

**SIERRA COUNTY OFFICE OF EDUCATION
SCHOOL ATTENDANCE REVIEW BOARD MEETING
April 19, 2018, Sierra County Office of Education
109 Beckwith Road, Bldg 4, California
9:00 a.m.
OPEN SESSION MINUTES**

I. CALL TO ORDER at 9:05am

PRESENT:

- MERRILL M. GRANT, Ed. D, Chairman
- ANDREA CERESOLA, Administrator, Loyalton Elementary School
- TOM JONES, Administrator, Loyalton High School/Sierra Pass Continuation School
- KRISTIE JACOBSEN, Secretary
- CHUCK HENSON, Sierra County Probation Officer
- J. LON COOPER, Sierra County Public Defender (arrived at 9:07am)
- LARRY ALLEN, Sierra County District Attorney
- LAURIE MARSH, Sierra County Behavioral Health
- DANIELLE WILLIAMSON, Student-Parent Navigator, Sierra County
- TIM STANDLEY, Sierra County Sheriff

ABSENT:

- JEFF BOSWORTH, Sierra County Chief Probation Officer
- SOPHIA GONZALES, Sierra County Probation Officer
- KERSTIN HARRISON, Parent Representative
- JAMIE SHILTZ, Sierra County Child Protective Services

II. APPROVAL OF THE AGENDA

CERESOLA/ALLEN

8/0

III. APPROVAL OF THE MINUTES of the February 15, 2018, SARB meeting

The March 15, 2018 meeting was cancelled due to no quorum.

ALLEN/CERESOLA

8/0

IV. PUBLIC COMMENT

There was no comment.

V. CLOSED SESSION at 9:07am

The Student Attendance Review Board moved into Closed Session to consider and/or take action upon student or attendance related matters. Pursuant to Education Code Sections 35146 and 48912, the Board may hold closed sessions to consider an action against a pupil.

1. STUDENT HEARINGS

- a. Student #10510
- b. Student #10837
- c. Student #10838

2. CASE REVIEW/PLANNING

- a. Watch List – reviewed
- b. School – GRANT: Increasing Mary Lowe’s hours for next year (counseling); Heidi Bethke will be SELPA director/Psychologist + counseling as needed
- c. Law Enforcement – no updates to report
- d. Human Services/Mental Health –
MARSH: Would like to discuss Board Membership (possible alternates) for next year to make sure agencies are represented.
GRANT: Yes, should have appropriate proxies/alternates established for each agency. Will have Kristie add membership to May agenda to address 2018-19 school year.

VI. RETURN TO OPEN SESSION at 10:20am

VII. REPORT OUT/ACTION ITEMS

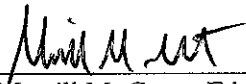
GRANT: Three hearings – pursuing directives on two of them

VIII. NEXT MEETING DATE will be May 17, 2018.

IX. ADJOURN at 10:21am

STANDLEY/COOPER

9/0



Merrill M. Grant, Ed.D.,
Chairman