

**SIERRA COUNTY OFFICE OF EDUCATION  
SCHOOL ATTENDANCE REVIEW BOARD MEETING  
March 20, 2014, Sierra County Office of Education  
109 Beckwith Road, Bldg 4, Loyalton, California  
9:00 a.m.**

*Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.*

Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at Sierra County Office of Education, 109 Beckwith Rd., Room 3, Loyalton, CA 96118 and attached to the SARB online agenda at <http://www.sierracountyofficeofeducation.org> (Government Code 54957.5)

---

**AGENDA**

- I. CALL TO ORDER**
- II. APPROVAL OF THE AGENDA**
- III. APPROVAL OF THE MINUTES** of the January 16, 2014, SARB meeting (February meeting was cancelled.)
- IV. PUBLIC COMMENT**
  1. **Public Comment** – This is an opportunity for members of the public to directly address the governing board on any item of interest that is within the subject matter jurisdiction of the governing board whether or not it is listed on the agenda and/or to address the issues to be held in closed session. Five minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter. (Education Code 35145.5; Government Code 54954.3)
- V. CHAIRMAN REPORT**
  - a. **Flowchart**
- VI. BOARD REPORT**
- VII. CLOSED SESSION**

Open Session is now closed. The Student Attendance Review Board will now move into Closed Session to consider and/or take action upon student or attendance related matters.

Pursuant to Education Code Sections 35146 and 48912, the Board may hold closed sessions to consider an action against a pupil.

  - 1. STUDENT HEARINGS**
    - a. **Student #10600**
    - b. **Student #10903**

**2. BREACH OF DIRECTIVE**

**3. CASE REVIEW/PLANNING**

- a. School
- b. Law Enforcement
- c. Human Services/Mental Health

**VIII. RETURN TO OPEN SESSION**

**IX. ACTION ITEMS**

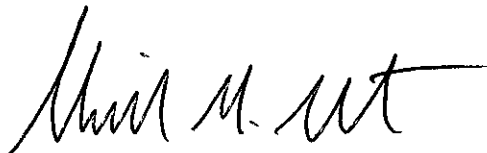
**1. REPORT OUT**

**X. NEXT MEETING DATE** will be April 17, 2014

Suggested Agenda Items

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

**XI. ADJOURN**



\_\_\_\_\_  
Merrill M. Grant, Ed.D., Chairman