

**SIERRA COUNTY OFFICE OF EDUCATION
SCHOOL ATTENDANCE REVIEW BOARD MEETING
September 20, 2012, Sierra County Office of Education
305 S. Lincoln, Sierraville, California
9:00 a.m.**

Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at Sierra-Plumas Joint Unified School District, 305 S. Lincoln Street, Sierraville, CA 96126 and, when feasible, attached to the District's online agenda at <http://www.sierracountyofficeofeducation.org> (Government Code 54957.5)

AGENDA

I. CALL TO ORDER

II. APPROVAL OF THE AGENDA

III. APPROVAL OF THE MINUTES of the June 21, 2012, SARB meeting.

CHAIRMAN REPORT

- a. Confidentiality

IV. ACTION ITEMS

- a. Approval for April Waldo to represent Sierra County Mental Health
- b. Approval of the 2012-13 Calendar*

IV. PUBLIC COMMENT

- 1. **Public Comment** – This is an opportunity for members of the public to directly address the governing board on any item of interest that is within the subject matter jurisdiction of the governing board whether or not it is listed on the agenda and/or to address the issues to be held in closed session. Five minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter. (Education Code 35145.5; Government Code 54954.3)

V. CLOSED SESSION

Open Session is now closed. The Student Attendance Review Board will now move into Closed Session to consider and/or take action upon student or attendance related matters.

Pursuant to Education Code Sections 35146 and 48912, the Board may hold closed sessions to consider an action against a pupil.

1. BREACH OF CONTRACT

Larry Allen, Sierra County District Attorney

- a. #134536
- b. #144493
- c. #153000
- d. #143002

2. REPORTS

- a. School Reports (including pertinent events calendar)
- b. Law Enforcement Reports
- c. Human Services/Mental Health Report

VI. RETURN TO OPEN SESSION

1. REPORT OUT

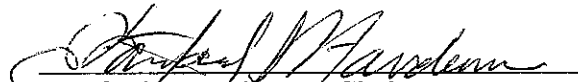
2. ACTION ITEM(S), If required

VII. NEXT MEETING DATE will be October 18, 2012.

Suggested Agenda Items

- a. _____
- b. _____
- c. _____

VIII. ADJOURN


Stanford J. Hardeman, Chairman

* handout