AGENDA FOR THE REGULAR MEETING OF THE SIERRA COUNTY OFFICE OF EDUCATION SCHOOL ATTENDANCE REVIEW BOARD

March 16, 2023

9:00am

Meeting Location:

Loyalton: Sierra County Office of Education, Room 4, 109 Beckwith Rd, Loyalton CA 96118

Zoom for the public:

Link: https://us02wcb.zoom.us/j/81297358427?pwd=dnRrTDJhWTA1SERrRUNzOS8xLyswZz09 Passcode: bV13b0

Phone dial-in: 669-900-9128 (Press *6 to unmute) Meeting ID: 812 9735 8427

Phone Passcode: 594706

Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at Sierra County Office of Education, Room 3, 109 Beckwith Road, Loyalton, CA, 96118, and posted with the online agenda at http://www.sierracountyofficeofeducation.org (Government Code 54957.5).

I. **CALL TO ORDER**

II. **ROLL CALL**

III. **APPROVAL OF THE AGENDA**

IV. APPROVAL OF THE MINUTES of the February 16, 2023, meeting

V. **PUBLIC COMMENT**

This is an opportunity for members of the public to directly address the governing board on any item of interest that is within the subject matter jurisdiction of the governing board whether or not it is listed on the agenda and/or to address the issues to be held in closed session. Three minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter. (Education Code 35145.5; Government Code 54954.3)

VI. **CLOSED SESSION**

Open Session is now closed. The Student Attendance Review Board will now move into Closed Session to consider and/or take action upon student or attendance related matters. Pursuant to Education Code Sections 35146 and 48912, the Board may hold closed sessions to consider an action against a pupil.

1. STUDENT HEARING(S) - start at 9:10am (20 minutes allotted for each hearing) None

2. CASE REVIEW/PLANNING

- a. Watch List
- b. Schools
- c. Law Enforcement
- d. Legal
- e. Human Services/Mental Health

VII. **RETURN TO OPEN SESSION**

VIII. **REPORT OUT FROM CLOSED SESSION**

IX. **ACTION ITEMS** None

- Х. NEXT MEETING DATE will be April 20, 2023
- XI. **ADJOURN**

James Berardi, Chairman