AGENDA FOR THE MEETING OF THE GOVERNING BOARD OF THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT June 11, 2019

## 5:30pm CLOSED Session

Immediately following the $6: 00 \mathrm{pm}$ meeting of the Sierra County Board of Education Downieville School, 130 School St, Downieville CA 95936
Videoconferencing will be available at Sierra County Office of Education, Room 4, 109 Beckwith Rd, Loyalton CA 96118 In the case of a technological difficulty at either school site, videoconferencing will not be available.
Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.
Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at SierraPlumas Joint Unified School District, 109 Beckwith Road, Room 3, Loyalton, CA, 96118, and posted with the online agenda at hutp://www,sierracountyofficeofeducation.org (Government Code 54957.5).
A. CALL TO ORDER

Please be advised that this meeting will be recorded.
B. ROLL CALL
C. APPROVAL OF AGENDA
D. PUBLIC COMMENT FOR CLOSED SESSION

At this time, the meeting opens for any public comments regarding the Closed Session items.
E. CLOSED SESSION

The Board of Trustees, Superintendent Dr. Merrill Grant and Business Manager Nona Griesert will move into Closed Session to discuss the following item(s):

1. Government Code 54957.6

## CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiator for the Board: Dr. Merrill M. Grant, Superintendent
Employee Organizations:
Unrepresented Employees: Classified Employees
F. RETURN TO OPEN SESSION and ADJOURN FOR BREAK
G. REPORT OUT FROM CLOSED SESSION
H. 6:00PM - RECESS TO THE SIERRA COUNTY BOARD OF EDUCATION MEETING
I. RECONVENE THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEETING

## J. INFORMATION/DISCUSSION ITEMS

1. Correspondence
a. California Department of Education, Letter of Positive Certification of 20182019 Second Interim Reports^^
2. Superintendent's Report
a. State of Schools - revamp event to be held before school starts in August
b. Letter to parents when new textbooks arrive at each site
c. Safety Task Force Report
d. Soccer Field Update
e. Most Recent Inter-District Variance Requests (see table below)

Sierra-Plumas Joint Unified School District
June 11, 2019 Board Meeting Agenda

| New/Renewal | School <br> Year | Grade <br> Entering | District of <br> Residence | Receiving <br> District | Reason Given by <br> Requestor | Backup <br> Documentation <br> Received? |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Renewal | $2019-20$ | 6 | SPJUSD | Washoe | Proximity to schools | n/a |
| Renewal | $2019-20$ | 9 | SPJUSD | Washoe | Proximity to schools | n/a |
| Renewal | $2019-20$ | 10 | SPJUSD | Washoe | Proximity to schools | n/a |
| New | $2019-20$ | 12 | SPJUSD | Washoe | Finish out education in <br> Washoe | n/a |
| Renewal | $2019-20$ | 1 | SPJUSD | Tahoe-Truckee | Work in Truckee | Yes |
| Renewal | $2019-20$ | 3 | SPJUSD | Tahoe-Truckee | Work in Truckee | Yes |
| Renewal | $2019-20$ | 7 | SPJUSD | Tahoe-Truckee | Work in Truckee | Yes |
| Renewal | $2019-20$ | 11 | SPJUSD | Tahoe-Truckee | Work in Truckee | Yes |

3. Business Report
a. Account Object Summary-Balance from 07/01/2018 to 05/31/2019**
b. Ninth Month Enrollments for the 2018-2019 School Year**
4. Staff Reports ( 5 minutes)
5. Board Member Reports (5 minutes)
6. Public Comment - This is an opportunity for members of the public to directly address the governing board on any item of interest that is within the subject matter jurisdiction of the governing board whether or not it is listed on the agenda. Five minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter. (Education Code 35145.5; Bylaw 9322; Government Code 54954.3)
a. Current location
b. Videoconference location

## K. CONSENT CALENDAR

1. Approval of minutes for the Regular Board Meeting held May 14, 2019**
2. Approval of Board Report-Checks Dated 05/01/2019 through 05/31/2019**
3. Approval of Consolidated Application for 2019-2020**
4. Approval of Katie Campbell, Brad Campbell, Tom Jones and Steve Fillo as additional California Interscholastic Federation representatives for the 2019-2020 School Year**
5. Approval of Pat Doyle Transferred to Sierra Pass Alternative Education Programs Teacher, effective August 26, 2019, 1.0 FTE
6. Approval of Laurie Petterson Transferred to Loyalton Elementary School Grade 6 Teacher, effective August 26, 2019, 1.0 FTE
7. Approval of April Burns Transferred to Loyalton Elementary School TK Teacher, effective August 26, 2019, 1.0 FTE
8. Approval of Staci Armstrong Transferred to Loyalton Elementary School Instructional Support and Intervention Teacher, effective August 26, 2019, 1.0 FTE
9. Authorization for Superintendent to enter into agreement with School Services of California for the 2019-2020 Fiscal Year, Agreement 2020-03D**
10. Authorization for Superintendent to enter into agreement with Janet Hamilton and Pamela Brandon to renew Commercial Lease for 22 Maiden Lane (Tech Shack) in Downieville, July 1, 2019-June 30, 2022, Agreement 2020-04D**
11. Approval of assignment of 2019-2020 Extra Duty Athletic Coaches ${ }^{\wedge \wedge}$
12. Approval of assignment of 2019-2020 Extra Duty Non-Athletic positions ${ }^{\wedge \wedge}$
13. Authorization for Out of State Travel Request to Cornellus, OR for Responsive Classroom Workshop-Karen Gress, LES $1^{\text {st }}$ Grade Teacher**
14. Authorization for Out of State Travel Request to Washington DC for National FFA Leadership Conference-Cali Griffin, LHS FFA Coordinator**

## L. ACTION ITEMS

1. Old Business
a. Approval of revisions to Technology Director Job Description***
2. Presentation of Expenditures related to AMS Technology Services
3. New Business
a. Adoption of the 2019-2020 Budget and the Criteria \& Standards Report**
b. Approval of Resolution 20-002D, Request for Leave of Absence, Megan Meschery** ROLL CALL VOTE
c. Approval of Amber Williams Assigned to Loyalton High School Math Teacher, effective August 26, 2019, 1.0 FTE
d. Approval of Anna Thorell Assigned to Loyalton High School Spanish Teacher, effective August 26, 2019, 1.0 FTE
e. Approval of Katherine Genasci Assigned to Loyalton High School Art Teacher, effective August 26, 2019, 1.0 FTE
f. Approval of Niecea Freeman Assigned to Downieville Elementary School

Grades 4-6 Teacher, effective August 26, 2019, 1.0 FTE
g. Approval of Patrick Williams Assigned to Downieville Elementary School

TK/K-1 Teacher, effective August 26, 2019, 1.0 FTE
h. Authorization to fill two Loyalton Elementary School Teacher positions, 1.0 FTE each
i. Accept resignation for Alyssa McCollum, Instructional Aide, Loyalton High School, . 88 FTE, effective June 30, 2019**
j. Authorization to fill Instructional Aide position at Loyalton High School, .88 FTE
k. Accept resignation for Margaret Daigle, Library Aide, Downieville School, . 33 FTE, effective June 30, 2019**

1. Authorization to fill Library Aide position at Downieville School, .33 FTE
m. Accept resignation for Stephanie Shelby, Instructional Aide, Loyalton Elementary School, .88 FTE, effective June 30, 2019**
n. Authorization to fill Instructional Aide position at Loyalton Elementary School, .88 FTE
o. Authorization for Superintendent to enter into agreement with Sierra Transportation Company for the 2019-2020 Fiscal Year, Agreement 2020-05D**
p. Discussion and possible appointment of Thomas Jones as Interim Superintendent at current daily rate through Superintendent search process
q. Discussion and possible action on Superintendent search contract with McPherson \& Jacobson LLC**

BOARD POLICIES, ADMINISTRATIVE REGULATIONS, EXHIBITS, BOARD BYLAWS
r. 0420.4-Charter School Authorization

1. Board Policy, revisions or DELETE ${ }^{\wedge \wedge}$
2. Administrative Regulation, revisions or DELETE^^
s. 7160 - Charter School Facilities
3. Administrative Regulation, DELETE $^{\wedge}$
t. 1312.1-Complaints Concerning District Employees
4. Board Policy, revisions ${ }^{\wedge}$
5. Administrative Regulation, revisions ${ }^{\wedge}$
u. 3250-Transportation Fees
6. Board Policy, revisions ${ }^{\wedge}$
7. Administrative Regulation, revisions ${ }^{\wedge}$
v. 3540-Transportation
8. Board Policy, revisions ${ }^{\wedge}$
9. Administrative Regulation, revisions ${ }^{\wedge}$
w. 6142.1—Sexual Health and HIV/AIDS Prevention Instruction
10. Board Policy, revisions ${ }^{M}$
11. Administrative Regulation, revisions ${ }^{\wedge}$
x. 6142.6-Visual and Performing Arts Education
12. Board Policy, $N E W^{M}$
y. 6146.1—High School Graduation Requirements
13. Board Policy, revisions ${ }^{\wedge}$
z. 6145-Extracurricular and Cocurricular Activities
14. Board Policy, annual review - no changes per Administrators ${ }^{\wedge}$
15. Administrative Regulation, annual review - no changes per Administrators ${ }^{\wedge}$
aa. 5116.1—Intradistrict Open Enrollment
16. Board Policy, annual review - no changes per Administrators ${ }^{\wedge}$
17. Administrative Regulation, annual review - no changes per Administrators ${ }^{\wedge}$
18. Exhibit, annual review - no changes per Administrators ${ }^{\wedge}$

## M. ADVANCED PLANNING

1. Next Regular Board Meeting will be held on July 09, 2019 at Sierra County Office of Education, 109 Beckwith Rd, Loyalton CA 96118 , beginning with Closed Session as needed at 5:00 pm and the Regular Board Meeting at 6:00 pm.
2. Suggested Agenda Items
a.
b. $\qquad$

## N. ADJOURN

*** prior meeting material
** enclosed

* handout
${ }^{\wedge \wedge}$ County agenda backup
$\qquad$
Dr. Merrill M. Grant, Superintendent


Fiscal01a
Account Object Summary-Balance
Balances through May
Fiscal Year 2018/19


006 - Sierra-Plumas Joint Unified School District
Generated for Adrienne Garza (ABALL), Jun 42019 8:19AM

Fiscal01a
Account Object Summary-Balance
Balances through May
Fiscal Year 2018/19


006 - Sierra-Plumas Joint Unified School District
Generated for Adrienne Garza (ABALL), Jun 42019 8:19AM

Fiscal01a
Account Object Summary-Balance
Balances through May
Fiscal Year 2018/19


006 - Sierra-Plumas Joint Unified School District
Generated for Adrienne Garza (ABALL), Jun 42019 8:19AM

## Account Object Summary-Balance

| Balances through May |  |  |  | Fiscal Year 2018/19 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Object Description | Adopted Budget | Revised Budget | Encumbered | Expenditure | Account Balance |
| Fund 40 - Dist Build (continued) |  |  |  |  |  |
| 6500 Equipment Replacement |  | 168,106.00 |  | 98,019.66 | 70,086.34 |
| Total for Fund 40, Expense accounts and Object 6000 | . 00 | 227,811.00 | . 00 | 98,019.66 | 129,791.34 |
| Fund 73 - Bechen |  |  |  |  |  |
| 5800 Services \& Operating Expense | 6,000.00 | 6,000.00 |  | 6,000.00- | 12,000.00 |
| Total for Fund 73, Expense accounts and Object 5000 | 6,000.00 | 6,000.00 | . 00 | 6,000.00- | 12,000.00 |
| Total for Org 006 - Sierra-Plumas Joint Unified School District | 6,514,018.00 | 7,046,270.00 | 861,245.58 | 5,486,711.76 | 698,312.66 |

## ENROLLMENT BY SCHOOL MONTH <br> 2018-2019

|  | Loyalton Elementary | Loyalton Jr High | Loyalton Sr High | Downieville Elementary | Downieville Jr/Sr High | Sierra Pass Cont | Long Term ISP/SDC | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ending 2017-2018 | 197 | 52 | 103 | 32 | 22 | 3 | included in site \# | 409 |
| 1st Day 2018-2019 | 201 | 59 | 106 | 23 | 21 | 1 | included in site \# | 411 |
| 2017 CALPADS | 199 | 52 | 105 | 27 | 21 | 3 | included in site \# | 407 |


| September | Month 1 | 197 | 60 | 106 | 26 | 21 | 2 | included in site \# | 412 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| October | 2 | 198 | 58 | 107 | 27 | 22 | 1 | included in site \# | 413 |
| November | 3 | 199 | 58 | 107 | 28 | 23 | 2 | included in site \# | 417 |
| December | 4 | 200 | 58 | 107 | 28 | 24 | 1 | included in site \# | 418 |
| January | 5 | 203 | 58 | 110 | 30 | 28 | 1 | included in site \# | 430 |
| February | 6 | 201 | 58 | 111 | 29 | 28 | 1 | included in site \# | 428 |
| March | 7 | 201 | 58 | 111 | 29 | 28 | 1 | included in site \# | 428 |
| April | 8 | 201 | 59 | 111 | 29 | 25 | 1 | included in site \# | 426 |
| May | 9 | 201 | 60 | 111 | 29 | 24 | 1 | included in site \# | 426 |
| June | 10 |  |  |  |  |  |  | included in site \# | 0 |


| 2017-18 | S-PJUSD | SCOE | Washoe |
| :--- | ---: | :---: | :---: |
| P1 ADA | 387.09 | 2.65 | 16.31 |
| P2 ADA | 382.83 | 2.93 | 12.16 |
| Annual | 382.44 | 2.54 | 12.68 |

Enrollment difference from June 8, 2018, to
May 17, 2019: +17
Long Term ISP:
LES 10
LHS 11

# MINUTES FOR THE REGULAR MEETING OF THE GOVERNING BOARD OF THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT <br> May 14, 2019 <br> 5:00pm Closed Session <br> Sierra County Office of Education, 109 Beckwith Rd., Loyalton, CA 96118 <br> Videoconferenced to Downieville School, 130 School St, Downieville CA 95936 <br> Immediately followed the $6: 00 \mathrm{pm}$ meeting of the Sierra County Board of Education 

A. CALL TO ORDER

President MIKE MOORE called the meeting to order at 5:01 pm.
B. ROLL CALL

PRESENT: Mike Moore, President
Allen Wright, Vice President
Jenny Gant, Clerk
Andy Genasci, Member
Patty Hall, Member
ABSENT: None
C. APPROVAL OF AGENDA

MOORE: Would like a motion to move items L, 1, j kg-h and j-k after G—Report Out from Closed Session in order to address them before moving into the County meeting. Public attendance and discussion expected at 6:00pm.
HALL/GANT
5/0
D. PUBLIC COMMENT FOR CLOSED SESSION

1. Current location - none
2. Videoconference location - none
E. CLOSED SESSION

HALL/GANT
5/0
The Board of Trustees, Superintendent Dr. Merrill Grant and Business Manager Nona Griesert will moved into Closed Session at 5:05pm to discuss the following item(s):

1. Government Code 54957

PUBLIC EMPLOYEE PERFORMANCE EVALUATION
Title: Superintendent
2. Government Code 54957.6

CONFERENCE WITH LABOR NEGOTIATORS
Agency Negotiator for the Board: Dr. Merrill M. Grant, Superintendent
Employee Organizations:
Unrepresented Employees: Classified Employees
F. RETURN TO OPEN SESSION at $5: 56 \mathrm{pm}$ and ADJOURN FOR BREAK
G. REPORT OUT FROM CLOSED SESSION

MOORE: Direction was given to the Superintendent on both Closed Session items.
H. ACTION ITEMS

1. New Business

PUBLIC HEARING - K-12 History/Social Studies Textbook Adoption
g. Public Hearing opened at $6: 04 p m$ to receive public comment regarding the K12 History/Social Studies Textbook Adoption and instructional materials
recommendations from the Adoption Advisory Committee, and certify that they are consistent with the content and curricular framework adopted by the California State Board of Education. The Sierra-Plumas Joint Unified School District Governing Board and the Sierra County Board of Education will determine through a resolution that they have adhered to all laws and regulations regarding the expenditure of instructional funding. MESCHERY-gave overview of curriculum review and selection process including FAIR (Fair, Accurate, Inclusive, and Respectful) Education Act; all textbooks-no online-only curriculum.
Closed at 6:10pm
h. Approval of Resolution 20-001D, History/Social Studies Textbook Adoption for grades K-12
HALL/WRIGHT
GANT: When new texts arrive on site would like a letter to go out to parents to give them a chance to review the textbooks for each grade level.
SAMANTHA INGLE: How can parents be ensured to have a timeframe to opt their children out of certain areas of the curriculum? LGBTQ is the main area of concern.
GRANT: We are required to adopt state-standards approved curriculum which is what is currently agendized and needs to be addressed tonight. We will address parents opting out students from certain curriculum at a later date.
MESCHERY: Making sure we are following the law including FAIR Education Act, but also doing the best to consider the feelings/concerns of community.
INGLE: What year does this need to be implemented by?
MOORE: We are currently two years behind on updating our curriculum to state standards.
ROLL CALL VOTE
WRIGHT - AYE
GANT-AYE
MOORE - AYE
HALL - AYE
GENASCI - AYE
5/0
j. Discussion and possible approval of 1.0 FTE addition for Sierra Pass

Continuation and Independent Study Program
GRANT: Addition to Sierra Pass and Independent Study programs-only running 3-days a week, but want to get it up to 5-days a week. Current teacher anticipating retirement in the near future.
MEGAN ANDOLUS: Have four children in ISP, and very happy with Mrs. Schumacher, but if she leaves would definitely like to see someone transition into the position with her guidance.
WRIGHT moved to approve 1.0 FTE addition to Sierra Pass Continuation and Independent Study Program. Second by HALL.
5/0
k. Discussion and possible approval of 1.0 FTE Certificated Intervention Position at Loyalton Elementary School
HAYLEY EVANS: I am for hiring a teacher dedicated to students in need of extra help at the elementary level to ensure they don't fall too far behind and have more difficulty catching up in future years.
APRIL BURNS: For Ann Fisher who works on part-time intervention-not reaching all of the kids she'd like to, but based on the kids she does reach we are seeing a great impact from the intervention work.

COLENE GRIFFIN: Intervention Teacher in Portola-very beneficial position in our school and will be beneficial here. I am specialized in English Language Arts, but we also see a need for someone that can specialize in Math. STACI ARMSTRONG: LES $4^{\text {th }}$ Grade Teacher-Differentiating instruction to the best of my ability in my classroom, but a position specific to helping higherneeds students will meet the needs of students better at each grade level. CERESOLA: There are many students in a grey area-they don't qualify for an IEP, but they clearly need extra help that an Intervention Teacher can provide. GENASCI moved to approve 1.0 FTE Certificated Intervention Position at LES. Second by GANT.
5/0
H.I. $6: 55 P M$ - RECESS TO THE SIERRA COUNTY BOARD OF EDUCATION MEETING

## Ł.J. RECONVENE THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT GOVERNING

 BOARD MEETING at 7:42pm
## f.K.INFORMATION/DISCUSSION ITEMS

1. Correspondence
a. Letters from teachers and parents regarding LES Intervention Teacher
b. Letter from Jenna Holland regarding History/Social Studies curriculum
2. Superintendent's Report
a. Report from NorCal/SoCal Superintendent Symposium

GRANT: The May Revise was on everybody's mind. A lot of angst among administrators due to some teacher unions talking about joining strikes. Administrators want to try working through advocating for more adequate and fair funding for California schools without teachers going on strike and missing instructional time and filling that time with substitutes.
b. Sierra County School Safety Task Force Report GRANT: Meeting May $28^{\text {th }}$ at 9 am.
c. Update on CAASPP Testing

GRANT: Technology has been working great.
d. Most Recent Inter-District Variance Requests
3. Business Report
a. Account Object Summary-Balance from 07/01/2018 to 04/30/2019
b. Eighth Month Enrollments for the 2018-2019 School Year
4. Staff Reports
a. LHS—JONES: Fully staffed for next year with last interview held yesterday. Sports teams doing well. Testing going very smoothly this year.
b. LES-CERESOLA: $4^{\text {th }}$ Grade Lava Beds field trip was a success-funded by SSF. Science Fair and Arts show went well-run by Sierra Nevada Journeys. Smokey the Bear came to the school-Fire Prevention poster contest for $K-3^{r d}$ Grades. Book Fair coming up next week. Street Theater Company came to LES thanks to Sierra County Arts Council. Testing going well. Extending TK cutoff date from December $2^{\text {nd }}$ to March $31^{\text {st }}$.
c. DVL-GRANT: 5 applicants being interviewed on Friday for 2 positions-TK/K-1 \& 4-6. Going to a 7-period day next year for Grades 7-12. Testing moving along in DVL too. Planning around special needs for next year already.
5. Board Members' Report
a. GENASCI: Time well spent last week at the Board Retreat. Appreciate Tom and Annie having attended Portola Emergency Response to Active Shooter training. Would like some feedback from that integrated into current plans.
b. WRIGHT: Have been without internet and phone again this past week.
c. MOORE: Time well spent last week at Board Retreat. Very happy with accommodations at Nakoma.
6. Public Comment
a. Current location - none
b. Videoconference location - none

## K.L. CONSENT CALENDAR

1. Approval of minutes for the Regular Board Meeting held April 09, 2019
2. Approval of Board Report-Checks Dated 04/01/2019 through 04/30/2019
3. Authorization to enter into a Memorandum of Understanding between Sierra-Plumas Joint Unified School District and Sierra County Office of Education, Agreement 2020-02D
4. Approval of revisions to Technology Director Job Description (Tabled)
5. Approval of declaration of surplus and disposal of 2015 MacBook Pro 13-Inch, Serial Number C02QPGXZFVH3-This is going to a retiring teacher for $\$ 200$. GANT motioned to approve items $1,2,3 \& 5$. Table item 4. Second by WRIGHT. 5/0
Ł.M. ACTION ITEMS
6. New Business

## PUBLIC HEARING - SPJUSD Budget

a. Public Hearing opened at $8: 01 \mathrm{pm}$ to receive public comment on the 2019-20 Proposed Budget. Closed at $8: 01 \mathrm{pm}$ with no comment.

## PUBLIC HEARING - Proposition 30, Education Protection Account

b. Public Hearing opened at $8: 02 \mathrm{pm}$ to receive public comment on the use of Proposition 30 Funding for 2019-20. Closed at 8:02pm with no comment.

## PUBLIC HEARING - Collective Bargaining Disclosure Statement

c. Public Hearing opened at $8: 03 \mathrm{pm}$ to receive public comment regarding Collective Bargaining Agreements (Item d). Closed at $8: 03 p m$ with no comment.
d. Presentation and Approval of the follow-up Tentative Collective Bargaining Agreement dated April 10, 2019 for Sierra-Plumas Teachers' Association, Certificated Employees, 2018-2019 Negotiations
e. Completion of Bargaining, Sierra-Plumas Teachers' Association, Certificated Employees, 2018-2019 Negotiations
HALL moved to approve d-e as was done in County meting. Second by WRIGHT. 5/0
f. In accordance with Rodda Act, the Classified Employees are Sunshining their proposal to revamp the salary schedules for 2018-2019 Negotiations

PUBLIC HEARING-K-12 Histmy/Secinl Stulies Teatbook Adoption g.Public Hearing to rece publicemment regarling the K-12 History/Social
 the Adoption Advis
 Eduration. The Sierra-Pluma Join Unified Seh Distric Goveming Board and the Sierra Coun Boal Eduean will determine though aesolution that

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they have adhered to all laws and regulations regarding the expenditure of
intrulion funding.
h.Approval of Reqlution 20-001D, History/Social Studies Textbook Adoption
forgrades K12
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i. Approval of 2019-2020 Extra Duty Assignments and Stipends HALL moved to approve as was done in County meeting. Second by GANT. 5/0
j.Diseusion and posible approvalof 1.0 FTE addition for Siema Pass

Continuation and Independent Study Program
k .Đisersion and posible approval of 1.0 FTE Centifieated Intervention Position a Loyalton Elementay Sehool

1. Discussion of potential sale of Sierraville School

GENASCI: Seems to me that we should set up a meeting from hearing there is an interested buyer.
HALL: The buyer needs to approach us. It's not our responsibility to go to them based on hearsay.
MOORE: Need a reasonable offer from a serious buyer to move on this item.
No action at this time.
m. Approval of 2019-2022 Superintendent Employment Agreement with Merrill M. Grant, Ed. D., Agreement 2020-01D

GANT/HALL
5/0

## BOARD POLICIES, ADMINISTRATIVE REGULATIONS, EXHIBITS, BOARD BYLAWS

n. 1312.4-Williams Uniform Complaint Procedures

1. Administrative Regulation, revisions
2. Exhibit(1), revisions
3. Exhibit(2), revisions
o. 3100-Budget
4. Board Policy, revisions
5. Administrative Regulation, revisions
p. 3260 -Fees and Charges
6. Board Policy, revisions
7. Administrative Regulation, revisions
q. 3515.4 -Recovery from Property Loss or Damage
8. Board Policy, revisions
9. Administrative Regulation, revisions
r. 4030-Nondiscrimination in Employment
10. Board Policy, revisions
11. Administrative Regulation, revisions
s. $\quad 4161.1 \& 4361.1 —$ Personal Illness/Injury Leave
12. Administrative Regulation, revisions
t. 4261.1—Personal Illness/Injury Leave
13. Administrative Regulation, revisions
u. 5117-Interdistrict Attendance
14. Board Policy, revisions
15. Administrative Regulation, revisions
v. 5145.6-Parental Notifications
16. Exhibit, revisions
w. 5127-Graduation Ceremonies and Activities
17. Administrative Regulation, revisions requested by Administrators
x. 1250-Visitors/Outsiders
18. Board Policy, for Board review
19. Administrative Regulation, for Board review

HALL moved to approve all policies/regulations/exhibits as was done in County meeting. Second by WRIGHT.
5/0
M.N. ADVANCED PLANNING

1. Next Regular Board Meeting will be held on June 11, 2019 at Downieville School, 130 School St, Downieville CA 95936 beginning with Closed Session as needed at $5: 00 \mathrm{pm}$ and the Regular Board Meeting at 6:00pm.
2. Suggested Agenda Items
a. Letter to parents when new textbooks arrive at each site
b. Safety Task Force
c. Soccer Field Update
N.O. ADJOURN at $8: 17 \mathrm{pm}$

HALL/GENASCI
5/0

Jenny Gant, Clerk
Dr. Merrill M. Grant, Superintendent

CLOSED SESSION BEGAN AT: $\qquad$
BOARD MEMBERS PRESENT:
Patty Hall - Allen Wright - - Andy Genasci $-\breve{-}^{-}$Mike Moore $-{ }^{-}$Jenny Gait $\checkmark$
OTHERS PRESENT:
$\square$ Dr. Merrill M. Grant, Superintendent
$\nabla$ Ms. Nona Griesert, Business Manager (2 ${ }^{\text {nd }}$ half)

## I. SESSION TOPICS):


II. MOTION TO ADJOURN CLOSED SESSION AT 5:56 P.M. AND RETURN TO OPEN SESSION


SECONDED:

motion $\square$ PASS
Nieselmera
PRESIDED BY:
Mike Moore, PRESIDENT


Checks Dated 05/01/2019 through 05/31/2019

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00083304 | 05/10/2019 | AIRGAS, USA, LLC | 01-5600 | TANK RENTAL LHS/DVL |  | 114.70 |
| 00083305 | 05/10/2019 | AMERIGAS | 01-5540 | PROPANE | 5,990.78 |  |
|  |  |  | 01-5899 | PROPANE | 257.04 | 6,247.82 |
| 00083306 | 05/10/2019 | AMS.NET C/O FREMONT BANK | 01-5890 | UMBRELLA CLOUD SECURITY |  | 1,542.00 |
| 00083307 | 05/10/2019 | APPLE COMPUTER, INC. | 01-4330 | MICROSOFT OFFICE LICENSES | 2,788.50 |  |
|  |  |  | 01-4400 | IPADS/LAPTOPS/MINIS | 13,606.73 |  |
|  |  |  | 01-6400 | IPADS/LAPTOPS/MINIS | 17,331.83 | 33,727.06 |
| 00083308 | 05/10/2019 | BRADY INDUSTRIES | 01-4320 | Paper towels | 106.71 |  |
|  |  |  | 01-5600 | FLOOR MACHINE REPAIR | 532.59 | 639.30 |
| 00083309 | 05/10/2019 | CAROLINA BIOLOGICAL SUPP. CO | 01-4301 | Supplies |  | 203.60 |
| 00083310 | 05/10/2019 | CITY OF LOYALTON | 01-5530 | WATER AND SEWER - LOYALTON SITES | 3,864.56 |  |
|  |  |  | 01-5899 | WATER AND SEWER - LOYALTON SITES | 231.87 | 4,096.43 |
| 00083311 | 05/10/2019 | COMMERCIAL APPLIANCE | 01-5600 | GYM BOILER REPAIR | 1,718.73 |  |
|  |  |  | 13-5600 | FREEZER REPAIR | 987.50 | 2,706.23 |
| 00083312 | 05/10/2019 | BENJAMIN DAVIS | 01-5200 | PER DIEM |  | 11.00 |
| 00083313 | 05/10/2019 | DOWNIEVILLE PUBLIC UTILITY DIS | 01-5530 | Water |  | 355.00 |
| 00083314 | 05/10/2019 | FLINN SCIENTIFIC, INC. | 01-4300 | Classroom supplies | 1,147.67 |  |
|  |  |  | 01-4301 | Supplies | 600.72 | 1,748.39 |
| 00083315 | 05/10/2019 | FOREST VIEW SCREENING | 01-5890 | DOT CONSORTIUM |  | 107.50 |
| 00083316 | 05/10/2019 | HUNT \& SONS, INC. | 01-5590 | Heating oil |  | 678.58 |
| 00083317 | 05/10/2019 | JOSTENS | 01-4305 | Caps \& Tassels |  | 400.74 |
| 00083318 | 05/10/2019 | K 12 MANAGEMENT DBA FUELED | 01-5890 | ONLINE COURSES |  | 175.00 |
| 00083319 | 05/10/2019 | MARIAN LAVEZZOLA | 01-5600 | TECH COTTAGE RENTAL |  | 200.00 |
| 00083320 | 05/10/2019 | LES SCHWAB TIRE CENTER | 01-4350 | VEHICLE MAINTENANCE |  | 142.78 |
| 00083321 | 05/10/2019 | LIBERTY UTILITIES | 01-5510 | ELECTRIC - LOYALTON SITES | 4,383.09 |  |
|  |  |  | 01-5899 | ELECTRIC - LOYALTON SITES | 276.70 | 4,659.79 |
| 00083322 | 05/10/2019 | LOYALTON BOOSTER CLUB | 01-4305 | FUEL REIMBURSEMENT |  | 290.02 |
| 00083323 | 05/10/2019 | SARAI MENDOZA | 01-5200 | PER DIEM/HOTEL |  | 184.89 |
| 00083324 | 05/10/2019 | MODEL DAIRY, LLC | 13-4700 | DAIRY PRODUCTS |  | 1,164.82 |
| 00083325 | 05/10/2019 | MIKE MOORE | 01-5200 | MILEAGE | 29.00 |  |
|  |  |  | 76-9576 | H/W REIMBURSEMENT | 815.37 | 844.37 |
| 00083326 | 05/10/2019 | MOUNTAIN MESSENGER | 01-5890 | ADVERTISEMENTS AND PUBLIC HEARINGS |  | 15.00 |
| 00083327 | 05/10/2019 | NEXVORTEX, INC | Reissued |  |  | 403.78 * |
|  |  | Reissued on 06/03/2019 |  |  |  |  |
| 00083328 | 05/10/2019 | NORTHAM DISTRIBUTING, INC. | 13-4340 | CAFE FOOD/SUPPLIES | 952.85 |  |
|  |  |  | 13-4700 | CAFE FOOD/SUPPLIES | 309.97- | 642.88 |
| 00083329 | 05/10/2019 | PERMABOUND BOOKS | 01-4300 | Books |  | 1,992.26 |
| The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. |  |  |  |  | ESCAPE | ONLINE Page 1 of 3 |

Checks Dated 05/01/2019 through 05/31/2019

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00083330 | 05/10/2019 | PRO PACIFIC FRESH | 13-4700 | FOOD AND SUPPLIES |  | 149.17 |
| 00083331 | 05/10/2019 | RAY MORGAN COMPANY | 01-5600 | COPIER AGREEMENT | 129.79 |  |
|  |  |  |  | COPIER MAINT. | 83.59 |  |
|  |  |  |  | COPIER MAINT. LHS/LES | 531.07 |  |
|  |  |  | 01-5899 | COPIER MAINT. | 27.86 | 772.31 |
| 00083332 | 05/10/2019 | SCHOOL SPECIALTY | 01-4330 | School supplies |  | 54.41 |
| 00083333 | 05/10/2019 | SIERRA BOOSTER | 01-5300 | ADVERTISEMENTS/LEGAL/PUBLIC NOTICES | . 81 |  |
|  |  |  | 01-5890 | ADVERTISEMENTS/LEGAL/PUBLIC NOTICES | 151.46 |  |
|  |  |  | 13-5800 | ADVERTISEMENTS/LEGAL/PUBLIC NOTICES | 66.98 | 219.25 |
| 00083334 | 05/10/2019 | SIERRA COUNTY HEALTH DEPARTMENT | 01-5510 | ELECTRICAL SERVICES FOR TECH COTTAGE |  | 289.50 |
| 00083335 | 05/10/2019 | SIERRA HARDWARE | 01-4320 | MAINTENANCE SUPPLIES |  | 145.61 |
| 00083336 | 05/10/2019 | SIERRA VALLEY HOME CENTER | 01-4300 | MISC AG SUPPLIES | 275.72 |  |
|  |  |  | 01-4320 | MAINT. SUPPLIES | 917.01 | 1,192.73 |
| 00083337 | 05/10/2019 | SIERRA-PLUMAS JOINT UNIFIED | 01-5890 | BANK SERVICE FEES |  | 30.00 |
| 00083338 | 05/10/2019 | SIERRA TRANSPORTATION COMPANY, LLC | 01-5100 | TRANSPORTATION | 13,250.00 |  |
|  |  |  | 01-5890 | TRANSPORTATION | 2,083.34 | 15,333.34 |
| 00083339 | 05/10/2019 | STAPLES ADVANTAGE | 01-4300 | classroom supplies | 170.07 |  |
|  |  |  | 01-4301 | Classroom supplies | 80.68 |  |
|  |  |  | 01-4302 | TONER | 98.55 |  |
|  |  |  | 01-5890 | MEMBERSHIP FEE | 240.52 |  |
|  |  |  | 01-5899 | MEMBERSHIP FEE | 80.17 | 669.99 |
| 00083340 | 05/10/2019 | CDE, CASHIER'S OFFICE | 13-4700 | COMMODITIES | 1,900.38 |  |
|  |  |  | 13-8221 | COMMODITIES | 1,757.88- | 142.50 |
| 00083341 | 05/10/2019 | TRI COUNTY SCHOOLS INS. GR. | 01-9535 | MAY 19 HEALTH INSURANCE | 9,846.00 |  |
|  |  |  | 76-9576 | MAY 19 HEALTH INSURANCE | 68,680.74 | 78,526.74 |
| 00083342 | 05/10/2019 | US FOODSERVICE, INC. | 01-5899 | CAFETERIA - FOOD AND SUPPLIES | 70.16 |  |
|  |  |  | 13-4340 | CAFETERIA - FOOD AND SUPPLIES | 80.80 |  |
|  |  |  | 13-4700 | CAFETERIA - FOOD AND SUPPLIES | 1,619.61 | 1,770.57 |
| 00083343 | 05/10/2019 | VOYAGER FLEET SYSTEMS INC. | 01-4305 | FUEL FOR ATHLETIC TRIPS | 1,334.01 |  |
|  |  |  | 01-4351 | BUS FUEL | 2,045.70 |  |
|  |  |  |  | Fuel for Maintenance | 380.33 |  |
|  |  |  | 01-5200 | FUEL FOR FFA | 263.19 | 4,023.23 |


| Checks Dated 05/01/2019 through 05/31/2019 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Check <br> Date | Pay to the Order of F |  |  |  |
|  |  |  |  | Total Number of Chec |  |
|  | Count | Amount |  |  |  |
| Reissue | 1 | 403.78 |  |  |  |
| Net Issue |  | 166,209.51 |  |  |  |
| Fund Summary |  |  |  |  |  |
|  |  | Fund | Description | Check Count | Expensed Amount |
|  |  | 01 | General Fund | 35 | 91,859.14 |
|  |  | 13 | Cafeteria Fund | 7 | 4,854.26 |
|  |  | 76 | Warrant/Pass Though (payroll) | 2 | 69,496.11 |
|  |  |  | Total Number of Checks | 39 | 166,209.51 |
|  |  |  | Less Unpaid Sales Tax Liability |  | . 00 |
|  |  |  | Net (Check Amount) |  | 166,209.51 |

## 2019-20 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at https://www.cde.ca.gov/fg/aa/co/ca19assurancestoc.asp.

## CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, conappsupport@cde.ca.gov, 916-319-0297

## Consolidated Application Certification Statement

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

| Authorized Representative's Full Name | Merrill M. Grant, Ed.D. |
| :--- | ---: |
| Authorized Representative's Signature |  |
| Authorized Representative's Title | Superintendent |
| Authorized Representative's Signature Date | $06 / 11 / 2019$ |

***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

## 2019-20 Protected Prayer Certification

ESSA Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

## CDE Program Contact:

Franco Rozic, Title I Monitoring and Support Office, frozic@cde.ca.gov, 916-319-0269

## Protected Prayer Certification Statement

The LEA hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| The authorized representative agrees to the above statement | Yes |
| :--- | ---: |
| Authorized Representative's Full Name | Merrill M. Grant |
| Authorized Representative's Title | Superintendent |
| Authorized Representative's Signature Date | $06 / 11 / 2019$ |
| Comment <br> If the LEA is not able to certify at this time, then an explanation must be <br> provided in the Comment field. (Maximum 500 characters) |  |

[^0]California Department of Education
Sierra-Plumas Joint Unified (46 70177 0000000)

## Consolidated Application

## 2019-20 LCAP Federal Addendum Certification

## CDE Program Contact:

Local Agency Systems Support Office, LCFF@cde.ca.gov, 916-323-5233

To receive funding under the Every Student Succeeds Act (ESSA), a local educational agency (LEA) must have a plan approved by the State Educational Agency on file with the State. Within California, LEAs that apply for ESSA funds are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve to meet the requirements of the ESSA LEA Plan.

In order to apply for funds, the LEA must certify that the 2017/18-2019/20 LCAP has been approved by the local governing board or governing body of the LEA. As part of this certification the LEA is agreeing to submit the LCAP Federal Addendum that has been approved by the local governing board or governing body of the LEA to the California Department of Education (CDE), and acknowledging that the LEA agrees to work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

| County Offices of Education and School Districts Enter the original |  |
| :--- | ---: |
| approval date of the county office of education or school district |  |
| 2017/18-2019/20 LCAP |  |
| Note: For districts, the date should be the day your county office of |  |
| education (COE) approved your 2017/18-2019/20 LCAP. For COEs, it |  |
| should be the date the CDE approved your 2017/18-2019/20 LCAP. |  |
| Charter Schools Enter the adoption date of the charter school LCAP |  |
| Authorized Representative's Full Name | 07/01/2017 |
| Authorized Representative's Title | Merrill M. Grant |

[^1]
## 2019-20 Application for Funding

## CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, conappsupport@cde.ca.gov, 916-319-0297

## Local Governing Board Approval

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

| Date of approval by local governing board | $06 / 11 / 2019$ |
| :--- | :--- |

## District English Learner Advisory Committee Review

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

| DELAC representative's full name |  |
| :--- | :--- |
| (non-LEA employee) |  |
| DELAC review date |  |
| Meeting minutes web address <br> Please enter the web address of DELAC review meeting minutes (format <br> http://SomeWebsiteName.xxx). If a web address is not available, then the <br> LEA must keep the minutes on file which indicate that the application was <br> reviewed by the committee. |  |
| DELAC comment | DELAC Advisory Committee is not <br> required. EL population is under the <br> threshold. |
| If an advisory committee refused to review the application, or if DELAC <br> review is not applicable, enter a comment. (Maximum 500 characters) |  |

## Application for Categorical Programs

To receive specific categorical funds for a school year the LEA must apply for the fund by selecting Yes. Only the categorical funds the LEA is eligible to receive are displayed.

| Title I, Part A (Basic Grant) <br> ESSA Sec. 1111 et seq. <br> SACS 3010 | Yes |
| :---: | :---: |
|  |  |
| Title II, Part A (Supporting Effective Instruction) $\quad$ Yes |  |
| ESEA Sec. 2104 SACS 4035 |  |
| Title III English Learner |  |
| ESEA Sec. 3102 SACS 4203 |  |
| Title III Immigrant ${ }^{\text {a }}$ ( No |  |
| **Warning*** |  |
| The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a |  |
| Report Date:6/5/2019 violation | Page 4 of 6 |

## 2019-20 Application for Funding

## CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, conappsupport@cde.ca.gov, 916-319-0297
\(\left.\begin{array}{|l|r|}\hline ESEA Sec. 3102 \& <br>
\hline SACS 4201 \& <br>
\hline Title IV, Part A (Student Support) \& Yes <br>
ESSA Sec. 1112(b) <br>

SACS 4127\end{array}\right]\)| Yes |
| :--- |
| Title V, Part B Subpart 1 Small, Rural School Achievement Grant |
| ESSA Sec. 5211 SACS 5810 |

## 2019-20 Substitute System for Time Accounting

This certification may be used by auditors and by California Department of Education oversight personnel when conducting audits and sub-recipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the local educational agency (LEA) submits and certifies this data collection.

## CDE Program Contact:

John Miles, Financial Accountability and Info Srv Office, imiles@cde.ca.gov, 916-445-7289

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate. Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the web at https://www.cde.ca.gov/fg/ac/sa/.

| 2019-20 Request for authorization |  |
| :--- | :--- |
| LEA certifies that the following is a full disclosure of any known <br> deficiencies with the substitute system or known challenges with <br> implementing the system <br> (Maximum 500 characters) |  |

*n*Warning***
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# California Department of Education 

Sierra-Plumas Joint Unified (46 70177 0000000)

## 2019-20 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the needs of eligible children and staff enrolled in nonprofit private elementary and secondary schools under the programs listed below.

## CDE Program Contact:

Sylvia Hanna, Title | Policy and Program Guidance Office, shanna@cde.ca.goy, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde ca gov, 916-323-0472

In accordance with the Every Student Succeeds Act (ESSA) sections 1117 and 8501.
a local educational agency shall consult annuaily with appropriate private school officials and both shall have the goal of reaching agreement on how to provide
equitable and effective programs for eligible private school children, teachers, and
families. This applies to programs under Title I, Part A; Title I, Part C; Title II, Part A;
Title III, Part A; Titte IV, Part A; Title IV, Part B; and section 4631, with regard to the
Project School Emergency Response to Violence Program (Project SERV).

The enrollment numbers are reported under penalty of perjury by each private school on its annual Private School Affidavit. The information in the Private School Affidavit is not verified, and the California Department of Education takes no position as to its accuracy. It is expected that districts engaged in private school consultation verify the accuracy of student enroliment data and the tax exempt status if it is being used for the purpose of providing equitable services.
Private School's Believed Results of Consultation Allowable Codes
Y1: meaningful consultation occurred
Y2: timely and meaningful consultation did not occur
Y3: the program design is not equitable with respect to eligible private school children
Y4: timely and meaningful consultation did not occur and the program design is not equitable with respect to eligible private school children
Add non-attendance area school(s)
The local educational agency is electing to add nonprofit private schools outside of the district's attendance area.
${ }^{* * *}$ Warning ${ }^{* * *}$
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constituto a violation of both state and federal law

California Department of Education
Sierra-Plumas Joint Unified (46 70177 0000000)

## Consolidated Application

 Date: 5/31/2019 4:02 PM
## 2019-20 Nonprofit Private School Consultation

The local educational agency shall provide, on an equitable basis, special education services or other benefits to address the neads of eligible children and staff enrolled in nonprofit private elementary and secondary schools under the programs listed below.

| School Name | School Code | Enrollment | Consultation Occurred | Was Consultation Agreement Met | Signed <br> Written <br> Affirmation on <br> File | Consultation Code | School Added |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2019-20 Other ESEA Nonprofit Private School Participation

The LEA must offer to provide equitable services that address the needs of nonprofit private school students, teachers and other educational personnel under the programs listed below.

## CDE Program Contact:

Geeta Rezvani, Title II / Standards implementation Support, grezvani@cde.ca.gov, 916-323-5595
Geoffrey Ndirangu, Language Policy and Leadership Office, gndirang@cde.ca.gov, 916-323-5831

There are no schools eligible for participation. Either Nonprofit Private School Consultation has not been completed, all nonprofit private schools do not have signed written affirmations on file, or the district does not have any attendance area nonproflt private schools.

[^2]
## 2019-20 Title I, Part A Nonprofit Private School Participation

The local educational agency (LEA) shall provide, on an equitable basis, special educational services or other benefits to nonprofit private school eligible children.

## CDE Program Contact:

Sylvia Hanna, Title I Policy and Program Guidance Office, shanna@cde.ca.gov, 916-319-0948
Rina DeRose, Title I Policy and Program Guidance Office, RDerose@cde.ca.gov, 916-323-0472

There are no schools eligible for participation. Either Nonprofit Private School Consultation has not been completed, all nonprofit private schools do not have signed written affirmations on file, or the district does not have any attendance area nonprofit private schools.
***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

## 2019-20 Title IV, Part A Nonprofit Private School Participation

The local educational agency (LEA) must offer to provide equitable services that address the needs of nonprofit private school students, teachers and other educational personnel for the Title IV, Part A program.

## CDE Program Contact:

Tom Herman, School Health Office, THerman@cde.ca.gov, 916-319-0914

There are no schools eligible for participation. Either Nonprofit Private School Consultation has not been completed, all nonprofit private schools do not have signed written affirmations on file, or the district does not have any attendance area nonproflt private schools.
***Warning***
The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

## CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS)

## Sierra-Plumas Joint Unified (46 70177 0000000)

Home.

Data Entry Forms
Cortification Preview
Certify Data

## 2017-18 Title II, Part A Fiscal Year Expenditure Report, 24 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2017 through June 30, 2019.

Required fields are denoted with an asterisk ( ${ }^{*}$ ).

2017-18 Title II, Part A entit|ement:
Professional Development Expenditures
$\$ 11,397$

Professional development for teachers:
Professional development for administrators:
All other professional development 10406

Recruitment, Training, and Retention Expenditures

Recruitment activities

Training activities:
Retention activities:
All other recruitment, training, and retention expenditures:

## Miscellaneous Expenditures

Class size reduction:
Administrative and indirect costs:
Title V, Part B, Subpart 1 REAP:
Funds used for flexible use under REAP
Total funds transferred out of Title II, Part A

Equitable services for nonprofit private schools:
All other allowable expenditures and encumbrances

Total expenditures and encumbrances:

2017-18 Unspent funds: $\$ 0$


## CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS)

## Sierra-Plumas Joint Unified (46 70177 0000000)

Home

## Data Entry Forms

Certification Preview
Certify Data
Reports
Users
Contacts FAQs

## 2018-19 Title II, Part A Fiscal Year Expenditure Report, 12 Months

# A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1,2018 through June 

 30, 2019.Required fields are denoted with an asterisk ( ${ }^{*}$ ).

2018-19 Title II, Part A entitlement:
Transferred-in amount:
Transferred-out amount:

2018-19 Total allocation:

Professional Development Expenditures

Professional development for teachers:

Professional development for administrators:

All other professional development expenditures:

## Recrultment, Training, and Retention Expenditures

Recruitment activities:
Training activities:

Retention activities:

All other recruitment, training, and retention expenditures:

## Miscellaneous Expenditures

Class size reduclion:

Administrative and indirect costs:
Title V, Part B, Subpart 1 Alternative Uses of Funds Authority Participation:

Equitable services for nonprofit private schools:
All other allowable expenditures and encumbrances:

Total expenditures and encumbrances:
\$7,259 Recalculate
2018-19 Unspent funds:
$\$ 220$
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EDUCATION

## CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS)

Sierra-Plumas Joint Unified (46 70177 0000000)

| Home | Data Entry Forms | Certifigation Previow | Cortify Data | Reports | Users | Contacts | FAOs |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2018 19 Home Program tinormatoon Data enter Instructions. <br> 2018-19 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 U.S.C. 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the ESEA. This collectlon includes monitoring LEAs and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

Required fields are denoted with an asterisk (*).
The LEA hereby assures that the LEA has met the following requirements:

1. Designated a staff person as the liaison for homeless children and youths
2. Developed a written policy that supports the enrollment and retention of homeless children and youths in schoots of the
LEA which:
a) Includes policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the
basis of their status as homeless;
b) Includes a dispute resolution process;
c) Ensures that transportation is provided for a homeless child or youth to and from the school of origin if requested by the
parent, guardian or homeless liaison;
3. Disseminated public notice of the educational rights of homeless children and youths where such children and youths
receive services under the provislons of the Education for Homeless Children and Youths Act.

## Homeless Liaison Contact Information

" Homeless liaison first name:
Merrill

* Homeless liaison last name:

Grant

* Homeless liaison title:

Superintendent

* Homeless liaison email address: mgrant@spjusd.org
(Format: abc@xyz.zyx)
* Homeless liaison telephone number:

530-993-1660
(Format: 999-999-9999)
Homeless liaison telephone extension: 110

* Enter the full-time equivalent (FTE) for all 0.85
personnel directly responsible for the
implementation of homeless education:
(Format: 0.00)
Homeless Liaison Training Information
* Has the homeless liaison attended and/or . No e. Yes
participated in a homeless education liaison
training within the last two years:

Has the homeless liaison provided training to the following personnel:

| Principals and other school leaders: | No • Yes |
| :--- | :--- |
| Attendance officers and registrars: | No •Yes |
| Teachers and instructional assistants: | No • Yes |
| School counselors: | No • Yes |

# Homeless Education Policy and Requirements 

* Does the LEA have a written homeless education policy:

No policy comment:
Provide an explanatlon why the LEA does not have a homeless education policy. (Maximum 500 characters)

## education policy:

* Does the LEA meet the above federal requirements:

Compliance comment:
Provide an explanation why the LEA does
not comply with federal requirements.
(Maximum 500 characters)
] 1 a

## 2018-19 Title I, Part A allocation:

2018-19 Title I, Part A direct or indirect services to homeless children reservation

Amount of 2018-19 Title I, Part A funds expended or encumbered for direct or indirect services to homeless children:
Homeless services provided:
(Maximum 500 characters)

No expenditures or encumbrances comment:
Provide an explanation why there are no
Title I, Part A expenditures or
encumbrances for homeless services.
(Maximum 500 characters)

No (i) Yes

02/09/2016

No Yes
(ex. MM/DD/YYYY)
$\$ 80,086$
\$2
$80086^{\prime}$

Additional services provided for homeless students including materials and supplies for assignments or special projects, classroom activities, tutoring or counseling services.

Last Saved: Nona Griesert (NGriesert), 5/31/2019 4:00 PM, Draft

Save: Return to List

Leanne Wheeler, Regional Support and Awards Office | |wheelerfocde.ca, gov | 916-319-0383 General CARS Questians: Consolidated Application Support Desk | conappsupportü̆cde.ca, gov | 916-319-0297

```
TO: SUPERINTENDENT OF PUBLIC SCHOOLS
    PRINCIPAL OF PRIVATE SCHOOLS
FROM: ROGER L. BLAKE
RE: FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO LEAGUES
DATE: APRIL 15,2019
```

Enclosed is a form upon which to record your district and/or school representatives to leagues for next year, 2019-2020. It is a form sent every year to you in order to obtain the names of league representatives to every league in the state and to make sure that the league representatives are designated by school district or school governing boards. It is a legal requirement that league representatives be so designated.

The education code gives the authority for high school athletics to high school governing boards. The code also requires that the boards, after joining CIF, designate their representatives to CIF leagues. This is a necessity! (Ed. Code 33353 (a) (1))

We are asking that, after action by the governing board, you send the names of league representatives to your CIF Section office. Obviously, the presumption behind this code section is that the representatives of boards are the only people who will be voting on issues, at the league and section level, that impact athletics.

If a governing board does not take appropriate action to designate representatives or this information is not given to Section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2 , Section 25, p. 18) for the affected schools.

At the State Federated Council level, we will be asking that Sections verify that their representatives are designated in compliance with this Ed. Code section.

I hope this gives you a bit of background. Thank you for all you do to help support high school athletics. It is a valuable program in all high schools, and we appreciate the support you give to the program and to CIF.

Fease rethm the enclo. sedorm no later than June 28,2019 dirsty to vour fr 5ection brice. Artrosses sf exh secton are listec on the bect of the form. Please contact us if we can give you further information.

## 2019-2020 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE) no later than June 28, 2019.
$\frac{\text { Sierra Plumps doit Unifieckchool District/Governing Board at its SUNe/Ith meeting, }}{\text { (Name of school district/governing board) }}$ appointed the following individuals) to serve for the 2019-2020 school year as the school's league representative:

## PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES

Nameofschool LOYALTON HIGH SCHOOL name of representative Katie Campbell position Athletic Director ADDRESS $7004^{\text {th }}$ St PO BOX 37 air laval ton zip 96118 PHONE 5309934454 FAX 5309934667 E-MAIL Katielhs@gmail.com
NAMEOFSCHOOL LOYALTON HIGH SCHOOL name of representative Brad Campbell position Toothal Couch ADDRESS $7004^{\text {th }}$ St PO Box 37 airy Loyal ton zip 96118 PHONE S3099344S4 FAX S30 99346107 EMAL DCKlarnj $\theta$ grail Com NAME OFSCHOOL LOYALTON HIGH SCHOOL name of representative Tom jones position Principal ADDRESS $7004^{\text {th }}$ st PO BOX 34 ctr Lajalton zIP 96118 PHONE S30 9934454 FAX 5309934667 E-MALL Hones (3) Splusdiorg nameofschool Downieville Jr/sr High School name of representative Steve Fill ADDREss 130 School St, POBOLB Position Teacher, Athletic phone 530-28.9-34 73Fax 530-289-3693 e-MAl sfilloespjusd.org
If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. NOTE: League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.


## PLEASE MAIL OR FAX THIS FORM DIRECTLY TO THE CH SECTION OFFICE. SEE REVERSE SIDE FOR CIV SECTION OFFICE ADDRESSES.

An Employee-Owned Company

1121 L Street
-
MEMORANDUM

Suite 1060

Sacramento

California 95814
-
TEL: 916.446 .7517

FAX: 916.446. 2011
www.sscal.com

May 1, 2019

TO:

FROM: John D. Gray
President

Merrill Grant, Superintendent Sierra Plumas Joint Unified School District

It has been a pleasure to provide Sierra-Plumas Joint Unified School District our Fiscal Budget Services during the past year. We value our relationship and appreciate the continued confidence that you and your staff have expressed in School Services of California, Inc. (SSC).

Our current contract expires on June 30, 2019. Anticipating your desire to continue our services, we have enclosed a proposed renewal Agreement. We are also offering the option to include our CADIE (Comparative Analysis of District Income and Expenditures) and SABRE (Salary and Benefit Reports) products as part of this contract. If you wish to include any of these services, please complete and sign the attached Addendum A, indicate the services desired, and return with your contract renewal. Any questions regarding the CADIE or SABRE should be directed to Kathe Sadler, Data Specialist.

To activate our Agreement, please sign the contract (and the Addendum, at your discretion), and return the original (or scan and e-mail to Rebecca Arent at RebeccaA@sscal.com) to our office for final processing. So that we may continue to give you the best possible service, it would be helpful if we could have the Agreement returned by June 30, 2019. If you are unable to return it by this date, please contact our Accounting department. Please note that this contract reflects a modest price increase above the current year.

If you have any questions or need additional information, please give me a call at (916) 446-7517.

Fiscal Budget Services

This is an Agreement between the SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT, hereinafter referred to as "Client," and SCHOOL SERVICES OF CALIFORNIA, INC., hereinafter referred to as "Consultant," entered into as of July 1, 2019.

## RECITALS

WHEREAS, the Client needs assistance regarding issues of school finance, legislation, school budgeting, and general fiscal issues; and

WHEREAS, the Consultant, is professionally and specially trained and competent to provide these services; and

WHEREAS, the authority for entering into this Agreement is contained in Section 53060 of the Government Code and such other provisions of California law as may be applicable;

NOW, THEREFORE, the parties to this Agreement do hereby mutually agree as follows:

1. Consultant agrees to perform such duties relating to issues of school finance, including:
a. Delivery of "one copy" of each edition of the Fiscal Report containing information on issues of school finance, budgets, or practices that impact local educational agency fiscal policies, and one copy of the Analysis of the Governor's Proposals for the State Budget and K-12 Education
b. Option of receiving information on Consultant's website regarding major school finance and policy issues
c. An analysis of all major school finance/fiscal legislation and reports on its legislative/executive branch progress
d. Eight (8) hours of service annually as the Client directs on fiscal issues, including: analysis of specific revenue or expenditure issues, analysis of specific legislative or regulatory issues, and a "quick query" service to provide telephone response to specific fiscal questions of the Client.

Services for which the base service hours may not be used, include: mandate questions, Client-specific economy, efficiency, or management consulting services, including, but not limited to, efficiency or management studies, demographic or school facility studies; Special Education studies; fiscal health analysis, and/or an in-depth budget review, direct collective bargaining or factfinding assistance; legislative representation or advocacy; fiscal analysis for purposes of collective bargaining, appearance as an expert witness, provision of depositions or declarations for local educational agency legal issues; major customized research projects or studies; or, on-site speeches or presentations.
e. Preliminary local educational agency revenue calculation using the online tools available on the Consultant's website for use in determining the projected revenue funding level soon after the budget is adopted based on the major annual school finance legislation
f. Participation at the Consultant's school finance conferences and workshops at the Consultant's client rate
2. The Client agrees to pay to Consultant for services rendered under this Agreement:
a. $\$ 3,660$ annually, plus expenses, or payable at $\$ 305$ per month, plus expenses, for the services listed in Item 1 above, upon billings from Consultant
b. For all requested services in excess of eight (8) direct service hours as indicated in Item ld above in a 12 -month period, the applicable hourly rate for the person(s) performing the services shall apply
c. "Hours" are defined as hours of direct service to the Client, as well as reasonable travel time to and from the Client's site
d. "Expenses" are defined as actual, out-of-pocket expenses, such as travel, meals, shipping, and duplication of materials
3. The term of this contract shall be for the period of one year, beginning July 1, 2019, and terminating June 30, 2020. Agreement may be terminated prior to June 30, 2020, by either party on thirty (30) days' written notice. In the event that the Client elects to terminate services at the end of the Agreement, the Client shall give a 30 -day written notice of nonrenewal. Consultant will provide continuing services for 90 days after the expiration date of the Agreement or until the Client provides written notice. The Client is responsible for these accrued charges and Consultant may bill these additional days. In case of cancellation, the Client shall be liable for any costs accrued to the date of cancellation under Item 2 above.
4. It is expressly understood and agreed to by both parties that Consultant, while carrying out and complying with any of the terms and conditions of this Agreement, is an independent contractor and is not an employee of the Client.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as indicated below:

BY:

## Print Name

## Job Title

Sierra-Plumas Joint Unified School District


DATE: May 1, 2019
P.O. \#

ADDENDUM A
2020-03D
TO SPECIAL SERVICES AGREEMENT
As a client of School Services of California, Inc., you have the option of purchasing either or both of our CADIE and SABRE reports at the client rate. The following information describes the CADIE and SABRE reports, and the form at the bottom of the page to order the reports.

The Comparative Analysis of District Income and Expenditures (CADIE) is a comprehensive computer-generated report comparing your district's revenues and expenditures to those of 40 other districts (two reports with 20 districts in each) of your choice throughout the state. Well over 300 comparisons are made using SACS, CBEDS and CalPads data.

The CADIE includes comparative graphic data expenditures by ADA, tabular information showing per ADA and percentage distribution of district revenues and expenditures, staffing levels, and tables that show-on an ADA and percentage basis-how your district spent its dollars for the prior three years. The report is comprehensive, yet easy to use.

The Salary And Benefits Report (SABRE) is generated from the CDE's Certificated Teachers Salary and Benefit data (Form 1-90) and provides up to 38 side-by-side comparisons of your district with those of 40 other districts (two reports with 20 districts in each) of your choice on certificated salaries, health and welfare benefits, and work days.

The SABRE includes ten graphical displays and 27 comparison tables with side-by-side analysis for certificated nonmanagement. It also includes the actual salary and benefit schedules and other selected data important for compensation evaluation in an easy-to-read format.

The analytical uses of the CADIE and SABRE reports are unlimited. If these products are needed for negotiations, they may be fully reimbursable as part of your mandated cost claim if you have chosen to file mandate claims for this year.

## YOU ARE ENTITLED TO TWO CADIES AND TWO SABRES

Please check the appropriate items below:

## Current year 2017-18

Next year 2018-19

| CADIE Only | $\$ 450$ |
| :--- | ---: |
| - SABRE Only | $\$ 300$ |
| - CADIE \& SABRE | $\$ 650$ |

__ Use the same districts as last year
__ Use districts of similar type and size
___ Use districts geographically close to mine
__ Use districts with similar unduplicated pupil percentages
Reports are a year behind as the data is released by the CDE.
**Next year: SABRE will be released in December 2019, CADIE will be released in March 2020

District Name:
Contact Name:
$\qquad$
Address (no P.O. boxes please):

Telephone with extension:
Email Address: $\qquad$
Signature:
Print Name: $\qquad$ Date:

By completing this Addendum A and submitting with our contract, the above Client agrees to pay for these reports upon receipt of the products and appropriate billing.

This lease is made between Janet M. Hamilton and Pamela A. Brandon, herein called Lessors, and Sierra-Plumas Joint Unified School District, herein called Lessee.

Lessee hereby offers to lease from Lessors the premises situated in the Town of Downieville, County of Sierra, State of California, described as a portion of Assessor's Parcel No. 3-091-01, at 22 Maiden Lane, upon the following TERMS and CONDITIONS.

1. Term and Rent. Lessors demises the above premises for a term of three (3) years, commencing July 1, 2019 and terminating on June 30, 2022, or sooner as provided herein at the annual rental of Twenty-Four Hundred Dollars $(\$ 2,400)$ payable in twelve $(12)$ equal installments in advance on the first day of each month for that month's rental, during the term of this lease. All rental payments shall be made to Lessors, at the address specified below.
2. Use. Lessee shall use and occupy the premises for the purpose of:

Housing equipment, 24 hour access to building for WAN maintenance and support and all other School District/County Office related activities.

The premises shall be used for no other purpose. Lessors represents that the premises may lawfully be used for such purpose.
3. Care and Maintenance of Premises. Lessee acknowledges that the premises are in good order and repair, unless otherwise indicated herein. Lessee shall, at his own expense and at all times, maintain the premises in good and safe condition, including electrical wiring and heating installations and any other system or equipment upon the premises, and shall surrender the same at termination hereof, in as good condition as received, normal wear and tear excepted. Lessee shall be responsible for all repairs required, excepting the roof, exterior walls and structural foundations.
4. Alterations. Lessee shall not, without first obtaining the written consent of Lessors, make any major alterations, additions, or improvements, in, to or about the premises.
5. Ordinances and Statutes. Lessee shall comply with all statutes, ordinances and requirements of all municipal, state and federal authorities now in force, or which may hereafter be in force, pertaining to the premises, occasioned by or affecting the use thereof byLessee.
6. Assignment and Subletting. Lessee shall not assign this lease or sublet any portion of the premise without prior written consent of the Lessors, which shall not be unreasonably withheld. Any such assignment or subletting without consent shall be void and, at the option of the Lessors, may terminate this lease.
7. Utilities. All applications and connections for necessary utility services on the demised premises shall be made in the name of Lessee only, and Lessee shall be solely liable for utility charges as they become due, including those for gas, electricity and telephoneservices.
8. Entry and Inspection. Lessee shall permit Lessors or Lessors' agents to enter upon the premises at reasonable times and upon 48 hours notice, for the purposes of inspecting the same, and will permit Lessors at any time within sixty $(60)$ days prior to the expiration of this lease, to place upon the premises any usual "To Let" or "For Lease" signs, and permit persons desiring to lease the same to inspect the premisesthereafter.
9. Possession. If Lessors are unable to deliver possession of the premises at the commencement hereof, Lessee shall not be liable for any rent until possession is delivered. Lessee may terminate this lease if possession is not delivered within 30 days of the commencement of the term hereof.
10. Indemnification of Lessors. Lessors shall not be liable for any damages or injury to Lessee, or any other person, or to any property, occurring on the demised premises or any part thereof, and Lessee agrees to hold Lessors harmless from any claim for damages, no matter how caused.
11. Insurance. Lessee, at his expense, shall maintain public liability insurance including bodily injury and property damage insuring Lessee and Lessors with minimum coverage as follows:

Lessee shall provide Lessors with a Certificate of Insurance showing Lessors as additional insured. The Certificate shall provide for a ten-day written notice to Lessors in the event of cancellation or material change of coverage. To the maximum extent permitted by insurance policies, which may be owned by Lessors or Lessee, Lessee and Lessors, for the benefit of each other, waive any and all rights of subrogation, which might otherwise exist.
12. Eminent Domain. If the premises or any part thereof or any estate therein, or any other part of the building materially affecting Lessee's use of the premise, shall be taken by eminent domain, this lease shall terminate on the date when title vests pursuant to such taking. The rent, and any additional rent, shall be apportioned as of the termination date, and any rent paid for any period beyond that date shall be repaid to Lessee. Lessee shall not be entitled to any part of the award for such taking or any payment in lieu thereof, but Lessee may file a claim for any taking of fixtures and improvements owned by Lessee, and for moving expenses.
13. Destruction of Premises. In the event of a partial destruction of the premises during the term hereof, from any cause, Lessors shall forthwith repair the same, provided that such repairs can be made within thirty (30) days under existing governmental Jaws and regulations, but such partial destruction shall not terminate this lease, except that Lessee shall be entitled to a proportionate reduction of rent while such repairs are being made, based upon the extent to which making the repairs cannot be made within thirty (30) days, Lessors, at their option, may make the same within a reasonable time, this lease continuing in effect with the rent proportionately abated as aforesaid, and in the event that Lessors shall not elect to make such repairs which cannot be made within thirty (30) days, this lease may be terminated at the option of either party. In the event that the building in which the demised premises may be situated is destroyed to an extent of not less than one-third of the replacement costs, Lessors may elect to terminate this lease whether the demised premises be injured or not. A total destruction of the building in which the premises may be situated shall terminate this lease.
14. Lessors' Remedies on Default. If Lessee defaults in the payment of rent, or any additional rent, or defaults in the performance of any of the other covenants or conditions hereof, Lessors may give Lessee notice of such default and if Lessee does not cure any such default within 15
days, after the giving of such notice (or if such other default is of such nature that it cannot be completely cured within such period, if Lessee does not commence such curing within such 15 days and thereafter proceed with reasonable diligence and in good faith to cure such default), then Lessors may terminate this lease on not less than 30 days' notice to Lessee. On the date specified in such notice the term of this lease shall terminate, and Lessee shall then quit and surrender the premises to Lessors, but Lessee shall remain liable as hereinafter provided. If this lease shall have been so terminated by Lessors, Lessors may at any time thereafter resume possession of the premises by any lawful means and remove Lessee or other occupants and their effects. No failure to enforce any term shall be deemed a waiver.
15. Property Taxes. Lessors shall pay, prior to delinquency, all general real estate taxes and installments of special assessments coming due during the lease term on the leased premises, and all personal property taxes with respect to Lessors' personal property, if any, on the leased premises. Lessee shall be responsible for paying all personal property taxes with respect to Lessee's personal property at the leased premises.
16. Attorney's Fees. In case suit should be brought for recovery of the premises, or for any sum due hereunder, or because of any act which may arise out of the possession of the premises, by either party, the prevailing party shall be entitled to all costs incurred in connection with such action, including reasonable attorney's fees.
17. Notices. Any notice which either party may, or is required to give, shall be given by mailing same, postage prepaid, to Lessee at the premises, or Lessors at the address shown below, or at such other places as may be designated by the parties from time to time.
18. Heirs, Assign, Successors. This lease is binding upon and inures to the benefit of the heirs, successors in interest to the parties.
19. Option to renew. Provided that Lessee is not in default in the performance of this lease, Lessee shall have the option to renew the lease for an additional term of three (3) years commencing at the expiration of the initial lease term. All of the terms and conditions of the lease shall apply during the renewal term.

The option shall tie exercised by written notice given to Lessors not less than 30 days prior to the expiration of the initial lease term. If notice is not given in the manner provided herein within the time specified, this option shall expire.
20. Subordination. This lease is and shall be subordinated to all existing and future liens and encumbrances against the property.
21. Termination or Expiration. Termination or expiration of this lease shall not release either party from liability resulting from an event which occurred prior to such termination or expiration. LESSORS and LESSEE have the right to terminate this Lease at any time by giving thirty (30) working days written notice to the other party.
22. Entire Agreement. The foregoing constitutes the entire agreement between the parties and may be modified only in a writing signed by both parties. The following Exhibits, if any, have made a part of this lease before the parties' execution hereof:

Signed this 4th day of June, 2019.


Janet M. Hamilton PO Box 422
Downieville CA 95936


Pamela A. Brandon
P.O. Box 422

Downieville, CA 95936

Lessee:
Dr. Merrill M. Grant
Sierra-Plumas Joint Unified School District
PO Box 955
Loyalton CA 96118

REQUEST FOR TRAVELCONFERENCE APPROVAL
PURCHASE ORDER REQUIRED FOR EACH EXPENSE CLAIM

| Prepayment Required | 右Yes | Date Due: NOW | To: |
| :--- | :--- | :--- | :--- |
|  | No (Unless you indicate a prepayment is necessary, no prepayment will be sent) |  |  |

Employee: $\qquad$ Date of Request: $\qquad$

$\qquad$
Funding Program: $\qquad$
Purpose of Activity Workshop - Responsive Classroom- Understanding
and teaching children with social-emotional issues.
How will attendance benefitithe pistricicts educational programs)? We have a lot of Children
that full into this category s this workshop will help me
THE FOLLOWING CLAIMS REQUIRE A PURCHASE ORDER EACH. PLEASE ATTACH A COPY WITH THIS FORM.


NOTE: HOTEL ACCOMMODATION INFORMATION AND COMPLETED REGISTRATION FORM MUST BE ATTACHED OR REQUEST WILL BE RETURNED!
SUBSTITUTE REQUIRED: $\qquad$ No

PROGRAM TO CHARGE:
After approval by the site administrator, employees must follow these steps:
$>$ Employees are responsible for their own registration, hotel and travel arrangements and any changes thereto. If an employee does not cancel in an appropriate amount of time to secure a refund, the employee will be responsible for covering the cost.
$>$ This form, a copy of registration, all required purchase orders, and any backup documentation must be submitted to the District office -four weeks prior - to date of departure or registration -deadline.

SUPERINTENDENT APPROVAL:
(Certificated staff only when conference is on a non-contract day, and is at least 6 hours in length)


## Payment Information



## Email address kgress@spjusdeorg

We cannot register participants until we have received one of the following:
(a) Copy of an official school/district purchase order
(b) Credit card information (MasterCard or Visa only)
(c) Check made payable to "CRS, Inc."
(d) Wire Transfer
(a) I am including a signed copy of purchase order number $\qquad$
(b) Visa/MasterCard \# $\qquad$ - $\qquad$ - $\qquad$ - $\qquad$ Exp $\qquad$
Billing Name $\qquad$
Billing Address $\qquad$
City $\qquad$ State $\qquad$ Zip $\qquad$
(c) Check number $\qquad$ is enclosed.
(d) Schools outside of the U.S. may also pay via wire transfer. To use this method please contact our office for details. You will also need to pay an additional $\$ 26$ wire transfer fee.

## Email, mail, or fax this form, along with payment or purchase order, to:

Center for Responsive Schools, Inc.

85 Avenue A
P.O. Box 718

Turners Falls, MA 01376

Email: registration@responsiveclassroom.org
Fax: 877-206-3952

We will confirm registration using the participants) email within 3 business days after we have received this completed form and payment or purchase order. Please do not consider participants registered until a confirmation email has been received.

## Cancellation Policy:

30+ days in advance: you are eligible for a refund of your tuition less a $10 \%$ handling fee, or a full credit on account. Less than $\mathbf{3 0}$ days in advance: you are eligible for a full credit on account. *Please note that all credits expire one (1) year from the date that they are issued.* For the full cancellation policy, visit our website at www.responsiveclassroom.org/cancellation-policy/

Questions? Email registration@responsiveclassroom.org or call 800-360-6332 ext. 130
3 of 3

## Responsive Classroom ${ }^{*}$

## Center for Responsive Schools, Inc. Summer 2019 Four-Day Course Registration Form

To register complete this form and submit it with your preferred method of payment. To register multiple participants, complete a copy of pages 1 and 2 for each individual who wishes to attend, and one copy of the "Payment Information" (page 3) for the whole group.


Lunch will be provided each day. Please indicate any dietary restrictions:
$\square$ Vegetarian
$\square$ Dairy-freeGluten-free $\square$ Peanut/Tree-nut Allergy

How did you hear about this course?
$\square$ Social Media $\quad \square$ Direct Mail $\quad \square$ RC Website $\quad \square$ Referral $\square$ Other

Participants who complete these courses will receive a 28 hour certificate of attendance.
Check-in will begin at 7:30am on Day 1. Each day afterward will begin at 8am and end at 3:30pm.
> Elementary Core Course ( $R C C-E$ ) 4-day course

- For K-6 ${ }^{\text {th }}$ grade educators
- Includes: Resource Book, First Six Weeks of School, and Yardsticks
> Middle School Course (RCC-M) 4-day course
- For $5^{\text {th }}-8^{\text {th }}$ grade educators
- Includes: Resource Book, Building an Academic Community, and Yardsticks
> Elementary Advanced Course (RCAC)** 4-day course
- For K-6 ${ }^{\text {th }}$ grade educators
- Includes: Resource Book and Joyful Classroom
**The Elementary Advanced Course has a mandatory prerequisite of having completed the 4-day Elementary Core Course.
In order to register for RCAC, indicate when and where you took RCC-E:


1 of 3
cneck-In/weicome: I:JU am - ४:ऽu am
Session begins: 8:30 am
Session ends: 3:30 pm

## How to register:

- Pay by credit card: Enter ticket quantity below, complete attendee detail fields, then add to cart--payment will be requested at checkout.
- Pay by purchase order or check: Download our registration form. Follow the instructions on the form and submit it via our online submission form, email, mail, or fax.

```
+ GOOGLE CALENDAR + ICAL EXPORT
```

Register


## Details

## Start:

July16@8:30 am
End:
July 19 @ $3: 30 \mathrm{pm}$
Cost:
\$729

## Event Category:

Elementary

## Venue

Cornelius, OR
Free Orchards Elementary
School, 2499 S Beech St.
Cornelius, OR 97113

+ Google Map


## $\leftarrow$ ALL EVENTS

## Elementary Core Course - Cornelius, OR July 16-19 @ 8:30 am - 3:30 pm \$729

## Bring social-emotional learning practices into your classroom with our Elementary Core Course!

Responsive Classroom is an evidence-based approach to teaching that's deeply rooted in social-emotional learning (SEL) and focused on engaging academics, positive community, effective management, and developmental awareness.

Learn to create safe and joyful learning communities where every student can thrive -while helping your students develop strong social and academic skills. In four engaging and interactive days, you'll discover how to:

- Begin and end the day positively with Morning Meeting and closing circle
- Integrate energizers and interactive learning structures throughout the school day
- Teach students how to complete academic tasks, interact with classmates, and maintain routines with Interactive Modeling
- Establish rules with your students and provide positive structures to support success
- And much more
"This workshop will change your teaching whether you're a teaching assistant, first year teacher, specialist, or a veteran teacher."
- Meg Whitehurst, Teacher

No prerequisite. Suitable for grades $K-6$.

## Kristie Jacobsen

| From: | Adrienne Ball |
| :--- | :--- |
| Sent: | Tuesday, June 4, 2019 3:20 PM |
| To: | Kristie Jacobsen |
| Subject: | FW: Attached Image |
| Attachments: | 0184_001.pdf |

Cali's out of state travel. It is hard to read, but it is to Washington DC June 17-22, 2019. Estimated cost to the district is $\$ 1,800$.

Thanks,

Adríenne Garza
Accounting Technician III
Sierra County Office of Education
Sierra-Plumas Joint Unified School District
PO Box 955 * Loyalton, CA 96118
530-993-1660 xl50 phone * 530-993-0828 fax
aball@spjusd.org

This electronic message may contain information that is confidential and/or legally privileged. It is intended only for the use of the individual(s) and entity named as recipients in the message. If you are not an intended recipient of the message, please notify the sender immediately and delete the material from any computer. Do not deliver, distribute, or copy this message, and do not disclose its contents or take action in reliance on the information it contains. Thank you.

From: Ims copier
Sent: Tuesday, June 04, 2019 3:03 PM
To: Adrienne Ball [aball@spjusd.org](mailto:aball@spjusd.org)
Subject: Attached Image

# SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT/SIERRA COUNTY OFILCE OF EDUCATION 109) Beckwilh Read. P.(O. Box 955. Joyallem, ( ( $\wedge$ 196118 <br> Tel: (530) 943-1660 Jinx: (530) 493-0828 

## REQUEST FOR TRAVEL/CONFERENCE APPROVAL

## PURCHASE ORDER REQUIRED FOR EACH EXPENSE CLAIM



Employee:
Cali Griffin
Date of
Request: $\qquad$


Destination: Washing toy ) (facility you are visiting and city)
Finding Programs; $\qquad$ Professional Development $\qquad$ ordic

Purpose or Activity:
Hon will attendance benefit the District's educational program (s)?

THE FOLLOWING CLAIMS REQUIRE A PURCHASE ORDER EACH. PLEASE ATTACH A COPY WITH THIS FORM.


(Attach completed copy of ENTIRI: Registration Form)
REGISTRATION HAS BEEN MADE WV YES D NO
REGISTRATION FORM NEEDS TO BE MAILED $\square$ YES QQ NO


Dates:


Confirmation \#

$\qquad$ nights $=$ Total cost of lodging $\$$

## NOTE:

HOTEL ACCOMMODATION INFORMATION AND COMPLETED REGISTRATION FORM MUST BE ATTACHED OR REQUEST WILL BE RETURNED!
***SUBSTITUTE REQUIRED: $\qquad$

## PROGRAM TO CHARGE:

$\square$
After approval by the site administrator, employees must follow these steps:
Employees are responsible for their own registration, hotel and travel arrangements and any changes thereto If an employeo cos not cancel in an appropriate amount of time to secure a refund, the employee will be responsible for covering the cost. A purchase order must be attached for oacli request.
Each person requesting an activity is to submit this form to their administrator at least four weeks prior to proposed date of departure or registration deadline.
This form, a copy of registration, all required purchase orders, and any backup documentation must be submitted to tho District Office -three weeks prior - to date of departure or registration deadline.

CURRICULUM COUNCIL, APPROVAL DATE:


## PURCHASE ORDER REQUEST

SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT

## SIERRA COUNTY OFFICE OF EDUCATION

P.O. BOX 955, LOYALTON, CA 96118

PHONE (530) 993-1660/ FAX (530) 993-0828
DATE: $\qquad$ 11 VENDOR: $\qquad$ $\therefore$ arelat SHIP TO:

Loyalton High School, P.O. Box 37
700 Fourth Street
Loyalton, CA 96118

| VENDOR \# |  | REQUISITION \# | REQUISITI | ED BY: g |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| QTY | UNIT | DESCRIPTION |  | $\begin{aligned} & \text { UNIT } \\ & \text { COST } \end{aligned}$ | EXTENTION |
| 1 | 1 |  |  | $6,9$ $\because i$ |  |
|  |  | Function: <br> , Student Instruction <br> Intervention <br> Instruction-Related <br> Special Education <br> - Severe <br> - Noir Severe <br> - Pupil Service <br> - Health <br> - Psychological <br> - Speech <br> - Food <br> - Counseling <br> - General Administration <br> - Plant \& Maintenance <br> - Technology <br> - Other <br> Object: <br> —Approved Text Books — Supplemental Instructi Materials \& Supplies <br> [] Library Expenditure <br> ' $\square$ Equipment (over $\$ 50$ | al Books |  |  |
| ACCOUNT DISTRIBUTION |  |  | AMOUNT | SUBTOTAL (0) ${ }^{\text {a }}$ |  |
| $\because, \quad 67: M \quad \text { Mu1A才 A16. }$ |  |  |  | TAX <br> FREIGHT TOTAL |  |

Dear Caroline Cali Griffin:
Thank you for adding the names of those individuals attending the 2019 Washington Leadership Conference.

Registrations purchased will be charged unless cancelled in writing via wlc@ffarorg.

Date Completed: 5/16/2019 (Pacific Time)

## To enter names click nere or go to

Dutps://register.ffa.org/profile/78091
Reg Code: 424-780952-6616
Hotel Information
Omni Shoreham Hotel
2500 Calvert Street NW
Washington, DC 20008
(202) 234-0700

## Parking at the Hotel

The Omnl Shoreham hotel contracts out thelr parking services. The contract company only offers Valet parking including in/out privileges at a daily overnight rate of $\$ 49.00$ for standard sized vehicles that fit in the Omni hotel parking garage. Valet parking charges shall be considered Incldental charges and will be billed directly to the indlviduals utilizing the services.
*Please note if you have a group of 10 persons or greater arrive the hotel in one vehicle, the Omni Shoreham hotel will assess a porterage fee per person and is subject to change. Porterage fee charges shall be considered incidental charges and will be billed directly to the Individuals utillzing the services.

Vehicles larger than a 15 passenger van must seek out other options Individually; this Includes school bus vans. Vehicles that do not fit in the parking garage will be
charged double the daily overnight rate. Union Station ParkIng Garage offers overnight parking for vehicles larger than standard size (minl busses, school bus vans, etc.).

PLEASE NOTE: Per U.S. Department of Transportation: Students - age 15 or younger - traveling without an adult, may need to fill out an Unaccompanied Minor form. The parents will need to indicate who will be picking up the student. (FFA staff will NOT be able to pick up the student.)

- Contact the airline well In advance, as each alrline has different pollcies that may affect the student's flight ellgibility.
- Most airlines offer an (optlonal) "unaccompanied minor" service. Depending on your child's age and the alrilne, this service may be mandatory and is an additlonal fee to their ticket.
- For more informatlon, please read when Kids fly alione.


## IMPORTANT: Walvers and Forms

Each participant must complete this walver.
Each student must bring to the conference, the forms found in the Student Information Packets (FORMS).
Do NOT mall forms to the National FFA Center. It is imperative each student bring these forms to the conference. Students are not eligible to participate unless the front and back of these forms are completed in full, signed and submitted to the conference staff on the day you arrive.

## Advisor Conduct Agreement

As an adult who is accompanying students to the Washington Leadership Conference, it is expected that all participants will conduct themselves in a professional manner at all times even as sensitive or stressful issues may arise. Your conduct and that of your students should always remain a positive representation of your school, community, state, and the National FFA Organization. Should any issues arise it is expected that all concerns be directly communicated to National FFA staff on site in order to mediate all issues in a timely and appropriate manner. We are very much looking forward to having you in DC this summerl


#### Abstract

ADA Accommodations If anyone in your group needs accommodations as outlined In the Americans with Dlsabilities Act (ADA), please complete the Reasonable ADA Accommodations Request Form. Thls form needs to be recelved 30 business days prlor to the start of the event. Upon completion of the form a national FFA staff member will contact the participant to gather additional Information and/or dlscuss the reasonable accommodation(s) or assistance being requested. Please complete one form for each participant that needs accommodations.


## Multimedia Recording and Usage Policy

National FFA Organization staff and its designees may capture photos, video and other recordings of participants before, during and after events at the Washington Leadership Conference. Please be aware that all recorded media may be used by the National FFA Organization in future print materials, online materials (including the FFA website and its official social media accounts) signage, slideshows, podcasts, videos and other uses in physical and digital forms. Aftendance of Washington Leadership Conference implies your consent to be photographed, videotaped and otherwise recorded for these purposes.

Registrant Profile

Chapter Name
Advisor - First Name
Preferred First Name
Advisor - Last Name
State
Email Address

Loyalton FFA
Caroline Cali
Cali
Griffin
CA
corrfichondusdara

## Registration Category

Chapter

| Hotel Request |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Do you need accommodations? |  | No |  |  |
| Transaction Detail |  |  |  |  |
| Description |  | Quantity | Amount | Total |
| Advisor Doub $22,2019$ | $\text { le - Week } 3 \text { - June } 18 \text {. }$ | 1 | \$985.00 | \$985.00 |
| Deposit Fee | on refundable) DEPOSIT | 2 | \$50.00 | \$100.00 |
| Student Quad 2019 S3 | - Week 3 - June 18-22, | 1 | \$890.00 | \$890.00 |
|  |  |  | Total: | \$1,975.00 |
| Date | Payments | Received |  |  |
| 16-May-19 | Caroline Griffin (Visa 6837) | Yes | \$500.00 | \$500.00 |
| 17-May-19 | Caroline Griffin (Visa 6837) | Yes | \$440.00 | $\$ 440.00$ |
|  |  |  | Total: | \$940.00 |
|  |  |  | Balance due: | \$1,035.00 |
| Personal Agenda |  |  |  |  |
| $\begin{aligned} & \text { Student Quad - Week } 3 \text { - June 18-22, } 1 \\ & 2019 \end{aligned}$ |  |  |  |  |
| ```Advisor Double - Week 3-June 18-22, 1 2 0 1 9``` |  |  |  |  |

## You're all set to jet!

## Confirmation code: QEVJAF

## Travelers

Mrs. Caroline Suzanne Griffin

Flight
Ticket number

Seat
Checked bags included

2792126627370

| SMF $\Theta$ BOS | BOS $\Theta$ DCA | DCA $\Theta$ BOS | BOS $\Theta$ SMF |
| :---: | :---: | :---: | :---: |
| $25 C$ | 5D | $18 C$ | 24 D |
| 0 bags | 0 bags | 0 bags | 0 bags |

## Your flights

Sacramento, CA (SMF)
Mon Jun 17 2019, 11:59 PM
A320

Boslon, MA (BOS)
Tue Jun 18 2019, 10:28 AM
E190

Washington-National, DC (DCA)
Sal Jun 22 2019, 3:53 PM
E190

Boston, MA (BOS)
Tue Jun 18 2019, 8:26 AM

Washington-NationaI, DC (DCA)
Tue Jun 18 2019, 12:04 PM

Boston, MA (BOS)
Sal Jun 22 2019, 8:29 PM

Sacramento, CA (SMF)
Sat Jun 22 2019, 10:39 PM

FIIght 430
JetBlue

FIlght 465
JetBlue

Flight 1154
Jet日lue

Flight 429
JetBlue
A320

## Fare breakdown

| Passonger Type | Base Fare per person | Taxes \& fees per person | Total Fare per person | Number of travelera | Total Fare |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adult | \$883.44 | \$97.26 | \$780.70 | $\times 1$ | \$780.70 U 5 D |

+ DCA - SMF: Blue details


## Extras

+ Seats


## Hotels - We do hotels too! Add one to your flight now with exclusive rates only available here

Check in: Monday, June 17, 2019 Check out: Saturday, June 22, 2019-1 room, 1 adult


Embassy Inn



Hotel Harrington

- 为


The Watergate Hotel



$\$ 300 \$ 250$

See more deals

## Information

1. CARRY-ON BAGGAGE RULES: JetBlue filghte - Each customer may bring one bag that fits in the overhead bin plus one personal item (purse, briefcase, laptop, etc.) that fils under the seal in front free of charge. Any excess carry-on baggage will be checked baggage. Visit our baggage page and the TSA website for more information, Connecting on our partner airlines (Including Cape Alr) - The carry-on rules of a partner alrilne apply when checking in to a JetBlue flight that is connecting to the partner. See our parfner page for more information. While JetBlue may allow additional carry-ons as a courtesy to customers connecting to our partner airline, JetBlue cannot guarantee that those bags will be accepted for in-cabin travel on the partner, Customers are encouraged to abide by partner's rulea for their entire journey to avoid addittonal checked baggage fees if their carry-ons do not meat size/welght restrictions. CHECKED BAG ALLOWANCE/FEES (fares booked before 8/27/18) For Hlue tares, the first checked bag fee is $\$ 2 \mathrm{~b}$ and the second checked bag is $\$ 35$. For Blue Plus tares, one checked bag is included and the second checked bag lee is $\$ 35$, For Blue Flex fares, two checked bags are Included. For Minl fares: Lwo checked bags are Included. CHECKED BAGGAGE ALLOWVANCEIFEES (fares booked on or after $8 / 27 / 18$ ): For Blue lares, the first chacked bag fee la $\$ 30$ and the second checked bag is $\$ 40$. For Blue Plus fares, one checked bag is included and the second checked bag fee is $\$ 40$. For Blue Flex fares, two checked bage are included. For Mint fares: two checked bags are Included. Additional Baggage Terms (all faras): Additional bags (ovar (wo) are $\$ 150$ each. Weight and size limits and exceptions for ilineiraries Including flights operated or markeled by other airlines also apply, Excess baggage rules and sizehwelght resiriclions may vary depending on load availability and country restrclions, See our baggege page for more Information. Travel on our partner alrilnes (excluding Cape Alr) - Baggage rules and fees vary by partner airline and destination. JetBlue will follow our partner alrines' fees when customers are iraveling on an |linerary including one of our partner airlines. Excess baggage rules and aize/welr'
z Legroom based on average fleet-wide seal plich of U.S. airlines.
2. DIRECTV(8) and SiriusXM Radion services are not available on fights oulside the conliguous Uniled States; howaver, where appllcable, movies from JelBlue Features ${ }^{\text {TM }}$ are offered

## Itinerary confirmation

## You're all set to jet!

Congratulatlons, you're officially a TrueBlue memberl Your True日lue number Is: 3326744442. An emall confirmation will be sent to you shortly, To manage the flight you just booked and any future filghts, simply log in to your True日lue account.

## Confirmation code: UCTMYY

## Travelers

| Mr. Brock F Griffin |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Flight | Ticket number | 2792126316730 |  |  |  |
|  |  | SMF $\omega$ BOS | BOS $\rightarrow$ DCA | DCA 9 BOS | BOS $\Theta$ SMF |
|  | Seat | 22D | 17 C | 15 C | 22 D |
|  | Checked bags included | 0 bags | 0 brgs | 0 bags | 0 bags |

## Your flights

Sacramento, CA (SMF)
Mon Jun 17 2019, 11:59 PM
A320

Boston, MA (BOS)
Tue Jun 10 2019, 10:28 AM
E190

Washington-National, DC (DCA)
Sat Jun 22 2019, 3:53 PM
E190

Boston, MA (BOS)
Sat Jun 22 2018, 7:08 PM
A320

Boston, MA (BOS)
Tue Jun 18 2019, 8:26 AM

Washington-Natlonal, DC (DCA)
Tue Jun 18 2019, 12:04 PM

Boston, MA (BOS)
Sal Jun 22 2019, 5:29 PM

Sacramento, CA (SMF)
Sat Jun 22 2019, 10;39 PM

Fllght 430
JetBlue

FIIght 455
JalBlue

Flight 1154
JetBlue

Flight 429
JelBlue

Fare: Blue Nonstop

Fare: Blue Nonstop

Fare: Blue Nonstop

Fara: Blua Nonstop

## Fare breakdown

| Passenger Type | Base Fare per person | Taxes \& Iens per person | Total Fare per person | Number of travelers | Total Fare |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adult | \$560.32 | \$88.70 | \$858.02 | $\times 1$ | \$658.02 USD |

## Extras

+ Seats


## Total Extras:

$\$ 0.00$ USD

## Charged to Visa ending in 6837

## Hotels - We do hotels too! Add one to your flight now with exclusive rates only available here

## Fetching great hotel deals

## Information




 encouraged to abide by partner's rules for their entire journey to avoid additional chacked baggage feas if their carry-ons do not meat sizefwoight restrictions. CHECKED BAG









|  |  |  |  | Bank Account COUNTY - County Account |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comment | Payment ld <br> (Trans Batch Id) | Sched | Paymt Check <br> Status Status | Invoice Amount | Unpaid Sales Tax | Expense Amount |
| K (000675/2) |  |  |  |  |  |  |
| 40-4933 |  |  |  |  |  |  |
| CISCO SWITCHES DVLSP ED | 0021993 | 06/06/18 | Paid Printed | 235.20 |  | 235.20 |
| 00-7200-5899-002-150-000 |  |  | 117.60 |  |  |  |
| 00-7700-6500-002 | 154-161 |  | 117.60 |  |  |  |
|  | Batchld | AP06072018A | Check Date 06/12/18 | PO\# D18-00529 | Register \# 08000287 |  |
|  |  |  | Total Invoice Amount | 235.20 |  |  |
| EXPENSES BY FUND - Bank Account COUNTY |  |  |  |  |  |  |
| Fund | Expense | Cash Balance | Difference |  |  |  |
| 01 | 67,736.19 | 3,502,644.93 | 3,434,908.74 |  |  |  |


| Selection See last page for selection criteria | Page 4 of 5 |  |
| :---: | :---: | :---: |
|  |  |  |

PO BOX 4933





## Sierra-Plumas Joint Unified School District



Adopted Budget 2019/20

June 11, 2019
Merrill M. Grant, Ed.D./Superintendent

# Sierra-Plumas Joint Unified School District 2019-2020 Adopted Budget <br> Presented June 11, 2019 

Sierra-Plumas Joint Unified School District (SPJUSD) is required by law to adopt a budget each year by June 30th of the preceding year. The budget encompasses the General Fund of the district, and is also accompanied by a cash-flow projection
 and a multi-year projection covering the 2019/20 budget and two subsequent years.

The following narrative provides the major assumption used in the preparation of the District's 2019-2020 June Adopted Budget. Keep in mind that a budget and multi-year projection are just that-projections, not forecasts. Projections are expected to change as various factors change, they are not predictions.
Projections are the mathematical result of today's decisions based on a given set of assumptions. Forecasts, on the other hand, are predictions of the future; there is a higher implied reliability factor than for projections. Projections will change anytime the underlying factors change.

Student Attendance/Enrollment

| Attendance: | $\mathbf{2 0 1 3 / 1 4}$ <br> P2 | $\mathbf{2 0 1 4 / 1 5}$ <br> P2 | $\mathbf{2 0 1 5 / 1 6}$ <br> P2 | $\mathbf{2 0 1 6 / 1 7}$ <br> P2 | $\mathbf{2 0 1 7 / 1 8}$ <br> P2 | $\mathbf{2 0 1 8 / 1 9}$ <br> P2 | $\mathbf{2 0 1 9 / 2 0}$ <br> Proj |
| :--- | ---: | ---: | :---: | :---: | ---: | ---: | ---: |
| Downieville Elementary | 29.17 | 27.55 | 21.29 | 21.98 | 24.73 | 26.42 | 28.70 |
| Downieville Jr. High | 5.74 | 6.77 | 8.62 | 9.94 | 7.33 | 4.65 | 7.33 |
| Downieville Sr. High | 13.86 | 11.54 | 11.35 | 11.69 | 12.88 | 18.03 | 16.03 |
| Loyalton Elemengary | 165.24 | 168.11 | 169.86 | 168.07 | 189.68 | 188.18 | 189.68 |
| Loyalton Middle (LHS 7-8) | 42.58 | 49.22 | 60.97 | 56.04 | 48.75 | 55.53 | 48.75 |
| Loyalton High | 90.97 | 88.81 | 86.70 | 92.71 | 98.70 | 102.68 | 102.68 |
| Sierra Pass - Continuation | 3.49 | 3.60 | 3.67 | 0.91 | 0.76 | 0.69 | 0.76 |
| District Total | 351.05 | 355.60 | 362.46 | 361.34 | 382.83 | 396.18 | 393.93 |
|  |  | 11.36 | 11.27 | 15.00 | 16.83 | 14.39 | 14.15 |
| Enrollment: | CBEDS | CBEDS | CBEDS | CBEDS | CBEDS | CBEDS | CBEDS |
| District Total | 380 | 372 | 382 | 383 | 407 | 428 | 428 |

## REVENUE

Below are the changes in revenue projections since the second interim and are reflected in the 2018/19 Estimated Actuals.

## Local Control Funding Formula

Funding Description

- LCFF
- Property Taxes
- Education Protection Plan (EPA)

Net Change

Favorable (Unfavorable) \$199,913 \$ 26,847
\$ 82,592 \$309,352

## Federal Revenue

Federal Revenue decreased by $(\$ 215,354)$ for the following reasons:
Favorable
(Unfavorable)
(\$215,354)

- Forest Reserve (SRS) one-time $(\$ 215,354)$


## Other State Revenue

Other State resources decreased by $(\$ 67,479)$ for the following reasons:

Favorable

## Funding Description

- Mandated Block Grant
- Unrestricted Lottery
- Restricted Lottery

Net Change
(Unfavorable) Comment
$(\$ 71,309)$
\$ 2,835
\$ 995
$(\$ 67,479)$

## Local Revenue and Other Financing Sources

No changes to Local Revenue and other financing sources.


## Revenue Comparison Chart

| Description | $2015-2016$ <br> Actuals | $2016-2017$ <br> Actuals | $2017-2018$ <br> Actuals | $2018-2019$ <br> Estimated <br> Actuals | $2019-2020$ <br> Adopted <br> Budget |
| :--- | ---: | :---: | ---: | ---: | ---: |
| LCFF/Revenue Limit | $\$ 4,419,316$ | $\$ 4,299,198$ | $\$ 4,733,489$ | $\$ 4,999,425$ | $\$ 5,308,777$ |
| Federal | 565,413 | 604,893 | 181,641 | 421,375 | 206,021 |
| Other State | 186,922 | 444,480 | 397,859 | 372,617 | 305,138 |
| Local | 281,903 | 266,170 | 246,238 | 260,388 | 260,388 |
| Transfer in-Fund 35 | 269,468 | 0 | 0 | 0 | 0 |
| Property Proceeds | 25,001 | 0 | 0 | 0 | 0 |
| Total | $\$ 5,748,023$ | $\$ 5,614,741$ | $\$ 5,559,227$ | $\$ 6,053,805$ | $\$ 6,080,324$ |

General Fund Expenditures and Financing Uses:
Expenditures were increased by $\$ 532,360$ from the 2018-19 Estimated Actuals.

## Expenditures:

| Description | 2015-2016 <br> Actuals | 2016-2017 <br> Actuals | 2017-2018 <br> Actuals | 2018-2019 <br> Estimated <br> Actuals | 2019-2020 <br> Adopted <br> Budget |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Certificated | $\$ 1,848,600$ | $\$ 1,831,519$ | $\$ 1,963,718$ | $2,011,437$ | $2,479,872$ |
| Classified | 767,144 | 782,399 | 889,615 | 881,969 | 920,394 |
| Benefits | $1,203,603$ | $1,263,241$ | $1,439,090$ | $1,450,985$ | $1,538,532$ |
| Books \& Supplies | 313,314 | 324,936 | 397,690 | 417,360 | 454,390 |
|  <br> Operating | 837,008 | 999,441 | $1,266,845$ | $1,418,664$ | $1,364,973$ |
| Capital Outlay | 73,022 | 266,139 | 243,007 | 261,114 | 208,768 |
| Other Outgo | 104,403 | 105,954 | 104,450 | 104,450 | 104,450 |
| Transfer-Out | 88,415 | 331,453 | 302,747 | 78,590 | 85,550 |
| Total | $\mathbf{\$ 5 , 2 3 5 , 5 0 9}$ | $\mathbf{\$ 5 , 9 0 5 , 0 8 2}$ | $\mathbf{\$ 6 , 6 0 7 , 1 6 2}$ | $\mathbf{\$ 6 , 6 2 4 , 5 6 9}$ | $\mathbf{\$ 7 , 1 5 6 , 9 2 9}$ |

Total Expenditures and Other Financing Uses \$7,156,929



## Net Increase (Decrease) in Fund Balance and Ending Fund Balance

| Fiscal Year | Net Increase <br> (Decrease) in Fund <br> Balance | Ending Fund <br> Balance |
| :--- | ---: | ---: |
| 2014-15 Actual | 628,784 | $3,651,651$ |
| $2015-16$ Actual | 379,233 | $4,030,882$ |
| $2016-17$ Actual | $(441,176)$ | $3,589,706$ |
| $2017-18$ Actual | $(1,047,935)$ | $2,642,403$ |
| $2018-19$ Estimated Actuals | $(1,070,764)$ | $3,214,633$ |
| 2019-20 Adopted Budget | $(571,570)$ | $2,138,028$ |
| 2020-21 Projected | $(250,307)$ | $1,566,458$ |
| $2021-22$ Projected |  | $1,316,151$ |

## Multi-Year

| Planning Factor | $2018-19$ | $2019-20$ | $2020-21$ | $2021-22$ |
| :--- | ---: | ---: | ---: | ---: |
| COLA | $3.70 \%$ | $3.26 \%$ | $3.00 \%$ | $2.80 \%$ |
| LCFF Gap Funding Percentage | $100.00 \%$ | - | - | - |
| STRS Employer Rates | $16.28 \%$ | $18.13 \%$ | $19.10 \%$ | $19.10 \%$ |
| PERS Employer Rates | $18.062 \%$ | $20.80 \%$ | $23.50 \%$ | $24.60 \%$ |
| Lottery - unrestricted per ADA* | $\$ 146$ | $\$ 146$ | $\$ 146$ | $\$ 146$ |
| Lottery - Prop 20 per ADA* | $\$ 48$ | $\$ 48$ | $\$ 48$ | $\$ 48$ |
| Minimum Proportionality Percentage (MPP) | $6.77 \%$ | $6.96 \%$ | $6.83 \%$ | $6.99 \%$ |
| Supplemental Funds | $\$ 295,659$ | $\$ 313,850$ | $\$ 314,399$ | $\$ 336,758$ |
| Certificated based on Premier | $\$ 17,536$ | $\$ 17,536$ | $\$ 17,536$ | $\$ 17,536$ |

## Other Comments

> Positive cash flow for fiscal year 2019-2020 with a projected ending cash balance of $\$ 2,138,028$
> Reserve requirement is met for all three years. Positive Certification
> No Health Care premium increases projected for members
> Deferred Maintenance Assignment: 19/20 \$150,000 \& 20/21 \$75,000
$>$ Anticipated attrition 2 FTE in 20/21 and 1 FTE in 21/22.

| Personnel | FTE |  |
| :--- | ---: | ---: |
| Certificated | 30.43 |  |
| Administration | 1.85 | note: LES site administrator contracted services through Sierra COE |
| Classified Mgmt. | 1.00 |  |
| Classified | 27.25 |  |
| Confidential | $\underline{0.00}$ |  |
| Total FTE: |  | $\mathbf{6 0 . 5 3}$ |



|  | Unrestricted Federal revenue reduced due to Forest Reserve funding not anticipated to continue. Revenue reduced approx < \$215k> |
| :---: | :---: |
| 2 | Unrestricted State revenue reduced due to one-time mandated block grant funds not projected to be awarded in 19/20. Revenue reduced approx < $\$ 68 \mathrm{k}>$ |
| 3 | Unrestricted Certificated Salaries increased due to addition of ISP/Sierra Pass teacher position, DVL Teacher position and $2.5 \%$ Salary schedule increase plus step/column. Expenses increased approx. $\$ 387 \mathrm{k}$ |
|  | Unrestricted Materials \& Supplies expenditures increased due to curriculum adoption. Expenses increased approx $\$ 60 \mathrm{k}$. |
|  | Unrestricted Capitol Outlay increased due to purchase of Electric buses and charging stations. Expenses increased approx \$86k |
|  | Indirect Cost Rate increase due to a raised allowable ICR maximum from CDE. Increased from $3.92 \%$ to 5.22\% for 19/20. |
|  | Contribution from General Fund Unrestricted to Restricted programs increased approx $\$ 75 \mathrm{k}$ for Title I and reduced approx $<\$ 27 \mathrm{k}>$ for CTEIG program. Overall contribution increased approx $\$ 48 \mathrm{k}$. |
|  | Restricted Certificated salary increase for addition of intervention teacher position. $2.5 \%$ increase to salary schedule plus step/column increases. Expenses increased approx $\$ 81 \mathrm{k}$ |
| 9 | Restricted Materials \& Supplies reduced due to Title IV expenditures shifting to salaries \& Benefits, reduced approx $<\$ 9,250>$, Restricted Lottery reduced approx $<\$ 7,600>$, SUMS funding discontinued reduced approx $<\$ 2 \mathrm{k}\rangle$, Music program donations reduced approx $<\$ 4 \mathrm{k}>$. |
| 10 | Restricted Operating Expenditures reduced due to Low Performing BG not anticipated to continue, reduced expense approx <\$43,500>, SUMS program completed, reduced approx <\$5,400>, Small Rural Achievement grant reduced approx $\langle \$ 1,300\rangle$, Title II travel reduced approx $\langle \$ 600\rangle$. Other misc reductions approx $<\$ 800\rangle$. Expenditures reduced approx $\langle \$ 52 \mathrm{k}\rangle$. |
| 11 | Restricted Capitol Outlay reduced due to Prop 39 completion, approx <\$104k>, CTEIG capitol equipment reduced approx < $\$ 34,500>$. Expenditures reduced approx < $\$ 138 \mathrm{k}>$. |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |
| 16 |  |
| 17 |  |
| 18 |  |
| 19 |  |
| 20 |  |

2019/20 Adopted Budget
Multi Year Projection

## Revenues

LCFF Revenues
Federal Revenues
State Revenues
Local Revenues
Contributions

## Total Revenues

Expenditures
Certificated Salaries
Classified Salaries
Benefits \& Taxes
Materials \& Supplies
Operating Expenditures
Capital Outlay
Other Outgo
Other Outgo
Transfers Out
Total Expenditures

## Rev less Exp

Change in Fund Bal

## Beg Fund Bal

Adjustments
Adj Beg Fund Bal

## End Fund Bal

## Non Spendable

Restricted
Comitted OPEB
Assigned
Deferred Maintenance
REU
Unassigned

|  | $\begin{gathered} \text { 2019/20 } \\ \text { Budget } \end{gathered}$ |  |  | $\begin{gathered} 2020 / 21 \\ M Y P \end{gathered}$ |  |  | $\begin{gathered} 2021 / 22 \\ M Y P \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  | Unrestricted | Restricted | Combined | Unrestricted | Restricted | Combined | Unrestricted | Restricted | Combined |
|  | A | B | C | D | E | F | G | H | I |
| 8010-8099 | 5,308,777 | - | 5,308,777 | 5,405,694 | - | 5,405,694 | 5,645,685 | - | 5,645,685 |
| 8100-8299 | 80,000 | 126,021 | 206,021 | 80,000 | 126,021 | 206,021 | 80,000 | 126,021 | 206,021 |
| 8300-8599 | 79,449 | 225,689 | 305,138 | 79,449 | 225,689 | 305,138 | 79,449 | 225,689 | 305,138 |
| 8600-8799 | 243,784 | 16,604 | 260,388 | 243,784 | 16,604 | 260,388 | 243,784 | 16,604 | 260,388 |
| 8980-8999 | $(316,696)$ | 316,696 | - | $(328,727)$ | 328,727 | - | $(339,985)$ | 339,985 | - |
|  | 5,395,314 | 685,010 | 6,080,324 | 5,480,200 | 697,041 | 6,177,241 | 5,708,933 | 708,299 | 6,417,232 |
| 1000-1999 | 2,284,240 | 195,632 | 2,479,872 | 2,145,843 | 200,523 | 2,346,366 | 2,079,502 | 205,536 | 2,285,038 |
| 2000-2999 | 839,285 | 81,109 | 920,394 | 845,496 | 85,619 | 931,115 | 852,091 | 89,207 | 941,298 |
| 3000-3999 | 1,275,525 | 263,007 | 1,538,532 | 1,210,961 | 265,637 | 1,476,598 | 1,178,177 | 268,294 | 1,446,471 |
| 4000-4999 | 409,229 | 45,161 | 454,390 | 254,229 | 45,161 | 299,390 | 254,229 | 45,161 | 299,390 |
| 5000-5999 | 1,292,500 | 72,473 | 1,364,973 | 1,224,101 | 72,473 | 1,296,574 | 1,224,101 | 72,473 | 1,296,574 |
| 6000-6599 | 192,782 | 15,986 | 208,768 | 192,782 | 15,986 | 208,768 | 192,782 | 15,986 | 208,768 |
| 7xxx's | 104,450 | - | 104,450 | 104,450 | - | 104,450 | 104,450 | - | 104,450 |
| 7300-7399 | $(11,642)$ | 11,642 | - | $(11,642)$ | 11,642 | - | $(11,642)$ | 11,642 | - |
| 7600-7629 | 85,550 | - | 85,550 | 85,550 | - | 85,550 | 85,550 | - | 85,550 |
|  | 6,471,919 | 685,010 | 7,156,929 | 6,051,770 | 697,041 | 6,748,811 | 5,959,240 | 708,299 | 6,667,539 |
|  |  |  |  |  |  |  |  |  |  |
|  | (1,076,605) | - | (1,076,605) | (571,570) | - | (571,570) | (250,307) | - | $(250,307)$ |
|  |  |  |  |  |  |  |  |  |  |
|  | (1,076,605) | - | (1,076,605) | $(571,570)$ | - | (571,570) | $(250,307)$ | - | $(250,307)$ |
|  | 3,214,633 | - | 3,214,633 | 2,138,028 | - | 2,138,028 | 1,566,458 | - | 1,566,458 |
|  | - | - |  | - | - |  |  |  |  |
|  | 3,214,633 | - | 3,214,633 | 2,138,028 | - | 2,138,028 | 1,566,458 | - | 1,566,458 |
|  | 2,138,028 | - | 2,138,028 | 1,566,458 | - | 1,566,458 | 1,316,151 | - | 1,316,151 |
|  | 3,400 | - | 3,400 | 3,400 | - | 3,400 | 3,400 | - | 3,400 |
|  | - | - | - | - | - | - |  | - | - |
|  | 583,191 | - | 583,191 | 594,385 | - | 594,385 | 594,385 | - | 594,385 |
|  | 150,000 | - | 150,000 | 225,000 | - | 225,000 | - | - | - |
|  | 715,000 | - | 715,000 | 675,000 | - | 675,000 | 669,000 | - | 669,000 |
|  | 686,437 | - | 686,437 | 68,673 | - | 68,673 | 49,366 | - | 49,366 |


| Form | Description | Data Supp 2018-19 <br> Estimated Actuals | $\begin{aligned} & \text { lied For: } \\ & 2019-20 \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 01 | General Fund/County School Service Fund | GS | GS |
| 09 | Charter Schools Special Revenue Fund |  |  |
| 10 | Special Education Pass-Through Fund |  |  |
| 11 | Adult Education Fund |  |  |
| 12 | Child Development Fund |  |  |
| 13 | Cafeteria Special Revenue Fund | G | G |
| 14 | Deferred Maintenance Fund |  |  |
| 15 | Pupil Transportation Equipment Fund |  |  |
| 17 | Special Reserve Fund for Other Than Capital Outlay Projects |  |  |
| 18 | School Bus Emissions Reduction Fund |  |  |
| 19 | Foundation Special Revenue Fund |  |  |
| 20 | Special Reserve Fund for Postemployment Benefits |  |  |
| 21 | Building Fund |  |  |
| 25 | Capital Facilities Fund |  |  |
| 30 | State School Building Lease-Purchase Fund |  |  |
| 35 | County School Facilities Fund |  |  |
| 40 | Special Reserve Fund for Capital Outlay Projects | G |  |
| 49 | Capital Project Fund for Blended Component Units |  |  |
| 51 | Bond Interest and Redemption Fund |  |  |
| 52 | Debt Service Fund for Blended Component Units |  |  |
| 53 | Tax Override Fund |  |  |
| 56 | Debt Service Fund |  |  |
| 57 | Foundation Permanent Fund |  |  |
| 61 | Cafeteria Enterprise Fund |  |  |
| 62 | Charter Schools Enterprise Fund |  |  |
| 63 | Other Enterprise Fund |  |  |
| 66 | Warehouse Revolving Fund |  |  |
| 67 | Self-Insurance Fund |  |  |
| 71 | Retiree Benefit Fund |  |  |
| 73 | Foundation Private-Purpose Trust Fund | G | G |
| 76 | Warrant/Pass-Through Fund |  |  |
| 95 | Student Body Fund |  |  |
| 76A | Changes in Assets and Liabilities (Warrant/Pass-Through) |  |  |
| 95A | Changes in Assets and Liabilities (Student Body) |  |  |
| A | Average Daily Attendance | S | S |
| ASSET | Schedule of Capital Assets | S |  |
| CASH | Cashflow Worksheet |  | S |
| CB | Budget Certification |  | S |
| CC | Workers' Compensation Certification |  | S |
| CEA | Current Expense Formula/Minimum Classroom Comp. - Actuals | GS |  |
| CEB | Current Expense Formula/Minimum Classroom Comp. - Budget |  | GS |
| CHG | Change Order Form |  |  |
| DEBT | Schedule of Long-Term Liabilities | S |  |
| ESMOE | Every Student Succeeds Act Maintenance of Effort | GS |  |
| ICR | Indirect Cost Rate Worksheet | GS |  |
| L | Lottery Report | GS |  |

G = General Ledger Data; S = Supplemental Data
$\left.\begin{array}{|llrc|}\hline \text { Form } & \text { Description } & \begin{array}{r}\text { Data Supplied For: } \\ \text { 2018-19 } \\ \text { Estimated } \\ \text { 2019-20 }\end{array} \\ & & \text { Actuals }\end{array}\right]$


| Description | Resource Codes | Object Codes | 2018-19 Estimated Actuals |  |  | 2019-20 Budgat |  |  | \% Diff Column C\&F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted <br> (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | $(446,855.00)$ | $(123,909.00)$ | (570,764,00) | (1,076,605,00) | 000 | $(1,076,605.00)$ | 88.6\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |  |  |  |  |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.00 | 000 | 000 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | $3.661,488.00$ | 123,90900 | 3,785,397,00 | 3,214,633.00 | 000 | 3,214,633 00 | -15.1\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 3,661,488 00 | 123,909.00 | 3,785,397,00 | 3,214,633.00 | 000 | 3,214,633 00 | -15.1\% |
| 2) Ending Balance, June $30(E+F 1 e$ ) |  |  | 3,214,633.00 | 0.00 | 3,214,633.00 | 2,138,028.00 | 000 | 2,138,028.00 | -33.5\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |  |  |  |  |
| Revolving Cash |  | 9711 | 3,40000 | 0.00 | 3,400.00 | 3,400,00 | 0.00 | 3,400.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| Prepald Items |  | 9713 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 000 | 0.00 | 0.00 | 000 | 000 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 000 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| c) Commited |  |  |  |  |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 577,97500 | 0.00 | 577,975.00 | 583,191,00 | 0.00 | 583,191.00 | 0.9\% |
| OPEB | 0000 | 9760 |  |  |  | 583,191.00 |  | 583,191.00 |  |
| OPEB | 0000 | 9760 | 577,975.00 |  | 577,975.00 |  |  |  |  |
| d) Assigned |  |  |  |  |  |  |  |  |  |
| Other Assignments |  | 9780 | 0.00 | 0.00 | 0.00 | 150,000,00 | 0.00 | 150,000.00 | New |
| Deferred Maintenance | 0000 | 9780 |  |  |  | 150,000,00 |  | 150,000.00 |  |
| e) Unassigned/Unappropriated |  |  |  |  |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 680,000,00 | 0.00 | 660,000,00 | 715,000,00 | 0.00 | 715,000.00 | 8.3\% |
| Unassigned/Unappropriated Amount |  | 9790 | 1,973,258.00 | 0.00 | 1,973,258,00 | 686,437.00 | 0.00 | 686,437.00 | -65.2\% |


|  |  | 2018-19 Estlmated Actuals |  |  | 2019-20 Budgat |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B <br> (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E (F) | \% Diff Column C\&F |
| G. ASSETS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| a) In County Treasury | 9110 | 3,576,758.24 | (104,999.86) | 3,471,758.38 |  |  |  |  |
| 1) Fair Value Adjusiment to Cash in County Treasury | 9111 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| b) in Banks | 9120 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| c) In Revolving Cash Account | 9130 | 3,900,00 | 0.00 | 3,900.00 |  |  |  |  |
| d) with Fiscal AgentTrustee | 9135 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| e) Collections Awalting Deposit | 9140 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 2) Investments | 9150 | 0.00 | 000 | 0.00 |  |  |  |  |
| 3) Accounts Receivable | 9200 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 | 1,761.91 | 1,761.91 |  |  |  |  |
| 5) Due from Other Funds | 9310 | 0.00 | 0.00 | 000 |  |  |  |  |
| 6) Stores | 9320 | 0.00 | 0.00 | 000 |  |  |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 | 5,526.00 | 5,526.00 |  |  |  |  |
| 8) Other Current Assets | 9340 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 9) TOTAL, ASSETS |  | 3,580,658.24 | (97,711,95) | 3,482,946.29 |  |  |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 | 0,00 | 0.00 |  |  |  |  |
| 2) TOTAL, DEFERRED OUTFL.OWS |  | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 1. LIABILITIES |  |  |  |  |  |  |  |  |
| 1) Accounts Payable | 9500 | 114,388.49 | 001 | 114,388.50 |  |  |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 | 000 | 0.00 |  |  |  |  |
| 3) Due to Other Funds | 9610 | 0.00 | 000 | 0.00 |  |  |  |  |
| 4) Current Loans | 9640 | 0.00 | 000 | 0.00 |  |  |  |  |
| 5) Uneamed Revenue | 9650 | 0,00 | 43,550.12 | 43,550.12 |  |  |  |  |
| 6) TOTAL, LIABILITIES |  | 114,388.49 | 43,550 13 | 157,938.62 |  |  |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 | 0.00 | 0.00 |  |  |  |  |
| K. FUND EQUITY |  |  |  |  |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(16+\mathrm{J} 2)$ |  | 3,466,269,75 | (141,262.08) | 3,325,007,67 |  |  |  |  |



| Descriptlon | Resourca Codes | Object Codes | 2018-19 Estimated Actuals |  |  | 2019-20 Budget |  |  | \% Diff Column C \& F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted (E) | Total Fund col. D + E <br> (F) |  |
| Title III, Part A, English Learner |  |  |  |  |  |  |  |  |  |
| Program | 4203 | 8290 |  | 0.00 | 000 |  | 000 | 0.00 | 00\% |
| Public Charter Schools Grant Program (PCSGP) | $4610$ | 8290 |  | 0.00 | 0.00 | -11 | 0.00 | 0.00 | 0.0\% |
| Other NCLB / Every Student Succeeds Act | 3020, 3040, 3041, 3045, 3060, 3061, $3110,3150,3155$, 3177, 3180, 3181, 3182, 3183, 3185, 4050, 4123, 4124, 4126, 4127, 4128, 5510, 5630 | 8290 |  | 10,000.00 | 10,000.00 |  | 10,000,00 | 10,000.00 | 0.0\% |
| Career and Technical <br> Education | 3500-3599 | 8290 |  | 3,087.00 | 3,087,00 |  | 3,087.00 | 3,087.00 | 0.0\% |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 20,376.00 | 20,376.00 | 0.00 | 20,376.00 | 20,376.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 295,354.00 | 126,021.00 | 421,375.00 | 80,000,00 | 126,021,00 | 206,021.00 | -51.1\% |
| Other state revenue |  |  |  |  |  |  |  |  |  |
| Other State Apportionments |  |  |  |  |  |  |  |  |  |
| ROC/P Entillement Prior Years | 6360 | 8319 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Special Education Master Plan Current Year | 6500 | 8311 |  | 0.00 | 0.00 | \% | 0.00 | 0.00 | 0.0\% |
| Prior Years | 6500 | 8319 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Current Year | All Other | 8311 | 000 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| Child Nutrition Programs |  | 8520 | 000 | 0.00 | 0,00 | 0.00 | 0.00 | 000 | 0.0\% |
| Mandated Costs Reimbursements |  | 8550 | 88,329,00 | 0.00 | 88,329,00 | 17,020,00 | 0.00 | 17,020,00 | -80.7\% |
| Lottery - Unrestricted and Instruclional Materials |  | 8560 | 59,594,00 | 20,917,00 | 80,511.00 | 62,429.00 | 21,912.00 | 84,341.00 | 4.8\% |
| Tax Relief Subventions <br> Restricted Levies - Other |  |  |  |  |  |  |  |  |  |
| Homeowners' Exemptions |  | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Subventions/In-Lieu Taxes |  | 8576 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| After School Education and Safety (ASES) | 6010 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 00\% |
| Charter School Facllity Granl | 6030 | 8590 |  | 0.00 | 0.00 |  | 000 | 0.00 | 0.0\% |
| Drug/Alcchol/Tobacco Funds | 6650, 6690, 6695 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| California Clean Energy Jobs Act | 6230 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Cereer Technical Education Incentive Grant Program | 6387 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| American Indian Early Childhood Education | 7210 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Speclalized Secondary | 7370 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Quality Education Investment Acl | 7400 | 8590 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 000 | 203,777.00 | 203,777.00 | 0.00 | 203,777,00 | 203,777.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 147,923.00 | 224,694.00 | 372,617.00 | 79,449,00 | 225,689,00 | 305,138 00 | -18.1\% |


| Descriptlon | Resource Codes | Object Codes | 2018-19 Estimated Actuals |  |  | 2019-20 Budgat |  |  | \% Diff Column C \& F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted (A) | Restricted (B) | Total Fund col. A + B <br> (C) | Unrestricted <br> (D) | Restricted <br> (E) | Total Fund col. D + E (F) |  |
| OTHER LOCAL REVENUE |  |  |  |  |  |  |  |  |  |
| Other Local Revenue County and District Taxes |  |  |  |  |  |  |  |  |  |
| Other Restricted Levies |  |  |  |  |  |  |  |  |  |
| Unsecured Roll |  | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prior Years' Taxes |  | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Supplemental Taxes |  | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Non-Ad Valorem Taxes Parcel Taxes |  | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other |  | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| Community Redevelopment Funds Not Subject to LCFF Deduction |  | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Penalties and Interest from Delinquent Non-LCFF Taxes |  | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sales |  |  |  |  |  |  |  |  |  |
| Sale of EquipmenUSupplies |  | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Sale of Publications |  | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Food Service Sales |  | 8634 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Sales |  | 8639 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 6,500.00 | 0.00 | 6,500.00 | 6,500.00 | 0.00 | 6,500.00 | 0.0\% |
| Interest |  | 8660 | 30,00000 | 0.00 | 30,000,00 | 30,000,00 | 0.00 | 30,000.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
|  |  |  |  |  |  |  |  |  |  |
| Non-Resident Students |  | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| Transportation Fees From Individuals |  | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interagency Services |  | 8677 | 207,28400 | 0.00 | 207,284.00 | 207,284,00 | 0.00 | 207,284,00 | 0.0\% |
| Mitigation/Developer Fees |  | 8681 | 000 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Fees and Contracls |  | 8689 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Plus: Misc Funds Non-LCFF (50\%) Adjustment |  | 8691 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Pass-Through Revenues From Local Sources |  | 8697 | $0.00$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Oiher Local Revenue |  | 8699 | 000 | 16,604.00 | 16,604,00 | 0.00 | 16,604,00 | 16,604,00 | 0.0\% |
| Tuition |  | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers in |  | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Apportionments |  |  |  |  |  |  |  |  |  |
| Special Education SELPA Transfers From Dislricts or Charter Schools | 6500 | 8791 |  | 0.00 | 0.00 |  | 0.00 | 0,00 | 0.0\% |
| From Counly Offices | 6500 | 8792 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From Jpas | 6500 | 8793 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| ROC/P Transfers |  |  |  |  |  |  |  |  |  |
| From County Offices | 6360 | 8792 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| From JPAs | 6360 | 8793 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Other Transfers of Apportionments From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From County Offices | All Other | 8792 | 000 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| From JPAs | All Other | 8793 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others |  | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 243,784,00 | 16,604.00 | 260,388.00 | 243,784,00 | 16,604,00 | 260,388.00 | 0.0\% |
| TOTAL, REVENUES |  |  | 5,686,486.00 | 367,319.00 | 6,053,805,00 | 5,712,010.00 | 368,31400 | 6,080,324,00 | 0.4\% |



|  |  | 2018-19 Estlmated Actuals |  |  | 2019-20 Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description Resource Codes | Object Codes | Unrestricted (A) | Restrlcted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restrlcted (E) | Total Fund col. D + E (F) | \% Diff Column C\&F |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 10,500.00 | 0.00 | 10,500.00 | New |
| Land Improvements | 6170 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 000 | 0.00 | 0.00 | 10,500,00 | 0.00 | 10,500.00 | New |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 000 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 91,782,00 | 50,500,00 | 142,282.00 | 91,782.00 | 15,986.00 | 107,768.00 | -24.3\% |
| Equipment Replacement | 6500 | 15,000 00 | 103,832.00 | 118,832.00 | 80,000.00 | 0.00 | 80,000.00 | -32.7\% |
| TOTAL, CAPITAL OUTLAY |  | 106,782.00 | 154,332.00 | 261,114.00 | 192.782.00 | 15,986.00 | 208,768.00 | -20.0\% |
| OTHER OUTGO (excluding Transfers of indirect Costs) |  |  |  |  |  |  |  |  |
| Tuition <br> Tuition for Instruction Under Interdistrict Altendance Agreements | 7110 | 104,450.00 | 0.00 | 104,450.00 | 104,450.00 | 0.00 | 104,450,00 | 0.0\% |
| State Special Schools | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Payments to County Offices | 7142 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To County Ofices | 7212 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.0\% |
| To JPAs | 7213 | 000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Special Education SELPA Transfers of Apporlionments <br> To Districts or Charter Schools $6500$ | 7221 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| To County Offices 6500 | 7222 |  | 0.00 | 0.00 |  | 0.00 | 000 | 0.0\% |
| To JPAs 6500 | 7223 |  | 0.00 | 0.00 |  | 0.00 | 000 | 0.0\% |
| ROC/P Transfers of Apportionments <br> To Districts or Charter Schools $6360$ | 7221 |  | 0.00 | 0.00 |  | 0.00 | 000 | 0.0\% |
| To County Offices 6360 | 7222 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| To JPAs 6360 | 7223 |  | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.0\% |
| Other Transfers of Apportionments All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 000 | 0.0\% |
| All Other Transfers | 7281-7283 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Debt Service <br> Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 104,450,00 | 0.00 | 104,450.00 | 104,450.00 | 0.00 | 104,450,00 | 0.0\% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  |  |  |  |  |  |  |  |
| Transfers of Indirect Costs | 7310 | (4.640.00) | 4,640.00 | 0.00 | (11,642.00) | 11,642.00 | 0.00 | 0.0\% |
| Transfers of Indirect Costs - Interfund | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS |  | (4,640.00) | 4,640.00 | 0.00 | (11,64200) | 11,642,00 | 0.00 | 0.0\% |
| TOTAL. EXPENDITURES |  | 5,786,086.00 | 759,893.00 | 6,545,979,00 | 6,386,369 00 | 685,010.00 | 7,071,379.00 | 8.0\% |


| Sierra-Plumas Joint Unified Sierra County | July 1 Budget <br> General Fund <br> Unrestrictad and Restricted <br> Expenditures by Ojject 46701770000000 <br> Form 01  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2018-19 Estimated Actuals |  |  | 2019-20 Budget |  |  |  |
| Description | Resource Codes | Object Codes | Unrestricted <br> (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted <br> (D) | Restricted (E) | Total Fund col. D + E <br> (F) | \% Diff Column C\&F |
| INTERFUND TRANSFERS |  |  |  |  |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |  |  |  |  |
| From: Special Reserve Fund |  | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| From: Bond Interest and Redemption Fund |  | 8914 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfors in |  | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Interfund transfers out |  |  |  |  |  |  |  |  |  |
| To: Child Development Fund |  | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: Special Reserve Fund |  | 7612 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: State School Building Fund County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| To: Cafeteria Fund |  | 7616 | 78,590.00 | 0.00 | 78,59000 | 85,550,00 | 0.00 | 85,550.00 | 8.9\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 78,590.00 | 0.00 | 78,580.00 | 85,550,00 | 0.00 | 85,550.00 | 8.9\% |
| OTHER SOURCES/USES |  |  |  |  |  |  |  |  |  |
| SOURCES |  |  |  |  |  |  |  |  |  |
| State Apportionments |  |  |  |  |  |  |  |  |  |
| Proceeds |  |  |  |  |  |  |  |  |  |
| Proceeds from Disposal of Capital Assels |  | 8953 | 0.00 | 000 | 0.00 | 0.00 | 000 | 0.00 | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds Procesds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |  |  |  |  |
| Transfers of Funds from |  |  |  |  |  |  |  |  |  |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | (268,665,00) | 268,665,00 | 0.00 | (316,696, 00) | 316,696.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | (268,665 00) | 268,665.00 | 0.00 | (316,696.00) | 316,696.00 | 0.00 | 00\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+\theta)$ |  |  | (347,255.00) | 268,665,00 | (78,590.00) | (402,246.00) | 316,696.00 | (85,550, 00) | 8.9\% |


| Description | Function Codes | Object Codes | 2018-19 Estimated Actuals |  |  | 2019-20 Budget |  |  | \% Dlff Column C\& $F$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted <br> (A) | Restricted <br> (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted <br> (E) | Total Fund col. D + E (F) |  |
| A. revenues |  |  |  |  |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 4,999,42500 | 0.00 | 4,999,425.00 | 5,308,777,00 | 000 | 5,308,777,00 | 6.2\% |
| 2) Federal Revenue |  | 8100-8299 | 295,354,00 | 126,021.00 | 421,375,00 | $80,000,00$ | 126,021.00 | 206,021.00 | -51.1\% |
| 3) Other State Revenue |  | 8300-8599 | 147,923,00 | 224,694,00 | 372,617.00 | 79,449,00 | 225,689.00 | 305,139.00 | -18.1\% |
| 4) Other Local Revenue |  | 8600-8799 | 243,784,00 | 16,604.00 | 260,388.00 | 243,784,00 | 16,604.00 | 260,388.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 5,686,486.00 | 367,319.00 | 6,053,805.00 | 5,712,010.00 | 368.314 .00 | 6,080,324.00 | 0.4\% |
| B. EXPENDITURES (ObJects 1000-7999) |  |  |  |  |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 2,826,501.00 | 594,521.00 | 3,421,022.00 | 3,200,769,00 | 625,71400 | 3,826,483 00 | 11.9\% |
| 2) Instruction-Related Services | 2000-2999 |  | 664,694,00 | 51,473.00 | 716,167.00 | 782,072.00 | 42,227.00 | 824,299,00 | 15.1\% |
| 3) Pupil Services | 3000-3999 |  | 408,321,00 | 0.00 | 408,321,00 | $513,610.00$ | 0.00 | 513,610.00 | 25.8\% |
| 4) Ancillary Services | 4000-4999 |  | 98,610.00 | 650.00 | 99,260 00 | 85,55900 | 650.00 | 86,209,00 | -13,1\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 771,653.00 | 5,43500 | 777,088.00 | 766,579.00 | 12,437.00 | 779,016.00 | 0.2\% |
| 8) Plant Services | 8000-8999 |  | 911, 857,00 | 107,814.00 | 1,019,671.00 | 933,330.00 | 3,982.00 | 937,312.00 | -8.1\% |
| 9) Other Outgo | 9000-9999 | $7600-7699$ | 104,450.00 | 000 | 104,450.00 | 104,450.00 | 0.00 | 104,450.00 | 0.0\% |
| 10) TOTAL, EXPENDITURES |  |  | 5,786,086.00 | 759,893.00 | 6,545,979.00 | 6,386,369.00 | 685,010.00 | 7,071,379.00 | 8.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (AE-B10) |  |  | (99,600,00) | (392,574.00) | (492,174.00) | (674,359.00) | (316,696.00) | (991,055.00) | 101.4\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |  |  |  |  |
| 1) Interfund Transfers |  |  |  |  |  |  |  |  |  |
| b) Transfers Out |  | 7600-7629 | 78,590.00 | 0.00 | 78,590.00 | 85,550.00 | 0.00 | 85,550.00 | 8.9\% |
| 2) Other Sources/Uses |  |  |  |  |  |  |  |  |  |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | (268,665,00) | 268,665.00 | 0.00 | (316,696.00) | 316,696.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | (347,255.00) | 268,665,00 | (78,590.00) | (402,246.00) | 316,696,00 | (85,550.00) | 89\% |


| Description | Function Codes | Object Codes | 2018-19 Estimated Actuals |  |  | 2019-20 Budget |  |  | \% DIff Column C \& F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted (A) | Restricted (B) | Total Fund col. A + B (C) | Unrestricted (D) | Restricted <br> (E) | Total Fund col. D + E <br> (F) |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | (446,855.00) | (123,909,00) | (570,764.00) | (1,076,605,00) | 0.00 | (1,076, 605.00) | 88,6\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |  |  |  |  |
| 1) Beginning Fund Balance <br> a) As of July 1 - Unaudited |  | 9791 | 3,661,488.00 | 123,909.00 | 3,785,397.00 | 3,214,63300 | 000 | 3,214,633.00 | -15.1\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 3,661,488,00 | 123,909.00 | 3,785,397.00 | 3,214,633,00 | 0.00 | 3,214,633.00 | -15.1\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Ealance (F1c + F1d) |  |  | 3,661,488.00 | 123,909,00 | 3,785,397.00 | 3,214,633,00 | 0.00 | 3,214,633,00 | -15.1\% |
| 2) Ending Balance, June 30 ( $\mathrm{E}+\mathrm{F} 1$ e) |  |  | 3,214,633.00 | 0.00 | 3,214,63300 | 2,138,028,00 | 0.00 | 2,138,028.00 | -33.5\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |  |  |  |  |
| Revolving Cash |  | 9711 | 3,400.00 | 0.00 | 3,40000 | 3,400,00 | 0.00 | 3,400.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| Prepaid ltems |  | 9713 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 00\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |  |  |  |  |
| Stabillzation Arrangements |  | 9750 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 577,975,00 | 0.00 | 577,975.00 | 583,191.00 | 000 | 583,191,00 | 0.9\% |
| OPEB | 0000 | 9760 |  |  |  | 583.191.00 |  | 583, 191,00 |  |
| OPEB | 0000 | 9760 | 577,975.00 |  | 577,975.00 |  |  |  |  |
| d) Assigned |  |  |  |  |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 0.00 | 0.00 | 0.00 | 150,000.00 | 0.00 | 150,000,00 | New |
| Deferred Maintenance | 0000 | 9780 |  |  |  | 150,000.00 |  | 150,000.00 |  |
| ө) Unassigned/Unappropriated |  |  |  |  |  |  |  |  |  |
| Reserve for Economic Uncerlainties |  | 9789 | 660,000,00 | 0.00 | 660,000.00 | 715,000,00 | 0.00 | 715,000.00 | 8.3\% |
| Unassigned/Unappropriated Amount |  | 9790 | 1,973,258.00 | 0.00 | 1,973,258,00 | 686,437,00 | 0.00 | 686,437.00 | -65 2\% |


| Resource $\quad$ Description | $2018-19$ <br> Estimated Actuals | $2019-20$ <br> Budget |  |
| :--- | :---: | :---: | :---: |
| Total, Restricted Balance |  |  |  |


| R |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2018-19 } \\ \text { Estimated Actuals } \end{gathered}$ | 2019-20 Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | 0.00 | 0.00 | 0.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance <br> a) As of July 1 - Unaudited | 1) Beginning Fund Balance |  |  |  |  |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 0.00 | 0.00 | 0.0\% |
| d) Other Restatements |  | 9795 | 0,00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 0.00 | 0.00 | 0.0\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 0.00 | 0.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0,0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments |  | 9780 | 0.00 | 0.00 | 0.0\% |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Description Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash |  |  |  |  |
| a) in County Treasury | 9110 | $(83,558.96)$ |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 0.00 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | 0.00 |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  | (83,558,96) |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |  |  |
| 3) Due to Other Funds | 9610 | 0.00 |  |  |
| 4) Current Loans | 9640 |  |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL, LIABILITIES |  | 0.00 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  | $(83,558.96)$ |  |  |


|  |  |  |  |  |
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| :--- | :--- | :--- | :--- | :--- |


| Description | Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| From: General Fund |  | 8916 | 78,590.00 | 85,550,00 | 8.9\% |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 78,590,00 | 85,550.00 | 8.9\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 78,590.00 | 85,550,00 | 8.9\% |


| Description | Function Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 82,500.00 | 82,500.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 5,850.00 | 5,850.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 20,950.00 | 20,950.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 109,300.00 | 109,300.00 | 0.0\% |
| B. EXPENDITURES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 0.00 | 0.00 | 0.0\% |
| 2) Instruction - Related Services | 2000-2999 |  | 0.00 | 0.00 | 0.0\% |
| 3) Pupil Services | 3000-3999 |  | 187,890,00 | 194,850.00 | 3.7\% |
| 4) Ancillary Services | 4000-4999 |  | 0.00 | 0.00 | 0.0\% |
| 5) Community Services | 5000-5999 |  | 0.00 | 0.00 | 0.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 0.00 | 0.00 | 0.0\% |
| 8) Plant Services | 8000-8999 |  | 0.00 | 0.00 | 0.0\% |
| 9) Other Outgo | 9000-9999 | $\begin{gathered} \text { Except } \\ 7600-7699 \end{gathered}$ | 0.00 | 0.00 | 0.0\% |
| 10) TOTAL, EXPENDITURES |  |  | 187,890.00 | 194,850.00 | 3.7\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B10) |  |  | (78,590.00) | $(85,550.00)$ | 8.9\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 78,590.00 | $85,550.00$ | 8.9\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 78,590,00 | 85,550.00 | 8.9\% |


| Description | Function Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  |  | 0.00 | 0.00 | 0.0\% |
| F. FUND BALANCE, RESERVES |  |  |  |  |  |
| 1) Beginning Fund Balance |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 0.00 | 0.00 | 0.0\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 0.00 | 0.00 | 0.0\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Balance (F1c + F1d) |  |  | 0.00 | 0.00 | 0.0\% |
| 2) Ending Balance, June 30 ( $E+F 1 e$ ) |  |  | 0.00 | 0.00 | 0.0\% |
| Components of Ending Fund Balance <br> a) Nonspendable |  |  |  |  |  |
| Revolving Cash |  | 9711 | 0.00 | 0.00 | 0.0\% |
| Stores |  | 9712 | 0.00 | 0.00 | 0.0\% |
| Prepaid Items |  | 9713 | 0.00 | 0.00 | 0.0\% |
| All Others |  | 9719 | 0.00 | 0.00 | 0.0\% |
| b) Restricted |  | 9740 | 0.00 | 0.00 | 0.0\% |
| c) Committed |  |  |  |  |  |
| Stabilization Arrangements |  | 9750 | 0.00 | 0.00 | 0.0\% |
| Other Commitments (by Resource/Object) |  | 9760 | 0.00 | 0.00 | 0.0\% |
| d) Assigned |  |  |  |  |  |
| Other Assignments (by Resource/Object) |  | 9780 | 0.00 | 0.00 | 0.0\% |
| e) Unassigned/Unappropriated |  |  |  |  |  |
| Reserve for Economic Uncertainties |  | 9789 | 0.00 | 0.00 | 0.0\% |
| Unassigned/Unappropriated Amount |  | 9790 | 0.00 | 0.00 | 0.0\% |


| Resource $\quad$ Description | $2018-19$ <br> Estimated Actuals | $2019-20$ <br> Budget |
| :--- | :---: | :---: | :---: |
| Total, Restricted Balance |  |  |

Sierra-Plumas Joint Unified Sierra County

July 1 Budget
Special Reserve Fund for Capital Outlay Projects
46701770000000
Expenditures by Object

| Description | Resource Codes | Object Codes | 2018-19 <br> Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 0.00 | 0.00 | 0.0\% |
| 5) TOTAL, REVENUES |  |  | 0.00 | 0.00 | 0.0\% |
| B. EXPENDITURES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenditures |  | 5000-5999 | 0,00 | 0.00 | 0.0\% |
| 6) Capital Outlay |  | 6000-6999 | 227,811.00 | 0.00 | -100.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299 \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL EXPENDITURES |  |  | 227,811,00 | 0.00 | -100.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | $(227,811.00)$ | 0.00 | -100.0\% |
| D. OTHER FINANCING SOURCESIUSES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 00\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCESIUSES |  |  | 0.00 | 0.00 | 0.0\% |

Sierra-Plumas Joint Unified Sierra County

Special Reserve Fund for Capital Outlay Projects
Expenditures by Object

| Rescription |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |


| Description Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| G. ASSETS |  |  |  |  |
| 1) Cash |  |  |  |  |
| a) in County Treasury | 9110 | 129,791.80 |  |  |
| 1) Fair Value Adjustment to Cash in County Treasury | 9111 | 0.00 |  |  |
| b) in Banks | 9120 | 0.00 |  |  |
| c) in Revolving Cash Account | 9130 | 0.00 |  |  |
| d) with Fiscal Agent/Trustee | 9135 | 0.00 |  |  |
| e) Collections Awaiting Deposit | 9140 | 0.00 |  |  |
| 2) Investments | 9150 | 0.00 |  |  |
| 3) Accounts Receivable | 9200 | 0.00 |  |  |
| 4) Due from Grantor Government | 9290 | 0.00 |  |  |
| 5) Due from Other Funds | 9310 | 0.00 |  |  |
| 6) Stores | 9320 | 0.00 |  |  |
| 7) Prepaid Expenditures | 9330 | 0.00 |  |  |
| 8) Other Current Assets | 9340 | 0.00 |  |  |
| 9) TOTAL, ASSETS |  | 129,791,80 |  |  |
| H. DEFERRED OUTFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Outflows of Resources | 9490 | 0.00 |  |  |
| 2) TOTAL, DEFERRED OUTFLOWS |  | 0.00 |  |  |
| I. LIABILITIES |  |  |  |  |
| 1) Accounts Payable | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments | 9590 | 0.00 |  |  |
| 3) Due to Other Funds | 9610 | 0.00 |  |  |
| 4) Current Loans | 9640 | 0.00 |  |  |
| 5) Unearned Revenue | 9650 | 0.00 |  |  |
| 6) TOTAL LIABILITIES |  | 0.00 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |
| 1) Deferred Inflows of Resources | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  | 0.00 |  |  |
| K. FUND EQUITY |  |  |  |  |
| Ending Fund Balance, June 30 $(\mathrm{G} 9+\mathrm{H} 2)-(\mathrm{I} 6+\mathrm{J} 2)$ |  | 129,791.80 |  |  |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2018-19 } \\ \text { Estimated Actuals } \end{gathered}$ | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FEDERAL REVENUE |  |  |  |  |  |
| FEMA |  | 8281 | 0.00 | 0.00 | 0.0\% |
| All Other Federal Revenue |  | 8290 | 0.00 | 0.00 | 0.0\% |
| TOTAL, FEDERAL REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER STATE REVENUE |  |  |  |  |  |
| Pass-Through Revenues from State Sources |  | 8587 | 0.00 | 0.00 | 0.0\% |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |
| Other Local Revenue |  |  |  |  |  |
| Community Redevelopment Funds Not Subject to LCFF Deduction |  | 8625 | 0.00 | 0.00 | 0.0\% |
| Sales |  |  |  |  |  |
| Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.0\% |
| Leases and Rentals |  | 8650 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 0.00 | 0.00 | 0.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers In from All Others |  | 8799 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, REVENUES |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Support Salaries |  | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 0.00 | 0.00 | 0.0\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0.0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment |  | 4400 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 0.00 | 0.00 | 0.0\% |

Sierra-Plumas Joint Unified Sierra County

July 1 Budget
Special Reserve Fund for Capital Outlay Projects 46701770000000
Expenditures by Object
Form 40

| Description Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENDITURES |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and |  |  |  |  |
| Operating Expenditures | 5800 | 0.00 | 0.00 | 0.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES |  | 0.00 | 0.00 | 0.0\% |
| CAPITAL OUTLAY |  |  |  |  |
| Land | 6100 | 0.00 | 0.00 | 0.0\% |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.0\% |
| Buildings and Improvements of Buildings | 6200 | 59,705.00 | 0.00 | -100.0\% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.0\% |
| Equipment | 6400 | 0.00 | 0.00 | 0,0\% |
| Equipment Replacement | 6500 | 168,106.00 | 0.00 | -100.0\% |
| TOTAL, CAPITAL OUTLAY |  | 227,811,00 | 0.00 | -100.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) |  |  |  |  |
| Other Transfers Out |  |  |  |  |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.0\% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.0\% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.0\% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.0\% |
| Debt Service |  |  |  |  |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.0\% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENDITURES |  | 227,811,00 | 0.00 | -100.0\% |

Sierra-Plumas Joint Unified Sierra County

Special Reserve Fund for Capital Outlay Projects
Expenditures by Object

| Description | Resource Codes | Object Codes | 2018-19 <br> Estimated Actuals | $\begin{aligned} & 2019-20 \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INTERFUND TRANSFERS |  |  |  |  |  |
| INTERFUND TRANSFERS IN |  |  |  |  |  |
| From: General Fund/CSSF |  | 8912 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers In |  | 8919 | 0.00 | 0.00 | 0.0\% |
| (a) TOTAL, INTERFUND TRANSFERS IN |  |  | 0.00 | 0.00 | 0.0\% |
| INTERFUND TRANSFERS OUT |  |  |  |  |  |
| To: General Fund/CSSF |  | 7612 | 0.00 | 0.00 | 0.0\% |
| To: State School Building Fund/ County School Facilities Fund |  | 7613 | 0.00 | 0.00 | 0.0\% |
| Other Authorized Interfund Transfers Out |  | 7619 | 0.00 | 0.00 | 0.0\% |
| (b) TOTAL, INTERFUND TRANSFERS OUT |  |  | 0.00 | 0.00 | 0.0\% |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2018-19 } \\ \text { Estimated Actuals } \end{gathered}$ | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER SOURCES/USES |  |  |  |  |  |
| SOURCES |  |  |  |  |  |
| Proceeds |  |  |  |  |  |
| Proceeds from Disposal of Capital Assets |  | 8953 | 0.00 | 0.00 | 0.0\% |
| Other Sources |  |  |  |  |  |
| Transfers from Funds of Lapsed/Reorganized LEAs |  | 8965 | 0.00 | 0.00 | 0.0\% |
| Long-Term Debt Proceeds |  |  |  |  |  |
| Proceeds from Certificates of Participation |  | 8971 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Capital Leases |  | 8972 | 0.00 | 0.00 | 0.0\% |
| Proceeds from Lease Revenue Bonds |  | 8973 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Sources |  | 8979 | 0.00 | 0.00 | 0.0\% |
| (c) TOTAL, SOURCES |  |  | 0.00 | 0.00 | 0.0\% |
| USES |  |  |  |  |  |
| Transfers of Funds from Lapsed/Reorganized LEAs |  | 7651 | 0.00 | 0.00 | 0.0\% |
| All Other Financing Uses |  | 7699 | 0.00 | 0.00 | 0.0\% |
| (d) TOTAL, USES |  |  | 0.00 | 0.00 | 0.0\% |
| CONTRIBUTIONS |  |  |  |  |  |
| Contributions from Unrestricted Revenues |  | 8980 | 0.00 | 0.00 | 0.0\% |
| Contributions from Restricted Revenues |  | 8990 | 0.00 | 0.00 | 0.0\% |
| (e) TOTAL, CONTRIBUTIONS |  |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER FINANCING SOURCES/USES $(a-b+c-d+e)$ |  |  | 0.00 | 0.00 | 0.0\% |


| \begin{tabular}{ll}
\hline
\end{tabular} |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |

July 1 Budget
Sierra-Plumas Joint Unified Sierra County

Special Reserve Fund for Capital Outlay Projects
46701770000000
Expenditures by Function
Form 40

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

July 1 Budget

| 2018-19 | 2019-20 |
| :---: | :---: |
| Estimated Actuals | Budget |


| Description | Resource Codes | Object Codes | 2018-19 <br> Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 6,000,00 | 9,000.00 | 50.0\% |
| 5) TOTAL, REVENUES |  |  | 6,000.00 | 9,000.00 | 50.0\% |
| B. EXPENSES |  |  |  |  |  |
| 1) Certificated Salaries |  | 1000-1999 | 0.00 | 0.00 | 0.0\% |
| 2) Classified Salaries |  | 2000-2999 | 0.00 | 0.00 | 0.0\% |
| 3) Employee Benefits |  | 3000-3999 | 0.00 | 0.00 | 0.0\% |
| 4) Books and Supplies |  | 4000-4999 | 0.00 | 0.00 | 0.0\% |
| 5) Services and Other Operating Expenses |  | 5000-5999 | 6,000.00 | $9,000.00$ | 50.0\% |
| 6) Depreciation |  | 6000-6999 | 0.00 | 0.00 | 0.0\% |
| 7) Other Outgo (excluding Transfers of Indirect Costs) |  | $\begin{aligned} & 7100-7299, \\ & 7400-7499 \end{aligned}$ | 0.00 | 0.00 | 0.0\% |
| 8) Other Outgo - Transfers of Indirect Costs |  | 7300-7399 | 0.00 | 0.00 | 0.0\% |
| 9) TOTAL, EXPENSES |  |  | 6,000.00 | 9,000.00 | 50.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |  |  | 0.00 | 0.00 | 0.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0.0\% |

Sierra-Plumas Joint Unified Sierra County

Foundation Private-Purpose Trust Fund
Expenses by Object

46701770000000
Form 73

| Description | Resource Codes | Object Codes | 2018-19 Estimated Actuals | $\begin{aligned} & 2019-20 \\ & \text { Budget } \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | 0.00 | 0.00 | 0.0\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position <br> a) As of July 1 - Unaudited |  | 9791 | 189,665.00 | 189,665,00 | 0.0\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 189,665,00 | 189,665.00 | 0.0\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 189,665.00 | 189,665.00 | 0.0\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 189,665.00 | 189,665.00 | 0.0\% |
| Components of Ending Net Position <br> a) Net Investment in Capital Assets |  | 9796 | 0.00 | 0.00 | 0.0\% |
| b) Restricted Net Position |  | 9797 | 0.00 | 0.00 | 0.0\% |
| c) Unrestricted Net Position |  | 9790 | 189,665.00 | 189,665.00 | 0.0\% |



| Descriptlon | Resource Codes | Object Codes | $\begin{gathered} \text { 2018-19 } \\ \text { Estimated Actuals } \end{gathered}$ | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I. LIABILITIES |  |  |  |  |  |
| 1) Accounts Payable |  | 9500 | 0.00 |  |  |
| 2) Due to Grantor Governments |  | 9590 | 0.00 |  |  |
| 3) Due to Other Funds |  | 9610 | 0.00 |  |  |
| 4) Current Loans |  | 9640 |  |  |  |
| 5) Unearned Revenue |  | 9650 | 0.00 |  |  |
| 6) Long-Term Liabilities |  |  |  |  |  |
| a) Net Pension Liability |  | 9663 | 0.00 |  |  |
| b) Total/Net OPEB Liability |  | 9664 | 0.00 |  |  |
| c) Compensated Absences |  | 9665 | 0.00 |  |  |
| d) COPs Payable |  | 9666 | 0.00 |  |  |
| e) Capital Leases Payable |  | 9667 | 0.00 |  |  |
| f) Lease Revenue Bonds Payable |  | 9668 | 0.00 |  |  |
| g) Other General Long-Term Liabilities |  | 9669 | 0.00 |  |  |
| 7) TOTAL, LIABILITIES |  |  | 0.00 |  |  |
| J. DEFERRED INFLOWS OF RESOURCES |  |  |  |  |  |
| 1) Deferred Inflows of Resources |  | 9690 | 0.00 |  |  |
| 2) TOTAL, DEFERRED INFLOWS |  |  | 0.00 |  |  |
| K. NET POSITION |  |  |  |  |  |
| Net Position, June 30 $(\mathrm{G} 10+\mathrm{H} 2)-(17+\mathrm{J} 2)$ |  |  | 207,542.65 |  |  |


| Description | Resource Codes | Object Codes | $\begin{gathered} \text { 2018-19 } \\ \text { Estimated Actuals } \end{gathered}$ | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER STATE REVENUE |  |  |  |  |  |
| STRS On-Behalf Pension Contributions | 7690 | 8590 | 0.00 | 0.00 | 0.0\% |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER STATE REVENUE |  |  | 0.00 | 0.00 | 0.0\% |
| OTHER LOCAL REVENUE |  |  |  |  |  |
| Other Local Revenue |  |  |  |  |  |
| Sales |  |  |  |  |  |
| Sale of Equipment/Supplies |  | 8631 | 0.00 | 0.00 | 0.0\% |
| Interest |  | 8660 | 6,000.00 | 9,000.00 | 50.0\% |
| Net Increase (Decrease) in the Fair Value of Investments |  | 8662 | 0.00 | 0.00 | 0.0\% |
| Other Local Revenue |  |  |  |  |  |
| All Other Local Revenue |  | 8699 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER LOCAL REVENUE |  |  | 6,000.00 | 9,000,00 | 50.0\% |
| TOTAL, REVENUES |  |  | 6,000.00 | 9,000.00 | 50.0\% |

Sierra-Plumas Joint Unified Sierra County

Foundation Private-Purpose Trust Fund
Expenses by Object

| Description | Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CERTIFICATED SALARIES |  |  |  |  |  |
| Certificated Teachers' Salaries |  | 1100 | 0.00 | 0.00 | 0.0\% |
| Certificated Pupil Support Salaries |  | 1200 | 0.00 | 0.00 | 0.0\% |
| Certificated Supervisors' and Administrators' Salaries |  | 1300 | 0.00 | 0.00 | 0.0\% |
| Other Certificated Salaries |  | 1900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CERTIFICATED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| CLASSIFIED SALARIES |  |  |  |  |  |
| Classified Instructional Salaries |  | 2100 | 0.00 | 0.00 | 0.0\% |
| Classified Support Salaries |  | 2200 | 0.00 | 0.00 | 0.0\% |
| Classified Supervisors' and Administrators' Salaries |  | 2300 | 0.00 | 0.00 | 0.0\% |
| Clerical, Technical and Office Salaries |  | 2400 | 0.00 | 0.00 | 0.0\% |
| Other Classified Salaries |  | 2900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, CLASSIFIED SALARIES |  |  | 0.00 | 0.00 | 0.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |
| STRS |  | 3101-3102 | 0.00 | 0.00 | 0.0\% |
| PERS |  | 3201-3202 | 0.00 | 0.00 | 0.0\% |
| OASDI/Medicare/Alternative |  | 3301-3302 | 0.00 | 0.00 | 0.0\% |
| Health and Welfare Benefits |  | 3401-3402 | 0.00 | 0.00 | 0.0\% |
| Unemployment Insurance |  | 3501-3502 | 0.00 | 0.00 | 0.0\% |
| Workers' Compensation |  | 3601-3602 | 0.00 | 0.00 | 0,0\% |
| OPEB, Allocated |  | 3701-3702 | 0.00 | 0.00 | 0,0\% |
| OPEB, Active Employees |  | 3751-3752 | 0.00 | 0.00 | 0.0\% |
| Other Employee Benefits |  | 3901-3902 | 0.00 | 0.00 | 0.0\% |
| TOTAL, EMPLOYEE BENEFITS |  |  | 0.00 | 0.00 | 0.0\% |
| BOOKS AND SUPPLIES |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials |  | 4100 | 0.00 | 0.00 | 0.0\% |
| Books and Other Reference Materials |  | 4200 | 0.00 | 0.00 | 0.0\% |
| Materials and Supplies |  | 4300 | 0.00 | 0.00 | 0.0\% |
| Noncapitalized Equipment |  | 4400 | 0.00 | 0,00 | 0.0\% |
| Food |  | 4700 | 0.00 | 0.00 | 0.0\% |
| TOTAL, BOOKS AND SUPPLIES |  |  | 0.00 | 0.00 | 0.0\% |

Sierra-Plumas Joint Unified Sierra County

Foundation Private-Purpose Trust Fund
Expenses by Object

| Description Resource Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND OTHER OPERATING EXPENSES |  |  |  |  |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.0\% |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.0\% |
| Dues and Memberships | 5300 | 0.00 | 0.00 | 0.0\% |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.0\% |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.0\% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.0\% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.0\% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 6,000.00 | 9,000,00 | 50.0\% |
| Communications | 5900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES |  | 6,000.00 | 9,000.00 | 50.0\% |
| DEPRECIATION |  |  |  |  |
| Depreciation Expense | 6900 | 0.00 | 0.00 | 0.0\% |
| TOTAL, DEPRECIATION |  | 0.00 | 0.00 | 0.0\% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) <br> All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.0\% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |  | 0.00 | 0.00 | 0.0\% |
| TOTAL, EXPENSES |  | 6,000.00 | 9,000,00 | 50.0\% |



| Description | Function Codes | Object Codes | $\begin{gathered} \text { 2018-19 } \\ \text { Estimated Actuals } \end{gathered}$ | $\begin{aligned} & 2019-20 \\ & \text { Budget } \\ & \hline \end{aligned}$ | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. REVENUES |  |  |  |  |  |
| 1) LCFF Sources |  | 8010-8099 | 0.00 | 0.00 | 0.0\% |
| 2) Federal Revenue |  | 8100-8299 | 0.00 | 0.00 | 0.0\% |
| 3) Other State Revenue |  | 8300-8599 | 0.00 | 0.00 | 0.0\% |
| 4) Other Local Revenue |  | 8600-8799 | 6,000,00 | 9,000.00 | 50.0\% |
| 5) TOTAL, REVENUES |  |  | 6,000.00 | 9,000.00 | 50.0\% |
| B. EXPENSES (Objects 1000-7999) |  |  |  |  |  |
| 1) Instruction | 1000-1999 |  | 0.00 | 0.00 | 0.0\% |
| 2) Instruction - Related Services | 2000-2999 |  | 0.00 | 0.00 | 0.0\% |
| 3) Pupil Services | 3000-3999 |  | 0.00 | 0.00 | 0.0\% |
| 4) Ancillary Services | 4000-4999 |  | 0.00 | 0.00 | 0.0\% |
| 5) Community Services | 5000-5999 |  | 6,000.00 | 9,000.00 | 50.0\% |
| 6) Enterprise | 6000-6999 |  | 0.00 | 0.00 | 0.0\% |
| 7) General Administration | 7000-7999 |  | 0.00 | 0.00 | 0.0\% |
| 8) Plant Services | 8000-8999 |  | 0.00 | 0.00 | 0.0\% |
| 9) Other Outgo | 9000-9999 | 7600-7699 | 0.00 | 0.00 | 0.0\% |
| 10) TOTAL, EXPENSES |  |  | 6,000.00 | 9,000.00 | 50.0\% |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5-B10) |  |  | 0.00 | 0.00 | 0.0\% |
| D. OTHER FINANCING SOURCES/USES |  |  |  |  |  |
| 1) Interfund Transfers <br> a) Transfers In |  | 8900-8929 | 0.00 | 0.00 | 0.0\% |
| b) Transfers Out |  | 7600-7629 | 0.00 | 0.00 | 0.0\% |
| 2) Other Sources/Uses <br> a) Sources |  | 8930-8979 | 0.00 | 0.00 | 0.0\% |
| b) Uses |  | 7630-7699 | 0.00 | 0.00 | 0.0\% |
| 3) Contributions |  | 8980-8999 | 0.00 | 0.00 | 0.0\% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES |  |  | 0.00 | 0.00 | 0,0\% |


| Description | Function Codes | Object Codes | 2018-19 Estimated Actuals | 2019-20 <br> Budget | Percent Difference |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4) |  |  | 0.00 | 0.00 | 0.0\% |
| F. NET POSITION |  |  |  |  |  |
| 1) Beginning Net Position |  |  |  |  |  |
| a) As of July 1 - Unaudited |  | 9791 | 189,665.00 | 189,665.00 | 0.0\% |
| b) Audit Adjustments |  | 9793 | 0.00 | 0.00 | 0.0\% |
| c) As of July 1 - Audited (F1a + F1b) |  |  | 189,665,00 | 189,665.00 | 0.0\% |
| d) Other Restatements |  | 9795 | 0.00 | 0.00 | 0.0\% |
| e) Adjusted Beginning Net Position (F1c + F1d) |  |  | 189,665.00 | 189,665.00 | 0.0\% |
| 2) Ending Net Position, June 30 ( $\mathrm{E}+\mathrm{F} 1 \mathrm{e}$ ) |  |  | 189,665.00 | 189,665.00 | 0.0\% |
| Components of Ending Net Position |  |  |  |  |  |
| a) Net Investment in Capital Assets |  | 9796 | 0.00 | 0.00 | 0.0\% |
| b) Restricted Net Position |  | 9797 | 0.00 | 0.00 | 0.0\% |
| c) Unrestricted Net Position |  | 9790 | 189,665,00 | 189,665.00 | 0.0\% |


|  | Description | 2018-19 | 2019-20 |
| :--- | :--- | :--- | :--- |
| Resource | Estimated Actuals | Budget |  |

Total, Restricted Net Position


|  | 2018-19 Estimated Actuals |  |  | 2019-20 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | P-2 ADA | Annual ADA | Funded ADA | $\begin{gathered} \text { Estimated P-2 } \\ \text { ADA } \end{gathered}$ | Estimated Annual ADA | Estimated Funded ADA |

B. COUNTY OFFICE OF EDUCATION

1. County Program Alternative Education ADA
a. County Group Home and Institution Pupils
b. Juvenile Halls, Homes, and Camps
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]
d. Total, County Program Alternative Education ADA (Sum of Lines B1a through B1c)
2. District Funded County Program ADA
a. County Community Schools
b. Special Education-Special Day Class
c. Special Education-NPS/LCI
d. Special Education Extended Year
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools
f. County School Tuition Fund (Out of State Tuition) [EC 2000 and 46380]
g. Total, District Funded County Program ADA (Sum of Lines B2a through B2f)
3. TOTAL COUNTY OFFICE ADA (Sum of Lines B1d and B2g)
4. Adults in Correctional Facilities
5. County Operations Grant ADA
6. Charter School ADA
(Enter Charter School ADA using
Tab C. Charter School ADA)


|  | 2018-19 Estimated Actuals |  |  | 2019-20 Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | P-2 ADA | Annual ADA | Funded ADA | $\operatorname{Estimated}_{\text {ADA }} \text { P-2 }$ | Estimated Annual ADA | Estlmated Funded ADA |

## C. CHARTER SCHOOL ADA

Authorizing LEAs reporting charter school SACS financial data in their Fund 01, 09, or 62 use this worksheet to report ADA for those charter schools, Charter schools reporting SACS financial data separately from their authorizing LEAs in Fund 01 or Fund 62 use this worksheet to report their ADA.

FUND 01: Charter School ADA corresponding to SACS financial data reported in Fund 01.

1. Total Charter School Regular ADA
2. Charter School County Program Alternative Education ADA
a. County Group Home and Institution Pupils
b. Juvenile Halls, Homes, and Camps
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]
d. Total, Charter School County Program Alternative Education ADA
(Sum of Lines C2a through C2c)
3. Charter School Funded County Program ADA
a. County Community Schools
b. Special Education-Special Day Class
c. Special Education-NPS/LCI
d. Special Education Extended Year
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools
f. Total, Charter School Funded County Program ADA
(Sum of Lines C3a through C3e)
4. TOTAL CHARTER SCHOOL ADA (Sum of Lines C1, C2d, and C3f)

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

FUND 09 or 62: Charter School ADA corresponding to SACS financial data reported in Fund 09 or Fund 62.
5. Total Charter School Regular ADA
6. Charter School County Program Alternative Education ADA
a. County Group Home and Institution Pupils
b. Juvenile Halls, Homes, and Camps
c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]
d. Total, Charter School County Program Alternative Education ADA
(Sum of Lines C6a through C6c)
7. Charter School Funded County Program ADA
a. County Community Schools
b. Special Education-Special Day Class
c. Special Education-NPS/LCI
d. Special Education Extended Year
e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools
f. Total, Charter School Funded County Program ADA
(Sum of Lines C7a through C7e)
8. TOTAL CHARTER SCHOOL ADA
(Sum of Lines C5, C6d, and C7f)
9. TOTAL CHARTER SCHOOL ADA

Reported in Fund 01, 09, or 62
(Sum of Lines C4 and C8)

46701770000000
Form ASSET

|  | Unaudited Balance July 1 | Audit <br> Adjustments/ Restatements | Audited Balance July 1 | Increases | Decreases | Ending Balance June 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governmental Activities: |  |  |  |  |  |  |
| Capital assets not being depreciated: |  |  |  |  |  |  |
| Land | 157,192.00 |  | 157,192.00 |  |  | 157,192.00 |
| Work in Progress |  |  | 0.00 |  |  | 0.00 |
| Total capital assets not being depreciated | 157.192.00 | 0.00 | 157,192.00 | 0.00 | 0.00 | 157,192.00 |
| Capital assets being depreciated: |  |  |  |  |  |  |
| Land Improvements | 382,050.74 |  | 382,050.74 | 0.00 |  | 382,050.74 |
| Buildings | 8,770,545.00 |  | 8,770,545.00 | 19,870.26 |  | 8,790,415.26 |
| Equipment | 916,808.00 |  | 916,808.00 | 56,230.00 |  | 973,038.00 |
| Total capital assets being depreciated | 10,069,403.74 | 0.00 | 10,069,403.74 | 76,100.26 | 0.00 | 10,145,504.00 |
| Accumulated Depreciation for: |  |  |  |  |  |  |
| Land Improvements | (99,483.00) |  | (99,483.00) |  |  | (99,483.00) |
| Buildings | (4.971,973.00) |  | (4,971,973.00) |  | 754.00 | (4.972,727.00) |
| Equipment | (738.827.00) |  | (738.827.00) | 0.00 | 346,186.00 | (1,085,013.00) |
| Total accumulated depreciation | (5,810,283.00) | 0.00 | (5,810,283.00) | 0.00 | 346,940.00 | (6,157,223.00) |
| Total capital assets being depreciated, net | 4,259,120.74 | 0.00 | 4.259,120.74 | 76,100.26 | 346.940.00 | 3,988.281.00 |
| Governmental activity capital assets, net | 4,416,312.74 | 0.00 | 4,416,312.74 | 76,100.26 | 346,940.00 | 4,145,473.00 |
| Business-Type Activities: |  |  |  |  |  |  |
| Capital assets not being depreciated: |  |  |  |  |  |  |
| Land |  |  | 0.00 |  |  | 0.00 |
| Work in Progress |  |  | 0.00 |  |  | 0.00 |
| Total capital assets not being depreciated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital assets being depreciated: |  |  |  |  |  |  |
| Land Improvements |  |  | 0.00 |  |  | 0.00 |
| Buildings |  |  | 0.00 |  |  | 0.00 |
| Equipment |  |  | 0.00 |  |  | 0.00 |
| Total capital assets being depreciated | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Accumulated Depreciation for: |  |  |  |  |  |  |
| Land Improvements |  |  | 0.00 |  |  | 0.00 |
| Buildings |  |  | 0.00 |  |  | 0.00 |
| Equipment |  |  | 0.00 |  |  | 0.00 |
| Total accumulated depreciation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total capital assets being depreciated, net | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Business-type activity capital assets, net | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



|  | fiow Worksheet - Budget Year (1) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Object |  | Aprii | May | June | Accruals |
| ESTIMATES THROUGH THE MONTH | JUNE |  |  |  |  |  |
| A. BEGINNING CASH |  | 3,511.828.19 | 3,223.479.51 | 3,454,694.32 | 3.623.512.56 |  |
| B. RECEIPTS |  |  |  |  |  |  |
| LCFF/Revenue Limit Sources |  |  |  |  |  |  |
| Principal Apportionment | 8010-8019 | 161,286.00 | 145,139.00 | 145,139.00 | 145,139.00 | 511,278.00 |
| Property Taxes | 8020-8079 |  | 539,280.03 | 503,341.39 | 183,273.91 |  |
| Miscellaneous Funds Federal Revenue | 8080-8099 |  |  |  |  |  |
|  | $8100-8299$$8300-859$ | 5,831.00 | 2,993.00 |  |  | 83,647.87 |
| Other State Revenue |  |  | 28,973.07 |  | 45,970.00 | 99,058.03 |
|  | 8600-8799 | 13,724.06 | 176.00 | 1,136.70 |  | 90,352.40 |
| Other Local Revenue Interfund Transfers in | $8910-8929$$8930-8979$ |  |  |  |  |  |
| All Other Financing Sources |  |  |  |  |  |  |
| TOTAL RECEIPTS |  | 180,841.06 | 716.561.10 | 649.617.09 | 374.382.91 | 784,336.30 |
| C. DISBURSEMENTS |  |  |  |  |  |  |
| Certificated Salaries | 1000-1999 | 194,658.11 | 194,377.74 | 225,125.82 | 669,565.35 |  |
| Classified Salaries | 2000-2999 | 81,076.36 | 69,142.37 | 79,742.89 | 95,750.00 | 85,339.63 |
| Employee Benefits | 3000-3999 | 120,765.13 | 118,050.04 | 124,470.14 | 120,375.00 | 239,375.85 |
| Books and Supplies | 4000-4999 | 35,990.49 | 18,441.43 | 26.781 .82 | 184,381.96 |  |
| Services <br> Capital Outlay | 5000-5999 | 68,721.97 | 90,111.28 | 38,499.45 | 357.956.51 |  |
|  | 6000-6599 |  | 2.466.70 | 17,331.83 |  |  |
| Capital Outlay Other Outgo | 7000-7499 |  |  |  | 122,334.42 |  |
|  |  |  |  |  | 85,550.00 |  |
| All Other Financing Uses | 7630-7699 |  |  |  |  |  |
| TOTAL DISBURSEMENTS |  | 501,212.06 | 492,589.56 | 511,951.95 | 1.635,913.24 | 324,715.48 |
| D. BALANCE SHEET TTEMS |  |  |  |  |  |  |
| Assets and Deferred Outflows |  |  |  |  |  |  |
| Cash Not In Treasury | $9111-9199$ $9200-9299$ |  |  |  | 3.900.00 |  |
| Accounts Receivable | 9200-9299 |  |  |  | 1,761.91 |  |
| Due From Other Funds |  |  |  |  |  |  |
|  | 9320 |  |  |  |  |  |
| Prepaid Expenditures | 9330 |  |  |  |  | 5.526.00 |
|  | 9340 |  |  |  |  |  |
| Deferred Outflows of Resources SUBTOTAL | 9490 |  |  |  | 0.00 |  |
|  |  | 0.00 | 0.00 | 0.00 | 5.661.91 | 5.526.00 |
| Liabilities and Deferred Inflows |  |  |  |  |  |  |
| Accounts Payable Due To Other Funds Current Loans | 9500-9599 | (32.022.32) | (7.243.27) | (31,153.10) | 114.388.50 |  |
|  | $\begin{aligned} & 9610 \\ & 9640 \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Unearned RevenuesDeferred Inflows of Resources | 9650 |  |  |  | 43,550.12 |  |
|  | 9690 |  |  |  |  |  |
| SUBTOTAL |  | (32.022.32) | (7.243.27) | (31.153.10) | 157.938.62 | 0.00 |
| Nonoperating | 9910 |  |  |  |  |  |
| Suspense Clearing <br> TOTAL BALANCE SHEET ITEMS |  |  |  |  |  |  |
|  |  | 32,022.32 | 7.243.27 | 31,153.10 | (152,276.71) | 5,526.00 |
| E. NET INCREASE/DECREASE (B-C+ + -F. ENDING CASH ( +E ) |  | (288,348.68) | 231.214.81 | 168,818.24 | (1,413,807.04) | 465.146.82 |
|  |  | 3,223,479.51 | 3,454,694.32 | 3,623,512.56 | 2.209,705.52 |  |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS |  |  |  |  |  |  |

July 1 Budget
Cashflow Worksheet - Budget Year (2)
HSVOOMO LLLOL 9t
Sierra-Plumas Joint Unified
Sierra County

## ANNUAL BUDGET REPORT:

## July 1, 2019 Budget Adoption

Insert "X" in applicable boxes:
X This budget was developed using the state-adopted Criteria and Standards. It includes the expenditures necessary to implement the Local Control and Accountability Plan (LCAP) or annual update to the LCAP that will be effective for the budget year. The budget was filed and adopted subsequent to a public hearing by the governing board of the school district pursuant to Education Code sections 33129, 42127, 52060, 52061, and 52062.

X If the budget includes a combined assigned and unassigned ending fund balance above the minimum recommended reserve for economic uncertainties, at its public hearing, the school district complied with the requirements of subparagraphs $(B)$ and (C) of paragraph (2) of subdivision (a) of Education Code Section 42127.

Budget available for inspection at:
Public Hearing:
Place: Sierra County Office of Education
Place: Sierra COE, Loyalton, CA
Date: June 11, 2019
Date: May 14, 2019
Time: 6:00 p.m.
Adoption Date: June 11, 2019
Signed: $\qquad$
Clerk/Secretary of the Governing Board
(Original signature required)

Contact person for additional information on the budget reports:

Name: Nona Griesert
Title: Business Manager

Telephone: 530-993-1660, x-120
E-mail: ngriesert@spjusd.org

## Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| CRITERIA AND STANDARDS |  |  |  | Not <br> Met |
| :---: | :--- | :--- | :--- | :--- |
| 1 | Average Daily Attendance | Budgeted (funded) ADA has not been overestimated by more than the <br> standard for the prior fiscal year, or two or more of the previous three <br> fiscal years. | Met | X |

## School District Certification

| CRITERIA AND STANDARDS (continued) |  |  | $\begin{gathered} \text { Met } \\ \mathrm{X} \end{gathered}$ | Not <br> Met |
| :---: | :---: | :---: | :---: | :---: |
| 2 | Enrollment | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. |  |  |
| 3 | ADA to Enrollment | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal years. | X |  |
| 4 | Local Control Funding Formula (LCFF) Revenue | Projected change in LCFF revenue is within the standard for the budget and two subsequent fiscal years. |  | X |
| 5 | Salaries and Benefits | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal years. | X |  |
| 6a | Other Revenues | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years. |  | X |
| 6b | Other Expenditures | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal years. |  | X |
| 7 | Ongoing and Major Maintenance Account | If applicable, required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account) is included in the budget. | n/a |  |
| 8 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal years. | X |  |
| 9 | Fund Balance | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal years. | X |  |
| 10 | Reserves | Projected available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal years. | X |  |


| SUPPLEMENTAL INFORMATION |  |  |  | Contingent Liabilities |
| :---: | :--- | :--- | :--- | :--- |
| S1 | Are there known or contingent liabilities (e.g., financial or program <br> audits, litigation, state compliance reviews) that may impact the <br> budget? | No | Y |  |
| S2 | Using One-time Revenues <br> to Fund Ongoing <br> Expenditures | Are there ongoing general fund expenditures in excess of one <br> percent of the total general fund expenditures that are funded with <br> one-time resources? | X |  |
| S3 | Using Ongoing Revenues <br> to Fund One-time <br> Expenditures | Are there large non-recurring general fund expenditures that are <br> funded with ongoing general fund revenues? | X |  |
| S4 | Contingent Revenues <br> S5 | Are any projected revenues for the budget or two subsequent fiscal <br> years contingent on reauthorization by the local government, special <br> legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | X |  |
| Contributions | Have contributions from unrestricted to restricted resources, or <br> transfers to or from the general fund to cover operating deficits, <br> changed by more than the standard for the budget or two <br> subsequent fiscal years? | $\mathbf{X}$ |  |  |


| SUPPLEMENTAL INFORMATION (continued) |  |  | No Yes |  |
| :---: | :---: | :---: | :---: | :---: |
| S6 | Long-term Commitments | Does the district have long-term (multiyear) commitments or debt agreements? <br> - If yes, have annual payments for the budget or two subsequent fiscal years increased over prior year's (2018-19) annual payment? | X | Yes |
|  |  |  | n/a |  |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)? <br> - If yes, are they lifetime benefits? <br> - If yes, do benefits continue beyond age 65 ? <br> - If yes, are benefits funded by pay-as-you-go? |  | X |
|  |  |  | X |  |
|  |  |  |  | X |
|  |  |  |  | X |
| S7b | Other Self-insurance Benefits | Does the district provide other self-insurance benefits (e.g., workers' compensation)? | X | X |
| S8 | Status of Labor Agreements | Are salary and benefit negotiations still open for: <br> - Certificated? (Section S8A, Line 1) <br> - Classified? (Section S8B, Line 1) <br> - Management/supervisor/confidential? (Section S8C, Line 1) | X |  |
|  |  |  |  | X |
|  |  |  | X |  |
| S9 | Local Control and Accountability Plan (LCAP) | - Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year? <br> - Approval date for adoption of the LCAP or approval of an update to the LCAP: |  | X |
|  |  |  | Jun 11, 2019 |  |
| S10 | LCAP Expenditures | Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described in the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services, and Expenditures? |  | X |


| ADDITIONAL FISCAL INDICATORS |  |  | No Yes |  |
| :---: | :---: | :---: | :---: | :---: |
| A1 | Negative Cash Flow | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? | X |  |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? |  | X |
| A3 | Declining Enrollment | Is enrollment decreasing in both the prior fiscal year and budget year? | X |  |
| A4 | New Charter Schools Impacting District Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year? | X |  |
| A5 | Salary Increases Exceed COLA | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | X |  |


| ADDITIONAL FISCAL INDICATORS (continued) |  |  | No Yes |  |
| :---: | :---: | :---: | :---: | :---: |
| A6 | Uncapped Health Benefits | Does the district provide uncapped (100\% employer paid) health benefits for current or retired employees? | X |  |
| A7 | Independent Financial System | Is the district's financial system independent from the county office system? |  | X |
| A8 | Fiscal Distress Reports | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a). | X |  |
| A9 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? | X |  |

## ANNUAL CERTIFICATION REGARDING SELF-INSURED WORKERS' COMPENSATION CLAIMS

Pursuant to EC Section 42141, if a school district, either individually or as a member of a joint powers agency, is selfinsured for workers' compensation claims, the superintendent of the school district annually shall provide information to the governing board of the school district regarding the estimated accrued but unfunded cost of those claims. The governing board annually shall certify to the county superintendent of schools the amount of money, if any, that it has decided to reserve in its budget for the cost of those claims.

To the County Superintendent of Schools:
$\qquad$ _) Our district is self-insured for workers' compensation claims as defined in Education Code Section 42141(a):

Total liabilities actuarially determined:
Less: Amount of total liabilities reserved in budget:
Estimated accrued but unfunded liabilities:

(X ) This school district is self-insured for workers' compensation claims
through a JPA, and offers the following information:
Northeastern JPA \& Tricounty Schools Insurance
$\qquad$ ) This school district is not self-insured for workers' compensation claims.
Signed $\qquad$ Date of Meeting: $\qquad$
Clerk/Secretary of the Governing Board
(Original signature required)

For additional information on this certification, please contact:

Name: $\quad$ Nona Griesert
Title: Business Manager
Telephone: (530) 993-1660, x-120
E-mail: ngriesert@spjusd.org

| PARTI - CURRENT EXPENSE FORMULA | Total Expense for Year <br> (1) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ | Reductions (See Note 1) (2) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ | Current Expense of Education (Col 1-Col 2) <br> (3) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \\ & \hline \end{aligned}$ | Reductions (Extracted) (See Note 2) (4a) | Reductions (Overrides)* (See Note 2) (4b) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \\ & \hline \end{aligned}$ | ```Current Expense- Part II (Col 3 - Col 4) (5)``` | $\begin{array}{\|c} \text { EDP } \\ \text { No. } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Certificated Salaries | 2,011,437.00 | 301 | 0.00 | 303 | 2,011,437.00 | 305 | 1,440.00 |  | 307 | 2,009,997.00 | 309 |
| 2000-Classified Salaries | 881,969.00 | 311 | 106,037.00 | 313 | 775,932.00 | 315 | 64,345.00 |  | 317 | 711,587.00 | 319 |
| 3000 - Employee Benefits | 1,450,985.00 | 321 | 56,558.00 | 323 | 1,394,427.00 | 325 | 26,822.00 |  | 327 | 1,367,605.00 | 329 |
| 4000 - Books, Supplies Equip Replace. (6500) | 536,192.00 | 331 | 103,982.00 | 333 | 432,210.00 | 335 | 134,299.00 |  | 337 | 297,911.00 | 339 |
|  <br> 7300 - Indirect Costs | 1,418,664.00 | 341 | 130,850.00 | 343 | 1,287,814.00 | 345 | 310,853.00 |  |  | 976,961.00 |  |
| TOTAL |  |  |  |  | 5,901,820,00 | 365 | TOTAL |  |  | 5,364,061.00 | 369 |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition \& Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column $4 b$ and Line $13 b$ rather than the values in Column $4 a$ and Line 13a.


| PART I - CURRENT EXPENSE FORMULA | Total Expense for Year <br> (1) | $\begin{gathered} \text { EDP } \\ \text { No. } \\ \hline \end{gathered}$ | Reductions (See Note 1) (2) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ | Current Expense of Education (Col 1-Col 2) <br> (3) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ | Reductions (Extracted) (See Note 2) (4a) | Reductions (Overrides)* (See Note 2) (4b) | $\begin{aligned} & \text { EDP } \\ & \text { No. } \end{aligned}$ | Current ExpensePart II (Col 3-Col 4) (5) | EDP <br> No. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000 - Certificated Salaries | 2,479,872.00 | 301 | 0.00 | 303 | 2,479,872,00 | 305 | 2,000.00 |  | 307 | 2,477,872.00 | 309 |
| 2000 - Classified Salaries | 920,394.00 | 311 | 108,716.00 | 313 | 811,678.00 | 315 | 77,872.00 |  | 317 | 733,806.00 | 319 |
| 3000 - Employee Benefits | 1,538,532.00 | 321 | 60,565.00 | 323 | 1,477,967.00 | 325 | 33,356.00 |  | 327 | 1,444,611.00 | 329 |
| 4000 - Books, Supplies Equip Replace. (6500) | 534,390.00 | 331 | 150.00 | 333 | 534,240,00 |  | 191,707,00 |  |  | 342,533.00 |  |
| 5000 - Services. . . \& 7300 - Indirect Costs | 1,364,973,00 |  | 130,850.00 |  | 1,234,123.00 | 335 | 317,238.00 |  | 337 | 916,885.00 | 339 |
| TOTAL- |  |  |  |  | 6,537,880.00 | 365 | TOTAL |  |  | 5,915,707.00 | 369 |

Note 1 - In Column 2, report expenditures for the following programs: Nonagency (Goals 7100-7199), Community Services (Goal 8100), Food Services (Function 3700), Fringe Benefits for Retired Persons (Objects 3701-3702), and Facilities Acquisition \& Construction (Function 8500).

Note 2 - In Column 4, report expenditures for: Transportation (Function 3600), Lottery Expenditures (Resource 1100), Special Education Students in Nonpublic Schools (Function 1180), and other federal or state categorical aid in which funds were granted for expenditures in a program not incurring any teacher salary expenditures or requiring disbursement of the funds without regard to the requirements of EC Section 41372.

* If an amount (even zero) is entered in any row of Column 4b or in Line 13b, the form uses only the values in Column 4b and Line 13b rather than the values in Column 4a and Line 13a.



## PART III: DEFICIENCY AMOUNT

A deficiency amount (Line 5) is only applicable to districts not meeting the minimum classroom compensation percentage required under EC 41372 and not exempt under the provisions of EC 41374.

1. Minimum percentage required ( $60 \%$ elementary, $55 \%$ unified, $50 \%$ high $)$
2. Percentage spent by this district (Part II, Line 15)
3. Percentage below the minimum (Part III, Line 1 minus Line 2)
4. District's Current Expense of Education after reductions in columns 4a or 4b (Part 1, EDP 369).

| $55.00 \%$ |  |
| ---: | ---: |
|  | $59.28 \%$ |
|  | $0.00 \%$ |
| $5,915,707.00$ |  |

PART IV: Explanation for adjustments entered in Part l, Column 4b (required)
$\begin{array}{lll}\text { Sierra-Plumas Joint Unified } & \begin{array}{c}\text { 2018-19 Estimated Actuals } \\ \text { Sierra County }\end{array} & 46 \text { 70177 0000000 } \\ \text { Schedule of Long-Term Liabilities }\end{array}$

|  | Unaudited Balance July 1 | Audit <br> Adjustments/ Restatements | Audited Balance July 1 | Increases | Decreases | Ending Balance June 30 | Amounts Due Within One Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governmental Activities: |  |  |  |  |  |  |  |
| General Obligation Bonds Payable |  |  | 0.00 |  |  | 0.00 |  |
| State School Building Loans Payable |  |  | 0.00 |  |  | 0.00 |  |
| Certificates of Participation Payable |  |  | 0.00 |  |  | 0.00 |  |
| Capital Leases Payable |  |  | 0.00 |  |  | 0.00 |  |
| Lease Revenue Bonds Payable |  |  | 0.00 |  |  | 0.00 |  |
| Other General Long-Term Debt |  |  | 0.00 |  |  | 0.00 |  |
| Net Pension Liability | 763,792.00 |  | 763,792.00 |  | 185,817.00 | 577,975.00 |  |
| Total/Net OPEB Liability | 603,757.00 |  | 603,757.00 |  | 25,782.00 | 577,975.00 |  |
| Compensated Absences Payable | 9,673.70 |  | 9,673.70 | 26,656.02 |  | 36,329.72 |  |
| Governmental activities long-term liabilities | 1,377,222.70 | 0.00 | 1,377,222.70 | 26,656.02 | 211,599.00 | 1,192,279.72 | 0.00 |
| Business-Type Activities: |  |  |  |  |  |  |  |
| General Obligation Bonds Payable |  |  | 0.00 |  |  | 0.00 |  |
| State School Building Loans Payable |  |  | 0.00 |  |  | 0.00 |  |
| Certificates of Participation Payable |  |  | 0.00 |  |  | 0.00 |  |
| Capital Leases Payable |  |  | 0.00 |  |  | 0.00 |  |
| Lease Revenue Bonds Payable |  |  | 0.00 |  |  | 0.00 |  |
| Other General Long-Term Debt |  |  | 0.00 |  |  | 0.00 |  |
| Net Pension Liability |  |  | 0.00 |  |  | 0.00 |  |
| Total/Net OPEB Liability |  |  | 0.00 |  |  | 0.00 |  |
| Compensated Absences Payable |  |  | 0.00 |  |  | 0.00 |  |
| Business-type activities long-term liabilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

July 1 Budget
2018-19 Estimated Actuals
46701770000000
Every Student Succeeds Act Maintenance of Effort Expenditures

| Section I - Expenditures |
| :--- |
| A. Total state, federal, and local expenditures (all resources) |
| B. Less all federal expenditures not allowed for MOE |
| (Resources $3000-5999$, except 3385 ) |
| C. Less state and local expenditures not allowed for MOE: |

(All resources, except federal as identified in Line B)

1. Community Services
2. Capital Outlay
3. Debt Service
4. Other Transfers Out
5. Interfund Transfers Out
6. All Other Financing Uses
7. Nonagency
8. Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received)
9. Supplemental expenditures made as a result of a Presidentially declared disaster
10. Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9)
D. Plus additional MOE expenditures:
11. Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero)
12. Expenditures to cover deficits for student body activities
E. Total expenditures subject to MOE
(Line A minus lines B and C10, plus lines D1 and D2)
5,825,533.00

July 1 Budget
Sierra-Plumas Joint Unified
2018-19 Estimated Actuals
46701770000000
Sierra County
Every Student Succeeds Act Maintenance of Effort Expenditures
Form ESMOE

| Section II - Expenditures Per ADA |  | 2018-19 <br> Annual ADA <br> Exps. Per ADA |
| :---: | :---: | :---: |
| A. Average Daily Attendance <br> (Form A, Annual ADA column, sum of lines A6 and C9) |  |  |
| B. Expenditures per ADA (Line I.E divided by Line II.A) |  | 14,188.89 |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE) | Total | Per ADA |
| A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) <br> 1. Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV) <br> 2. Total adjusted base expenditure amounts (Line A plus Line A.1) | 5,174,454.78 | 12,942.61 |
|  | 0.00 | 0.00 |
|  | 5,174,454.78 | 12,942.61 |
| B. Required effort (Line A. 2 times 90\%) | 4,657,009.30 | 11,648.35 |
| C. Current year expenditures (Line I.E and Line II.B) | 5,825,533.00 | 14,188.89 |
| D. MOE deficiency amount, if any (Line $B$ minus Line $C$ ) (If negative, then zero) | 0.00 | 0.00 |
| E. MOE determination <br> (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A. 2 or Line C equals zero, the MOE calculation is incomplete.) | MOE |  |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) <br> (Funding under ESSA covered programs in FY 2020-21 may be reduced by the lower of the two percentages) | 0.00\% | 0.00\% |

July 1 Budget
Sierra-Plumas Joint Unified
2018-19 Estimated Actuals Sierra County Every Student Succeeds Act Maintenance of Effort Expenditures

46701770000000
SECTION IV - Detail of Adjustments to Base Expenditures (used in Section III, Line A.1)

| Description of Adjustments | Total <br> Expenditures | Expenditures <br> Per ADA |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total adjustments to base expenditures |  |  |

## Part I - General Administrative Share of Plant Services Costs

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.
A. Salaries and Benefits - Other General Administration and Centralized Data Processing

1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000 )
2. Contracted general administrative positions not paid through payroll
a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000 , Object 5800 .
b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.
$\square$
B. Salaries and Benefits - All Other Activities
3. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, \& 8100-8400; Functions 7200-7700, all goals except 0000 \& 9000 )

## C. Percentage of Plant Services Costs Attributable to General Administration

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

## Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

## A. Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400
rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool.
Retain supporting documentation.
B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)
A. Indirect Costs

1. Other General Administration, less portion charged to restricted resources or specific goals
(Functions 7200-7600, objects 1000-5999, minus Line B9)

287,746.00
2. Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10)

75,894.00
3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999)
4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000 , objects 1000-5999)
5. Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)
6. Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)
7. Adjustment for Employment Separation Costs
a. Plus: Normal Separation Costs (Part II, Line A)
b. Less: Abnormal or Mass Separation Costs (Part II, Line B)
8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)
9. Carry-Forward Adjustment (Part IV, Line F)
10. Total Adjusted Indirect Costs (Line A8 plus Line A9)
B. Base Costs

1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)
2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)
3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100)
4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)
5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)
6. Enterprise (Function 6000, objects 1000-5999 except 5100)
7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)
8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3)
9. Other General Administration (portion charged to restricted resources or specific goals only) (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)
$38,506.00$
10. Centralized Data Processing (portion charged to restricted resources or specific goals only) (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals except 0000 and 9000 , objects 1000-5999)

C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment (For information only - not for use when claiming/recovering indirect costs) (Line A8 divided by Line B18)
6.42\%
D. Preliminary Proposed Indirect Cost Rate
(For final approved fixed-with-carry-forward rate for use in 2020-21 see www.cde.ca.gov/fg/ac/ic)
(Line A10 divided by Line B18)

## Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.
A. Indirect costs incurred in the current year (Part III, Line A8)
B. Carry-forward adjustment from prior year(s)

1. Carry-forward adjustment from the second prior year
2. Carry-forward adjustment amount deferred from prior year(s), if any
C. Carry-forward adjustment for under- or over-recovery in the current year
3. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect cost rate (3.92\%) times Part III, Line B18); zero if negative
4. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of (approved indirect cost rate (3.92\%) times Part III, Line B18) or (the highest rate used to recover costs from any program (3.9\%) times Part III, Line B18); zero if positive
D. Preliminary carry-forward adjustment (Line C1 or C2)
$(38,689.85)$
E. Optional allocation of negative carry-forward adjustment over more than one year

Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.

Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation:
5.76\%

Option 2. Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment ( $\$$ - $19,344.93$ ) is applied to the current year calculation and the remainder (\$-19,344.92) is deferred to one or more future years: $\qquad$
Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment ( $\$-12,896.62$ ) is applied to the current year calculation and the remainder (\$-25,793.23) is deferred to one or more future years:
6.20\%

LEA request for Option 1, Option 2, or Option 3

## F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if Option 2 or Option 3 is selected)

Approved indirect cost rate: 3.92\%

Highest rate used in any program: 3.90\%

## Eligible Expenditures

(Objects 1000-5999 Indirect Costs Charged Rate except Object 5100) (Objects 7310 and 7350) Used
Fund Resource
$191,118.00$
$2,972.00$
$9,625.00$
4,150.00
2.17\%

| 01 | 3010 |
| :--- | :--- |
| 01 | 3550 |
| 01 | 4127 |


| Description Object Codes | Lottery: Unrestricted (Resource 1100) | Transferred to Other Resources for Expenditure | Lottery: Instructional Materials (Resource 6300)* | Totals |
| :---: | :---: | :---: | :---: | :---: |
| A. AMOUNT AVAILABLE FOR THIS FISCAL YEAR |  |  |  |  |
| 1. Adjusted Beginning Fund Balance 9791-9795 | 15,797.00 |  | 8,587.00 | 24,384.00 |
| 2. State Lottery Revenue 8560 | 59,594.00 |  | 20,917.00 | 80,511,00 |
| 3. Other Local Revenue 8600-8799 | 0.00 |  | 0.00 | 0.00 |
| 4. Transfers from Funds of Lapsed/Reorganized Districts $8965$ | 0.00 |  | 0.00 | 0.00 |
| 5. Contributions from Unrestricted <br> Resources (Total must be zero) $8980$ | 0.00 |  |  | 0.00 |
| 6. Total Available (Sum Lines A1 through A5) | 75,391.00 | 0.00 | 29,504.00 | 104,895.00 |
| B. EXPENDITURES AND OTHER FINANCING USES |  |  |  |  |
| 1. Certificated Salaries 1000-1999 | 0.00 |  |  | 0.00 |
| 2. Classified Salaries 2000-2999 | 0.00 |  |  | 0.00 |
| 3. Employee Benefits 3000-3999 | 0.00 |  |  | 0.00 |
| 4. Books and Supplies 4000-4999 | 49,291.00 |  | 29,504.00 | 78,795.00 |
| 5. a. Services and Other Operating <br> Expenditures (Resource 1100) <br> 5000-5999 | 26,100.00 |  |  | 26,100.00 |
| b. Services and Other Operating Expenditures (Resource 6300) |  |  |  |  |
| c. Duplicating Costs for Instructional Materials (Resource 6300) $5100,5710,5800$ |  |  |  |  |
| 6. Capital Outlay 6000-6999 | 0.00 |  |  | 0.00 |
| 7. Tuition 7100-7199 | 0.00 |  |  | 0.00 |
| 8. Interagency Transfers Out <br> a. To Other Districts, County Offices, and Charter Schools $\begin{aligned} & 7211,7212,7221, \\ & 7222,7281,7282 \\ & 721137023 \end{aligned}$ | 0.00 |  |  | 0.00 |
| $7283,7299$ | 0.00 |  |  | 0.00 |
| 9. Transfers of Indirect Costs 7300-7399 |  |  |  |  |
| 10. Debt Service 7400-7499 | 0.00 |  |  | 0.00 |
| 11. All Other Financing Uses 7630-7699 | 0.00 |  |  | 0.00 |
| 12. Total Expenditures and Other Financing Uses (Sum Lines B1 through B11) | 75,391.00 | 0.00 | 29,504.00 | 104,895.00 |
| C. ENDING BALANCE <br> (Must equal Line A6 minus Line B12) | 0.00 | 0.00 | 0.00 | 0.00 |

## D. COMMENTS:

Data from this report will be used to prepare a report to the Legislature as required by Control Section 24.60 of the Budget Act.
*Pursuant to Government Code Section 8880.4(a)(2)(B) and the definition in Education Code Section 60010(h), Resource 6300 funds are to be used for the purchase of instructional materials only. Any amounts in the shaded cells of this column should be reviewed for appropriateness.

[^3]| Description | Object Codes | $\begin{gathered} 2019-20 \\ \text { Budget } \\ \text { (Form 01) } \\ (\mathrm{A}) \\ \hline \end{gathered}$ | \% Change (Cols. C-A/A) (B) | $\begin{gathered} 2020-21 \\ \text { Projection } \\ \text { (C) } \\ \hline \end{gathered}$ | \% Change (Cols, E-C/C) (D) | 2021-22 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Enter projections for subsequent years I and 2 in Columns C and E ; current year - Column A - is extracted) <br> A. REVENUES AND OTHER FINANCING SOURCES |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 5,308,777.00 | 1.83\% | 5,405,694.00 | 4.44\% | 5,645,685,00 |
| 2. Federal Revenues | 8100-8299 | 80,000,00 | 0.00\% | 80,000.00 | 0.00\% | 8,60,000,00 |
| 3. Other State Revenues | 8300-8599 | 79,449.00 | 0.00\% | 79,449,00 | 0.00\% | 79,449.00 |
| 4. Other Local Revenues | 8600-8799 | 243,784,00 | 0.00\% | 243,784.00 | 0.00\% | 243,784,00 |
|  |  |  |  |  |  |  |
| a. Transfers In | 8900-8929 | 0.00 | 0.00\% | 0.00 | 0.00\% | 0.00 |
| b. Other Sources | 8930-8979 | 0.00 | 0.00\% | 0.00 | 0.00\% | 0.00 |
| c. Contributions | 8980-8999 | (316,696.00) | 3.80\% | (328,727.00) | 3.42\% | (339,985,00) |
| 6. Total (Sum lines A1 thru A5c) |  | 5,395,314,00 | 1.57\% | 5,480,200.00 | 4.17\% | 5,708,933,00 |
|  |  |  |  |  |  |  |
| I. Certificated Salaries |  |  |  |  |  |  |
| a. Base Salaries |  |  |  | 2,284,240.00 |  | 2,145,843.00 |
| b. Step \& Column Adjustment |  |  |  | 22,842.00 |  | 23,071.00 |
| c. Cost-of-Living Adjustment |  |  |  | 0.00 |  | 0.00 |
| d. Other Adjustments |  |  |  | (161,239.00) |  | (89,412.00) |
| e. Total Certificated Salaries (Sum lines BIa thru B1d) | 1000-1999 | 2,284,240.00 | -6.06\% | 2,145,843,00 | -3.09\% | 2,079,502.00 |
| 2. Classified Salaries |  |  |  |  |  |  |
| a. Base Salaries |  |  |  | 839,285.00 |  | 845,496.00 |
| b. Step \& Column Adjustınent |  |  |  | 6,211.00 |  | 6,595.00 |
| c. Cost-of-Living Adjustınent |  |  |  | 0.00 |  | 0.00 |
| d. Other Adjustınents |  |  |  | 0.00 |  | 0.00 |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 839,285.00 | 0.74\% | 845,496.00 | 0.78\% | 852,091.00 |
| 3. Employee Benefits | 3000-3999 | 1,275,525,00 | -5.06\% | 1,210,961.00 | -2,71\% | 1,178,177,00 |
| 4. Books and Supplies | 4000-4999 | 409.229.00 | -37.88\% | 254,229.00 | 0.00\% | 254,229.00 |
| 5. Services and Other Operating Expenditures | 5000-5999 | 1,292,500,00 | -5.29\% | 1.224,101.00 | 0.00\% | 1,224,101.00 |
| 6. Capital Outlay | 6000-6999 | 192.782.00 | 0.00\% | 192,782.00 | 0.00\% | 192,782.00 |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499, | 104,450.00 | 0,00\% | 104,450.00 | 0.00\% | 104,450.00 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | (11,642,00) | 0.00\% | (11,642.00) | 0.00\% | (11,642,00) |
| 9. Other Financing Uses <br> a. Transfers Out | 7600-7629 | 85,550.00 | 0.00\% | 85,550.00 | 0.00\% | 85,550.00 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00\% | 0.00 | 0,00\% | 0.00 |
| 10. Other Adjustments (Explain in Section F below) |  |  |  |  |  |  |
| 11. Total (Sum lines BI thru B10) |  | 6,471,919,00 | -6.49\% | 6,051,770.00 | -1.53\% | 5,959,240,00 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE (Line A6 minus line B11) |  | $(1,076,605.00)$ |  | (571,570.00) |  | (250,307.00) |
| D. FUND BALANCE |  |  |  |  |  |  |
| 1. Net Beginning Fund Balance (Form 01, line Fle) |  | 3,214,633,00 |  | 2,138,028.00 |  | 1,566,458.00 |
| 2. Ending Fund Balance (Sum lines C and D1) |  | 2,138,028.00 |  | 1,566,458,00 |  | 1,316,151.00 |
| 3. Components of Ending Fund Balance |  |  |  |  |  |  |
| a. Nonspendable | 9710-9719 | 3,400.00 |  | 3,400,00 |  | 3,400.00 |
| b. Restricted | 9740 |  |  |  |  |  |
| c. Committed |  |  |  |  |  |  |
| I. Stabilization Arrangements | 9750 | 0.00 |  | 0,00 |  | 0.00 |
| 2. Other Commitments | 9760 | 583,191.00 |  | 594,385.00 |  | 594,385.00 |
| d. Assigned | 9780 | 150,000.00 |  | 225,000.00 |  | 0.00 |
| e. Unassigned/Unappropriated |  |  |  |  |  |  |
| 1. Reserve for Economic Uncertainties | 9789 | 715,000,00 |  | 675,000.00 |  | 669,000.00 |
| 2. Unassigned/Unappropriated | 9790 | 686,437.00 |  | 68,673.00 |  | 49,366.00 |
| f. Total Components of Ending Fund Balance (Line D3f must agree with line D2) |  | 2,138,028.00 |  | 1,566,458.00 |  | 1,316,151,00 |


| Description | Object Codes | 2019-20 Budget (Form 01) <br> (A) | $\%$ Change (Cols. C-A/A) (B) | 2020-21 <br> Projection <br> (C) | $\%$ Change (Cols. E-C/C) (D) | 2021-22 <br> Projection <br> (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. AVAILABLE RESERVES |  |  |  |  |  |  |
| 1. General Fund |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 | 0.00 |  | 0.00 |  | 0.00 |
| b. Reserve for Economic Uncertainties | 9789 | 715,000,00 |  | 675,000.00 |  | 669,000,00 |
| c. Unassigned/Unappropriated | 9790 | 686,437.00 |  | 68,673.00 |  | 49,366,00 |
| (Enter reserve projections for subsequent years I and 2 in Columns C and E ; current year - Column A - is extracted.) |  |  |  |  |  |  |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 |  |  |  |  |  |
| b. Reserve for Economic Uncertainties | 9789 |  |  |  |  |  |
| c. Unassigned/Unappropriated | 9790 |  |  |  |  |  |
| 3. Total Available Reserves (Sum lines Ela thru E2c) |  | 1,401,437.00 |  | 743,673.00 |  | 718,366.00 |

## F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to deternine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments
projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the
SACS Financial Reporting Software User Guide.
Bld: Anticipated retirements in 1st out year 20-21 will not be filled. 2 full time staff salary reductions in salaries is projected along with corresponding statutory benefits and health benefit costs removed from projection. B2d: Anticipated retirements in 2nd out year 21-22 will not be filled. 1 full time staff salary reduction in salary is projected along with corresponding statutory benefits and health benefit costs removed from projection. B10: No additional assumptions are anticipated in first and second out year projections.


| Description | Object Codes | $\begin{gathered} 2019-20 \\ \text { Budget } \\ (\text { Form 01) } \end{gathered}$ <br> (A) | \% Change (Cols. C-A/A) (B) | 2020-21 <br> Projection (C) | \% Change (Cols. E-C/C) (D) | 2021-22 Projection (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E. AVAILABLE RESERVES |  |  |  |  |  |  |
| 1. General Fund |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 |  |  |  |  |  |
| b. Reserve for Economic Uncertainties | 9789 |  |  |  |  |  |
| c. Unassigned/Unappropriated | 9790 |  |  |  |  |  |
| (Enter reserve projections for subsequent years 1 and 2 |  |  |  |  |  |  |
| in Columns C and E ; current year - Column A - is extracted.) |  |  |  |  |  |  |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) |  |  |  |  |  |  |
| a. Stabilization Arrangements | 9750 |  |  |  |  |  |
| b. Reserve for Economic Uncertainties | 9789 |  |  |  |  |  |
| c. Unassigned/Unappropriated | 9790 |  |  |  |  |  |
| 3. Total Available Reserves (Sum lines E1a thru E2c) |  |  |  |  |  |  | F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to detennine the projections for the first and
second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustnents projected in lines BId, B2d, and B10. For additional infornation, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.



| Description | 2018-19 Actual | 2019-20 Budget | \% Diff. |
| :---: | :---: | :---: | :---: |
| SELPA Name: Sierra County (AW) |  |  |  |
| Date allocation plan approved by SELPA governance: |  |  |  |
| I. TOTAL SELPA REVENUES <br> A. Base Plus Taxes and Excess ERAF 1. Base Apportionment |  |  | 0.00\% |
| 2. Local Special Education Property Taxes |  |  | 0.00\% |
| 3. Applicable Excess ERAF |  |  | 0.00\% |
| 4. Total Base Apportionment, Taxes, and Excess ERAF | 0.00 | 0.00 | 0.00\% |
| B. COLA Apportionment |  |  | 0.00\% |
| C. Growth Apportionment or Declining ADA Adjustment |  |  | 0.00\% |
| D. Subtotal (Sum lines A.4, B, and C) | 0.00 | 0.00 | 0.00\% |
| E. Program Specialist/Regionalized Services Apportionment |  |  | 0.00\% |
| F. Program Specialist/Regionalized Services for NSS Apportionment |  |  | 0.00\% |
| G. Low Incidence Apportionment |  |  | 0.00\% |
| H. Out of Home Care Apportionment |  |  | 0.00\% |
| I. Extraordinary Cost Pool for NPS/LCl and NSS Mental Health Services Apportionment |  |  | 0.00\% |
| J. Adjustment for NSS with Declining Enrollment |  |  | 0.00\% |
| K. Grand Total Apportionment, Taxes and Excess ERAF (Sum lines D through J) | 0.00 | 0.00 | 0.00\% |
| L. Mental Health Apportionment |  |  | 0.00\% |
| M. Federal IDEA Local Assistance Grants - Preschool |  |  | 0.00\% |
| N. Federal IDEA - Section 619 Preschool |  |  | 0.00\% |
| O. Other Federal Discretionary Grants |  |  | 0.00\% |
| P. Other Adjustments |  |  | 0.00\% |
| Q. Total SELPA Revenues (Sum lines K through P) | 0.00 | 0.00 | 0.00\% |
| II. ALLOCATION TO SELPA MEMBERS |  |  |  |
| Sierra County Office of Education (AWOO) |  |  | 0.00\% |
| Sierra-Plumas Joint Unified (AW01) |  |  | 0.00\% |
| Total Allocations (Sum all lines in Section II) (Amount must equal Line I.Q) | 0.00 | 0.00 | 0.00\% |
| Preparer Name: Nona Griesert |  |  |  |
| Title: Business Manager |  |  |  |
| Phone: (530) 993-1660, x-120 |  |  |  |



| Description |
| :--- |
| 01 GENERALFUND |
| Expenditure Detail |
| Other SourcesiUses Detail |
| Fund Reconciliation |
| OA CHARTER SCHOOLS SPECIAL REVENUE FUND |
| Expenditure Detail |
| Other Sourcea/Uses Detail | Expenditure Detail

Other Sourcea/Uses Detail
Fund Reconciliation
10 SPECIAL EDUCATION PASS-THROUGH FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
11 ADULT EDUCATION FUND Expenditure Detaif
Other Sources/Uses Detail Fund Reconciliation
12 CHILD DEVELOPMENT FUND
Expenditure Detail
Other Sources/Uses Detail Fund Reconciliation
13 CAFETERIA SPECIAL REVENUE FUND Expenditure Detail
Other Sources/Uses Detal Fund Reconciliation
14 DEFERRED MAINTENANCE FUND Expenditure Detall
Other Sourcesfuses Detail
Fund Reconciliation
15 PUPIL TRANSPORTATION EQUIPMENT FUND
Expenditure Dotail
Other Sources/Uses Detail
Fund Reconciliation
17 SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY Expenditure Detail
Other Sources/Uses Detail
Fund Reconcillation
18 SCHOOL BUS EMISSIONS REDUCTION FUND Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
19 FOUNDATION SPECIAL REVENUE FUND Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
20 SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
21 BUILDING FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconcillation
25 CAPITAL FACILITIES FUND
Expenditure Detall
Other Sources/Uses Detail
Fund Reconcillation
30 STATE SCHOOL BUILDING LEASE/PURCHASE FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
35 COUNTY SCHOOL FACILITIES FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
40 SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PRO.IEGTS Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
49 CAP PRO.J FUND FOR BLENDED COMPONENT UNITS Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
51 BOND INTEREST AND REDEMPTION FUND
Expenditure Detail
Other Sources/Uses Detall Fund Reconciliation
52. DEBT SVC FUND FOR BLENDED COMPONENT UNITS Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
53 TAX OVERRIDE FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
56 DEBT SERVICE FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
57 FOUNDATION PERMANENT FUND
Expendilure Detal
Expenditure Detail
Other Sources/Uses Detail
Other Sources/Uses
Fund Reconcilation
61 CAFETERIA ENTERPRISE FUND
Expenditure Detail
Other Sources/Uses Dotail
Fund Reconciliation


Description
01 GENERAL FUND
Expenditure Detail
Oher Sources/Uses Detail
Fund Reconcilation
OHARTER SCHOOLS SPECIAL REVENUE FUND
Experditure Detail

## Expenditure Detail

Other Sources/Uses Detail
Fund Reconciliation
10 SPECIAL EDUCATION PASS-THROUGH FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
11 ADULT EDUCATION FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
12 CHILD DEVELOPMENT FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
13 CAFETERIA SPECIAL REVENUE FUND Expendifure Detail
Other Sources/Uses Detail
Fund Reconciliation
14 DEFERRED MAINTENANCE FUND Expenditure Detail
Other Sources/Uses Detail Fund Reconcillation
15 PUPIL TRANSPORTATION EQUIPMENT FUND Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
17 SPECIAL RESERVE FUNO FOR OTHER THAN CAPTAL OUTLAY Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
18 SCHOOL BUS EMISSIONS REDUCTION FUND Expenditure Detail
Other Sources/Uses Delail
Fund Reconciliation
19 FOUNDATION SPECIAL REVENUE FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
20 SPECIAL RESERVE FUND FOR POSTEMPLOYMENY BEMEFITS Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
21 BUILDING FUND
Expenditure Detail
Other Sources/Uses Detait
Fund Reconcillation
25 CAPITAL FACILITIES FUND
Expenditure Datail
Other Sources/Uses Delail
Fund Reconciliation
30 STATE SCHOOL BUILDING LEASEPUURCHASE FUND Expenditure Detail
Other Sources/Uses Detail
Fund Reconcillation
35 COUNTY SCHOOL FACILITIES FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
40 SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROUEGTS Expenditure Detail
Other Sourcas/Uses Dotail
Fund Reconciliation
49 CAP PROJ FUND FOR BLENDED COMPONENT UNITS Expenditure Detail
Other Sources/Uses Detail
Fund Reconcifiation
51 BOND INTEREST AND REDEMPTION FUND
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
52 DEBT SVC FUND FOR BLENDED COMPONENT UNITS
Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
53 TAX OVERRIDE FUND
Expenditure Dotail
Other Sources/Uses Detail
Fund Reconciliation
56 DEBT SERVICE FUND Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation
57 FOUNDATION PERMANENT FUND Expenditure Detai
Oxpenditure Delail
Other Sources/Uses
Fund Reconciliation
61 CAFETERIA ENTERPRISE FUND Expenditure Detail
Other Sources/Uses Detail
Fund Reconciliation



Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the approval of the budget.

## CRITERIA AND STANDARDS

## 1. CRITERION: Average Daily Attendance

STANDARD: Funded average daily attendance (ADA) has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

|  | Percentage Level | District ADA |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 3.0\% | 0 | to |  |
|  | 2.0\% | 301 | to | 1,000 |
|  | 1.0\% | 1,001 | and | over |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 396 |  |  |  |
| District's ADA Standard Percentage Level: | 2.0\% |  |  |  |

## 1A. Calculating the District's ADA Variances

DATA ENTRY: For the Third, Second, and First Prior Years, enter Estimated Funded ADA in the Original Budget Funded ADA column: enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the Third, Second, and First Prior Years. All other data are extracted.

| Fiscal Year | $\begin{gathered} \text { Original Budget } \\ \text { Funded ADA } \\ \text { (Form A, Lines A4 and C4) } \end{gathered}$ | Estimated/Unaudiled Actuals Funded ADA (Form A, Lines A4 and C4) | ADA Variance Level (If Budget is greater than Actuals, else N/A) | Status |
| :---: | :---: | :---: | :---: | :---: |
| Third Prior Year (2016-17) |  |  |  |  |
| District Regular | 355 | 363 |  |  |
| Charter School | 355 | 363 | N/A | Met |
| Second Prior Year (2017-18) |  |  |  |  |
| District Regular | 383 | 383 |  |  |
| Charter School |  |  |  | Met |
| Total ADA | 383 | 383 | 0.0\% | Met |
| First Prior Year (2018-19) District Regular | 408 | 396 |  |  |
| Charter School |  | 0 |  |  |
| Total ADA | 408 | 396 | 2.9\% | Not Met |
| Budget Year (2019-20) |  |  |  |  |
| District Regular | 396 |  |  |  |
| Charter School | 0 |  |  |  |
| Total ADA | 396 |  |  |  |

## 1B. Comparison of District ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD NOT MET - Funded ADA was estimated above the standard for the first prior year. Provide reasons for the overestimate, a description of the methods and assumptions used in projecting funded ADA, and what changes will be made to improve the accuracy of projections in this area.

Explanation: We anticipated higher enrollment to be reported for FY18/19 due to an increase in early new registrations however all those students did not attend at the (required if NOT met) time enrollment was reported. We will look more closely at new registrations and if possible, family situations that may result in attendance not continuing for the full school year.

1b. STANDARD MET - Funded ADA has not been overestimated by more than the standard percentage level for two or more of the previous three years.

## Explanation:

(required if NOT met) $\square$

## 2. CRITERION: Enrollment

STANDARD: Projected enrollment has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

|  | Percentage Level | District ADA |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 3.0\% | 0 | to | 300 |
|  | 2.0\% | 301 | to | 1,000 |
|  | 1.0\% | 1,001 | and | over |
| District ADA (Form A, Estimated P-2 ADA column, lines A4 and C4): | 396 |  |  |  |
| District's Enrollment Standard Percentage Level: | 2.0\% |  |  |  |

## 2A. Calculating the District's Enrollment Variances

DATA ENTRY: Enter data in the Enrollment, Budget, column for all fiscal years and in the Enrollment, CBEDS Actual column for the First Prior Year; all other data are extracted or calculated, CBEDS Actual enrollment data preloaded in the District Regular lines will include both District Regular and Charter School enrollment. Districts will need to adjust the District Regular enrollment lines and the Charter School enrollment lines accordingly. Enter district regular enrollment and charter school enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.


## 2B. Comparison of District Enrollment to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Enroliment has not been overestimated by more than the standard percentage level for the first prior year.

Explanation: (required if NOT met)

1b. STANDARD MET - Enrollment has not been overestimated by more than the standard percentage level for two or more of the previous three years.

Explanation: (required if NOT met) $\square$

## 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent ( $0.5 \%$ )

## 3A. Calculating the District's ADA to Enrollment Standard

DATA ENTRY: All data are extracted or calculated. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund, only, for all fiscal years.

| Fiscal Year | $\begin{gathered} \text { P-2 ADA } \\ \text { Estimated/Unaudited Actuals } \\ \text { (Form A, Lines A4 and C4) } \end{gathered}$ | Enrollment CBEDS Actual (Criterion 2, Item 2A) | Historical Ratio of ADA to Enrollment |
| :---: | :---: | :---: | :---: |
| Third Prior Year (2016-17) |  |  |  |
| District Regular | 361 | 376 |  |
| Charter School Total ADAEnrollment |  | 0 |  |
| Total ADAEnrollment | 361 | 376 | 96.0\% |
| Second Prior Year (2017-18) |  |  |  |
| District Regular | 383 | 407 |  |
| Charter School | 383 | 407 | 94.1\% |
| First Prior Year (2018-19) |  |  |  |
| District Regular | 396 | 428 |  |
| Charter School | 0 |  |  |
| Total ADAIEnrollment | 396 | 428 | 92.5\% |
|  |  | Historical Average Ratio: | 94.2\% |
|  | A to Enrollment Standard (hist | average ratio plus 0.5\%): | 94.7\% |

## 3B. Calculating the District's Projected Ratio of ADA to Enrollment

DATA ENTRY: Enter data in the Estimated P-2 ADA column for the two subsequent years. Enter data in the Enroilment column for the two subsequent years. Data should reflect district regular and charter school ADA/enrollment corresponding to financial data reported in the General Fund only, for all fiscal years. All other data are extracted or calculated.

| Fiscal Year | Estimated P-2 ADA Budget (Form A, Lines A4 and C4) | Enrollment BudgetProjected (Criterion 2, Item 2A) | Ratio of ADA to E | Status |
| :---: | :---: | :---: | :---: | :---: |
| Budget Year (2019-20) <br> District Regular | 396 | 428 |  |  |
| Charter School | 0 |  |  |  |
| Total ADA/Enrollment | 396 | 428 | 92.5\% | Met |
| 1st Subsequent Year (2020-21) District Regular | 405 | 428 |  |  |
| Charter School |  |  |  |  |
| Total ADAIEnrollment | 405 | 428 | 94.6\% | Met |
| 2nd Subsequent Year (2021-22) District Regular | 412 | 435 |  |  |
| Charter School |  |  |  |  |
| Total ADAEnrollment | 412 | 435 | 94.7\% | Met |

## 3C. Comparison of District ADA to Enrollment Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected P-2 ADA to enrollment ratio has not exceeded the standard for the budget and two subsequent fiscal years.

## Explanation: (required if NOT met)

$\square$

## 4. CRITERION: LCFF Revenue

STANDARD: Projected local control funding formula (LCFF) revenue for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population, plus the district's cost-of-living adjustment (COLA) and its economic recovery target payment, plus or minus one percent.

For basic aid districts, projected LCFF revenue has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected LCFF revenue has not changed from the prior fiscal year amount by more than the district's COLA and its economic recovery target payment, plus or minus one percent.

## 4A. District's LCFF Revenue Standard

Indicate which standard applies:
LCFF Revenue

Basic Aid
Necessary Small School
The District must select which LCFF revenue standard applies.
LCFF Revenue Standard selected: Necessary Small School
4A1. Calculating the District's LCFF Revenue Standard

DATA ENTRY: Enter data in Step 1a for the two subsequent fiscal years. All other data is extracted or calculated. Enter data for Steps 2a through 2 c . All other data is calculated.
Note: Enter data for the Economic Recovery Target Funding (current year increment), Step 2c, for the current year only (not applicable in the two subsequent fiscal years).

## Projected LCFF Revenue



## 4A2. Alternate LCFF Revenue Standard - Basic Aid

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated,


## 4A3. Alternate LCFF Revenue Standard - Necessary Small School

DATA ENTRY: All data are extracted or calculated

Necessary Small School Dlstrict Projected LCFF Revenue

|  | Budget Year (2019-20) | 1st Subsequent Year $(2020-21)$ | 2nd Subsequent Year (2021-22) |
| :---: | :---: | :---: | :---: |
| Necessary Small School Standard <br> (COLA plus Economic Recovery Target Payment, Step 2e, plus/minus 1\%): | 2.26\% to 4.26\% | 2.00\% to 4.00\% | 1.80\% to 3.80\% |

## 4B. Calculating the District's Projected Change in LCFF Revenue

DATA ENTRY: Enter data in the 1st and 2nd Subsequent Year columns for LCFF Revenue; all other data are extracted or calculated.

|  | Prior Year (2018-19) | Budget Year (2019-20) | $\begin{gathered} \text { 1st Subsequent Year } \\ (2020-21) \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2021-22) \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| LCFF Revenue <br> (Fund 01, Objects 8011, B012, 8020-8089) | 4,999,425.00 | 5,308,777.00 | 5,405,694.00 | 5,645,685,00 |
| District's Projected Change in LCFF Revenue: Necessary Small School Standard: Status: |  | 6.19\% | 1.83\% | 4.44\% |
|  |  | 2.26\% to 4.26\% | 2.00\% to 4.00\% | 1.80\% to 3.80\% |
|  |  | Not Met | Not Met | Not Met |

## 4C. Comparison of District LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD NOT MET - Projected change in LCFF revenue is outside the standard in one or more of the budget or two subsequent fiscal years. Provide reasons why the projection(s) exceed the standard(s) and a description of the methods and assumptions used in projecting LCFF revenue.

Explanation: $\quad$ Some schools are funded on LCFF while others are funded as NSS. Downieville Elementary School was funded in $17 / 18$ as NSS. (required if NOT met)

## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

## 5A. Calculating the District's Historical Average Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: All data are extracted or calculated.

| Estimated/Unaudited Actuals - Unrestricted <br> (Resources 0000-1999) |  |  | Ratio <br> of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures |  |
| :---: | :---: | :---: | :---: | :---: |
| Fiscal Year | Salaries and Benefits <br> (Form 01, Objects 1000-3999) | Total Expenditures <br> (Form 01, Objects 1000-7499) |  |  |
| Third Prior Year (2016-17) | 3,452,283.60 | 4,843,165.88 | 71.3\% |  |
| Second Prior Year (2017-18) | 3,711,880,80 | 5,217,327.20 | 71.1\% |  |
| First Prior Year (2018-19) | 3,935,698.00 | 5,786,086.00 | 68.0\% |  |
|  |  | Historical Average Ratio: | 70.1\% |  |
|  |  | Budget Year (2019-20) | 1st Subsequent Year (2020-21) | $\begin{aligned} & \text { 2nd Subsequent Year } \\ & (2021-22) \end{aligned}$ |
|  | District's Reserve Standard Percentage (Criterion 10B, Line 4): | 4.0\% | 4.0\% | 4.0\% |
|  | District's Salaries and Benefits Standard (historlcal average ratio, plus/minus the greater of $3 \%$ or the district's reserve standard percentage); | 66.1\% to 74.1\% | 66.1\% to 74.1\% | 66.1\% to 74.1\% |

## 5B. Calculating the District's Projected Ratio of Unrestricted Salaries and Benefits to Total Unrestricted General Fund Expenditures

DATA ENTRY: If Form MYP exists, Unrestricted Salaries and Benefits, and Total Unrestricted Expenditures data for the 1st and 2nd Subsequent Years will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.


## 5C. Comparison of District Salaries and Benefits Ratio to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Ratio of total unrestricted salaries and benefits to total unrestricted expenditures has met the standard for the budget and two subsequent fiscal years.

## Explanation: (required if NOT met)

$\square$

## 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

## 6A. Calculating the District's Other Revenues and Expenditures Standard Percentage Ranges

DATA ENTRY: All data are extracted or calculated.

| Budget Year $(2019-20)$ | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2020-21) \end{aligned}$ | 2nd Subsequent Year $(2021-22)$ |
| :---: | :---: | :---: |
| 3.26\% | 2.39\% | 7.78\% |
| -6.74\% to 13.26\% | -7.61\% to 12.39\% | -2.22\% to 17.78\% |
| -1.74\% to 8.26\% | -2.61\% to 7,39\% | 2.78\% to 12.78\% |

## 6B. Calculating the District's Change by Major Object Category and Comparison to the Explanation Percentage Range (Section 6A, Line 3)

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each revenue and expenditure section will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

Explanations must be entered for each category if the percent change for any year exceeds the district's explanation percentage range.

| Object Range / Fiscal Year | Amount | Percent Change Over Previous Year | Change Is Outside Explanation Range |
| :---: | :---: | :---: | :---: |
| Federal Revenue (Fund 01, Objects 8100-8299) (Form MYP, Line A2) |  |  |  |
| First Prior Year (2018-19) | 421,375.00 |  |  |
| Budget Year (2019-20) | 206,021.00 | -51.11\% | Yes |
| 1st Subsequent Year (2020-21) | 206,021.00 | 0.00\% | No |
| 2nd Subsequent Year (2021-22) | 206,021.00 | 0.00\% | Yes |

Additional funding from Forest Reserve (Small Rural Schools) has been authorized and was budgeted in 18/19. This funding is not anticipated to continue
Explanation: (required if Yes) in current FY19/20 and out years.

Other State Revenue (Fund 01, Objects 8300-8599) (Form MYP, Line A3) First Prior Year (2018-19) Budget Year (2019-20) 1st Subsequent Year (2020-21) 2nd Subsequent Year (2021-22)

| $372,617.00$ |  |  |
| ---: | :---: | :---: |
| $305,138.00$ | $-18.11 \%$ | Yes |
| $305,138.00$ | $0.00 \%$ | No |
| $305,138.00$ | $0.00 \%$ | Yes |

Explanation:
Funding from CTE program is not anticipated to continue and adjustments have been made for sustaining the program through the Districts General Fund (required if Yes) revenues. State revenues have been projected flat from current year 19/20 through out years.

Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)

## First Prior Year (2018-19)

Budget Year (2019-20)
1st Subsequent Year (2020-21)
2nd Subsequent Year (2021-22)

| $260,388.00$ |  | No |
| ---: | :---: | :---: |
| $260,388.00$ | $0.00 \%$ | No |
| $260,388.00$ | $0.00 \%$ | Yes |
| $260,388.00$ | $0.00 \%$ |  |

Explanation: (required if Yes)

Local revenues have been projected flat for current year and out years. No anticipated increases or reductions are projected at this time.

Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4)
First Prior Year (2018-19) Budget Year (2019-20)
1st Subsequent Year (2020-21)
2nd Subsequent Year (2021-22)

| $417,360,00$ |  |  |
| ---: | :---: | :---: |
| $454,390.00$ | $8.87 \%$ | Yes |
| $299,390.00$ | $-34.11 \%$ | Yes |
| $299,390.00$ | $0.00 \%$ | Yes |

Explanation: (required if Yes)

Increases in books and supplies has been included for budget year 19/20 and removed from out years. After curriculum is adopted in 19/20 thal expenditure is not anticipated to continue in 2 out years.

Services and Other Operating Expenditures (Fund 01, Objects 5000-5999) (Form MYP, Line B5)
First Prior Year (2018-19)
Budget Year (2019-20) 1st Subsequent Year (2020-21)
2nd Subsequent Year (2021-22)

| $1,418,664.00$ |  |  |
| ---: | :---: | :---: |
| $1,364,973.00$ | $-3.78 \%$ | Yes |
| $1,296,574.00$ | $-5.01 \%$ | Yes |
| $1,296,574.00$ | $0.00 \%$ | Yes |

## Explanation: (required if Yes)

Some contracted services are anticipated to be filled with staff. The budget year 19/20 reflects one contracted service removed from budget and the two out years also reflect one contracted service to no longer continue.

## 6C. Calculating the District's Change in Total Operating Revenues and Expenditures (Section 6A, Line 2)

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year | Amount | Percent Change Over Previous Year | Status |
| :---: | :---: | :---: | :---: |
| Total Federal, Other State, and Other Local Revenue (Criterlon 6B) |  |  |  |
| First Prior Year (2018-19) | 1,054,380.00 |  |  |
| Budget Year (2019-20) | 771.547 .00 | -26.82\% | Not Met |
| 1st Subsequent Year (2020-21) | 771,547.00 | 0.00\% | Met |
| 2nd Subsequent Year (2021-22) | 771,547.00 | 0.00\% | Met |

Total Books and Supplies, and Services and Other Operating Expenditures (Criterion 6B)
First Prior Year (2018-19)
Budget Year (2019-20)
1st Subsequent Year (2020-21)
2nd Subsequent Year (2021-22)

| $1,836,024.00$ |  |  |  |
| ---: | :---: | :---: | :---: |
| $1,819,363.00$ | $-0.91 \%$ | Met |  |
| $1,595,964.00$ | $-12.28 \%$ | Not Met |  |
| $1,595,964.00$ | $0.00 \%$ | Met |  |

## 6D. Comparison of District Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 6B if the status in Section 6C is not met; no entry is allowed below.
1a. STANDARD NOT MET - Projected total operating revenues have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 6A above and will also display in the explanation box below.

| Explanation: <br> Federal Revenue (linked from 6B if NOT met) | Additional funding from Forest Reserve (Small Rural Schools) has been authorized and was budgeted in $18 / 19$. This funding is not anticipated to continue in current FY19/20 and out years. |
| :---: | :---: |
| Explanation: <br> Other State Revenue (linked from 6B if NOT met) | Funding from CTE program is not anticipated to continue and adjustments have been made for sustaining the program through the Districts General Fund revenues. State revenues have been projected flat from current year 19/20 through out years. |
| Explanation: Other Local Revenue (linked from 6B if NOT met) | Local revenues have been projected flat for current year and out years. No anticipated increases or reductions are projected at this time. |

1b. STANDARD NOT MET - Projected total operating expenditures have changed by more than the standard in one or more of the budget or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating expenditures within the standard must be entered in Section 6A above and will also display in the explanation box below.

## Explanation:

Books and Supplies
(linked from 6B
if NOT met)
Increases in books and supplies has been included for budget year 19/20 and removed from out years. After curriculum is adopted in 19/20 that expenditure is not anticipated to continue in 2 out years.

Explanation:
Services and Other Exps
(linked from 6B
if NOT met)
Some contracted services are anticipated to be filled with staff. The budget year $19 / 20$ reflects one contracted service removed from budget and the two out years also reflect one contracted service to no longer continue.

## 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amount required pursuant to Education Code Section 17070.75, if applicable, and that the district is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52060(d)(1) and 17002(d)(1).

Determining the District's Compliance with the Contribution Requirement for EC Section 17070.75-Ongoing and Major Maintenance/Restricted Maintenance Account (OMMARMA)

NOTE: EC Section 17070.75 requires the district to deposit into the account a minimum amount equal to or greater than three percent of the total general fund expenditures and other financing uses for that fiscal year.

DATA ENTRY: Click the appropriate Yes or No button for special education local plan area (SELPA) administrative units (AUs); all other data are extracted or calculated. If standard is not met, enter an X in the appropriate box and enter an explanation, if applicable.

1. a. For districts that are the $A \cup$ of a SELPA, do you choose to exclude revenues that are passed through to participating members of the SELPA from the OMMA/RMA required minimum contribution calculation?

b. Pass-through revenues and apportionments that may be excluded from the OMMA/RMA calculation per EC Section 17070.75(b)(2)(D) (Fund 10, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)
2. Ongoing and Major Maintenance/Restricted Maintenance Account
a. Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999)
b. Plus: Pass-through Revenues and Apportionments (Line 1 b , if line $1 a$ is No)
c. Net Budgeted Expenditures and Other Financing Uses


If standard is not met, enter an $X$ in the box that best describes why the minimum required contribution was not made:


Not applicable (district does not participate in the Leroy F. Greene School Facilities Act of 1998) Exempt (due to district's small size [EC Section 17070.75 (b)(2)(E)])
Other (explanation must be provided)

## Explanation:

 (required if NOT met and Other is marked)
## 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves ${ }^{1}$ as a percentage of total expenditures and other financing uses ${ }^{2}$ in two out of three prior fiscal years.

## 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

| Third Prior Year (2016-17) | Second Prior Year (2017-18) | First Prior Year (2018-19) |
| :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 |
| 595,000.00 | 610,000.00 | 660,000.00 |
| 2,457,522.43 | 2,443,830.68 | 1,973,258.00 |
| 0.00 | 0.00 | 0.00 |
| 3,052,522.43 | 3,053,830.68 | 2,633,258.00 |
| 5,905,082.67 | 6,101,005.67 | 6,624,569.00 |
|  |  | 0.00 |
| 5,905,082.67 | 6,101,005.67 | 6,624,569.00 |
| 51.7\% | 50.1\% | 39.7\% |

3. District's Available Reserve Percentage
(Line $1 e$ divided by Line 2c)
District's Deficit Spending Standard Percentage Levels
(Line 3 times 1/3):

${ }^{1}$ Available reserves are the unrestricted amounts in the Stabilization Arrangement, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

## 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated

| Fiscal Year | Net Change in Unrestricted Fund Balance (Form 01, Section E) | Total Unrestricted Expenditures and Other Financing Uses (Form 01, Objects 1000-7999) | Deficit Spending Level <br> (If Net Change in Unrestricted Fund <br> Balance is negative, else N/A) | Status |
| :---: | :---: | :---: | :---: | :---: |
| Third Prior Year (2016-17) | $(406,794.13)$ | 5,174.618.45 | 7.9\% | Met |
| Second Prior Year (2017-18) | 71,781.25 | 5,506,019.77 | N/A | Met |
| First Prior Year (2018-19) | $(446,855.00)$ | 5,864,676.00 | 7.6\% | Met |
| Budget Year (2019-20) (Information oniy) | $(1,076,605.00)$ | 6,471,919.00 |  |  |

## 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior years.

## Explanatlon:

(required if NOT met) $\square$

## 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

| Percentage Level ${ }^{1}$ | District ADA |  |  |
| :---: | ---: | ---: | ---: |
| $1.7 \%$ | 0 | to | 300 |
| $1.3 \%$ | 301 | to | 1,000 |
| $1.0 \%$ | 1,001 | to | 30,000 |
| $0.7 \%$ | 30,001 | to | 400,000 |
| $0.3 \%$ | 400,001 | and | over |

${ }^{1}$ Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

District Estimated P-2 ADA (Form A, Lines A6 and C4): | 411 |
| :--- |
| District's Fund Balance Standard Percentage Level: | (1.3\%

## 9A. Calculating the District's Unrestricted General Fund Beginning Balance Percentages

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

| Fiscal Year | Unrestricted General Fund Beginning Balance ${ }^{2}$ (Form 01, Line F1e, Unrestricted Column) |  | Beginning Fund Balance Variance Level <br> (If overestimated, else N/A) | Status |
| :---: | :---: | :---: | :---: | :---: |
|  | Original Budget | Estimated/Unaudited Actuals |  |  |
| Third Prior Year (2016-17) | 3,609,386.00 | 3,996,500,56 | N/A | Met |
| Second Prior Year (2017-18) | 3,475,084,00 | 3,589,706.43 | N/A | Met |
| First Prior Year (2018-19) | 2,642,403.00 | 3,661,488.00 | N/A | Met |
| Budget Year (2019-20) (Information only) | 3,214,633.00 |  |  |  |

## 9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Unrestricted general fund beginning fund balance has not been overestimated by more than the standard percentage level for two or more of the previous three years.

## Explanation: (required if NOT met)

$\square$

## 10. CRITERION: Reserves

STANDARD: Available reserves ${ }^{1}$ for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts ${ }^{2}$ as applied to total expenditures and other financing uses ${ }^{3}$ :
DATA ENTRY: Budget Year data are extracted. If Form MYP exists, 1st and 2nd Subsequent Year data will be extracted. If not, enter district regular ADA and charter school ADA corresponding to financial data reported in the General Fund, only, for the two subsequent years.

| Percentage Level | District ADA |  |  |
| :---: | ---: | ---: | ---: |
| $5 \%$ or $\$ 69,000$ (greater of) | 0 | to | 300 |
| $4 \%$ or $\$ 69,000$ (greater of) | 301 | to | 1,000 |
| $3 \%$ | 1,001 | to | 30,000 |
| $2 \%$ | 30,001 | to | 400,000 |
| $1 \%$ | 400,001 | and | over |

${ }^{1}$ Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.
${ }^{2}$ Doilar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.
${ }^{3}$ A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.


10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)
DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item $2 a$ and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the $A \cup$ of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

1. Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?

2. If you are the SELPA AU and are excluding special education pass-through funds:
a. Enter the name(s) of the SELPA(s):
Special Education Pass-through Funds
(Fund 10, resources $3300-3499$ and $6500-6540$,
Objects $7211-7213$ and $7221-7223$ )


## 10B. Calculating the District's Reserve Standard

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

1. Expenditures and Other Financing Uses (Fund 01, objects 1000-7999) (Form MYP, Line B11)
2. Plus: Special Education Pass-through
(Criterion 10A, Line 2b, if Criterion 10A, Line 1 is No)
3. Total Expenditures and Other Financing Uses
(Line B1 plus Line B2)
4. Reserve Standard Percentage Level
5. Reserve Standard - by Percent
(Line B3 times Line B4)
6. Reserve Standard - by Amount
( $\$ 69,000$ for districts with 0 to 1,000 ADA, else 0 )
7. District's Reserve Standard
(Greater of Line B5 or Line B6)

| Budget Year (2019-20) | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2020-21) \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 2nd Subsequent Year } \\ & (2021-22) \end{aligned}$ |
| :---: | :---: | :---: |
| 7,156,929.00 | 6,748,811.00 | 6,667,539.00 |
| 7,156,929.00 | 6,748,811.00 | 6,667,539.00 |
| 4\% | 4\% | 4\% |
| 286,277.16 | 269,952.44 | 266,701.56 |
| 69,000.00 | 69,000.00 | 69,000.00 |
| 286,277.16 | 269,952.44 | 266,701.66 |

## 10C. Calculating the District's Budgeted Reserve Amount

DATA ENTRY: If Form MYP exists, 1 st and 2 nd Subsequent Year data for lines 1 through 7 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

## Reserve Amounts

(Unrestricted resources 0000-1999 except Line 4):

1. General Fund - Stabilization Arrangements
(Fund 01, Object 9750) (Form MYP, Line E1a)
2. General Fund - Reserve for Economic Uncertainties
(Fund 01, Object 9789) (Form MYP, Line E1b)
3. General Fund - Unassigned/Unappropriated Amount
(Fund 01, Object 9790) (Form MYP, Line E1c)
4. General Fund - Negative Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYP, Line E1d)
5. Special Reserve Fund - Stabilization Arrangements
(Fund 17, Object 9750) (Form MYP, Line E2a)
6. Special Reserve Fund - Reserve for Economic Uncertainties (Fund 17, Object 9789) (Form MYP, Line E2b)
7. Special Reserve Fund - Unassigned/Unappropriated Amount (Fund 17, Object 9790) (Form MYP, Line E2c)
8. District's Budgeted Reserve Amount (Lines C1 thru C7)
9. District's Budgeted Reserve Percentage (Information only) (Line 8 divided by Section 10B, Line 3)


10D. Comparison of District Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.
1a. STANDARD MET - Projected available reserves have met the standard for the budget and two subsequent fiscal years.

> Explanatlon: (required if NOT met)

## SUPPLEMENTAL INFORMATION

DATA ENTRY: Click the appropriate Yes or No button for items $\mathbf{S} 1$ through S4. Enter an explanation for each Yes answer.
S1. Contingent Liabilities
1a. Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?


1b. If Yes, identify the liabilities and how they may impact the budget:


S2. Use of One-time Revenues for Ongoing Expenditures
1a. Does your district have ongoing general fund expenditures in the budget in excess of one percent of the total general fund expenditures that are funded with one-time resources?


1b. If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:

S3. Use of Ongoing Revenues for One-time Expenditures
1a. Does your district have large non-recurring general fund expenditures that are funded with ongoing general fund revenues?


1b. If Yes, identify the expenditures:
$\square$

## S4. Contingent Revenues

1a. Does your district have projected revenues for the budget year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act $\square$ (e.g., parcel taxes, forest reserves)?

No

1b. If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:

## S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than $\$ 20,000$ and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than $\$ 20,000$ and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

District's Contributions and Transfers Standard: | $-10.0 \%$ to $+10.0 \%$ |
| ---: |
| or $-\$ 20,000$ to $\$ \$ 20,000$ |

## S5A. Identification of the District's Projected Contributions, Transfers, and Capital Projects that may Impact the General Fund

DATA ENTRY: For Contributions, enter data in the Projection column for the 1st and 2nd Subsequent Years. Contributions for the First Prior Year and Budget Year will be extracted. For Transfers In and Transfers Out, enter data in the First Prior Year. If Form MYP exists, the data will be extracted for the Budget Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Budget Year, 1st and 2nd subsequent Years. Click the appropriate button for item 1d; all other data will be calculated.
Description/Fiscal Year Projection Amount of Change Percent Change

1a. Contributions, Unrestrlcted General Fund (Fund 01, Resources 0000-1999, Object 8980)
First Prior Year (2018-19)
Budget Year (2019-20)
1st Subsequent Year (2020-21)
2nd Subsequent Year (2021-22)
S 0000-1999, Object 8980)

| $(268,665.00)$ | $48,031.00$ | $17.9 \%$ | Not Met |
| ---: | :---: | :---: | :---: |
| $(316,696.00)$ | $12,031.00$ | $3.8 \%$ | Met |
| $(328,727.00)$ | $11,258.00$ | $3.4 \%$ | Met |
| $(339,985.00)$ |  |  |  |

1b. Transfers In, General Fund *
First Prior Year (2018-19)
Budget Year (2019-20)
1st Subsequent Year (2020-21)

| 0.00 |  |  |  |
| ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | $0.0 \%$ | Met |
| 0.00 | 0.00 | $0.0 \%$ | Met |
| 0.00 | 0.00 | $0.0 \%$ | Met |

1c. Transfers Out, General Fund *
First Prior Year (2018-19)
Budget Year (2019-20)
1st Subsequent Year (2020-21)
2nd Subsequent Year (2021-22)

| $85,550.00$ | 0.00 | $0.0 \%$ | Met |
| ---: | ---: | ---: | ---: |
| $85,550.00$ | 0.00 | $0.0 \%$ | Met |
| $85,550.00$ | 0.00 | $0.0 \%$ | Met |
| $85,550.00$ |  |  |  |

1d. Impact of Capital Projects
Do you have any capital projects that may impact the general fund operational budget?


* Include transfers used to cover operating deficits in either the general fund or any other fund.


## S5B. Status of the District's Projected Contributions, Transfers, and Capital Projects

DATA ENTRY: Enter an explanation if Not Met for items $1 a-1 \mathrm{c}$ or if Yes for item 1 d .
1a. NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify restricted programs and amount of contribution for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution.

Explanation: Revenues are not anticipated to increase to keep up with rising district costs. Contribution increase from Unrestricted program required for Title / program, (required if NOT met) CTE grant program and music program.

1b. MET - Projected transfers in have not changed by more than the standard for the budget and two subsequent fiscal years.

## Explanation:

 (required if NOT met) $\square$MET - Projected transfers out have not changed by more than the standard for the budget and two subsequent fiscal years.

## Explanation:

 (required if NOT met)1d. NO - There are no capltal projects that may impact the general fund operational budget.

Project Information: (required If YES)

## S6. Long-term Commitments

Identify all existing and new multiyear commitments ${ }^{1}$ and their annual required payments for the budget year and two subsequent fiscal years.
Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.
${ }^{1}$ Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

## S6A. Identification of the District's Long-term Commitments

DATA ENTRY: Click the appropriate button in item 1 and enter data in all columns of item 2 for applicable long-term commitments; there are no extractions in this section.

1. Does your district have long-term (multiyear) commitments? (If No, skip item 2 and Sections S6B and S6C)

2. If Yes to item 1, list all new and existing multiyear commitments and required annual debt service amounts. Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in item S7A.

| Type of Commitment | \# of Years Remaining | SACS Fund and Object Codes Used For: |  | Principal Balance as of July 1, 2019 |
| :---: | :---: | :---: | :---: | :---: |
| Capital Leases |  |  |  |  |
| Certificates of Participation |  |  |  |  |
| General Obligation Bonds |  |  |  |  |
| Supp Early Retirement Program |  |  |  |  |
| State School Building Loans |  |  |  |  |
| Compensated Absences | 1 | General Unrestricted Revenue | Accrued Vacation | 36,330 |



| Other Long-term Commitments (continued): |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| tal Annual Payments: $\quad 31,673$ | 36,330 | 0 | 0 |
| Has total annual payment Increased over prior year (2018-19)? | Yes | No | No |

## S6B. Comparison of the District's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. Yes - Annual payments for long-term commitments have increased in one or more of the budget or two subsequent fiscal years. Explain how the increase in annual payments will be funded.

Explanation:
(required if Yes to increase in total annual payments)

Budget year includes statutory contributions. Annual payments for compensated absences will be paid from unrestricted general fund revenues.


## S6C. Identification of Decreases to Funding Sources Used to Pay Long-term Commitments

DATA ENTRY: Click the appropriate Yes or No button in item 1; if Yes, an explanation is required in item 2,

1. Will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?

2. 

No - Funding sources will not decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments.
Explanation: (required if Yes) $\square$

## S7. Unfunded Liabilities

Estimate the unfunded liability for postemployment benefits other than pensions (OPEB) based on an actuarial valuation, if required, or other method; identify or estimate the actuarially determined contribution (if available); and indicate how the obligation is funded (pay-as-you-go, amortized over a specific period, etc.).

Estimate the unfunded liability for self-insurance programs such as workers' compensation based on an actuarial valuation, if required, or other method; identify or estimate the required contribution; and indicate how the obligation is funded (level of risk retained, funding approach, etc.).

## S7A. Identification of the District's Estimated Unfunded Liability for Postemployment Benefits Other than Pensions (OPEB)

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section except the budget year data on line 5 b.

1. Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 2-5)

2. For the district's OPEB:
a. Are they lifetime beneits?

b. Do benefits continue past age 65 ?

c. Describe any other characteristics of the district's OPEB program including eligibility criteria and amounts, if any, that retirees are required to contribute toward their own benefits:

A retiree who has met the criteria and retires at age 65 would receive a 3 year payout for golden handshake retirement setlement.
3. a. Are OPEB financed on a pay-as-you-go, actuarial cost, or other method?
b. Indicate any accumulated amounts earmarked for OPEB in a self-insurance or governmental fund


OPEB Liabilities
a. Total OPEB liability
b. OPEB plan(s) fiduciary net position (if applicable)
c. Total/Net OPEB liability (Line 4a minus Line 4b)
d. Is total OPEB liability based on the district's estimate or an actuarial valuation?
e. If based on an actuarial valuation, indicate the date of the OPEB valuation

| $577,975.00$ |
| ---: |
| $577,975.00$ |
| 0.00 |
| Actuarial |
| Jun 30, 2018 |

5. OPEB Contributions
a. OPEB actuarially determined contribution (ADC), if available, per actuarial valuation or Alternative Measurement Method
b. OPEB amount contributed (for this purpose, include premiums paid to a self-insurance fund) (funds 01-70, objects 3701-3752)
c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount)
d. Number of retirees receiving OPEB benefits

| Budget Year <br> $(2019-20)$ | 1st Subsequent Year <br> $(2020-21)$ | 2nd Subsequent Year <br> $(2021-22)$ |
| ---: | ---: | ---: |
|  |  |  |
| $577,975,00$ |  | $583,191.00$ |

## S7B. Identification of the District's Unfunded Liability for Self-Insurance Programs

DATA ENTRY: Click the appropriate button in item 1 and enter data in all other applicable items; there are no extractions in this section.

1. Does your district operate any self-insurance programs such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB, which is covered in Section S7A) (If No, skip items 2-4)

2. Describe each self-insurance program operated by the district, including details for each such as level of risk retained, funding approach, basis for valuation (district's estimate or actuarial), and date of the valuation:

NIA
3. Self-Insurance Liabilities
a. Accrued liability for self-insurance programs
b. Unfunded liability for self-insurance programs
4. Self-Insurance Contributions
a. Required contribution (funding) for self-insurance programs
b. Amount contributed (funded) for self-insurance programs


## S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.
If salary and benefit negotiatlons are not flnalized at budget adoption, upon settlement with certificated or classified staff:
The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the setlement and its impact on the operating budget,

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

## S8A. Cost Analysis of District's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|  | Prior Year (2nd Interim) (2018-19) | Budget Year <br> (2019-20) | $\begin{gathered} \text { 1st Subsequent Year } \\ (2020-21) \end{gathered}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ \text { (2021-22) } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Number of certificated (non-management) full-time-equivalent (FTE) positions | 25.4 | 30.2 | 30.2 | 30.2 |

If Yes, and the corresponding public disclosure documents have been filed with the COE, complete questions 2 and 3 .

If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.

If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 6 and 7.

## Negotiations Settled

2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:

| Feb 12,2019 |
| :---: |
| Yes |
| Feb 05, 2019 |

3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the agreement?

If Yes, date of budget revision board adoption:
4. Period covered by the agreement:

Begin Date: $\qquad$
2b. Per Government Code Section 3547.5(b), was the agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:

5. Salary settlement:


Is the cost of salary settlement included in the budget and multiyear projections (MYPs)?

One Year Agreement Total cost of salary settlement \% change in salary schedule from prior year

or
Multiyear Agreement Total cost of salary settlement
\% change in salary schedule from prior year (may enter text, such as "Reopener")

| 5,829 |  | 13,115 |
| ---: | ---: | ---: |
|  |  |  |
| $2.0 \%$ | $4.4 \%$ |  |

Idenlify the source of funding that will be used to support multiyear salary commitments:
General Fund revenues and unassigned ending fund balance and projected COLA of 3.00\% in 1st out year -2020/21.

## Negotiations Not Settled

6. Cost of a one percent increase in salary and statutory benefits
7. Amount included for any tentative salary schedute increases


## Certificated (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the budget and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year


Certlficated (Non-management) Prior Year Settlements Are any new costs from prior year settlements included in the budget? If Yes, amount of new costs included in the budget and MYPs
 If Yes, explain the nature of the new costs:


## Certificated (Non-management) Step and Column Adjustments

1. Are step \& column adjustments included in the budget and MYPs?
2. Cost of step \& column adjustments
3. Percent change in step \& column over prior year

## Certiflcated (Non-management) Attritlon (layoffs and retirements)

1. Are savings from attrition included in the budget and MYPs?
2. Are additional H\&W benefits for those laid-off or retired employees included in the budget and MYPs?


Certificated (Non-management) - Other
List other significant contract changes and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):
$\qquad$

## S8B. Cost Analysis of District's Labor Agreements . Classified (Non-management) Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|  | $\begin{gathered} \text { Prior Year (2nd Interim) } \\ (2018-19) \\ \hline \end{gathered}$ | Budget Year (2019-20) | 1st Subsequent Year $(2020-21)$ | $\begin{aligned} & \text { 2nd Subsequent Year } \\ & (2021-22) \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Number of classified (non-management) FTE positions | 26.1 | 26.3 | 26.3 | 26.3 |

## Classified (Non-management) Salary and Benefit Negotiations

1. Are salary and benefit negotiations setlled for the budget year?

If Yes, and the corresponding public disclosure documents
have been filed with the COE, complete questions 2 and 3.

If Yes, and the corresponding public disclosure documents have not been filed with the COE, complete questions 2-5.

If No, identify the unsettled negotiations including any prior year unsettled negotiations and then complete questions 6 and 7 .
Settlement negotiations are ongoing for classified employees.

Negotiations Settled
2a. Per Government Code Section 3547.5(a), date of public disclosure board meeting:

2b. Per Government Code Section 3547.5(b), was the agreement certified by the district superintendent and chief business official?

If Yes, date of Superintendent and CBO certification:
$\square$
$\square$
No
3. Per Government Code Section 3547.5(c), was a budget revision adopted to meet the costs of the agreement?

If Yes, date of budget revision board adoption:
4. Period covered by the agreement
5. Salary settlement:
 End Date: $\qquad$

Is the cost of salary settlement included in the budget and mulitiyear projections (MYPs)?

One Year Agreement
Total cost of salary settlement
\% change in salary schedule from prior year

or
Multiyear Agreement Total cost of salary settlement
\% change in salary schedule from prior year (may enter text, such as "Reopener")


Identify the source of funding that will be used to support multiyear salary commitments:


## Classifled (Non-management) Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the budget and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year

| Budget Year <br> $(2019-20)$ |  | 1st Subsequent Year <br> $(2020-21)$ |  |
| :---: | :---: | :---: | :---: |
| Yes | Yes | 2nd Subsequent Year <br> (2021-22) |  |
|  | 85,807 |  |  |
| $67.0 \%$ | $67.0 \%$ | Yes |  |
| $1.0 \%$ | $1.0 \%$ | 109,127 |  |

## Classifled (Non-management) Prlor Year Settlements

Are any new costs from prior year setllements included in the budget? If Yes, amount of new costs included in the budget and MYPs
 If Yes, explain the nature of the new costs:

| Classified (Non-management) Step and Column Adjustments | Budget Year (2019-20) | 1st Subsequent Year $(2020-21)$ | 2nd Subsequent Year (2021-22) |
| :---: | :---: | :---: | :---: |
| 1. Are step \& column adjustments included in the budget and MYPs? | Yes | Yes | Yes |
| 2. Cost of step \& column adjustments |  | 10,721 | 10.183 |
| 3. Percent change in step \& column over prior year | 2.5\% | 1.2\% | 1.1\% |
| Classifled (Non-management) Attrition (layoffs and retirements) | $\begin{gathered} \text { Budget Year } \\ (2019-20) \\ \hline \end{gathered}$ | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2020-21) \end{aligned}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ \text { (2021-22) } \\ \hline \end{gathered}$ |
| 1. Are savings from attrition included in the budget and MYPs? | No | No | No |
| 2. Are additional H\&W benefits for those laid-off or retired employees included in the budget and MYPs? | No | No | No |

Classified (Non-management) - Other
List other significant contract changes and the cost impact of each change (i.e., hours of employment, leave of absence, bonuses, etc.):
$\qquad$

## S8C. Cost Analysis of Distrlct's Labor Agreements - Management/Supervisor/Confidential Employees

DATA ENTRY: Enter all applicable data items; there are no extractions in this section.

|  | $\begin{gathered} \text { Prior Year (2nd Interim) } \\ (2018-19) \end{gathered}$ | Budget Year <br> (2019-20) | $\begin{aligned} & \text { 1st Subsequent Year } \\ & (2020-21) \end{aligned}$ | $\begin{gathered} \text { 2nd Subsequent Year } \\ (2021-22) \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Number of management, supervisor, and confidential FTE positions | 2.9 | 2.9 | 2.9 | 2.9 |
| Management/Supervisor/Confidentlal <br> Salary and Benefit Negotiatlons <br> 1. Are salary and benefit negotiations settled for the budget year? |  |  |  |  |
|  |  |  |  |  |
|  |  | Yes |  |  |

If Yes, complete question 2.
If No, identify the unsettled negotiations including any prior year unsetted negotiations and then complete questions 3 and 4.
Negotiations Settled If n/a, skip the remainder of Section S8C.
Negotiations Settled
2. Salary settlement:

Is the cost of salary settlement included in the budget and multiyear projections (MYPs)?

Total cost of salary settlement
\% change in salary schedule from prior year (may enter text, such as "Reopener")

| Budget Year <br> $(2019-20)$ | 1st Subsequent Year <br> $(2020-21)$ | 2nd Subsequent Year <br> $(2021-22)$ |  |
| :---: | :---: | :---: | :---: |
| Yes |  | Yes | Yes |
|  | 8,111 |  | 0 |
|  |  |  |  |
| $2.5 \%$ | $0.0 \%$ | $0.0 \%$ |  |

## Negotiations Not Settled

3. Cost of a one percent increase in salary and statutory benefits
4. Amount included for any tentative salary schedule increases


## Management/Supervisor/Confidentlal

Health and Welfare (H\&W) Benefits

1. Are costs of H\&W benefit changes included in the budget and MYPs?
2. Total cost of H\&W benefits
3. Percent of H\&W cost paid by employer
4. Percent projected change in H\&W cost over prior year

| Budget Year <br> $(2019-20)$ | 1st Subsequent Year <br> $(2020-21)$ | 2nd Subsequent Year <br> $(2021-22)$ |  |
| :---: | :---: | :---: | :---: |
| Yes | Yes |  | Yes |
|  | 23.974 |  | 24,764 |
| $74.0 \%$ | $74.0 \%$ | $74.0 \%$ |  |
| $2.5 \%$ | $2.5 \%$ | 25,738 |  |

## Management/Supervisor/Confldential

Step and Column AdJustments

1. Are step \& column adjustments included in the budget and MYPs?
2. Cost of step and column adjustments
3. Percent change in step \& column over prior year

| Budget Year <br> $(2019-20)$ |  | 1st Subsequent Year <br> $(2020-21)$ | 2nd Subsequent Year <br> $(2021-22)$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Yes |  | Yes | Yes |  |
|  | 8,313 |  | 10,956 |  |
| $2.5 \%$ |  | $2.5 \%$ | $2.5 \%$ |  |

## Management/Supervisor/Confidentlal

Other Benefits (mileage, bonuses, etc.)

1. Are costs of other benefits included in the budget and MYPs?
2. Total cost of other benefits
3. Percent change in cost of other benefits over prior year

| Budget Year <br> $(2019-20)$ | 1st Subsequent Year <br> $(2020-21)$ | 2nd Subsequent Year <br> (2021-22) |
| :---: | :---: | :---: |
| No | No | No |
|  |  |  |
|  |  |  |

## S9. Local Control and Accountability Plan (LCAP)

Confirm that the school district's governing board has adopted an LCAP or an update to the LCAP effectlve for the budget year.
DATA ENTRY: Click the approprlate Yes or No button in item 1, and enter the date in item 2.

1. Did or will the school district's governing board adopt an LCAP or approve an update to the LCAP effective for the budget year?
2. Approval date for adoption of the LCAP or approval of an update to the LCAP.

Yes
Jun 11, 2019

S10. LCAP Expenditures
Confirm that the school district's budget includes the expenditures necessary to implement the LCAP or annual update to the LCAP.
DATA ENTRY: Click the appropriate Yes or No button.
Does the school district's budget include the expenditures necessary to implement the LCAP or annual update to the LCAP as described In the Local Control and Accountability Plan and Annual Update Template, Section 3: Actions, Services and Expendltures?

## ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.
DATA ENTRY: Click the appropriate Yes or No button for items A1 through A9 except item A3, which is automatically completed based on data in Criterion 2 .

A1. Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund? $\square$

A2. Is the system of personnel position control independent from the payroll system? $\square$

A3. Is enrollment decreasing in both the prior fiscal year and budget year? (Data from the enrollment budget column and actual column of Criterion 2A are used to determine Yes or No) $\square$

A4. Are new charter schools operating in district boundaries that impact the district's enrollment, either in the prior fiscal year or budget year? $\square$

A5. Has the district entered into a bargaining agreement where any of the budge
 or subsequent years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment?


A7. Is the district's financial system independent of the county office system? $\square$

A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education)


A9. Have there been personnel changes in the superintendent or chief business official positions within the last 12 months?


When providing comments for additional fiscal indicators, please include the item number applicable to each comment.
Comments:
(optional) $\square$

## End of School District Budget Criteria and Standards Review

# SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT 

## RESOLUTION 20-002D

## Request for Leave of Absence

WHEREAS, the Governing Board has received a request for a one (1) year leave of absence from certificated employee, Megan Meschery;

WHEREAS, Education Code $\S 35160$ permits the governing board of any school district to initiate and carry on any program, activity, or may otherwise act in any manner which is not in conflict with or inconsistent with, or preempted by, any law and which is not in conflict with the purposes for which school districts are established;

WHEREAS, there is no law that preempts, conflicts with or is inconsistent with the District granting a one (1) year leave of absence to certificated employee, Megan Meschery, and such leave of absence does not conflict with the purposes for which the District was established;

## NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Governing Board here acknowledges receipt of the above-referenced request for a one (1) year leave of absence from certificated employee, Megan Meschery.
2. The Governing Board grants the request for a one (1) year leave of absence on the condition that Megan Meschery agrees to the following terms:
a. Megan Meschery agrees that the request for the one (1) year leave of absence is irrevocable.
b. The leave of absence shall be an unpaid leave of absence.
c. Megan Meschery must notify the Governing Board of her intent to return to the District on or before March 1, 2020, for the 2020-2021 school year or waive any return rights.
d. Megan Meschery agrees to notify the District of her intent not to return to the District as soon as reasonably possible to afford the District the opportunity to make appropriate staffing decisions. Megan Meschery acknowledges that any return rights shall be waived upon providing the District with notification to not return to the District.
e. Megan Meschery shall be entitled to an appropriate certificated position. Placement in an appropriate certificated position shall be based on Megan Meschery's seniority, credential and competence. Megan Meschery acknowledges that her assignment, if any, will be based on the needs of the District at the time Megan Meschery seeks to return to the District.

PASSED AND ADOPTED at a regular meeting of the Sierra-Plumas Joint Unified School District Governing Board held on June 11, 2019, by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:
Jenny Want, Clerk

I, Megan Meschery, hereby agree to the terms as stated in Resolution 20-002D, regarding my request for a one (1) year leave of absence.

Date:


Yes, I will be returning in the 2019-2020 school year.
No, I do not plan to return in the 2019-2020 school year. Please consider this my Notice of Resignation from employment with the District. If resigning, please indicate reason: I will be returning to Fresno State in the Fall to complete my
bachelor's degree. Thank you for everything!

P.O. BOX 955 * 109 BECKWTTH ROAD * LOYALTON, CA 96118 * (530) 993-1660 * FAX (530) 993-0828

# SIIERRA-PLUMAS JOINT UNIIFIED SCHOOL DISTIRICT 

## TO: MARGARET DAIGLE

FROM: Merrill M. Grant, Superintendent
SUBJECT: Notification of Reasonable Assurance for the 2019/2020 School Year
DATE: April 16, 2019
You are hereby notified that you have reasonable assurance of returning to work in your usual capacity in the 2019/2020 school year, after the summer recess period. You also have reasonable assurance of returning to work at the close of all holiday and recess periods during that year. Your services will not be needed during the 2019 summer, unless you are notified in writing.

We are required by law to inform you that you may file an Unemployment Insurance (UI) claim. If you choose to file a claim, your entitlement to benefits will be determined by the Employment Development Department (EDD) and not by this school district. If you are not rehired after the recess period, you may be entitled to UI benefits retroactive to the date you filed an initial UI claim, if you are otherwise eligible and you filed a claim for each week, and if a claim for retroactive benefits is made within 30 days of the start of the next school year/term.

UI claims are filed on-line at www.edd.ca.gov or by telephone at 800-300-5616. You will need to provide your Social Security number and your last day'worked. The address provided below should be given to EDD if you choose to file a claim:

Sierra-Plumas Joint Unified School District
PO Box 955
Loyalton, CA 96118

## Please complete the attachment below and return it to the District Office no later than April 30, 2019.

$\qquad$ Yes, I will be returning in the 2019-2020 school year.
No, I do not plan to return in the 2019-2020 school year. Please consider this my Notice of Resignation from employment with the District. If resigning, please indicate reason: I'm retiring.


May 31, 2019

To Whom it May Concern:

I am resigning from my aide position(s)/ lunch duty position.

Sincerely,


Stephanie Shelby

RECEIVED
may 312019
800E
spuls

# Sierra Transportation Co., LLC <br> P.O. Box 6 <br> Downieville, Ca. 95936 <br> 530-289-3230 

Proposed transportation for FY 2019-2020
Current contract $\$ 184,000.00$ per year.

CPI inflation index for 2017-2018 4.3\% \$7912.00

Liability insurance $15 \%$ increase due to fires.
$\$ 3300.00$

Workers Comp increase 2.0\%
$\$ 900.00$

Fuel increase projected 20\% Now $\$ 4.39$ per gal. $\$ 2300.00$

Maintenance increase tires, oil, parts.etc. 15\% \$1500.00

Proposed contract for FY 2019-2020
\$199,912.00*
*Contracted rate will be re-negotiated in the event the AlleghenyPike route service is discontinued.

## Amendment No. 6 to Agreement 2009-30D between <br> Sierra-Plumas Joint Unified School District (the "District") and Sierra Transportation Company, LLC (the "CONTRACTOR")

This document constitutes the Sixth Amendment, dated June 11, 2019, by and between the SierraPlumas Joint Unified School District, ("District"), and Sierra Transportation Company, LLC, ("CONTRACTOR") for Pupil Transportation Services.

## OPERATIVE PROVISIONS

1. Compensation: $\$ 199,912.00$ per year. Payment to be made in 12 monthly installments as follows:
a. July 2019 through May 2020 ( 11 months): $\$ 16,659.33$
b. June 2020 (1 month):
\$16,659.37
2. Terms: Terms of the agreement extended one fiscal year to June 30, 2019.
3. Contracted rate will be re-negotiated in the event the Alleghany-Pike route service is discontinued.
4. All other terms and conditions of the Agreement shall remain in full force and effect.
5. This amendment shall have an effective date of July 1, 2019.

IN WITNESS WHEREOF, the parties hereto have executed this Sixth Amendment to the Agreement on the day here first above written.
"DISTRICT"
Sierra-Plumas Joint Unified School District

By
Dr. Merrill M. Grant, Superintendent
Date: $\qquad$
"CONTRACTOR"
Sierra Transportation Company, LLC

By
Doug Peterman, Owner/Manager
Date: $\qquad$

MCPHERSON G JACOBSON, L.L.C.
Executive Recruitment \& Development in collaboration with the California School Boards Association

## CONTRACT FOR SERVICES

This Contract for Services ("Agreement") is made and entered into as of the date set forth below by and between McPherson \& Jacobson, L.L.C. (hereinafter referred to as "Consultant") and the Sierra-Plumas Joint Unified School District and Sierra County Office of Education, Loyalton, California, Board of Education (hereinafter referred to as the "District").

1. Services. The Consultant agrees to provide the following services, as specifically selected by the District in Section 3 below.

## PHASE I

Working with the District, and any groups identified by the District, Consultant will:

- Using a group consensus, decision-making process with the District, identify the desirable characteristics of the future superintendent.
- Establish appropriate timelines and target dates for the selection process.
- Assist the District in establishing compensation parameters for final candidate.
- Determine with the District, media advertising venues


## PHASE II

In Phase II, Consultant will:

- Identify and solicit input from various groups identified by the District.
- Prepare summaries of the various groups' input and submit those summaries to the District.
- Develop an application form unique to your vacancy that reflects the criteria established by the District.
- Develop a promotional brochure, which will:
- describe the demographics of the community
- give an overview of the school district and its outstanding features
- list the selection criteria that the District identified
- outline the timeline for the selection process
- outline the application procedures.
- Develop a vacancy announcement and advertise the position with the appropriate media and professional organizations.
- Post application information and notify interested applicants.
- Actively recruit applicants who will meet the district's needs.
- Keep applicants informed of their status in the selection process.


## PHASE III

In Phase III, Consultant will:

- Read and evaluate all completed applicant files.
- Evaluate each applicant based upon the criteria and characteristics established by the District.
- Conduct Internet searches on the final candidates
- Conduct complete reference checks on final candidates.
- Develop a set of interview questions for the District to use that reflects the identified criteria and characteristics.
- Assist the District in establishing an interview schedule.
- Assist the District in establishing interview and visitation procedures.


## PHASE IV

In Phase IV, Consultant will:

- Review the top candidates with the District.
- Assist the District members in determining which candidates it wishes to interview.
- Provide video interviews of the shortlist candidates to the District (optional).
- Review interview questions with the District and provide an interview form.
- Review the interview and visitation procedures with the District.
- Coordinate and schedule meetings with the finalists and stakeholder groups identified by the District.
- Provide a process for the stakeholder groups to submit input to the District concerning all the finalists.
- Contact all final candidates and schedule interview times.
- Notify all applicants not selected for an interview.
- Assist the District and final candidates in making arrangements for visiting the school district.
- Establish and coordinate procedures for the significant other/partner's visitation to the district, if applicable.
- Keep all candidates informed of their status in the selection process.
- After the selection has been made, personally contact each finalist not selected
- Conduct criminal/financial/credential verification background checks on the selected candidate.


## PHASE V

In Phase V, Consultant will:

- Work with the District and the new superintendent to establish performance objectives for the superintendent.
- Provide a guarantee.** (Length of guarantee period: two (2) years).
**If the District contracts for the Consultant's services through Phase V, and timely pays all amounts owing to Consultant, the Consultant will provide the following guarantee. If the candidate ultimately selected by the District ends their employment with the District within the above-referenced guarantee period, Consultant will repeat the process at no additional charge, except that all expenses incurred by Consultant shall in any event be reimbursed by the District.

If the District chooses not to hold the meeting to Establish Performance Objectives for the new superintendent, the guarantee is null and void.
2. Expenses. In addition to the fee referenced in Section 3 below, District shall also reimburse Consultant for all expenses incurred by the Consultant, including, without limitation:

- All expenses for advertising the vacancy.
- Office expenses for the search.
- Telephone charges for reference checks and screening candidates.
- Travel and expenses of all applicants and consultant representatives for all trips to the District.
- Preparation of video interviews of semi-finalists/finalists
- Criminal / financial / credential background checks on candidates (Note: There is no additional charge for the criminal/ financial / credential checks for the selected candidate).

All materials developed in this search shall remain the property of the District.

## 3. Specific services contracted by the District:



## TOTAL FEE FOR THE CONTRACTED SERVICES \$16,500.

## Expenses will not exceed \$4,500.

## Total contract (fee plus expenses) will not exceed $\mathbf{\$ 2 1 , 0 0 0}$.

4. Payment. Payment of the fees and expenses shall be as follows:
(a) One-half ( $1 / 2$ ) of the contracted fee referenced in Section 3 above shall be due and owing upon the execution of this Agreement;
(b) All advertising/media expenses will be due and owing when the candidates are presented to the District for consideration; and
(c) One-half (1/2) of the fee referenced in Section 3 above shall be due and owing, plus all remaining expenses shall be due and owing, upon the completion of the services by Consultant, in no event later than sixty (60) days after receipt of invoice. All amounts not timely paid shall bear interest at a rate of ten percent ( $10 \%$ ) per annum. Consultant reserves the right to suspend the performance services during any period of delinquency.
5. Additional Terms and Conditions. By signing below, the parties also agree to the following additional terms and conditions:
The Consultant reserves the right to use third-party services to conduct reference / background / criminal / credential checks on candidates. Consultant makes no guarantee as to the accuracy or completeness of any checks that are conducted, whether directly by Consultant or through a third-party service.
Neither party shall have the authority to enter into agreements of any kind on behalf of the other party, and neither party shall have the power or authority to bind or obligate the other party in any manner whatsoever. This Agreement is intended solely for the benefit of the parties, and it is not intended to confer third-party beneficiary rights upon any other person.
The provisions of this Agreement shall be interpreted and construed in accordance with their fair meanings and shall not be strictly construed for or against either party, regardless of which party may have drafted this Agreement or any specific provision herein.

Each party represents that it has full power and authority to enter into and perform this Agreement, and the person executing this Agreement has been properly authorized and empowered to take such action. Each party further acknowledges that it has read this Agreement, understands it and agrees to be bound by its terms.
Regardless of the basis on which District may be entitled to claim damages from Consultant (including breach of contract, negligence, misrepresentation, or any other contract or tort claim), Consultant's liability, if any, will in the aggregate for all claims, causes of action or damages, be limited to any actual direct damages incurred by the District, subject in all events to a maximum of the total fees (but not expenses) paid by the District to Consultant hereunder. Under no circumstances shall Consultant be liable for special, punitive, incidental or indirect damages or for any consequential damages (including lost profits, loss of business, revenue or goodwill, or loss of anticipated savings), even if informed of the possibility.
CONSULTANT MAKES NO EXPRESS OR IMPLIED REPRESENTATION OR WARRANTY REGARDING ANY OF THE CANDIDATES SUBMITTED TO THE DISTRICT FOR CONSIDERATION HEREUNDER, INCLUDING, WITHOUT LIMITATION, ANY REPRESENTATION OR WARRANTY RELATING TO QUALITY, LIKELIHOOD OF SUCCESS, FITNESS, PERFORMANCE OR FITNESS FOR ANY PARTICULAR PURPOSE.
No failure or delay in the exercise of any right, power, or privilege shall operate as a waiver of such right, power, or privilege. No waiver of any default on one occasion shall constitute a waiver of any subsequent or other default. No single or partial exercise of a right, power, or privilege shall preclude the further or full exercise thereof.
The provisions of this Agreement shall be deemed severable and the invalidity or unenforceability of any of its provisions shall not affect the validity and enforceability of any other provisions and the rest of this Agreement shall continue in effect to the fullest extent possible.

This Agreement shall be governed by and shall be construed, interpreted, and enforced in accordance with the substantive laws of the State of Nebraska, without reference to principles of conflicts of law. All disputes arising out of or relating to this Agreement, or the breach or default of this Agreement, shall be determined solely by a state or federal court located in or whose jurisdiction includes Omaha, Douglas County, Nebraska. EACH PARTY HEREBY WAIVES ITS RIGHT TO A JURY TRIAL FOR ALL CLAIMS, INCLUDING COUNTERCLAIMS AND TORT CLAIMS, WHICH IN ANY WAY RELATE TO THE SUBJECT MATTER OF THIS AGREEMENT.
This Agreement is binding on the parties hereto and shall inure to the benefit of the parties and their respective successors, assigns, except District may not assign or transfer its rights or obligations hereunder without the express prior written consent of the Consultant.

This Agreement contains the entire agreement among the parties hereto with respect to its subject matter and supersedes all prior agreements, understandings, inducements or conditions, express or implied, oral or written, and any course of dealing or usage of the trade inconsistent with its terms. This Agreement may not be modified or amended except by a written amendment signed by both parties. No terms that are additional to or different from the terms of this agreement (including, without limitation, the terms of an invoice, acceptance, or acknowledgment of the District) shall be binding on either party hereto.
In witness whereof, the parties have signed and entered into this Agreement as of the date set forth below.

## Sierra-Plumas Joint Unified School District ("District")

By:
Its: Authorized Representative

## Sierra County Office of Education ("District")

By:
Its: Authorized Representative
Date
McPherson \& Jacobson, L.L.C. ("Consultant")


By: Thomas Jacobson
Its: Authorized Representative



[^0]:    ***Warning***
    The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a

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    Report Date:5/31/2019
    violation of both state and federal law.

[^3]:    California Dept of Education

