# AGENDA FOR THE MEETING OF THE GOVERNING BOARD OF THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT

July 10, 2012

Immediately following the 6:00 pm meeting of the Sierra County Board of Education Loyalton Middle School, Loyalton, California

This meeting will NOT be available for videoconferencing.

Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at Sierra-Plumas Joint Unified School District, 305 S. Lincoln Street, Sierraville, CA 96126 and, when feasible, attached to the District's online agenda at http://www.sierracountyofficeofeducation.org (Government Code 54957.5)

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. INFORMATION/DISCUSSION ITEMS
  - 1. Correspondence
  - 2. Superintendent's Report
    - a. State Budget
    - b. Facilities
    - c. Inter-District Attendance Agreements as follows: (\*under separate cover)

| New/Renewal | School<br>Year: | Grade<br>Entering | District of Residence | Receiving<br>District |
|-------------|-----------------|-------------------|-----------------------|-----------------------|
| New         | 2012-13         | 8                 | Sierra                | Plumas                |
| New         | 2012-13         | 10                | Sierra                | Plumas                |

- 3. Business Report
  - a. Board Report-Expenditures by Object 07/01/11 to 6/30/12\*\*
  - b. Tenth Month Enrollments for the 2011-2012 School Year\*\*
- 4. Staff Reports (5 minutes)
- 5. SPTA Report (5 minutes)
- 6. Board Members' Report (5 minutes)
- 7. Public Comment -This is an opportunity for members of the public to directly address the governing board on any item of interest that is within the subject matter jurisdiction of the governing board whether or not it is listed on the agenda. Five minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter. (Education Code 35145.5; Bylaw 9322; Government Code 54954.3)

#### **E. CONSENT CALENDAR**

- 1. Approval of the minutes of the Regular Board meeting held June 12, 2012\*\*
- Approval of the minutes of the Special Board meeting held July 2, 2012\*\*
- 3. Approval of the bill warrants for the month of June 2012\*\*
- 4. Approval to submit the 2011-12 Con App Certification of Assurances\*\*
- 5. Staffing:
  - a. Katie Campbell, 2012-2013 Loyalton High School Athletic Director
- 6. Approval of Quarterly Report on Williams Uniform Complaints for quarter ending June 30, 2012. It is required per Education Code 35186 section (d) that a school district shall report summarized data on the nature and resolution of all complaints on a quarterly basis to the county superintendent of schools and the governing board of the school district. No complaints regarding textbooks and instructional materials, teacher vacancy or misassignment or conditions of facilities were filed with Sierra-Plumas Joint Unified School District during the quarter ending June 30, 2012. No complaints regarding textbooks and instructional materials, teacher vacancy or misassignment or conditions of facilities were filed with Sierra-Plumas Joint Unified School District during the 2011-2012 school year.

#### F. ACTION ITEMS

#### 1 New Business

- a. Acceptance, with regret, letter of retirement from Becky Yegge, Loyalton Elementary School Secretary, effective October 31, 2012
- b. Acceptance, with regret, letter of retirement from Josephine Haydn, Loyalton High School Secretary, effective October 31, 2012
- c. Authorization to fill 1.0 FTE School Secretary position, Loyalton Elementary School
- d. Authorization to fill 1.0 FTE School Secretary position, Loyalton High School
- e. Authorization to fill .25 FTE Temporary Music Teacher position for 2012-2013 school year, serving Loyalton High School; funded by \$7,000 grant from Sierra Schools Foundation
- f. Authorization to fill .25 FTE Instructional Aide position (1.5 hours daily), Downieville Jr/Sr High School, effective August 27, 2012; funded by Title 1
- g. Authorization to fill .33 FTE Instructional Aide position (2 hours daily), Loyalton Middle School, effective August 27, 2012; funded by Title1
- h. Adoption of Resolution No. 12-002, Implement Section 125 Health Savings Account Plan\*\*
- Discussion and possible approval Resolution 12-003, Board Members Health and Welfare Benefits/Tiered Rate Structure\*
- j. Approval of Notice of Authorization of a Schoolwide Program\*\*

- k. Approval of Con App and Reporting System (CARS) 2012-13 Application of Funding\*\*
- I. Authorization for Superintendent to go out to bid for a lease-lease back contractor for Loyalton High School roof project\*\*
- m. Authorization for Superintendent to enter into an agreement with School Innovations & Advocacy for the 2012-2013 school year\*\*
- n. Authorization for Superintendent to enter into an agreement with Absolute Communication Solutions\*\*
- o. Authorization for Superintendent to enter into an agreement with Lozano Smith, not to exceed \$1500\*\*

#### G. ADVANCED PLANNING

- 1. Next Regular Board Meeting will be held on Tuesday, August 14, 2012, at Downieville School, Downieville, California, following the 6:00 pm meeting of the Sierra County Board of Education.

## H. ADJOURNMENT

\*\*enclosed \*handout

^^County agenda backup

Stanford J. Hardeman, Superintendent

# **Account Object Summary-Balance**

| Object                    | Description                    |                       | Adopted<br>Budget | Revised<br>Budget | Encumbered | Expenditure  | Account<br>Balance |
|---------------------------|--------------------------------|-----------------------|-------------------|-------------------|------------|--------------|--------------------|
| d <b>01 - General F</b> D | )                              |                       | <u> </u>          | <u> </u>          |            |              |                    |
| 1100                      | Teachers Salaries              |                       | 1,403,475.00      | 1,408,934.00      |            | 1,398,166.14 | 10,767.8           |
| 1120                      | Certificated Substitutes       |                       | 40,368.00         | 19,340.00         |            | 32,340.00    | 13,000.0           |
| 1200                      | Certificated Pupil Support Sal |                       | 9,916.00          | 2,699.00          |            | 2,698.92     | .(                 |
| 1300                      | Certificated Superv/Admin Sala |                       | 277,032.00        | 303,685.00        |            | 303,685.11   | .1                 |
| 1310                      | Teacher In Charge/Head Teacher |                       | 8,000.00          | 8,000.00          |            | 8,000.00     | ).                 |
| 1900                      | Other Certificated Salaries    |                       | 20,566.00         | 8,323.00          |            | 8,323.81     |                    |
|                           |                                | Total for Object 1000 | 1,759,357.00      | 1,750,981.00      | .00        | 1,753,213.98 | 2,232.             |
| 2100                      | Instructional Aides Salaries   |                       | 163,208.00        | 187,113.00        |            | 145,964.17   | 41,148.            |
| 2200                      | Classified Support Salaries    |                       | 306,706.00        | 322,062.00        |            | 313,664.33   | 8,397.             |
| 2300                      | Classified Sup/Admin Salaries  |                       | 2,700.00          | 2,250.00          |            | 1,845.00     | 405.               |
| 2400                      | Clerical & Office Salaries     |                       | 264,564.00        | 266,493.00        |            | 263,235.73   | 3,257.             |
| 2900                      | Other Classified Salaries      |                       | 23,290.00         | 21,962.00         |            | 22,129.61    | 167.               |
|                           |                                | Total for Object 2000 | 760,468.00        | 799,880.00        | .00        | 746,838.84   | 53,041             |
| 3101                      | State Teachers Retirement Syst |                       | 139,072.00        | 135,598.00        |            | 136,226.83   | 628                |
| 3102                      | State Teachers Retirement Syst |                       | 825.00            | 825.00            |            |              | 825                |
| 3201                      | Public Employees Retirement Sy |                       | 4,989.00          | 5,117.00          |            | 5,152.66     | 35.                |
| 3202                      | Public Employees Retirement Sy |                       | 64,605.00         | 68,570.00         |            | 68,079.77    | 490                |
| 3212                      | Pers Pickup-Classified Employe |                       | 12,375.00         | 12,413.00         |            | 12,476.52    | 63.                |
| 3311                      | OASDI-Certificated Positions   |                       | 2,981.00          | 4,515.00          |            | 3,625.48     | 889                |
| 3312                      | OASDI-Classified Positions     |                       | 44,331.00         | 46,733.00         |            | 46,282.08    | 450                |
| 3321                      | Medicare-Certificated Position |                       | 23,769.00         | 23,649.00         |            | 24,500.76    | 851.               |
| 3322                      | Medicare-Classified Positions  |                       | 12,245.00         | 11,091.00         |            | 10,836.63    | 254                |
| 3401                      | Health & Welfare -Certificated |                       | 400,677.00        | 398,371.00        |            | 396,066.29   | 2,304              |
| 3402                      | Health & Welfare-Classified Po |                       | 179,872.00        | 179,872.00        |            | 179,873.60   | 1                  |
| 3501                      | State Unemployment Insurance-C |                       | 28,325.00         | 28,304.00         |            | 30,552.59    | 2,248              |
| 3502                      | State Unemployement Insurance- |                       | 13,747.00         | 12,475.00         |            | 12,723.63    | 248.               |
| 3601                      | Workers' Compensation Insuranc |                       | 82,530.00         | 92,133.00         |            | 92,925.76    | 792.               |
| 3602                      | Workers' Compensation Insuranc |                       | 40,747.00         | 41,427.00         |            | 40,713.11    | 713                |
| 3701                      | Retiree Benefits Cert.         |                       | 114,613.00        | 133,125.00        |            | 76,612.15    | 56,512             |
| 3801                      | PERS Reduction-Certificated    |                       | 958.00            | 983.00            |            | 989.15       | 6.                 |
| 3802                      | PERS Reduction-Classified      |                       | 12,301.00         | 13,973.00         |            | 13,087.57    | 885                |
| 3901                      | Other Benefits, Certificated P | -                     |                   | 399.00            |            | 278.32       | 120                |
|                           |                                | Total for Object 3000 | 1,178,962.00      | 1,209,573.00      | .00        | 1,151,002.90 | 58,570             |
| 4100                      | Textbooks                      |                       | 10,900.00         | 8,800.00          |            | 13,764.36    | 4,964              |
| 4200                      | Books Other Than Textbooks     |                       | 12,624.00         | 18,620.00         |            | 15,903.83    | 2,716              |
| 4300                      | Materials and Supplies         |                       | 119,878.00        | 137,115.00        | 9,110.46   | 128,985.54   | 981.               |

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Restricted Accts? = Y, Fund = 01, Object = 1-7, SACS Fund? = N, Fund Page Break? = N, Obj Digits = 1, Page Break? = N)

| Object                    | Description                     | Adopted<br>Budget | Revised<br>Budget | Encumbered | Expenditure  | Account<br>Balance |
|---------------------------|---------------------------------|-------------------|-------------------|------------|--------------|--------------------|
| nd <b>01 - General FD</b> | (continued)                     |                   |                   |            |              |                    |
| 4350                      | Vehicle Maint. M&S              | 6,500.00          | 6,500.00          | 1,480.46   | 2,464.04     | 2,555.50           |
| 4399                      | M&S Misc -undesignated          | 657.00            | 657.00            |            |              | 657.0              |
| 4400                      | Non-Capital Equipment (Up to \$ | 19,723.00         | 33,332.00         |            | 17,898.12    | 15,433.8           |
|                           | Total for Object 4000           | 170,282.00        | 205,024.00        | 10,590.92  | 179,015.89   | 15,417.1           |
| 5100                      | Subagreement for Services       | 592,804.00        | 581,654.00        | 1,345.64   | 616,508.80   | 36,200.4           |
| 5200                      | Travel & Conferences            | 36,811.00         | 34,048.00         | 2,703.65   | 32,727.49    | 1,383.1            |
| 5203                      | Mileage paid to employee        | 1,200.00          | 1,200.00          |            | .69          | 1,199.3            |
| 5300                      | Dues & Membership               | 11,775.00         | 8,886.00          | 50.00      | 6,588.24     | 2,247.7            |
| 5400                      | Insurance-Fire, liability, etc  | 57,000.00         | 51,300.00         |            | 51,271.76    | 28.2               |
| 5510                      | Power                           | 122,044.00        | 122,044.00        | 36,587.74  | 71,294.44    | 14,161.8           |
| 5520                      | Garbage                         | 14,710.00         | 27,450.00         | 630.00     | 7,185.05     | 19,634.9           |
| 5530                      | Water                           | 64,800.00         | 64,800.00         | 4,808.67   | 55,585.53    | 4,405.8            |
| 5540                      | Propane                         | 97,200.00         | 97,200.00         | 37,595.47  | 50,554.78    | 9,049.7            |
| 5590                      | Miscellaneous Utilities         | 15,500.00         | 15,500.00         | 2,088.37   | 12,911.63    | 500.0              |
| 5600                      | Rentals, Leases & Repairs       | 53,165.00         | 49,830.00         | 7,329.09   | 22,373.51    | 20,127.4           |
| 5800                      | Services & Operating Expense    | 54,800.00         | 54,935.00         | 150.00     | 5,972.53     | 48,812.4           |
| 5810                      | Legal Expenses                  | 21,723.00         | 21,723.00         | 17,409.50  | 590.50       | 3,723.0            |
| 5812                      | Board Election Expense          | 3,550.00          | 3,550.00          |            |              | 3,550.0            |
| 5813                      | Bond Election Expense           | 20,000.00         |                   |            |              | ).                 |
| 5840                      | Audit Expense                   | 12,000.00         | 12,000.00         | 4,000.00   | 7,500.00     | 500.0              |
| 5860                      | Solid Waste Tax                 | 15,613.00         | 15,613.00         |            | 10,671.72    | 4,941.2            |
| 5870                      | Property Tax - Plioicene Mobil  | 328.00            | 328.00            |            |              | 328.0              |
| 5890                      | Miscellaneous Contracts/Servic  | 427,656.00        | 361,145.00        | 87,721.34  | 260,539.82   | 12,883.8           |
| 5899                      | SCOE Interagency Reimburse      |                   |                   | 3,036.40   | 4,049.06     | 7,085.4            |
| 5900                      | Communications                  | 6,671.00          | 6,671.00          |            | 3,443.75     | 3,227.2            |
| 5910                      | Telephone-Monthly Service       | 18,052.00         | 21,852.00         | 11,314.59  | 12,542.69    | 2,005.2            |
| 5920                      | T Lines                         | 6,400.00          | 6,400.00          | 242.34     | 454.55       | 5,703.             |
| 5990                      | Other Communications            | 225.00            | 225.00            |            | 192.75       | 32.2               |
|                           | Total for Object 5000           | 1,654,027.00      | 1,558,354.00      | 217,012.80 | 1,232,959.29 | 108,381.9          |
| 6200                      | BUILDING & IMPROVEMENT OF BUIL  | 89,000.00         | 93,000.00         | 4,847.11   | 25,270.50    | 62,882.3           |
| 6400                      | Equipment                       | 11,000.00         | 47,000.00         |            | 30,293.49    | 16,706.5           |
|                           | Total for Object 6000           | 100,000.00        | 140,000.00        | 4,847.11   | 55,563.99    | 79,588.9           |
| 7142                      | Other Tuition, Excess Cost, an  | 26,500.00         | ,                 | ,          | ,            | .(                 |
| 7310                      | Direct Support/Indirect Costs   | 20,000.00         |                   |            |              | ).                 |
| 7613                      | Transfer to State Sch Bldg Fun  |                   | 149,657.00        |            | 92,387.01    | 57,269.9           |
| 7616                      | Trans fr Gen Fund to Cafeteria  | 126,238.00        | 83,394.00         |            | 63,437.14    | 19,956.8           |

# Fiscal01a

# **Account Object Summary-Balance**

| Balances through June |   |                   |                   |            |              |                    |  |  |
|-----------------------|---|-------------------|-------------------|------------|--------------|--------------------|--|--|
| Object                | Description                                     | Adopted<br>Budget | Revised<br>Budget | Encumbered | Expenditure  | Account<br>Balance |  |  |
| Fund 01 - General FD  | (continued)                                     | <u> </u>          | <u> </u>          |            |              |                    |  |  |
|                       | Total for Object 7000                           | 152,738.00        | 233,051.00        | .00        | 155,824.15   | 77,226.85          |  |  |
|                       | Total for Expense accounts                      | 5,775,834.00      | 5,896,863.00      | 232,450.83 | 5,274,419.04 | 389,993.13         |  |  |
|                       | Total for Org 006, Fund 01 and Expense accounts | 5,775,834.00      | 5,896,863.00      | 232,450.83 | 5,274,419.04 | 389,993.13         |  |  |

Selection Filtered by User Permissions, (Org = 6, Online/Offline = N, Fiscal Year = 2012, Period = 12, Unposted JEs? = N, Assets and Liabilities? = N, Restricted Accts? = Y, Fund = 01, Object = 1-7, SACS Fund? = N, Fund Page Break? = N, Obj Digits = 1, Page Break? = N)

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# ENROLLMENT BY SCHOOL MONTH 2011-2012

|                     |       | Loyalton<br>Elementary | Loyalton<br>Middle | Loyalton<br>High | Downieville<br>Elementary | Downieville<br>Jr/Sr High | Sierra<br>Pass Cont | ISP | TOTAL |
|---------------------|-------|------------------------|--------------------|------------------|---------------------------|---------------------------|---------------------|-----|-------|
| <b>Ending 2010-</b> | 2011  | 172                    | 52                 | 114              | 26                        | 34                        | 4                   | 2   | 404   |
| 1st Day 2011-       | 2012  | 184                    | 52                 | 117              | 30                        | 29                        | 1                   | 0   | 413   |
| <b>2011 CBEDS</b>   |       | 176                    | 49                 | 112              | 27                        | 27                        | 0                   | 0   | 391   |
|                     |       |                        |                    |                  | ·                         | 1                         |                     |     |       |
|                     | Month | 400                    | 50                 | 445              | 00                        | 00                        |                     | 4   | 445   |
| September           | 1     | 183                    | 53                 | 115              | 29                        | 29                        | 2                   | 4   | 415   |
| October             | 2     | 181                    | 54                 | 113              | 30                        | 30                        | 1                   | 6   | 415   |
| October             | 2     | 101                    | 34                 | 110              | 30                        | 30                        | ı                   | O   | 413   |
| November            | 3     | 179                    | 54                 | 111              | 30                        | 27                        | 4                   | 5   | 410   |
|                     |       |                        |                    |                  |                           |                           |                     |     |       |
| December            | 4     | 180                    | 56                 | 112              | 30                        | 26                        | 5                   | 3   | 412   |
| _                   | _     |                        |                    |                  |                           |                           |                     |     |       |
| January             | 5     | 181                    | 55                 | 113              | 29                        | 26                        | 5                   | 5   | 414   |
| February            | 6     | 176                    | 56                 | 108              | 29                        | 26                        | 5                   | 6   | 406   |
| rebluary            | O     | 170                    | 50                 | 100              | 29                        | 20                        | 5                   | O   | 400   |
| March               | 7     | 173                    | 55                 | 107              | 29                        | 25                        | 6                   | 4   | 399   |
|                     | -     |                        |                    |                  |                           |                           |                     | ·   |       |
| April               | 8     | 176                    | 55                 | 106              | 29                        | 25                        | 5                   | 3   | 399   |
|                     |       |                        |                    |                  |                           |                           |                     |     |       |
| May                 | 9     | 172                    | 53                 | 103              | 29                        | 24                        | 6                   | 4   | 391   |
| I                   | 40    | 470                    | 50                 | 405              | 00                        | 0.4                       |                     | _   | 200   |
| June                | 10    | 172                    | 53                 | 105              | 29                        | 24                        | 6                   | 3   | 392   |

|                   | S-PJUSD | SDC | Opportunity \ | Washoe Cnty |
|-------------------|---------|-----|---------------|-------------|
| P-1 ADA           | 389.34  | 0   | 1.90          | 16.18       |
| P-2 ADA           | 382.81  | 0   | 2.21          | 14.55       |
| <b>Annual ADA</b> | 380.57  | 0   | 2.14          | 15.38       |

Enrollment difference from June 2011 to tenth month ending June 8, 2012: -12

2010-2011 P1 ADA = 399.10 2010-2011 P2 ADA= 393.83 2010-2011 Annual ADA = 389.45

# MINUTES FOR THE MEETING OF THE GOVERNING BOARD OF THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT

June 12, 2012

Immediately following the 6:00 pm meeting of the Sierra County Board of Education Downieville School, Downieville, California

#### This meeting will be available for videoconferencing at Loyalton, CA

In the case of a technological difficulty at either school site, videoconferencing will not be available.

Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at Sierra-Plumas Joint Unified School District, 305 S. Lincoln Street, Sierraville, CA 96126 and, when feasible, attached to the District's online agenda at <a href="http://www.sierracountyofficeofeducation.org">http://www.sierracountyofficeofeducation.org</a> (Government Code 54957.5)

#### A. CALL TO ORDER 7:20

#### B. ROLL CALL

PRESENT: Mr. Allen Wright, President

Ms. Sharon Dryden, Vice President

Mr. Mike Moore, Member Mr. Todd York, Member

ABSENT: Mr. Jeff Bosworth, Clerk

VACANT: None

STAFF: Mr. Stan Hardeman, Superintendent

Ms. Rose Asquith, Business Manager

Ms. Hannah Tomatis, Administrative Assistant

Ms. Marla Stock, Site Administrator Mr. Derek Cooper, Site Administrator Ms. Marlene Mongolo/SELPA Director

#### C. APPROVAL OF AGENDA ITEM

E3a – pulled from Consent Calendar for discussion. Items Jj and Jw to be pulled from the agenda. Closed Session Two will be in open session.

#### D. INFORMATION/DISCUSSION ITEMS

- 1. Correspondence
- 2. Superintendent's Report
  - a. Graduation
  - b. Downieville Community Forum was well attended; those present requested a full time administrator. The Lead Teacher and full time secretary are meeting the school's needs. Special Ed/Speech and Language and the school psychologist make frequent and consistent visits. Sharon DRYDEN also attended and remarked that the community is favorable of Mr. Cooper and his job performance and the Superintendent's as well.
  - c. Assembly Bill 1448 This is the transportation bill. It has been reviewed by committee and is in the process of a second revision by the Budget Committee.
  - d. Hardship Application The District's Financial Hardship Appeal has been accepted and Mr. Hardeman will be asked to make a presentation to the OPSC within 90 days. The OPSC has inquired, through other districts, to determine if we need DSA approval from the FHAPP. OPSC has

agreed to give conceptual approval of the District's application upon full apportionment. DSA will require plans and an amended conceptual project.

e. California State Budget is due June 30. We do not anticipate major revisions to our budget for the 2012-13 year. Should we not get the tax initiative, we will get trigger cuts to \$441 per student (ADA).

#### 3. Business Report

There were no comments on the Board Report-Expenditures by Object 07/01/11 to 5/31/12 or the Ninth Month Enrollments for the 2011-2012 School Year.

## 4. Staff Reports (5 minutes)

Activity Reports received from:

Marla Stock, Site Administrator, Loyalton High School and

Derek Cooper, Site Administrator for Downieville School, Loyalton Elementary and Middle School

Rose Asquith gave a report on the School Closure Advisory Committee that met on May 23, 2012. The committee will begin researching other schools that have combined, i.e., Portola, Westwood and Herlong. The next meeting is July 25, 2012.

Rose also expressed "Thank You" to Sue Roberts for all her work with the bargaining units regarding negotiations.

## 5. SPTA Report (5 minutes)

## 6. Board Members' Report (5 minutes)

WRIGHT attended graduation in Downieville. There were four seniors.

DRYDEN attended the Sierra Pass graduation. She also mentioned that the Senior Projects were successful

MOORE attended Sierra Pass and LHS graduations.

Thank you to Janet McHenry, Suzi Pangman and Lynn Fillo for their organization of the graduation ceremonies.

## 7. Public Comment –Opened at 7:37 pm

- a. Current location
- b. Videoconference location

There was no public comment at either location.

## E. CONSENT CALENDAR

- 1. Approval of the minutes of the Regular Board meeting held May 8, 2012
- 2. Approval of the bill warrants for the month of May 2012
- 3. BOARD POLICIES AND ADMINISTRATIVE REGULATIONS, Items a through 1
  - a. Approval of Board Policy 0410, Nondiscrimination in District Programs and Activities, revision pulled for discussion
  - b. Approval of Board Policy 1250, Visitors/Outsiders, revision
  - c. Approval of Board Policy 1312.3, Uniform Complaint Procedures, revision

2

- d. Approval of Administrative Regulation 1312.3, Uniform Complaint Procedures, revision
- e. Approval of Administrative Regulation 3515.2, Disruptions, revision
- f. Approval of Board Policy 4030, Nondiscrimination in Employment, revision
- g. Approval of Board Policy 5131, Conduct, revision
- h. Approval of Board Policy 5131.2, Bullying, new
- i. Approval of Board Policy 5144.1, Suspension and Expulsion/Due Process, revision
- j. Approval of Administrative Regulation 514 4.1, Suspension and Expulsion/Due Process, revision
- k. Approval of Administrative Regulation 5144.2, Suspension and Expulsion/Due Process, Students with Disabilities, revision
- 1. Approval of Exhibit 5145.6 Parental Notifications, revision

#### ITEM PULLED FOR DISCUSSION:

Approval of Board Policy 0410, Nondiscrimination in District Programs and Activities, revision MSCU/DRYDEN/WRIGHT

#### F. ACTION ITEMS

#### 1. New Business

- a. Presentation of the Sierra-Plumas Classified Employees' Associations' 2012-2013 initial response to Employer's initial collective bargaining unit proposal
- b. The public hearing to receive public comment on the Sierra-Plumas Classified Employee Associations' initial response to the Employer's 2012-2013 initial collective bargaining unit proposal was held at 7:38 pm. There was no public comment.
- c. Presentation of the Confidential Employees initial response to the Employer's 2012-2013 initial proposal
- d. The public hearing to receive public comment on the Confidential Employees' initial response to the Employers' 2012-2013 initial proposal was held at 7:38 pm. There was no public comment.
- e. Presentation of the Administrative Employees response to the Employer's 2012-2013 initial proposal
- f. The public hearing to receive public comment from Administrative Employees on the Employer's initial proposal for 2012-2013 was held at 7:39 pm. There was no comment.

(NEW BUSINESS CONTINUED AFTER CLOSED SESSION ONE)

G. PUBLIC COMMENT FOR CLOSED SESSION ITEMS- SESSION ONE - 7:39 pm

Due to discussion completed in Sierra County meeting approved as presented, closed session was not necessary.

MSCU/YORK/WRIGHT

At this time, we open the meeting for any public comments regarding the following Closed Session items:

- 1. Government Code §54957.6, Labor Negotiations, Sierra-Plumas Classified Employees' Association's initial response to Employer's 2012-2013 initial collective bargaining unit proposal
- 2. Government Code §54957.6, Labor Negotiations, Sierra-Plumas Confidential Employees' initial response to Employer's 2012-2013 initial bargaining unit proposal
- 3. Government Code §54957.6, Labor Negotiations, Sierra-Plumas Administrative Employees initial response to Employer's 2012-2013 bargaining unit proposal

#### H. CLOSE PUBLIC COMMENT / ADJOURN TO CLOSED SESSION

Open Session is now closed. The Board of Trustees will now move into Closed Session to consider and/or take action upon the preceding items.

#### I. ADJOURN CLOSED SESSION / RETURN TO OPEN SESSION

#### REPORT OUT

## J. NEW BUSINESS, CONTINUED

- g. Approval of Completion of Bargaining, 2012-2013 school year, Sierra-Plumas Classified Employees' Association
- h. Approval of Completion of Bargaining, 2012-2013 school year, Confidential Employees
- i. Approval of Completion of Bargaining, 2012-2013 school year, Administrative Employees
- j. Approval of Completion of Bargaining, 2012-2013 school year, Sierra-Plumas Teachers' Association
   MSCU/DRYDEN/YORK
- Authorization to fill Sierra-Plumas Teachers' Association 2012-2013 Extra Duty Assignment, WASC Maintenance Year, applicable to Downieville High and Loyalton High schools, \$500 Stipend

MSCU/ALLEN/YORK

- 1. Appointment of personnel to fill 2012-2013 Extra Duty Assignments MSCU/WRIGHT/YORK
- m. Approval of Technology Director Salary Schedule (no change from Technology Coordinator Salary Schedule)
   MSCU/WRIGHT/YORK

n. Approval of re-classification of K-8 Administrator Salary Schedule to 9-12 High School Administrator Salary Schedule

WRIGHT motioned to remain on the current salary schedule and to increase the calendar year to 217 days. YORK seconded.

Motion Passed Unanimously

- o. Approval of Board Bylaw 9250, Remuneration, Reimbursement and Other Benefits, revision MSCU/YORK/WRIGHT
- p. Adoption of Resolution No. 11-022, Health and Welfare Retired Board Member Benefit MSCU/WRIGHT/YORK

**ROLL CALL VOTE:** 

DRYDEN: AYE
MOORE: AYE
WRIGHT: AYE
YORK: AYE

q. Approval of Board Bylaw 9323, Meeting Conduct

MSCU/WRIGHT motioned to approve Board Bylaw 9323 with the exact changes approved at the Sierra County Board of Education meeting on this date. YORK seconded. Motion Passed Unanimously

- Approval and acceptance of Katie Campbell (upon official hire) and Jason Perry as 2012-2013 designated California Interscholastic Federation representatives for the league MSCU/WRIGHT/YORK
- s. Expulsion Plan Review: Approval of Sierra-Plumas Joint Unified School District Expulsion Plan MSCU/YORK/DRYDEN
- Authorization for Superintendent to enter into an agreement between Sierra-Plumas Joint Unified School District and School Services of California, Inc., for the fiscal year 2012-2013 MSCU/WRIGHT/DRYDEN
- u. Authorization for Superintendent to enter into a contract with Richard Gonzalez & Associates, Inc. MSCU/YORK/WRIGHT
- v. Authorization for Superintendent to enter into an agreement with Steve Alfred, land surveyor, for completion of survey project for the former Loyalton Intermediate School, 605 School Street, Loyalton CA.

MSCU/WRIGHT/YORK

- w. Approval of Resolution No. 11-023, Fiscal Year End 2011-2012 Budget Revision
- x. The Public Hearing to receive comments regarding the 2012-2013 Sierra-Plumas Joint Unified School District proposed budget, pursuant to Ed Code §42103, 42122, 42123 and 42127 was held at 8:08 pm. There was no comment
- y. Adoption of 2012-2013 Budget and Criteria & Standards Report MSCU/YORK/WRIGHT

Comment from R. Asquith: We will eventually be considered qualified in 2014-15 and will not be able to meet our reserves after 2012-13.

(NEW BUSINESS TO BE CONTINUED AFTER Item K)
YORK motioned to move Item K from closed to open. WRIGHT seconded. Motion Passed Unanimously.

## K. PUBLIC COMMENT FOR CLOSED SESSION ITEMS - SESSION TWO

At this time, we open the meeting for any public comments regarding the following Closed Session item:

1. Government Code § 54954.5, Discussion on Anticipated Litigation (One Case) Regarding the Restroom Project Located at 605 School Street, Loyalton, CA.

Discussion: The Board discussed the situation with the ramp identified as substandard quality, patchwork done, but not sufficient to last. Subcontracts have not been compensated. It passed the CASp inspection which focused on ADA compliance, not quality. The possibility of a compromise with the contractor was discussed. The possibility of contacting the contractor's bonding company was reviewed.

Direction was given to the Superintendent to research and implement a process to contact the bonding company if he believes it is in the best interest of the District.

## L. CLOSE PUBLIC COMMENT / ADJOURN TO CLOSED SESSION

Open Session is now closed. The Board of Trustees will now move into Closed Session to consider and/or take action upon the preceding item.

#### M. ADJOURN CLOSED SESSION / RETURN TO OPEN SESSION

#### REPORT OUT

## N. NEW BUSINESS, CONTINUED

z. Authorization for Superintendent to enter into an agreement with Impact Construction & Excavating, for Loyalton Intermediate School Restroom Project MSCU/WRIGHT/YORK

## O. PUBLIC COMMENT FOR CLOSED SESSION ITEMS - SESSION THREE -8:33 pm

At this time, we open the meeting for any public comments regarding the following Closed Session items:

1. Government Code §48916, Readmission of Expelled Student, Student #11-12-01

## P. CLOSED SESSION

Open Session is now closed. The Board of Trustees will now move into Closed Session to consider and/or take action upon the preceding items.

RETURN TO OPEN SESSION

## REPORT OUT

YORK motioned to postpone the hearing in order to gather more information. DRYDEN seconded. Motion Passed Unanimously

# Q. ADVANCED PLANNING

- 1. Next Regular Board Meeting will be held on Tuesday, July 10, 2012, at Loyalton Middle School, Room 4, Loyalton, California, following the 6:00 pm meeting of the Sierra County Office of Education.
- 2. Suggested Agenda items
  - a. Restroom project
  - b. State Budget
  - c. Board Member Health/Medicare Option

## R. ADJOURNMENT

MSCU/YORK/DRYDEN

The meeting adjourned at 8:51 pm.

Stanford J. Hardeman, Superintendent

\*\*enclosed

\*handout

^^County agenda backup

| Check Number | Check<br>Date            | Pay to the Order of                     | Fund<br>Object | Expensed<br>Amount | Chec<br>Amoui |
|--------------|--------------------------|---|----------------|--------------------|---------------|
| 0077609      | 06/06/2012               | HOLY ROSARY ALTAR SOCIETY               | 01-5890        | Amount             | 2,000.0       |
| 0077610      | 06/14/2012               | A-1 CHEMICAL INC.                       | 01-3690        |                    | 2,000.0       |
| 0077610      | 06/14/2012               | AFT CHEMICAL INC.  AIRGAS, NCN          | 01-4300        |                    | 95.5          |
| 0077611      | 06/14/2012               | AT&T                                    | 01-5000        |                    | 242.3         |
| 0077612      | 06/14/2012               | BOB CHIECHI                             | 01-5920        |                    | 810.3         |
| 0077613      | 06/14/2012               | CITY OF LOYALTON                        | 01-5200        |                    | 5,925.3       |
| 0077614      | 06/14/2012               | DEREK COOPER                            | 01-5200        |                    | 336.3         |
| 0077616      | 06/14/2012               | CRYSTAL DAIRY                           | 13-4700        |                    | 102.9         |
| 0077617      | 06/14/2012               | DOWNIEVILLE PUBLIC UTILITY DIS          | 01-5530        |                    | 265.6         |
| 0077617      | 06/14/2012               | EDULINK SYSTEMS INC.                    | 01-5550        |                    | 400.0         |
| 0077619      | 06/14/2012               | FOREST STATIONERS                       | 01-5690        |                    | 400.0         |
| 0077619      | 06/14/2012               | GREENHORN CREEK GUEST RANCH             |                |                    |               |
| 0077620      |                          |   | 01-5890        |                    | 1,800.0       |
|              | 06/14/2012               | JUDY GUIDOTTI                           | 13-8634        |                    | 19.7          |
| 0077622      | 06/14/2012<br>06/14/2012 | HAMBY SURVEYING, INC.                   | 01-5890        |                    | 1,410.0       |
| 0077623      |                          | INLAND SUPPLY                           | 01-4300        |                    | 127.7         |
| 0077624      | 06/14/2012               | JOSTENS                                 | 01-4300        |                    | 296.2         |
| 0077625      | 06/14/2012               | LIBERTY ENERGY                          | 01-5510        |                    | 3,415.8       |
| 0077626      | 06/14/2012               | RACHEL LITTLE                           | 01-5100        |                    | 133.2         |
| 0077627      | 06/14/2012               | LOYALTON PHARMACY                       | 01-4300        |                    | 103.9         |
| 0077628      | 06/14/2012               | MODEL DAIRY, LLC                        | 13-4700        |                    | 286.1         |
| 0077629      | 06/14/2012               | MOUNTAIN MESSENGER                      | 01-5890        | 30.00              |               |
|              | 0011110010               | DARKE CAR A ELECTRIC COMPANY            | 01-5899        | 30.00              | 60.0          |
| 0077630      | 06/14/2012               | PACIFIC GAS & ELECTRIC COMPANY          | 01-5510        | 004 ==             | 2,018.7       |
| 0077631      | 06/14/2012               | PLUMAS-SIERRA RURAL ELECT.COP           | 01-5510        | 224.77             |               |
|              |                          |   | 01-5899        | 74.92              | 299.6         |
| 0077632      | 06/14/2012               | QUILL CORPORATION                       | 01-4300        |                    | 287.6         |
| 0077633      | 06/14/2012               | RENAISSANCE LEARNING, INC.              | 01-4200        |                    | 1,956.0       |
| 0077634      | 06/14/2012               | RENO TECHNOLOGY                         | 01-5890        |                    | 2,000.0       |
| 0077635      | 06/14/2012               | RIEBES AUTO PARTS                       | 01-4300        |                    | 49.3          |
| 0077636      | 06/14/2012               | SCHOOLPATHWAYS                          | 01-5800        |                    | 150.0         |
| 0077637      | 06/14/2012               | SETH PRESTON, CHP DEPT.                 | 01-4300        |                    | 203.3         |
| 0077638      | 06/14/2012               | SIERRA COUNTY PUBLIC WORKS              | 01-5600        | 104.03             |               |
|              |                          |   | 01-5890        | 104.02             | 208.0         |
| 0077639      | 06/14/2012               | SIERRA ENERGY                           | 01-4300        |                    | 53.0          |
| 0077640      | 06/14/2012               | SIERRA HARDWARE                         | 01-4300        |                    | 40.4          |
| 0077641      | 06/14/2012               | ALHAMBRA                                | 01-4300        | 15.52              |               |
|              |                          |   | 01-5600        | 15.52              |               |
|              |                          |   | 01-5899        | 10.35              | 41.3          |
| 0077642      | 06/14/2012               | SIERRA VALLEY HOME CENTER               | 01-4300        |                    | 455.7         |
| 0077643      | 06/14/2012               | SIERRA TRANSPORTATION COMPANY, LLC      | 01-5100        |                    | 19,733.1      |
| 0077644      | 06/14/2012               | SIERRAVILLE PUD                         | 01-5530        | 92.25              |               |
|              |                          |   | 01-5899        | 30.75              | 123.0         |
| 0077645      | 06/14/2012               | TIMBERLINE AUTO PARTS & POWER EQUIPMENT | 01-4300        |                    | 56.2          |
| 0077646      | 06/14/2012               | TRI COUNTY SCHOOLS INS. GR.             | 01-3701        | 1,005.38           |               |
|              |                          |   | 01-9535        | 14,558.62          |               |
|              |                          |   | 76-9576        | 61,591.78          | 77,155.7      |

| Check Number | Check<br>Date | Pay to the Order of                             | Fund<br>Object | Expensed<br>Amount | Chec<br>Amoun |
|--------------|---------------|---|----------------|--------------------|---------------|
| 00077647     | 06/14/2012    | US FOODSERVICE, INC.                            | 13-4300        | 306.17             |               |
|              |               |   | 13-4700        | 2,261.75           | 2,567.92      |
| 00077648     | 06/14/2012    | U.S. BANK                                       | 01-4300        |                    | 25.00         |
| 00077649     | 06/14/2012    | VOYAGER FLEET SYSTEMS INC.                      | 01-4300        | 901.98             |               |
|              |               |   | 01-5200        | 148.05             |               |
|              |               |   | 01-5899        | 133.41             | 1,183.44      |
| 00077650     | 06/14/2012    | WAYNE WHITE WHITE'S BUS                         | 01-5890        |                    | 744.80        |
| 00077651     | 06/14/2012    | WILD HARE SIGN CO.                              | 01-4300        |                    | 347.49        |
| 00077652     | 06/27/2012    | AT&T  | 01-5890        | 28.90              |               |
|              |               |   | 01-5910        | 105.89             | 134.79        |
| 00077653     | 06/27/2012    | AT&T  | 01-5910        |                    | 29.63         |
| 00077654     | 06/27/2012    | KATRINA BOSWORTH                                | 01-4350        |                    | 57.00         |
| 00077655     | 06/27/2012    | DEREK COOPER                                    | 01-5300        |                    | 199.00        |
| 00077656     | 06/27/2012    | DTSC ACCOUNTING UNIT-EPA                        | 01-5890        |                    | 7.50          |
| 00077657     | 06/27/2012    | BLAINE DONNELLY                                 | 01-5200        | 250.86             |               |
|              | 00/21/2012    |   | 01-9210        | 140.14             | 391.0         |
| 00077658     | 06/27/2012    | DRAMAWORKS                                      | 01-5890        |                    | 4,000.0       |
| 00077659     | 06/27/2012    | SHARON DRYDEN                                   | 01-5200        |                    | 27.7          |
| 00077660     | 06/27/2012    | ETS   | 01-4300        |                    | 122.3         |
| 00077661     | 06/27/2012    | W.W. GRAINGER, INC.                             | 01-4300        |                    | 282.0         |
| 00077662     | 06/27/2012    | GRAYSON REFRIGERATION                           | 13-5500        |                    | 647.6         |
| 00077663     | 06/27/2012    | HUNT & SONS, INC.                               | 01-5540        | 582.91             | 00            |
| ,0077000     | 00/21/2012    | 116111 a 66116, ii16.                           | 01-5899        | 194.30             | 777.2         |
| 00077664     | 06/27/2012    | RACHEL LITTLE                                   | 01-5100        | 104.00             | 79.9          |
| 00077665     | 06/27/2012    | MEDCO SPORTS MEDICINE                           | 01-4300        |                    | 1,055.4       |
| 00077666     | 06/27/2012    | MIKE MOORE                                      | 01-5200        |                    | 27.7          |
| 00077667     | 06/27/2012    | STAFF DEV FOR EDUCATORS                         | 01-5200        |                    | 299.0         |
| 00077668     | 06/27/2012    | PACIFIC GAS & ELECTRIC COMPANY                  | 01-5200        |                    | 397.9         |
| 00077669     | 06/27/2012    |   | 01-3310        |                    |               |
|              |               | PARENT TEACHER ORGANIZATION                     |                |                    | 224.5         |
| 00077670     | 06/27/2012    | SCHOOL SERVICES OF CALIFORNIA FILE NO.<br>73038 | 01-4300        |                    | 99.0          |
| 00077671     | 06/27/2012    | SIERRA COUNTY ARTS COUNCIL                      | 01-5890        |                    | 780.0         |
| 00077672     | 06/27/2012    | SIERRA DISPOSAL                                 | 01-5520        | 630.00             |               |
|              |               |   | 01-5899        | 10.00              | 640.0         |
| 00077673     | 06/27/2012    | SIERRA VALLEY HOME CENTER                       | 01-6200        |                    | 58.5          |
| 00077674     | 06/27/2012    | SIERRA-PLUMAS JOINT UNIFIED                     | 01-5890        | 129.77             |               |
|              |               |   | 13-5800        | 10.80              | 140.5         |
| 00077675     | 06/27/2012    | SIERRA TRANSPORTATION COMPANY, LLC              | 01-5100        |                    | 5,381.7       |
| 00077676     | 06/27/2012    | SIMPLEX/GRINNELL                                | 01-5600        |                    | 585.0         |
| 00077677     | 06/27/2012    | DEPARTMENT OF JUSTICE ACCOUNTING OFFICE         | 01-5890        |                    | 96.0          |
| 00077678     | 06/27/2012    | SUBURBAN PROPANE                                | 01-5540        |                    | 1,083.2       |
| 00077679     | 06/27/2012    | U.S. BANK                                       | 01-4300        | 768.12             |               |
|              |               |   | 01-5890        | 12.99              |               |
|              |               |   | 01-5899        | 78.28              | 859.3         |
| 00077680     | 06/27/2012    | VERIZON WIRELESS                                | 01-5910        |                    | 143.4         |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE
Page 2 of 3

# **Board Report**

| Checks Dated ( | 06/01/2012 t  | hrough 06/29/2012   |                        |                    |                 |
|----------------|---------------|---------------------|------------------------|--------------------|-----------------|
| Check Number   | Check<br>Date | Pay to the Order of | Fund<br>Object         | Expensed<br>Amount | Check<br>Amount |
| 00077681       | 06/27/2012    | ALLEN WRIGHT        | 01-5200                |                    | 6.66            |
|                |               |                     | Total Number of Checks | 73                 | 146,612.50      |

# **Fund Summary**

| Fund | Description                     | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01   | General Fund                    | 68          | 81,385.58       |
| 13   | Cafeteria Fund                  | 6           | 3,635.14        |
| 76   | Warrant/Pass Though (payroll)   | 1           | 61,591.78       |
|      | Total Number of Checks          | 73          | 146,612.50      |
|      | Less Unpaid Sales Tax Liability |             | .00             |
|      | Net (Check Amount)              |             | 146,612.50      |



# CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS)

Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information | Data Entry Instructions

# 2011-12 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. Before continuing to certify any data, you must submit the information below. You will only be prompted for this information once per fiscal year. A complete list of legal and program assurances for the fiscal year can be viewed by clicking on Program Instructions. Once submitted the Certification of Assurances will be available under Reports for printing purposes.

Required fields are denoted with an asterisk (\*).

| _ |   | _ |   |   |
|---|---|---|---|---|
| ⊨ | Δ | P | а | n |

An LEA that receives Title III funds or any LEA that receives Title I funds and is in Program Improvement Corrective Action, must certify that its LEA Plan including any Addenda to the Plan, is current and provide the local online Web address for their LEA Plan.

| State Board of Education approval date:  | 7/11/2003  |  |
|--|--|--|
| LEA Plan Web Site:   | . Indicates to the state of the | regregações menos a mantes com a contractivamente, no to ou contractivamente del Stadon Arabi. Administrativamente del Stadon Arabi. Administrativ |
| Consolidated Application Consolidated Applicated Application Consolidated Applicated A | ertification Stat  | ement  |
| best of my knowledge the information conta<br>these funds reviewed and/or audited accord<br>Education's Categorical Program Monitoring<br>legal condition for the operation of selected  | ined in this application i<br>ling to the standards an<br>g (CPM) Manual. Legal<br>projects and programs<br>ose for which a waiver h   | regulations will be observed by this applicant; that to the scorrect and complete; and I agree to have the use of dicriteria set forth in the California Department of assurances for all programs are accepted as the basic and copies of assurances are retained on site. I certify as been obtained or requested. A copy of all waivers or re op file.  |
| * Authorized Representative's Full Name:   | Stanford J. Harde  | mal / www.   |
| * Authorized Representative's Title:   | Superintendent   |  |
| * Authorized Representative Signature Date:  | 06/21/2012   | (ex. 04/30/2012)   |

Last Saved: CADS Migrated (CADSMigrated), 6/30/2011 12:00 AM, Certified

Save Continue to Certify Data

Anne Daniels, Education Data Office | <u>adaniels@cde.ca.gov</u> | 916-319-0640 General CARS Questions: Consolidated Application Support Desk | <u>conappsupport@cde.ca.gov</u> | 916-319-0297

California Department of Education 1430 N Street Sacramento, CA 95814

Web Policy

## Consolidated Application

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: CADS Migrated Date: 6/30/2011

# 2011-12 Protected Prayer Certification

ESEA Title I, Section 9524(b) specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

## **CDE Program Contact:**

Franco Rozic, Title I Monitoring & Support, <a href="mailto:frozic@cde.ca.gov">frozic@cde.ca.gov</a>, 916-319-0269 Mary Payne, District Improvement Office, <a href="mailto:MPayne@cde.ca.gov">MPayne@cde.ca.gov</a>, 916-319-0379

## **Protected Prayer Certification Statement**

The LEA hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| The authorized representative agrees to the above statement  | Yes                  |
|--|----------------------|
| Authorized Representative's Full Name  | STANFORD J. HARDEMAN |
| Authorized Representative Title  | SUPERINTENDENT       |
| Authorized Representative Signature Date   | 06/22/2011           |
| Comment  |                      |
| If the LEA is not able to certify at this time an explanation must be provided in the Comment field. |                      |



**Consolidated Application** 

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: CADS Migrated Date: 6/30/2011

# 2011-12 Application for Funding

# **CDE Program Contact:**

Anne Daniels, Education Data Office, adaniels@cde.ca.gov, 916-319-0640

## **Local Governing Board Approval**

The LEA is required to review and receive approval of their Application for Funding selections with their local governing board.

| To receive specific categorical funds for a school year the LEA must apply    |            |
|---|------------|
| for the fund by selecting Yes. Only the categorical funds the LEA is eligible |            |
| to receive are displayed.   | -          |
| Economic Impact Aid   | Yes        |
| EC 54000  |            |
| SACS 7090, 7091   |            |
| Title I Part A (Basic Grant)  | Yes        |
| ESEA Sec. 1111 et seg.  | -          |
| SACS 3010   |            |
| Title I Part D (Delinquent)   | No         |
| Title 11 art b (beiniquent)   | . 110      |
| ESEA Sec. 1401  |            |
| SACS 3025   |            |
| Title II Part A (Teacher Quality)   | Yes        |
| ESEA Sec. 2101  |            |
| SACS 4035   | -          |
| Title III Part A Immigrant  | No         |
| ESEA Sec. 3102  |            |
| SACS 4201   |            |
| Title III Part A LEP  | No         |
| ESEA Sec. 3102  |            |
| SACS 4203   |            |
| · · · · · · · · · · · · · · · · · · ·   |            |
| Title VI Subpart 1 Small, Rural School Achievement Grant                      | Yes        |
| ESEA Sec. 6211  |            |
| SACS 5801   |            |
| Title VI Subpart 1 REAP Flexibility Participation                             | Yes        |
| Date of approval by local governing board                                     | 06/14/2011 |
| Date of approval by local governing board                                     | 06/14/201  |

## Consolidated Application

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: CADS Migrated Date: 6/30/2011

# 2011-12 Economic Impact Aid Advisory Committee Approvals

If the LEA is operating a State Compensatory Education program, various committee approvals are required based on California Education Code, sections 35147 (c), 52176 (b) and (c), 62002.5, and 64001 (a).

#### **CDE Program Contact:**

Geoffrey Ndirangu, EIA / LEP, <a href="mailto:gndirang@cde.ca.gov">gndirang@cde.ca.gov</a>, 916-323-5831

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296

# District Advisory Committee (DAC) Approval

The undersigned certify that the DAC have been given the opportunity to advise on the portions of this application related to compensatory education programs for educationally disadvantaged youths (EDY).

| DAC Representative's Full Name  |                       |   |
|---|-----------------------|---|
| DAC Approval Date   |                       |   |
| DAC Comment   |                       |   |
| If an advisory committee refused to sign the ap signature is not applicable, enter a comment: | plication or if a DAC | _ |

# District English Language Advisory Committee (DELAC) Approval

The undersigned certify that the DELAC have been given the opportunity to advise on the portions of this application related to compensatory education programs for English learners. This approval is required if the LEA has 51 or more identified English learners.

| DELAC Representative's Full Name   |  |
|--|--|
| DELAC Approval Date  |  |
| DELAC Comment  |  |
| If an advisory committee refused to sign the application or if a DELAC signature is not applicable, enter a comment: |  |



Consolidated Application

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 5/25/2012 12:23 PM

# 2011-12 Federal Transferability

Federal transferability is governed by Title VI in ESEA Section 6123. An LEA may transfer a maximum of 50% of any program to other programs. This transferability is not the same as Title VI Subpart 1 REAP Flexibility governed by ESEA Section 6211.

## **CDE Program Contact:**

Anne Daniels, Education Data Office, adaniels@cde.ca.gov, 916-319-0640

| Program Improvement Year                        |       | 0        |
|---|-------|----------|
| Title I! Part A Transfers                       |       |          |
| Title II Part A entitlement                     |       | \$28,846 |
| Transferred to Title I, Part A                  | -     | \$8,653  |
| Transferred to Title II, Part D                 | · • - | - \$0    |
| Total funds transferred out of Title II, Part A |       | \$8,653  |
| Title II Part D Transfers                       |       |          |
| Transferred to Title I, Part A                  |       | \$0      |
| Transferred to Title II, Part A                 |       | . \$0    |
| Total funds transferred out of Title II, Part D |       | . \$0    |
| Transferred In Totals                           |       |          |
| Total funds transferred into Title I, Part A    |       | \$8,653  |
| Total funds transferred into Title II, Part A   |       | \$0      |
| Total funds transferred into Title II, Part D   | -     | \$0      |

## **Consolidated Application**

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 5/25/2012 12:23 PM

# 2011-12 Economic Impact Aid LEA Allocations

The purpose of this data collection is to make allowable reservations at the LEA level and to determine the amount available for school-level allocations.

## **CDE Program Contact:**

Geoffrey Ndirangu, EIA / LEP, <a href="mailto:gndirang@cde.ca.gov">gndirang@cde.ca.gov</a>, 916-323-5831

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296

| 2011-12 Economic Impact Aid Entitlement  | \$24,322 |
|--|----------|
| Transferred in   |          |
| Transferred in comment   |          |
| 2010-11 Carryover  | \$71,103 |
| Repayment of funds .   |          |
| Repayment of funds comment   |          |
| 2011-12 Economic Impact Aid allocation   | \$95,425 |
| Indirect cost reserves   | \$2,862  |
| (Amount cannot exceed 3% of the EIA allocation.)   |          |
| Administrative evaluation  | \$9,542  |
| (Amount cannot exceed 10% of the EIA allocation.)  |          |
| LEA activities reservation   | \$1,908  |
| (Amount cannot exceed 2% of the EIA allocation.)   | ~        |
| Security reservation   | \$125    |
| (Amount may not exceed \$0.32 per student.)  |          |
| Alternative reservation  |          |
| (Reservation is only valid if SCE allocations will be made. Amount cannot exceed 25% of the EIA allocation.) |          |
| Economic Impact Aid adjusted allocation  | \$80,988 |



# **Consolidated Application**

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 5/25/2012 12:23 PM

# 2011-12 Title I, Part A LEA Allocation

The purpose of this data collection is to calculate the full Title I Part A allocation available to the LEA.

## **CDE Program Contact:**

Monique Moton, Title I Monitoring & Support, <a href="mmoton@cde.ca.gov">mmoton@cde.ca.gov</a>, 916-319-0733 Lorene Euerle, Title I Monitoring & Support, <a href="mailto:leuerle@cde.ca.gov">leuerle@cde.ca.gov</a>, 916-319-0728

| 2011-12 Title I Part A Entitlement          | \$82,815 |
|---|----------|
| Transferred in amount                       | \$8,653  |
| Title I Part A entitlement after transfers  | \$91,468 |
| 2010-11 Carryover                           | \$0      |
| Repayment of funds                          |          |
| 2011-12 Total allocation                    | \$91,468 |
| Indirect cost reservation                   | \$10,381 |
| Administrative reservation                  | \$1,170  |
| 2011-12 Title I, Part A adjusted allocation | \$79,917 |

# **Consolidated Application**

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 6/14/2012 3:59 PM

# 2011-12 Title I, Part A Reservations, Required

To report LEA required reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

## **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

# Nonprofit Private School Equitable Services Percentage Calculation

| Total participating nonprofit school low income students                                   | 0       |
|--|---------|
| Total participating attendance area low income students                                    | 0       |
| Percent of nonprofit private school low income students for equitable service calculations | - 0.00% |

## **Required Reservations**

| Nequired Neservations  |                       |
|--|-----------------------|
| Title I Part A adjusted allocation   | \$79,917              |
| Parent Involvement   |                       |
| Parent involvement   | \$0                   |
| (Minimum 1% of the entitlement plus transfers in.)   |                       |
| Nonprofit private school parent involvement set-aside  | \$0                   |
| Amount remaining   | \$0                   |
| Public school parent involvement   | \$0                   |
| (Minimum of 95% of the amount remaining.)  |                       |
| Balance available for LEA parent involvement activities  | \$0                   |
| Direct and Indirect Services   |                       |
| Direct or indirect services to homeless children , regardless of their school of attendance                                      | \$100                 |
| Homeless services provided   | supplies, dental care |
| Local neglected institutions   | No                    |
| Does the LEA have local institutions for neglected children or children currently classified as neglected?                       |                       |
| Direct or indirect services in local institutions for neglected children   |                       |
| Local delinquent institutions  | No                    |
| Does the LEA have local institutions for delinquent children?  |                       |
| Other neglected or delinquent services   |                       |
| Program Improvement (PI)   |                       |
| The following reservations are required if the LEA is in Program Improvement, or has one or more schools in Program Improvement. |                       |

Page 8 of 15

# **Consolidated Application**

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 6/14/2012 3:59 PM

# 2011-12 Title I, Part A Reservations, Required

To report LEA required reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

#### **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

| Public school choice transportation (Choice) | <br>  | <br>\$0 |
|--|-------|---------|
| Supplemental educational services (SES)      |       |         |
| Parent outreach and assistance               | <br>' | \$0     |

# **Consolidated Application**

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 6/14/2012 3:59 PM

# 2011-12 Title I, Part A Reservations, Allowed

To report LEA allowable reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

## **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

## **Allowed Reservations**

| Professional Development for Highly Qualified Teachers and Paraprofessionals          |          |
|---|----------|
| Professional development for highly qualified teachers and paraprofessionals          | \$7,292  |
| Nonprofit private school equitable services   | \$0      |
| Professional development reserved for public schools                                  | \$7,292  |
| Assistance to School  |          |
| Assistance to schools   | \$0      |
| Nonprofit private school equitable services   | \$0      |
| Assistance to schools reserved for public schools                                     | \$0      |
| Other School Programs   |          |
| Other school programs   | \$0      |
| Including summer school or intersession programs or before and after school programs. |          |
| Nonprofit private school equitable services   | \$0      |
| Other school programs reserved for public schools                                     | \$0      |
| Other Allowable Reservations  |          |
| Salary differentials  | \$0      |
| Preschool programs  | \$0      |
| Capital expenses for nonprofit private schools  | \$0      |
| Program Improvement Activities  |          |
| Teacher incentives and rewards  | \$0      |
| (Maximum 5% of entitlement after transfers.)  |          |
| Professional development of highly qualified teachers                                 | \$0      |
| Assistance to schools   | \$12,670 |
| Summer school, intersession programs or before and after school programs              | \$0      |



# Consolidated Application

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 6/14/2012 3:59 PM

# 2011-12 Title I, Part A Reservations, Allowed

To report LEA allowable reservations before distributing funds to schools, and to calculate and report nonprofit private school set-aside values.

#### **CDE Program Contact:**

Don Taylor, State Compensatory Education (SCE), <a href="mailto:dtaylor@cde.ca.gov">dtaylor@cde.ca.gov</a>, 916-319-0296 Kim Edwards, Title I Monitoring & Support, <a href="mailto:KEdwards@cde.ca.gov">KEdwards@cde.ca.gov</a>, 916-319-0248

# **Reservation Summary**

| Adjusted Allocation                                     | \$79,917 |
|---|----------|
| Total required reservations                             | \$100    |
| Total allowed reservations                              | \$19,962 |
| Allocations after reservations                          | \$59,855 |
| Total nonprofit private school set aside                | \$0      |
| Private Non Profit School Parent Involvement Amount     | \$0      |
| Public school parent involvement                        | \$0      |
| Amount available for Title I, Part A school allocations | \$59,855 |

Sierra-Plumas Joint Unified (46 70177 0000000)

# Consolidated Application

Status: Certified Saved by: Rose Asquith Date: 6/14/2012 3:59 PM

# 2011-12 Title I, Part A Program Improvement Activity and Expenditure Report

If one or more schools is in Program Improvement, the LEA is required to provide a mid-year status of activities related to Choice and or SES services.

#### **CDE Program Contact:**

Monique Moton, Title I Monitoring & Support, <a href="mmoton@cde.ca.gov">mmoton@cde.ca.gov</a>, 916-319-0733 Lorene Euerle, Title I Monitoring & Support, <a href="mailto:leuerle@cde.ca.gov">leuerle@cde.ca.gov</a>, 916-319-0728

| Activities   |   |
|--|---|
| Number of students applying for Choice   | 0   |
| Number of students who transferred to attend a non-PI school under ESEA  | Ō   |
| Number of students who transferred to attend a non-PI school under a local or state school choice program  | 0   |
| Number of students who applied for SES   | 0   |
| Number of students who received SES  | 0   |
| Activities comment   | The District provided Study Hall, CAHSEE prep and Core Intervention assistance to students. |
| An explanation must be provided if all activities are zero.  |   |
| Expenditures and Encumbrances  |   |
| Due to a federal audit comment received, LEAs are required to provide biannual year-to-date PI expenditures and encumbrance in support of Choice and SES activities. |   |
| Choice transportation using Title I Part A funds   | \$0   |
| Choice transportation using non-Title I Part A funds   | \$0   |
| SES using Title I Part A funds   | \$0   |
| SES using non-Title I Part A funds   | \$0   |
| Parent outreach using Title I Part A funds   | \$100   |
| Parent outreach using non-Title I Part A funds   | \$127   |
| Total expenditures and encumbrance using Title I Part A funds  | \$100   |
| Total expenditures and encumbrance using non-Title I Part A funds  | \$127   |
| Expenditure comment  | The District provided Study Hall, CAHSEE prep and Core Intervention assistance to students. |
| An explanation is required if no program improvement expenditures or encumbrances have occurred.   |   |



Sierra-Plumas Joint Unified (46 70177 0000000)

# **Consolidated Application**

Status: Certified Saved by: Rose Asquith Date: 6/18/2012 10:39 AM

# 2011-12 Title II, Part A LEA Allocations and Reservations

The purpose of this data collection is to calculate the total allocation amount available to the LEA for Title II Part A Teacher & Principal Training & Recruiting, and to report required reservations.

#### **CDE Program Contact:**

Jackie Rose, Title II Leadership, <u>irose@cde.ca.gov</u>, 916-322-9503 Juan J. Sanchez, Title II Leadership, <u>isanchez@cde.ca.gov</u>, 916-323-5264

| 2011-12 Title II Part A entitlement   | \$28,846 |
|---|----------|
| Total funds transferred into Title II, Part A                                     | \$0      |
| Total funds transferred out of Title II, Part A                                   | \$8,653  |
| Total entitlement after transfers   | \$20,193 |
| 2010-11 Carryover (as of 06/30/11)  | \$0      |
| Repayment of funds  | \$0      |
| Repayment comment   |          |
| Provide an explanation of why repayment dollars were added back to the allocation |          |
| 2011-12 Allocation  | \$20,193 |
| Administrative and indirect costs   | \$660    |
| Title II Part A adjusted allocation   | \$19,533 |
| Funds available for flexible use under REAP                                       | \$20,193 |

## **ESEA Section 2141 Reservations**

By completing the following reservations, the LEA certifies it will comply with the agreement of Section 2141.

| · · · · · · · · · · · · · · · · · · ·            | <br>• |   |
|--|-------|---|
| Professional Development                         |       | · • • • • • • • • • • • • • • • • • • • |
| Professional development for teachers            |       |   |
| Professional development for administrators      |       |   |
| Subject matter project                           |       |   |
| Exams and Test Preparation                       | <br>  |   |
| Exam fees, reimbursement                         |       |   |
| Test preparation training and or materials       |       |   |
| Recruitment, Training, and Retaining             |       |   |
| Recruitment activities                           |       |   |
| Hiring incentive and or relocation allotment     | <br>  |   |
| National Board Certification and or stipend      |       |   |
| Verification process for special settings (VPSS) |       |   |
| University course work                           |       | ····                                    |
|  | <br>  |   |

# **Consolidated Application**

Sierra-Plumas Joint Unified (46 70177 0000000)

Status: Certified Saved by: Rose Asquith Date: 6/18/2012 10:39 AM

# 2011-12 Title II, Part A LEA Allocations and Reservations

The purpose of this data collection is to calculate the total allocation amount available to the LEA for Title II Part A Teacher & Principal Training & Recruiting, and to report required reservations.

#### **CDE Program Contact:**

Jackie Rose, Title II Leadership, <u>irose@cde.ca.gov</u>, 916-322-9503 Juan J. Sanchez, Title II Leadership, <u>isanchez@cde.ca.gov</u>, 916-323-5264

|                | , |     |
|----------------|---|-----|
| Total budgeted |   | \$0 |



Sierra-Plumas Joint Unified (46 70177 0000000)

# **Consolidated Application**

Status: Certified Saved by: Rose Asquith Date: 6/14/2012 3:59 PM

# 2011-12 Consolidation of Administrative Funds

A request by the LEA to consolidate administrative funds for specific programs.

## **CDE Program Contact:**

Julie Brucklacher, Financial Accountability & Info Srv, jbruckla@cde.ca.gov, 916-327-0858

| Title I, Part A, ARRA Title I, Part A (Basic)                                    | No |
|--|----|
| SACS Code 3010 and 3011  |    |
| Title I, Part C (Migrant Education)  | No |
| SACS Code 3060   |    |
| Title I, Part D ARRA Title I, Part D (Delinquent)                                | No |
| SACS Code 3025 and 3026  |    |
| Title II, Part A (Teacher Quality)   | No |
| SACS Code 4035   |    |
| Title II, Part A (Administrator Training)  | No |
| SACS Code 4036   |    |
| Title II, Part D, ARRA Title II, Part D (Enhancing Education Through Technology) | No |
| SACS Code 4045 and 4047  |    |
| Title III (Immigrant Students)   | No |
| SACS Code 4201   | !  |
| Title III (LEP Students) - 2% maximum  | No |
| SACS Code 4203   |    |
| Title IV, Part A (SDFSC) - 2% maximum  | No |
| SACS Code 3710   |    |
| Title IV, Part B (21st Century Community Learning Centers)                       | No |
| SACS Code 4124   |    |



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# SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT

RESOLUTION No. 12-002

Implement Internal Revenue Code (IRC) Section 125 Health Savings Account Plan (HSA)

WHEREAS, an Internal Revenue Code (IRC) Section 125 flexible benefit plan allows individuals to set aside money for out-of-pocket medical expenses tax-free in a Heath Savings Account (HSA) when coordinated with a High Deductible Health Plan;

WHEREAS, the District has negotiated for the implementation of an IRC Section 125 Health Savings Account Plan, effective July 1, 2012;

WHEREAS, the Plan administrator will receive enrollment election forms June 2012 and July 2012;

WHEREAS, all initial and monthly administrator costs, if any, charged by the administrator of the Plan, will be the responsibility of the employee;

WHEREAS, the Plan will provide the opportunity for District employees to maximize their health care benefits dollars with HSA contributions up to the maximum allowed by law.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the District shall implement an IRC Section 125 Health Savings Account Plan for eligible employees and has chosen American Fidelity Assurance Company to administer the Plan.

Passed and adopted at a regular meeting of the Sierra-Plumas Joint Unified School District Governing Board, July 10, 2012, by the following vote:

| AYES:    |                               |
|----------|-------------------------------|
| NOES:    |                               |
| ABSTAIN: |                               |
| ABSENT:  |                               |
| VACANT:  |                               |
|          |                               |
|          |                               |
|          | Sharon Dryden, Vice-President |

# Notice of Authorization of a Schoolwide Program

| County: <u>Sierra</u>         | School District: Sierra-Plumas Joint USD   |
|-------------------------------|--|
| School: <u>Downieville Jr</u> | <u>Sr High</u> CDS Code (14 digits): _4/_6_/_7_/_0_/_1_/_7_/_4_/6_/3_/_2_/_3_/_0/_3/ |
| Street Address: <u>130</u>    | School Street,   |
| City: <u>Downieville</u>      | Zip: <u>95936</u>  |
| Principal: <u>Derek Coo</u>   | per Telephone: <u>530-289-3473</u>   |
| FAX: 530-289-36               | 93 E-mail: dcooper@spjusd.org  |
| Categorical Program D         | irector: Rose Asquith or Derek Cooper Telephone: 530-994-1044 x 22                   |
| FAX: <u>530-994-10</u>        | D45 E-mail: rasquith@spjusd.org  |
| District Criteria Utilize     | ed to Establish Poverty Level of School (provide actual percentage)                  |
| Free/ Reduced Luncl           | n _47% AFDC% Combination% Other%   |
|                               |  |

To meet ESEA requirements, each school may request technical assistance during the process of completing its comprehensive needs assessment and its schoolwide program (SWP) plan. Please indicate the *entity* as well as the *individual(s)* within the entity who served your school in this capacity:

Regional System of District and School Support (RSDSS)

Sierra County Office of Education, and Oliver Worldwide Lab, Smartboard Trainer

> School Improvement and Title I Basic Office California Department of Education 1430 N Street, Room 6208 Sacramento, CA 95814-5901

The form may also be emailed to: <u>Titlel@cde.ca.gov</u>

Mail completed notice to:



# CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS)

Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information Data Entry Instructions

# 2012-13 Application for Funding

Required fields are denoted with an asterisk (\*).

| Local Governing Board Appr<br>The LEA is required to review and receive ap<br>board.   | Proval pproval of their Application for Funding selections with their local governing   |
|--|---|
| Date of approval by local governing board:   | 07/11/2012 (ex. 04/30/2012)   |
|  | risory Committee (DELAC) Review   |
| Per Title 5 of the California Code of Regulation must establish a District English Learner Adviprograms that serve English learners.   | ions Section 11308, if your district has more than 50 English learners the district<br>visory Committee (DELAC) and involve them in the application for funding for   |
| DELAC representative's full name:  |   |
| DELAC review date:   | vincence is series for financial and with the William Marie |
| Meeting minutes web address: Please enter the web address of DELAC review meeting minutes. If the review minutes are posted to the LEA's web site and the address provided here, they will not need to be loaded to CAIS.                          |   |
| DELAC comment: If an advisory committee refused to approve the application, or if DELAC approval is not applicable, enter a comment.   | The district has less than 50 English • learners  |
| Application for Categorical F To receive specific categorical funds for a sol categorical funds the LEA is eligible to receive   | chool year the LEA must apply for the fund by selecting Yes. Only the   |
| Economic Impact Aid:<br>EC 54000<br>SACS 7090, 7091  | ◌ No · ⑨ Yes  |
|  |   |
| * Title I Part A (Basic Grant):<br>ESEA Sec. 1111 et seq.<br>SACS 3010   | ூ No  |
| ESEA Sec. 1111 et seq.   | ○ No  |
| ESEA Sec. 1111 et seq.<br>SACS 3010<br>Title I Part D (Delinquent):<br>ESEA Sec. 1401  |   |
| ESEA Sec. 1111 et seq.<br>SACS 3010<br>Title I Part D (Delinquent):<br>ESEA Sec. 1401<br>SACS 3025<br>* Title II Part A (Teacher Quality):<br>ESEA Sec. 2101   | ® No ⊘Yes   |
| ESEA Sec. 1111 et seq. SACS 3010  Title I Part D (Delinquent): ESEA Sec. 1401 SACS 3025  * Title II Part A (Teacher Quality): ESEA Sec. 2101 SACS 4035  Title III Part A Immigrant: ESEA Sec. 3102   | ® No ∜ Yes  |
| ESEA Sec. 1111 et seq. SACS 3010  Title I Part D (Delinquent): ESEA Sec. 1401 SACS 3025  * Title II Part A (Teacher Quality): ESEA Sec. 2101 SACS 4035  Title III Part A Immigrant: ESEA Sec. 3102 SACS 4201  Title III Part A LEP: ESEA Sec. 3102 | ® No ⊕ Yes  ® No ⊕ Yes  |

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Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information Data Entry Instructions

## 2012-13 Protected Prayer Certification

ESEA Title I, Section 9524(b) specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

Required fields are denoted with an asterisk (\*).

#### Protected Prayer Certification Statement

The LEA hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

| * The authorized representative agrees to the above statement:   | ිNo ිYes           | Jak Sh                                 | awlen  |
|--|--------------------|--|--|
| Authorized Representative's Full Name:   | Stanford J. Harden | nan /                                  |  |
| Authorized Representative Title:   | Superintendent     | ************************************** | Market Mark San  |
| Authorized Representative Signature Date:  | 06/18/2012         | (ex. 04/30/2012)                       |  |
| Comment:  If the LEA is not able to certify at this time an explanation must be provided in the Comment field. |                    |  | and the second s |
|  |                    |  | •  |

Franco Rozic, Title I Monitoring & Support | <u>frozic@cde.ca.gov.</u>| 916-319-0269 Mary Payne, District Improvement Office | <u>MPayne@cde.ca.gov.|</u> 916-319-0379 General CARS Questions: Consolidated Application Support Desk | <u>conappsupport@cde.ca.gov</u> | 916-319-0297

Return to List

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Sierra-Plumas Joint Unified (46 70177 0000000)

**Program Information Data Entry Instructions** 

# Title I, Part A Notification of Authorization of School Wide Program

This form provides notification to CDE of a school's eligibility and local board approval to operate under and report as Schoolwide Program.

Required fields are denoted with an asterisk (\*).

Data saved successfully as a draft. Before data can be certified the following item(s) must be addressed. Hide Messages | Export Messages | Clear Messages

| Severity | Description   |
|----------|---|
| Warning  | School: Downieville Junior-Senior High (4632303) has an invalid Local Board Approval Date entered. Date must be equal to today's date or earlier.           |
| Warning  | Federal Transferability has been certified with data from this form. After certifying this data, Federal Transferability must be saved and certified again. |

#### Note:

In order for CDE program staff to have visibility to all SWP authorized schools, it is important to have an Authorized Representative certify this Notification of Authorization data collection after a change is made.

| School Name                       | School Code | Authorized | Local Board<br>Approval Date | SIG Approval<br>Date   | Poverty<br>Level % |
|-----------------------------------|-------------|------------|------------------------------|--|--------------------|
| Sierra Crest                      | 4630018     | E)         |                              |  |                    |
| Sierra Pass<br>(Continuation)     | 4630034     | ٥          |                              |  |                    |
| Downieville Junior-Senior<br>High | 4632303     | Ø          | 07/11/2102 *                 | 334 11 1441 //123114   1111/11 / 111/11  | 47                 |
| Loyalton High                     | 4634259     | Ø          | 12/15/2009                   |  | 45                 |
| Downieville Elementary            | 6050611     | <b>②</b>   | 12/15/2009                   | ***************************************  | 42                 |
| Loyalton Elementary               | 6050629     | [2]        | 12/15/2009                   | -page-statement restaurant restau | 69                 |
| Loyalton Middle                   | 6089650     | <b>2</b>   | 02/08/2011                   | 4- p   | 61                 |

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Franco Rozic, Title I Monitoring & Support | frozic@cde.ca.gov | 916-319-0269
General CARS Questions: Consolidated Application Support Desk | conaposupport@cde.ca.gov | 916-319-0297

California Department of Education 1430 N Street

Sacramento, CA 95814

Web Policy

-· . •



Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information | Data

## 2012-13 School Student Counts, Projected

The purpose of this data collection is to allow the LEA to select allowable ranking and funding options and to enter school level student data. The information entered will be used to calculate eligibility and ranking for Economic Impact Aid and or Title I Part A school allocations.

Required fields are denoted with an asterisk (\*).

| Data saved | successfully | as a | draft. |
|------------|--------------|------|--------|
|------------|--------------|------|--------|

| * Group By Grade Span:                        | ® No ♥ Yes                           |
|---|--------------------------------------|
| * Select a Low Income Measure:                | FRPM •                               |
| The following ranking determinations are only | y applicable to Economic Impact Aid. |
| Funding Method:                               | SCE/LEP © LEP Only                   |
| SCE Ranking Method:                           | © Count © Percent                    |

Note: The columns and student count options displayed below are based on the selections made above. They are also displayed based on the whether or not the school qualifies for Economic Impact Aid funding via the ConApp.

| School Name                        | School<br>Code | Low<br>Grade<br>Offered | High<br>Grade<br>Offered | Grade<br>Span<br>Group | Qualifies<br>for EIA | * Projected<br>Student<br>Enrollment | Projected<br>Low Income | Projected<br>LEP | Projected<br>EDY |
|------------------------------------|----------------|-------------------------|--------------------------|------------------------|----------------------|--------------------------------------|-------------------------|------------------|------------------|
| Sierra Crest                       | 4630018        | К                       | 12                       | 3                      | Y                    | 0                                    | 0                       | 0                |                  |
| Sierra Pass<br>(Continuation)      | 4630034        | 9                       | 12                       | 3                      | Y                    | 1                                    | 0                       | 0                |                  |
| Downieville Junior-<br>Senior High | 4632303        | 7                       | 12                       | 3                      | Υ                    | 30                                   | 14                      | 1                |                  |
| Loyalton High                      | 4634259        | 9                       | 12                       | 3                      | Υ                    | 114                                  | 66                      | 4                |                  |
| Downieville Elementary             | 6050611        | К                       | 6                        | 1 .                    | Y                    | 24                                   | 10                      | 2                |                  |
| Loyalton Elementary                | 6050629        | к                       | 6                        | 1                      | Y                    | 162                                  | 85                      | 11               |                  |
| Loyalton Middle                    | 6089650        | 7                       | 8                        | 2                      | Y                    | 55                                   | 21                      | 2                |                  |

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Larry Boese, Title I Monitoring & Support | <u>iboese@cde,Ca.</u>
Geoffrey Ndirangu, EIA / LEP | <u>andirang@cde,Ca.</u>
General CARS Questions: Consolidated Application Support Desk | <u>conappsupport@cde,Ca.</u>

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Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information | Data Entry Instructions

#### 2012-13 Economic Impact Aid School Funding Plan

Based on information provided in the School Student Counts Projected data collection, the table below provides eligibility and ranking information.

Funding selections made below define the LEA's Economic Impact Aid School Allocation Plan. If the LEA will be allocating SCE funds, based on SCE Eligibility and Ranking, select schools to fund by placing a check in the SCE Fund column.

Required fields are denoted with an asterisk (\*).

Data saved successfully as a draft.

#### District Advisory Committee (DAC) Review

Per Title 5 of the California Code of Regulations section 4423(c) and Education Code section 54420, once a school district or county office with juvenile court schools is deemed eligible for Economic Impact Aid (EIA) and designates EIA funds for State Compensatory Education (SCE) then the LEA must give the DAC the opportunity to give or offer advice regarding compensatory education programs.

| DAC representative's full name:  | THE THE COMMITTEE CHARLES SEE THE COMMITTEE CHARLES AND ADDRESS AN |
|--|--|
| DAC review date:   | (ex. 04/30/2012)   |
| Meeting minutes web address:<br>Please enter the web address of DAC<br>review meeting minutes. | ** OF THE PARTY AND  |
| DAC comment: If the advisory committee did not review, describe consulting procedures:         | Pursuant to CA EC Section 52852 the school site council will reveiw and comment.   |
| Contra anhania in transita anno  | N  |
| Group schools by grade span:   | N  |
| Funding method:  | \$CE/LEP   |
| NOTE: If the LEA has selected to fund LEP order to certify the data collection.                | Only, no additional action or data entry is required for the EIA School Allocation Plan. The Plan should be saved in   |
| SCE Ranking Method:  | Count  |

| School Name                          | School<br>Code | Grade<br>Span<br>Group | Projected<br>Enrollment | Projected<br>Low<br>Income<br>Students | Low<br>Income<br>% | Projected<br>LEP<br>Students | LEP  | Projected<br>EDY<br>Students | EDY<br>% | Projected<br>SCE<br>Students | SCE   | Ranking | SCE<br>Eligible | SCE<br>Fund |
|--------------------------------------|----------------|------------------------|-------------------------|--|--------------------|------------------------------|------|------------------------------|----------|------------------------------|-------|---------|-----------------|-------------|
| Loyalton<br>Elementary               | 6050629        | 1                      | 162                     | 85                                     | 52.47              | 11                           | 6.79 | 11                           | 6.79     | 107                          | 66.05 | 1       | Y               | [2]         |
| Loyalton High                        | 4634259        | 3                      | 114                     | 66                                     | 57.89              | 4                            | 3.51 | 4                            | 3.51     | 74                           | 64.91 | 2       | Y               | <b>(2</b> ) |
| Loyalton<br>Middle                   | 6089650        | 2                      | 55                      | 21                                     | 38.18              | 1                            | 1.82 | 1                            | 1.82     | 23                           | 41.82 | 3       | Y               | SZ)         |
| Downieville<br>Junior-Senior<br>High | 4632303        | 3                      | 30                      | 14                                     | 46.67              | 1                            | 3.33 | 1                            | 3.33     | 16                           | 53.33 | 4       | Y               | [2]         |
| Downieville<br>Elementary            | 6050611        | 1                      | 24                      | 10                                     | 41.67              | 2                            | 8.33 | 2                            | 8.33     | 14                           | 58.33 | 5       | Y               | 12)         |
| Sierra Crest                         | 4630018        | 3                      | 0                       | 0                                      | 0.00               | 0                            | 0.00 | 0                            | 0.00     | 0                            | 0.00  | 6       | N               |             |

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Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information | Data Entry Instructions

#### 2012-13 Title I, Part A Planned School Allocations

Based on information provided in the School Student Counts data collection, the table below provides eligibility and ranking information. For school allocation planning, the LEA should indicate which schools it intends to allocate Title I Part A funds by entering a check in the Fund column.

Required fields are denoted with an asterisk (\*).

#### LEA meets small district criteria, submission of this data collection is optional.

An LEA is defined as a small district criteria if, based on the school list and the data entered in School Student Counts Project, the LEA meets one or more of the following: is a single school district

Has a single school per grade span
Has enrollment total for all schools less than 1,000

If an exception to funding is needed, enter an Exception Reason. Use lower case only.

Allowable Exception Reasons
a - Meets 35% Low Income Requirement

b - Magnet School

c - Funded by Other Allowable Sources

d - Desegregation Waiver on File e - Grandfather Provision

f - Feeder Pattern

Group Schools by Grade Span:

District-wide Low Income %:

50.78%

Grade Span 1 Low Income %:

51.08%

Grade Span 2 Low Income %:

38.18%

Grade Span 3 Low Income %:

55.17%

| School Name                        | School<br>Code | Grade<br>Span<br>Group | Projected<br>Enrollment | Projected<br>Low<br>Income<br>Students | Low<br>Income<br>% | Eligible | Funding<br>Required | Ranking | Fund<br>Flag | Exception<br>Reason                              | Comment  |
|------------------------------------|----------------|------------------------|-------------------------|--|--------------------|----------|---------------------|---------|--------------|--|--|
| Loyalton High                      | 4634259        | 3                      | 114                     | 68                                     | 57.89              | Y        | N                   | 1       | (2)          | **************************************           | The state of the s |
| Loyalton<br>Elementary             | 6050629        | 1                      | 162                     | 85                                     | 52.47              | Y        | N                   | 2       | [2]          |  |  |
| DownievIlle Junior<br>-Senior High | 4632303        | 3                      | 30                      | 14                                     | 46.67              | N        | N                   | 3       | (X)          |  |  |
| Downieville<br>Elementary          | 6050611        | 1                      | 24                      | 10                                     | 41.67              | N        | N                   | 4       | <b>[2]</b>   |  |  |
| Loyalton Middle                    | 6089650        | 2                      | 55                      | 21                                     | 38.18              | N        | N                   | 5       | <b>2</b>     | f  | Loyalton !<br>Elementary   |
| Sierra Crest                       | 4630018        | 3                      | 0                       | 0                                      | 0.00               | N        | N                   | 6       | 23           | 99.000 at an analysis (19.00)                    |  |
| Sierra Pass<br>(Continuation)      | 4630034        | 3                      | 1                       | 0                                      | 0.00               | N        | N                   | 7       |              | - MACO additional control of an above control of |  |

Download Schools Template

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Sierra-Plumas Joint Unified (46 70177 0000000)

Program Information | Data Entry Instructions

#### 2012-13 Title I, Part A Nonprofit Private School **Participation**

The LEA shall provide, on an equitable basis, special educational services or other benefits to nonprofit private school eligible children.

Required fields are denoted with an asterisk (\*).

The LEA of residence is responsible for providing Title I Part A services to all eligible students who reside in the LEA's Title I attendance area but attend a private non-profit school. This includes students would attend nonprofit private schools outside the LEA's boundaries. The school list below includes all nonprofit private schools within the LEA's attendance area, to add a nonprofit private school outside of the LEA's boundaries, click on Add a School below.

Add non-attendance area school(s): The LEA is electing to add nonprofit private schools outside of the district's attendance No 
 ○ Yes

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Return to List

Jyoti Singh, Title I Policy & Program Guidance | <u>ivsingh@cde.ca.oov</u> | 916-319-0372 Laura Nelson, Title II Leadership | <u>Inelson@cde.ca.gov</u> | 916-319-0229 General CARS Questions: Consolidated Application Support Desk | <u>conappsuport@cde.ca.gov</u> | 916-319-0297

California Department of Education 1430 N Street Sacramento, CA 95814

Web Policy





# CONSOLIDATED APPLICATION AND REPORTING SYSTEM (CARS) Sierra County Office of Education (46 10462 0000000)

Program Information | Data Entry Instructions

## 2012-13 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. Before continuing to certify any data, you must submit the information below. You will only be prompted for this information once per fiscal year. A complete list of legal and program assurances for the fiscal year can be viewed by clicking on Program Instructions. Once submitted the Certification of Assurances will be available under Reports for printing purposes.

Required fields are denoted with an asterisk (\*).

State Board of Education approval date:

#### LEA Plan

An LEA that receives Title III funds or any LEA that receives Title I funds and is in Program Improvement corrective action must certify that its LEA Plan, including any Addenda to the Plan, is current and provide the local online web address for their LEA Plan.

7/11/2003

| LEA Plan Web Site:   |   |
|--|---|
| Consolidated Application Ce  | rtification Statement   |
| best of my knowledge the information contain<br>these funds reviewed and/or audited accordin<br>Education's Categorical Program Monitoring (<br>legal condition for the operation of selected pr | and federal rules and regulations will be observed by this applicant; that to the ed in this application is correct and complete; and I agree to have the use of ug to the standards and criteria set forth in the California Department of CPM) Manual. Legal assurances for all programs are accepted as the basic rojects and programs and copies of assurances are retained on site. I certify of for which a waiver has been obtained or requested. A copy of all waivers or attures for this page age on fig. |

\* Authorized Representative's Full Name:

Stanford J Hardeman

\* Authorized Representative's Title:

Superintendent

\* Authorized Representative Signature Date:

06/21/2012 (ex. 04/30/2012)

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# LOZANO SMITH

One Capitol Mall, Suite 640 Sacramento, California 95814 Telephone: (916) 329-7433 Fax: (916) 329-9050

#### MEMORANDUM

**DATE:** July 5, 2012

**TO:** Stan Hardeman

Superintendent

Sierra County Office of Education

305 South Lincoln St. Sierraville, CA 96126

**FROM:** Daniel M. Maruccia

**RE:** Use of the Lease-Leaseback Method for Construction Delivery

The purpose of this memorandum is to provide information concerning the potential use of the "Lease-Leaseback" method for the delivery of construction projects.

#### Overview of the Lease-Leaseback Method

Lease-Leaseback projects are constructed pursuant to Education Code section 17406, which authorizes school district governing boards, without advertising for bids, to lease property currently owned by the school district to any person, firm, or corporation for a minimum of \$1 per year, as long as the lease requires the other party to construct (or provide for the construction of) a building or buildings\* on the subject property and that title to the property and the buildings vest in the school district at the expiration of the lease.

The Lease-Leaseback method for delivery of construction projects is felt by many to be a way to deliver school facility projects on time, on budget, and with a reduced level of public agency risk and challenges associated with delays, cost overruns, and difficult or uncooperative contractors.

<sup>\* &</sup>quot;Building" includes (1) One or more buildings located or to be located on one or more sites; (2) the remodeling of any building located on a site to be leased pursuant to Education Code §§ 17400 – 17429; (3) onsite and offsite facilities, utilities or improvements which the governing board determines are necessary for the proper operation or function of the school facilities to be leased; and (4) the permanent improvement of school grounds. (Ed. Code, § 17400, subd. (b).)

#### Design of a Lease-Leaseback Project

Before entering into a Lease-Leaseback Agreement, the District must have plans for the project prepared and approved. (Ed. Code § 17402.) In order to foster a "team-concept" and ensure that the Contractor contributes to the preparation of the plans and specifications, and is thoroughly familiar with the project, it is often beneficial for the District to select its contractor as early in the process as possible. Once selected, the contractor can familiarize itself with the plans and specifications, and assist the District and architect in modifying them according to costs savings and feasibility issues ("constructability review" and "value engineering"). Sometimes Lease-Leaseback projects include execution of a Preliminary Design Agreement (sometimes called a Pre-construction Agreement) that is entered into with the contractor to this end.

Once the plans and specifications have been agreed to, then they must be approved by the Division of State Architect ("DSA") or local authorities if the work is not subject to DSA jurisdiction, and by the District's Board. The lease then can take effect, and the final Lease-Leaseback Agreement can be executed. Any Pre-construction agreement with the contractor would terminate, or would convert into the Lease-Leaseback model.

#### Construction of a Lease-Leaseback Project

Because of the Lease-Leaseback statute, there is no single model of how the Lease-Leaseback must operate. Under the Lease-Leaseback approach, the District most commonly enters into a Lease-Leaseback Agreement and two (2) leases with its chosen contractor: a Site Lease and a Sublease. The Lease-Leaseback Agreement serves as the agreement between the owner and the Contractor that includes construction provisions setting the fixed price the District will pay for the completion of the Project ("Guaranteed Maximum Price"). The Site Lease is the document by which the District leases the project site to the contractor for \$1 per year. The Sublease is the document the District will use to lease the project site and facilities being constructed back from the contractor. A set of general conditions will also be used as in a regular design-bid-build-type construction project.

The construction provisions, which in turn will reference the plans and specifications completed by the architect, will direct the contractor to construct the project pursuant to such plans and specifications. The construction provisions will also include legal requirements, payment of prevailing wages, requirements regarding payment and performance bonds, and liquidated damages for delay in project completion.

In a typical Lease-Leaseback Agreement, the contractor is required to procure bids from potential subcontractors for all of the construction trades on the project, including all of the work the contractor proposes to do with its own forces, and to share the bid information with the District and architect. This helps ensure that the District is getting a competitive price for the work and, if desired, will give the District the right to select or veto the proposed subcontractors. However, such bidding is not required, or can be modified.

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<sup>\*\*</sup> We note that nothing in Section 17406 expressly requires both a lease <u>and</u> a leaseback, or second lease. In fact, the term "leaseback" does not appear in the statute. An alternate approach is therefore to lease to the contractor, and then simply have the lease terminate and the improvements remain when the project is complete.

The District will pay the contractor for the project through its payment of sublease payments. The amounts of the sublease payments are based upon the Guaranteed Maximum Price, and are tied to construction progress on the project. Therefore, the contractor gets paid as construction progresses and thereby has an incentive to complete the project as it continues. The steps for project completion and closeout are similar to a traditional design-bid-build project, and both the Site Lease and the Sublease dissolve when the construction is complete.

#### Selection of a Lease-Leaseback Contractor

With respect to selecting a contractor for a Lease-Leaseback project, Education Code section 17406 currently provides school districts great latitude. In fact, no particular selection process whatsoever is required for Lease-Leaseback projects. This makes the Lease-Leaseback delivery method particularly attractive to school districts that desire to work with a particular contractor or to have flexibility in selecting a contractor. For example, when the District has already worked with a particular contractor on a school facility project, or has targeted a developer/contractor based on a land use or other special considerations, then the Lease-Leaseback delivery method is particularly useful.

Nevertheless, some school districts use an RFP or RFQ process to invite interested contractors to present their qualifications and proposals for a project. This often includes circulating the RFP/RFQ to a handful of area contractors familiar with like projects, as well as publishing notices in the local newspaper and with the local builders' exchange inviting other qualified contractors to participate in the selection process. This targeted RFP/RFQ process can help identify a ballpark figure of what the project cost would be had the District bid the project under a traditional design-bid-build construction method. However, the District is not required to select the lowest priced proposal, or even any of the proposals submitted, but retains full legal power to select whatever contractor or proposal it determines will best meet the District's needs for the project.

#### Restrictions on Lease-Leaseback Projects

There are several limitations in the law governing the Lease-Leaseback method of construction delivery. First, the term of the Site Lease is limited to 40 years (Education Code § 17403). Second, as discussed above, before entering into the Site Lease, a District must have selected and approved a site and adopted the design development documents (plans and specifications) for the project (Education Code § 17402). Third, the building constructed is subject to whichever State approvals may be required, as set forth in Education Code sections 17280 to 17313 (Education Code § 17421).

Finally, while State funding is not always a concern for school districts using the Lease-Leaseback approach, school districts seeking State funding should be aware that in the past there has been controversy regarding funding implications for Lease-Leaseback projects, as well as unsuccessful attempts at the State level to repeal or restrict the statutory authority for this method. Our clients report that, at the present time, OPSC and SAB are funding projects using the Lease-Leaseback method without any unusual delays, conditions, or restrictions. We are also aware of one lawsuit in which the use of a Lease-Leaseback delivery method was challenged by

the local carpenters' union as being unlawful. It resulted in a trial court judgment in the school district's favor – validating the use of the Lease-Leaseback method for that particular project.

#### Conclusion

The Lease-Leaseback method of delivery for school construction projects has gained great popularity throughout California. It is a very flexible method and is being used by school districts of all sizes for a wide variety of new construction and modernization projects, ranging from small modernizations at existing campuses to new elementary, middle, and high school campuses. This method has also gained acceptance from architectural firms and contractors in California that are experienced in school construction projects.

Our clients generally report satisfaction with the projects constructed using the Lease-Leaseback method, due to higher levels of cooperation, understanding, and trust between school districts, architects, and contractors, fewer change orders and disputes among the parties, and less stress in completing projects on time and within budget. We anticipate that interest in this method of project delivery will continue to grow. At the same time, we are also aware of other school districts that have had negative experiences with Lease-Leaseback that included delays, cost overruns (even with a Guaranteed Maximum Price otherwise built into the contract), and close-out problems. This illustrates that the selection of the right contractor and having strong contract terms remain critical to the success of a Lease-Leaseback project.

Finally, as noted above, Lease-Leaseback has not been without controversy and challenges. Two times in the past decade, the Legislature has attempted to amend Education Code Section 17406 so as to limit or essentially eliminate Lease-Leaseback. Two different Governors vetoed those legislative efforts, however. For the foreseeable future, it seems that the Lease-Leaseback method will remain a viable option, but that does not preclude future legal and legislative challenges.

I hope this information is helpful to you. Please let me know if we can provide further assistance with this or other matters. Thank you.



# MANDATEPREP® SERVICES AGREEMENT Between SCHOOL INNOVATIONS & ADVOCACY, INC. And SIERRA COUNTY OFFICE OF EDUCATION

THIS AGREEMENT, dated February 13, 2012 (the "Agreement") is made by and between Sierra County Office of Education ("District"), and School Innovations & Advocacy, Inc., a California corporation ("SI&A"), each being a "Party" and collectively the "Parties".

#### **RECITALS**

WHEREAS, District is authorized to retain consulting services to assist District in the preparation and filing of reimbursement claims for the costs of the Mandate Reimbursement Process Program, legislatively mandated by the State of California ("State"), and SI&A is qualified to perform such services; and

WHEREAS, it is necessary and desirable that SI&A be retained by District for the purpose of performing consulting services;

#### **AGREEMENT**

NOW, THEREFORE, the Parties agree as follows:

1. <u>Agreement Period</u>. The Agreement period begins July 1, 2012 (the "Effective Date") and will automatically expire on June 30, 2013 (the "Expiration Date").

#### 2. Services.

<u>Description of Services</u>. SI&A agrees to provide District the following consulting services ("Services") during the Agreement Period:

- (a) Prepare and file (based on information provided by District):
  - (1) 2011/2012 reimbursement claims;
  - (2) Late and amended 2010/2011 reimbursement claims; and
  - (3) Newly claimable programs approved by the Commission on State Mandates ("Commission") if the filing deadline is within the Agreement Period;
- (b) Hold training sessions for District's staff during the Agreement Period, as necessary or appropriate (as reasonably determined by SI&A);

- (c) Monitor District's 2012/2013 mandated cost tracking systems;
- (d) Research and assist District with data collection for test claims approved by the Commission during the Agreement Period;
- (e) Serve as a liaison with the State Controller's Office and Commission regarding (i) statewide cost estimate request responses, and (ii) general questions from the State Controller's Office; and
- (f) Provide representation of District with respect to any State audit of claims that were prepared and submitted with SI&A's assistance pursuant to this Agreement, unless prior to claim submission SI&A advised District that SI&A would not provide audit assistance, due to potentially unresolved audit issues (such as documentation or data problems) or claim rejection concerns.

#### 3. <u>District's Obligations</u>.

- 3.1 <u>District Responsibilities and Obligations</u>. District shall be responsible for the following: (a) ensuring District has record retention policies sufficient to maintain original documentation used in support of claims (for audit or examination by any State or regulatory agency); and (b) maintaining original supporting documents for a period of four (4) years after the State's first payment of the claim; and (c) District shall provide SI&A all records and information relevant to any claim in a timely manner and contact information for District's personnel to whom SI&A may direct inquiries. District understands and agrees that the results of SI&A's inquiries, the documentation obtained from District and other corroborating information may be used by SI&A for filing and/or supporting the reimbursement claims, or responding to audits or investigations.
- 3.2 <u>Claim Approval</u>. Upon presentation of a claim for District's approval, District agrees to review the claim and respond to SI&A by either: (a) certifying to SI&A, under penalties of perjury, that the time, costs and other data collected by District and furnished to SI&A in support of the claim are true and correct; or (b) provide SI&A with notice specifying why the foregoing certification may not be true. All notices and certifications must comply with the requirements of Section 4 of the Standard Terms and Conditions.
- 4. California False Claims Act. District acknowledges that reimbursement claims filed under this Agreement constitute "claims" under the California False Claims Act (California Government Code Section 12650, et seq.) ("False Claims Act") and consequently, District, its employees, contractors and other persons acting on its behalf, may be subject to the provisions of the False Claims Act. Among other things, the False Claims Act imposes liability for treble damages, penalties and costs of civil recovery actions upon persons who "knowingly" present or cause to be presented false claims, or who "knowingly" make or cause to be made false records or statements in support of a claim. Under the False Claims Act, "knowingly" means that a person, with respect to information, has actual knowledge of the information or acts in deliberate ignorance or reckless disregard of the truth or falsity of the information.

#### 5. Payment of Fees.

5.1 <u>Fees</u>. For Services provided pursuant to the terms of this Agreement, District agrees to pay SI&A **\$1,100** (the "Fee") for the fiscal year 2012/13.

|   | 5.2 Payment Plan. The Fee is payable in annual District must clearly mark one payment plan be then District agrees to pay the Fee on an annual   | elow. If a plan is not clearly identifiable by SI&A,   |  |  |  |
|---|--|--|--|--|--|
|   | 1 annual payment due July 1, 2012.   |  |  |  |  |
|   | 2 semi-annual payments due July 1, 2012, a   | nd January 1, 2013.  |  |  |  |
|   | 5.3 <u>Travel</u> ; <u>Lodging Expenses</u> . If SI&A reason necessary, SI&A and District shall schedule meetings. All travel and lodging expenses incurred of Services are included in the Fee.   | mably determines that travel to District's site is mutually convenient dates and times for such arred by SI&A in connection with the Initial Scope   |  |  |  |
| 6.  | Entire Agreement. This Agreement, including, without limitation, the Standard Terms and Conditions attached hereto as Exhibit A is the final expression of, and contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior understandings with respect thereto.            |  |  |  |  |
| 7.  | <u>Exhibits</u> . All exhibits referred to in this Agreen reference.   | nent are attached and incorporated herein by this  |  |  |  |
| 8.  | 8. <u>Counterparts</u> . This Agreement may be executed in counterparts, each of which shall be deemed an original, including copies sent to a party by facsimile transmission or in portable document format (pdf), as against the party signing such counterpart, but which together shall constitute one and the same instrument. |  |  |  |  |
| IN WITNESS WHEREOF, the District and SI&A have made and executed this Agreement as set forth below. |  |  |  |  |  |
| SI  | &A:  | DISTRICT:  |  |  |  |
|   | CHOOL INNOVATIONS<br>ADVOCACY, INC.  | SIERRA COUNTY OFFICE OF<br>EDUCATION   |  |  |  |
| Dai<br>Prii<br>Tit  | mature: 2/7/12  Int Name: Jeffrey C. Williams  Chief Executive Officer  mpany: School Innovations & Advocacy   | Signature:  Date Signed:  Print Name:  Title:  Address:  Signature:  Signature |  |  |  |

Phone:

Fax:

Email

11130 Sun Center Dr, Suite 100

Rancho Cordova, CA 95670

(800) 487-9234

(888) 487-6441

Address:

Phone:

Fax:

#### **EXHIBIT A - STANDARD TERMS AND CONDITIONS**

- 1. Scope of Services; Independent Contractor. SI&A's services described in the Agreement (the "Services") detail the initial scope of services anticipated by SI&A as of the effective date of the Agreement ("Initial Scope of Services"). District acknowledges that the Fee (as defined below) is based on this Initial Scope of Services. If SI&A determines that the Initial Scope of Services may be or has been increased anytime during the Agreement Period, SI&A reserves the right to increase the Fee to compensate for the unanticipated or additional services as mutually agreed upon in writing by both Parties. This Agreement is not for lobbying services and SI&A is not being retained to provide lobbying services to District. The parties agree that School Innovations & Advocacy is an independent contractor and the Agreement shall not be construed to create a relationship of agent, servant, employee, partnership, joint venture, association or any other relationship.
- 2. **Termination.** Either party may terminate the Agreement, with or without cause, by delivering written notice of termination to the other party not later than thirty (30) days prior to expiration of the Agreement Period. The effective date of termination shall be the Expiration Date of the Agreement. Upon termination, SI&A shall invoice District for any Fees owing and District shall pay the full invoice amount within thirty (30) days after receipt of SI&A's invoice. Except as set forth in this Section 2, neither party shall have any liability to the other for damages resulting solely from a party's termination of this Agreement in accordance with this Section 2.
- 3. Termination Due to Changes in State Law. If Legislation is enacted that eliminates or suspends K-12 education mandates, thereby making the filing of mandate reimbursement claims impossible or futile, District may immediately terminate this Agreement. Upon termination, SI&A will invoice District for any Fees owing and District shall pay the full invoice amount within thirty (30) days after receipt of SI&A's invoice. All other terminations shall be subject to the terms and conditions set forth in Section 2. above.
- 4. Notice. All Agreement notices must be in writing, directed to the party's address set forth below such party's signature in the Agreement and shall be deemed to be received in accordance with the following: (a) in the case of personal delivery, on the date of such delivery; (b) in the case of facsimile transmission, on the date upon which the sender receives confirmation by facsimile transmission that such notice was received by the addressee, provided that a copy of such transmission is additionally sent by mail as set forth in (d) below; (e) in the case of overnight courier, on the second business day following the day such notice was sent, with receipt confirmed by the courier; and (d) in the case of mailing by first class certified mail, postage prepaid, return receipt requested, on the fifth business day following such mailing. A party may change the address stated in the Agreement by giving notice to the other party.
- 5. District's General Responsibilities; District Acknowledgment. During the Agreement Period, in addition to the obligations set forth in the Agreement, District is responsible for the following: (a) ensuring that District, its employees and contractors properly identify and comply with laws and regulations applicable to District's activities; (b) completing any documents required by SI&A for any service obtained by District; (c) importing only data that reflects student performance to the grade level into the school stite plan to ensure confidentiality and consistency with FERPA guidelines,; and (d) monitoring assignments of login and passwords to assure FERPA compliance. District acknowledges that SI&A's full, accurate and timely performance under this Agreement is materially dependent upon District's reasonable cooperation and assistance. District further acknowledges that SI&A's Initial Scope of Services and Fee presume a reasonable amount of cooperation and assistance from District, such as District's timely provision of certain information, documentation and personnel. SI&A has explained its requirements in this regard to District and District agrees to meet these requirements.
- 6. Further Assistances. Upon request of the other party, SI&A or District shall execute and deliver additional instruments and take additional actions as may be necessary or appropriate to perform the Agreement.
- 7. Assignment Prohibited. Neither party may assign any rights or obligations under this Agreement without the prior written consent of the other party. Any purported assignment in violation of the provisions of this Section 7 shall be null and void.
- 8. Family Educational Rights and Privacy Act ("FERPA"); California Education Code. SI&A may have limited access to student information only for purposes of providing the legally required notification services, if any, specified in this Agreement. SI&A performs the Services as an agent of District and has no right to access or utilize student information for any other purpose. SI&A, its officers and employees, shall comply with the Family Educational Rights and Privacy Act and California Education Code sections 49073 et seq. and/or sections 76240 et seq. at all times.
- 9. Confidential and Proprietary Materials of SI&A. During performance of the Agreement, SI&A may provide materials or disclose information to District that SI&A considers proprietary or confidential including, but not limited to SI&A's training handbooks, policy manuals, instructions, copyrighted checklists and forms ("SI&A's Materials"). District agrees that District acquires no interest of any kind in SI&A's Materials. At all times during and after the Agreement Period, District agrees (a) to keep SI&A's Materials in confidence and trust for SI&A; (b) not to disclose, duplicate or otherwise use SI&A's Materials, except in furtherance of SI&A's performance per the Agreement; (c) to limit access to SI&A's Materials to District's employees and/or contractors who have a "need to know;" and (d) to promptly return all copies of SI&A's Materials to SI&A after a request is made.
- 10. Limitation of Liability; Indemnification. In no event shall SI&A's liability to District, for any reason arising out of this Agreement, exceed the amount of the Fee actually received by SI&A under this Agreement. SI&A shall not be liable for any consequential damages. Each party agrees to defend, hold harmless, and indemnify the other party (and its officers, employees, trustees, agents, successors, and assigns) against all claims, suits, expenses (including reasonable attorney's fees), losses, penalties, fines, costs, and liability whether in contract, tort, or strict liability (including but not limited to personal injury, death at any time, and property damage) arising out of or made necessary by the indemnifying party's breach of the terms of this Agreement. In the event that any action or proceeding is brought against a party by reason of any claim or demand discussed in this Section 10, upon notice from the party, the indemnifying party shall defend the action or proceeding at the indemnifying party's expense, through counsel reasonably satisfactory to the other party. The obligations to indemnify set forth in this Section 10 shall include reasonable attorney's fees and investigation costs and all other reasonable costs, expenses, and liabilities from the time of giving the first notice of any claim or demand. The indemnifying party's obligations under this Section 10 shall apply regardless of whether the other party (or any of its officers, employees, trustees, or agents) is actively or passively negligent, but shall not apply to any loss, liability, fine, penalty, forfeiture, cost, or damage caused solely by the active negligence or by the willful misconduct of the other party.
- 11. Governing Law; Enforcement Costs. The Agreement shall be governed by and construed in accordance with the substantive laws of California. If any legal action (including arbitration) is commenced to enforce the Agreement's terms or a party's rights or obligations under this Agreement, then the prevailing party shall be entitled to recover all fees and costs incurred by the action, including reasonable attorneys' fees and arbitrators' fees, in addition to any other relief to which the party may be entitled.
- 12. Judicial Reference. In the event a dispute is not resolved through discussions and negotiations among the parties, the dispute shall be decided by general reference procedures pursuant to Code of Civil Procedure Section 638 et seq., as modified by the provisions of this Section 12, and any subsequent provisions mutually agreed upon in writing by the parties. The reference shall be conducted in accordance with California law, including, but not limited to, the Code of Civil Procedure and the Evidence Code. The parties shall be allowed to conduct discovery in the manner provided by Code of Civil Procedure Section 2017 et. seq. BOTH PARTIES HEREBY WAIVE A JURY TRIAL OR PROCEEDING IN CONNECTION WITH ANY DISPUTE ARISING OUT OF THIS AGREEMENT. All general reference proceedings hereunder shall, unless all parties hereto otherwise agree, be conducted in a mutually agreeable location in the County of Sacramento, State of California.
- 13. Modification; Interpretation; Severability; Construction. No modification or supplement to any provision of the Agreement shall be valid, unless executed in writing by both parties. No provision of the Agreement shall be construed to require the commission of any act contrary to law. If any term, provision, covenant or condition of the Agreement is held to be invalid or otherwise unenforceable, the rest of the Agreement shall remain in full force and effect and shall in no way be affected, impaired or invalidated. The headings preceding each Section and subsection of this Agreement are solely for convenience of reference only, are not part of the Agreement, and shall be disregarded in the interpretation of any portion of the Agreement. Whenever required by the context of the Agreement, the singular shall include the plural and the masculine shall include the feminine and vice versa. The Agreement shall not be construed as if it had been prepared by one of the parties, but rather as if both parties had prepared the same. Unless otherwise indicated, all references to paragraphs, Sections, subparagraphs and subsections are to the Agreement.
- 14. Waiver. Either party's failure at any time to enforce any default or right reserved to it, or to require performance of any of the Agreement's terms, covenants, provisions by the other party at the time designated, shall not be a waiver of any such default or right to which the party is entitled, nor shall it in any way affect the right of the party to enforce such provisions thereafter.
- 15. Force Majeure. A party shall not be liable under the Agreement as a result of any delay, failure or interruption caused by the other party or third parties, an act of God, acts or orders of governmental authorities, acts of civil or military authorities, catastrophes or other cause (other than financial) beyond the party's reasonable control, and such nonperformance will not be a default hereunder or a ground for termination of the Agreement.



Daniel Maruccia Attorney at Law E-mail: dmaruccia@lozanosmith.com

July 5, 2012

Stan Hardeman Superintendent Sierra County Office of Education 305 South Lincoln Street Sierraville, California 96126

Re: Agreement for Legal Services

Dear Mr. Hardeman:

Thank you for giving us the opportunity to provide legal services to the Sierra County Office of Education. We look forward to working with you and your staff in the months to come. As legal counsel for the District, we at Lozano Smith are committed to offering the District outstanding legal services and will make your satisfaction our highest priority.

Enclosed is an Agreement for Professional Services along with a Professional Rate Schedule. Upon approval by the Board, please sign and return the Agreement and Professional Rate Schedule. As our client, you will receive, at no cost to the District, valuable benefits such as timely news briefs on recent court decisions and legislation affecting public education.

Should you have any questions concerning our services, contract or fees, please do not hesitate to call. Again, we are very pleased to be working with you and the Board of Trustees.

Sincerely,

LOZANO SMITH

Daniel Maruccia

DM/jv

Enclosure: Two (2) Agreements for Professional Services and Professional Rates Schedules

A Professional Corporation



#### AGREEMENT FOR LOZANO SMITH LEGAL SERVICES

THIS AGREEMENT is effective July 5, 2012, between the Sierra County Office of Education ("Client") and the law firm of Lozano Smith, a professional corporation ("Attorney").

Client and Attorney agree as follows:

SO AGREED:

Client hires Attorney as its legal counsel with respect to matters the Client refers to Attorney. Attorney shall provide legal services to represent Client in such matters, keep Client informed of significant developments and respond to Client's inquiries regarding those matters. Client understands that Attorney cannot guarantee any particular results, including the costs and expenses of representation. Client has been advised of the right to seek independent legal advice regarding this Agreement.

Client agrees to pay Attorney for services rendered based on the attached rate schedule. Agreements for legal fees on other-than-an-hourly basis may be made by mutual agreement for special projects (including as set forth in future addenda to this Agreement). Written responses to audit letter inquiries will be charged to Client on an hourly basis, with the minimum charge for such responses equaling .5 hours.

Attorney shall send Client a statement for fees and costs incurred every calendar month. Statements shall set forth the amount, rate and description of services provided. Client shall pay Attorney's statements within thirty (30) calendar days after receipt. An interest charge of one percent (1%) per month shall be assessed on balances that are more than thirty (30) calendar days past due, not to exceed 10% per annum.

In addition to regular telephone, mail and other common business communication methods, Client authorizes Attorney to use facsimile transmissions, cellular telephone calls, unencrypted email, and other computer transmissions in communicating with Client. Unless otherwise instructed by Client, any such communications may include confidential information.

Client may discharge Attorney at any time by written notice. Unless otherwise agreed, and except as required by law, Attorney will provide no further services after receipt of such notice. Attorney may withdraw its services with Client's consent or as allowed or required by law, upon ten (10) calendar days written notice. Upon discharge or withdrawal, Attorney shall transition all outstanding legal work and services to others as Client shall direct.

| SIERRA COUNTY OFFI | CE OF EDUCATION | LOZANO SMITH         | July 5, 2012 |
|--------------------|-----------------|----------------------|--------------|
| Stan Hardeman      | Date            | Gregory A. Wedner    | Date         |
| Superintendent     |                 | Managing Shareholder |              |



#### PROFESSIONAL RATE SCHEDULE FOR SIERRA COUNTY OFFICE OF EDUCATION (Effective July 5, 2012)

#### 1. HOURLY PROFESSIONAL RATES

Client agrees to pay Attorney by the following standard hourly rate\*:

Shareholder / Senior Counsel / Of Counsel \$ 215 - \$ 295 per hour

Associate \$ 165 - \$ 225 per hour

Law Clerk \$ 135 per hour

Law Clerk \$ 135 per hour
Paralegal \$ 110 per hour
Educational Consultant\*\* \$ 125 per hour

Travel time shall be prorated if the assigned attorney travels for two or more clients on the same trip.

#### 2. COSTS AND EXPENSES

| In-office copying/electronic communication printing | \$ 0.25 per page  |
|---|-------------------|
| Facsimile   | \$ 0.25 per page  |
| Postage   | Actual Usage      |
| Mileage   | IRS Standard Rate |

Other costs, such as messenger, meals, and lodging shall be charged on an actual and necessary basis.

<sup>\*</sup> Rates for Specific Attorneys Available Upon Request

<sup>\*\*</sup> Non-Attorney (Current or Former School District Administrator or Board Member)