AGENDA FOR THE REGULAR MEETING OF THE SIERRA COUNTY BOARD OF EDUCATION

December 11, 2018

5:00pm CLOSED Session 6:00pm Regular Session

Brief recess to the District meeting at 6:05pm to give Oath of Office to the new Trustee. Downieville School, 130 School St, Downieville CA 95936

Videoconferencing will be available at Sierra County Office of Education, 109 Beckwith Rd, Loyalton CA 96118

In the case of a technological difficulty at either school site, videoconferencing will not be available.

Any individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

Public inspection of agenda documents that are distributed to the Board less than 72 hours before the meeting, will be made available at the Sierra County Board of Education, 109 Beckwith Road, Room 3, Loyalton, CA, 96118, and posted with the online agenda at http://www.sierracountyofficeofeducation.org (Government Code 54957.5).

A. CALL TO ORDER

Please be advised that this meeting will be recorded.

- B. ROLL CALL
- C. APPROVAL OF AGENDA
- D. PUBLIC COMMENT FOR CLOSED SESSION At this time, the meeting opens for any public comments regarding the Closed Session items.
- E. CLOSED SESSION

The Board of Trustees, Superintendent Dr. Merrill Grant and Business Manager Nona Griesert will move into Closed Session to discuss the following item(s):

- 1. Government Code 54957.6
 - CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiator for the Board: Dr. Merrill M. Grant, Superintendent Employee Organizations:

Represented Employees: Unrepresented Employees: Sierra-Plumas Teachers' Association Classified Employees Confidential Employees Administrative Employees

- 2. Government Code 54957(b) COMPLAINTS REGARDING EMPLOYEES
- F. RETURN TO OPEN SESSION and ADJOURN FOR BREAK
- G. 6:00PM RECONVENE
- H. FLAG SALUTE
- I. REPORT OUT FROM CLOSED SESSION

J. RECESS TO THE SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD MEETING FOR OATH OF OFFICE OF NEW TRUSTEE

- K. RECONVENE
- L. ANNUAL ORGANIZATIONAL MEETING-BOARD ORGANIZATION
 - 1. Election of Officers for 2019

The Secretary of the Board/County Superintendent will call for the election of a President. After the election is completed, the Secretary will turn the meeting over to the newly elected President. The President will then call for the election of the Vice President and the Clerk of the Board.

- a. President
- b. Vice President

c. Clerk

- 2. The President will appoint Dr. Merrill Grant as Secretary of the Board and direct the Secretary to inform the appropriate agencies of the Sierra County Office of Education newly appointed officers.
- 3. Approval of Sierra County Board of Education Meeting Calendar for 2019**

M. INFORMATION/DISCUSSION ITEMS

- 1. Superintendent's Report
 - a. Soccer field discussion/update
 - b. Results of the Facilities Inspection Tool**
 - c. Personnel Technician job description revised**
 - d. Adult Education Coordinator job description**
 - e. Offer of employment to Robin Griffin, Instructional Aide, Loyalton High School, 3.75 hours daily, effective December 3, 2018
 - f. Increase in Amber Baca-Sainsbury's Instructional Aide assignment hours from 5.0 hours to 5.4 hours, Downieville School, effective December 10, 2018
- 2. Business Report
 - a. Account Object Summary-Balance from 07/01/2018 to 11/30/2018**
 - b. The Sierra County Office of Education will be closed to the public for winter break from December 24, 2018 through January 4, 2019 (returning January 7)
- 3. Staff Report (5 minutes)
- 4. Board Member Reports (5 minutes)

5. Public Comment – This is an opportunity for members of the public to directly address the governing board on any item of interest that is within the subject matter jurisdiction of the governing board whether or not it is listed on the agenda. Five minutes may be allotted to each speaker and a maximum of twenty minutes to each subject matter. (Education Code <u>35145.5</u>; Bylaw 9322; Government Code <u>54954.3</u>)

- a. Current location
- b. Videoconference location

N. CONSENT CALENDAR

- 1. Approval of minutes for the Regular Board Meeting held November 13, 2018**
- 2. Approval of Board Report-Checks Dated 11/01/2018 through 11/30/2018**

O. ACTION ITEMS

- 1. Old Business
 - a. Approve Contract Retainment Invoice from Hat Creek for Paving Project**
- 2. New Business
 - a. Adoption of 2018-2019 First Interim Actuals and Criteria & Standards Report as of October 31, 2018**
 - b. Update on Feather River Adult Education Consortium***
 - c. Approval of proposed increase on Classified Salary Schedule per California Minimum Wage Law, Effective January 1, 2019**

BOARD POLICIES AND ADMINISTRATIVE REGULATIONS

- d. Board Policy 6142.3-Civic Education, revisions**
- e. Board Policy 6152.1-Placement in Mathematics Courses, revisions**
- f. NEW Administrative Regulation 6152.1—Placement in Mathematics Courses**
- g. Board Policy 6170.1—Transitional Kindergarten, revisions**
- h. Board Policy 6178—Career Technical Education, revisions**
- i. Administrative Regulation 6178-Career Technical Education, revisions**

SIERRA COUNTY OFFICE OF EDUCATION

j. Board Policy 6190-Evaluation of the Instructional Program, revisions**

P. ADVANCED PLANNING

- 1. Next Regular Board Meeting will be held on January 8, 2019 at Sierra County Office of Education, 109 Beckwith Rd, Loyalton CA 96118, beginning with Closed Session as needed at 5:00pm and the Regular Board Meeting at 6:00pm.
- 2. Suggested Agenda Items

a. b.

Q. ADJOURN

M. M.

Dr. Merrill M. Grant, Superintendent Secretary to the County Board of Education

*** prior month handout

** enclosed

* handout

SIERRA COUNTY BOARD OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT GOVERNING BOARD

MEETING SCHEDULE

YEAR 2019

All regular meetings are held on the second Tuesday of the month.

| JANUARY 8, 2019 109 Beckwith Road, Loyalton CA |
|---|
| FEBRUARY 12, 2019 130 School Street, Downieville CA |
| MARCH 12, 2019 109 Beckwith Road, Loyalton CA |
| APRIL 9, 2019 130 School Street, Downieville CA |
| MAY 14, 2019 109 Beckwith Road, Loyalton CA |
| JUNE 11, 2019k |
| JULY 9, 2019 109 Beckwith Road, Loyalton CA |
| AUGUST 13, 2019 130 School Street, Downieville CA |
| SEPTEMBER 10, 2019 109 Beckwith Road, Loyalton CA |
| OCTOBER 8, 2019 |
| NOVEMBER 12, 2019 109 Beckwith Road, Loyalton CA |
| DECEMBER 10, 2019 130 School Street, Downieville CA |

The Sierra County Board of Education regular meetings will begin at 6:00 pm.

The **Sierra-Plumas Joint Unified School District Governing Board** regular meetings are scheduled to begin immediately following the meeting of the Sierra County Board of Education.

Closed Session may be held before or after the regular meetings.

Special Meetings and Emergency Meetings are held in Loyalton, CA, unless otherwise decided by the Board President.

STATE OF CALIFORNIA FACILITY INSPECTION TOOL(FIT) SCHOOL FACILITY CONDITIONS EVALUATION

| CHOOL DISTRICTICOUNTY OFFICE OF EDUCATION | Toint Unified shool Distaict | SIGYNG COURT | ty |
|---|--|---|---|
| Loyolton High | sheal | SCHOOL TYPE (GRADE LEVELS) 7-12 | NUMBER OF CLASSROOMS ON SITE |
| Ispectors while | Tillanda CLANT MANTENANCE | MAME OF DISTRICT REPRESENTATIVE ACCOMPANYING THE INSPECTOR(S) (IF APPLICABLE) | ANYING THE INSPECTOR(S) (IF APPLICABLE) |
| LAVE OLE MILLE | WEATHER CONDITION AT THE OF INSPECTION | | |

AND DANKING a all calculations decimal places

| Rank (Circle one) GOOD = 90%-1009 FAIR = 75%-89.999 PCOR = 0%-74.991 | Total Percent (average - | Percent of System in Good Repair Number of "v"'s divided by (Total Areas - "NA"s)* | | | + | and the | AREAS EVALUATED | TOTAL |
|---|---|--|---------------|------------------|----------------|----------------|---------------------------------|--|
| Rank (Circle one) GOOD = 60%-100% FAIR = 75%-89,88% POOR = 0%-74,89% | Total Percent per Category (average of above)* | in Good Repair divided by s - "NA"s)* | Number of WAS | Number of "X"III | Number of "U"s | Number of ">"% | TOTALS | TOTAL A STOTEMS & UTENCR C CLEANANESS D. RECTRICAL |
| .6 | 0 | 160 | 32 | 0 | 9 | 8 | OVELENCE | |
| 6000 | 96 66 | 90 1 100 | 7 - | 0 | 1 | 81 | MECHINAC | A STOTEMS |
| | | 100 | 10 | Ø | 0 | 10 | HEWER | 11 |
| NIA | 86 a | 2 9 00 | Ø | 0 | 3 | 81 | NTERIOR | B WTERDR |
| 6060 | 90 CC | 30% | 0 | 0 | 2 | 19 | CIVERNII NESS | ic ciai |
| 60 | EC . | 900 | Q | 0 | 2 | 19 | PESTIVERMIN | C CLEANLINESS |
| 6000 | 95 le | 86 a 90 a 90 11 95 cc | Ø | Ø | Ľ | 20 | ELECTRICAL | D, ELECTIQUAL |
| 6 | 17 | - | 81 | Ø | 0 | 2 | NDOULERS | E HESTROO |
| 6000 | CC CC | 100 a 82 cc | 10 | 0 | 2 | 9 | FOLUNTAINS | E RESTROOMENFOUNTAINS |
| 6000 | 57 | - | 10 | 0 | 2 | 19 | NICE SUCETY | F.S. |
| 50 | 97 (c | 10600 | 15 | 0 | Ø | 6 | HAZARDOUS | F. SAFET |
| FAIR | 88 | 95 a 106 a 10 ce 96 a | Ø | 0 | N | 17 | DAMAGE | o sin |
| IR | 86 cc | 30.02 | (is | 0 | 2 | 19 | ROOPS | G STRUCTURAL |
| PooR | 2 | 0 | 20 | 0 | 12 | R | SLAYGROUND SCHOOL GROUNDS | 无 |
| 5R | 23 CC | wocc | 2 | Q | 11 | 9 | WINDOW BODORSI CLATE SHEWOES | H EXTERNAL |

"Note: An extreme deficiency in any area automatically results in a "poor" ranking for that category and a zero for "Total Percent per Category"

OVERALL RATING: DETERMINE AVERAGE PERCENTAGE OF 8 CATEGORIES ABOVE 23 66 SCHOOL RATING** AIK

**For School Rating, apply the Percentage Range below to the average percentage determined above, taking into account the rating Description below.

| POOR | 0%-74.99% The school facilities are in poor condition. Deficiencies of various degrees have been noted throughout the site. Major repairs and maintenance are necessary throughout the campus. | 0%-74.99% |
|-----------|--|-------------|
| FAIR | 75.%-89.99% [The school is not in good repair. Some deficiencies noted are critical and/or widespread. Repairs and/or additional maintenance are necessary in several areas of the school site. | 75.%-89.99% |
| GOOD | 90%-98.99% The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or resulting from minor wear and tear, and/or in the process of being mitigated. | 90%-98.99% |
| EXEMPLARY | 99%-100% The school meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of the school. | 99%-100% |
| RATING | DESCRIPTION | PERCENTAGE |

COMMENTS AND RATING EXPLANATION:

.

STATE ALLOCATION BOARD

CLASS 119 FOT ball R00 M1 116 AREA AG PART II: EVALUATION DETAIL CLASS pontable CLA \$\$ 117 PORTARIe ROOM Wood 200 14 CLA SS CLASS 1200 MI 91/ ches BARN Field 10 CATEGORY 1 81 COMMENTS COMMENTS: DOMMENTS: DOMMENTS NA COMMENTS: COMMENTS: COMMENTS: COMMENTS COMMENTS COMMENTS COMMENTS NA 1 GASTENS A 7 7 NA 新日本であっ MA 5 7 7 7 2 Date of Inspection: NA AN N/A 11/14 11/A 4V/ BENER 7 7 7 3 NTERICR SURFACES 7 0 9 9 7 7 7 4 CLEAN MILES 0 7 7 0 7 7 7 2 ú School Name: PESTAVERMIN INFESTATION 7 7 0 0 7 2 7 7 2 σ ELECTRICAL M 5 7 7 7 7 0 7 ~ IVA th NA NA NA NA IVA NA N/4 RA RA RESTROOM 8 NA FOUNTAINS NA 1V/4 NA MA 1VA 9 7 0 9 FIRE SAFETY 11M 9 9 9 7 1 10 6 7 MATERIALS NA NA NA. MA 11/4 NA the MA Ľ 11 DAMAGE 0 T 0 0 7 1 7 7 12 7 MA 1 Roops 7 9 6 1 7 7 0 13 BLAYOROUNDS CHOOL GROUNDS th NA NA IVA NA IVA NA N/A 0 IV/A 14 WINDOWIS/ DODRS/ GATEBRENCE Page 5 of 6 AN 7 7 7 0 0 0 7 \supset 0 10

Marks: $\sqrt{1}$ = Good Repair; **D** = Deficiency; **X** = Extreme Deficiency; **NA** = Not Applicable Use additional Area Lines as necessary.

STATE OF CALIFORNIA FACILITY INSPECTION TOOL SCHOOL FACILITY CONDITIONS EVALUATION REV 05/09)

STATE ALLOCATION BOARD

ROOMIOH PART II: EVALUATION DETAIL Rooly-lot CAASS ROOM loc BAAR Haol LOC KER SS W7 Rooly GXM SS W7 CATEGORY. -103 -102 COMMENTS: COMMENTS COMMENTS: COMMENTS: COMMENTS: COMMENTS: COMMENTS: COMMENTS DOMMENTS NAN BASLEAKS 1 1 MACHEVAS 7 7 7 Date of Inspection: 50 MA NA 124 RIVIER NA 7 7 7 c.s 4 Rao NITERIOR SURFACES 7 7 7 1 7 5 7 4 T OVERALI CLEANLINESS 7 7 7 7 1 (n 5 School Name: PESTIVERMIN INFESTATION 7 Veny 1 7 9 7 7 0 ELECTRICAL 7 7 7 7 7 bao WA WA NA H/M NA NA RESTROOM NA NA 00 NA NA EDUNTAINS NA AN 6 5 FIREBARETY 7 7 7 7 7 0 1 9 10 HAZARDOUS IVA MA NA NA MA NIA NA 1 11 STRUCTURAL 6 7 7 S. 7 1 0 12 7 RECENS. 7 7 7 0 7 13 7 PLAYGROUND OUTOL NO WA NA MA NA WA NA NA NA +1/1/ 14 WINEQUES Page 5 of 6 9 5 0 7 Q 1 9 0 Q 5

AECA

Marks: $\sqrt{1}$ = Good Repair; **D** = Deficiency; **X** = Extreme Deficiency; **NA** = Not Applicable Use additional Area Lines as necessary

ROOM

ROOM

CLASS

OTFICE

COMMENTS

7

5

7

7

7

7

7

9

9

7

9

NA

0

ROG M

114

DOMMENTS

LASS

STATE OF CALIFORNIA FACILITY INSPECTION TOOL SCHOOL FACILITY CONDITIONS EVALUATION (REV 05/09)

AREA

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

STATE OF CALIFORNIA FACILITY INSPECTION TOOL(FIT) SCHOOL FACILITY CONDITIONS EVALUATION (REV 05/09)

Page 6 of 6

| SCHOOL DISTRICT/COUNTY OFFICE OF EDUCATION | | COUNTY | |
|---|---|--------------------------------------|---|
| Sierra-Plumas Joint Unified School District | | Sierra County | |
| SCHOOL SITE | | SCHOOL TYPE (GRADE LEVELS) | NUMBER OF CLASSROOMS ON SITE |
| Portables (C) Complex | | 7-12 | |
| INSPECTOR'S NAME | INSPECTOR'S TITLE | NAME OF DISTRICT REPRESENTATIVE ACCO | NAME OF DISTRICT REPRESENTATIVE ACCOMPANYING THE INSPECTOR(S) (IF APPLICABLE) |
| RECHARD LARVEZ | PLANT MAINTENANCE | Merrill Grant, Superintenden | dent |
| 15/18 22° 7:00 Aun | WEATHER CONDITION AT TIME OF INSPECTION | | |

)

| Rank (GOOD = FAIR = 7 POOR = | Total Percer (average | Percent of Syst Number of ' (Total Are | 100 | | • | | AREAS | NIMBEROF |
|--|---|---|-----------------|-----------------|-----------------|-----------------|----------------------------------|-----------------|
| Rank (Circle one) GOOD = 90%-100% FAIR = 75%-89.99% POOR = 0%-74.99% | Total Percent per Category (average of above)* | Percent of System in Good Repair Number of "\"s divided by (Total Areas - "NA"s)" | Number of N/As: | Number of "X"s: | Number of "D"s: | Number of " "s; | TOTALS | CATEGORY |
| Gi | 10 | 100 | 6 | 1 | (| σ | GAS LEAKS | |
| GOOD | 100 | iod | ٤ | 1 | 1 | 11 | MECHINIVAC | A. SYSTEMS |
| | | 100 | 5 | , | (| 60 | SEWER | |
| Scorp | 91 | 91 | 1 | 1 | - | 10 | INTERIOR SURFACES | B. INTERIOR |
| (200) | 6 | 100 | , | 1 | 2 | 4 | OVERALL | C. CLES |
| 0 | - | 160 | ١ | ١ | t | I | PESTVERMIN | C. CLEANLINESS |
| (m) | Q_{i}^{i} | 100 | ۱ | 1 | (| 11 | ELECTRICAL | D, ELECTRICAL |
| (200) | 0/ | 100 | 9 | 1 | 1 | 22 | RESTROOMS | E, RESTROOMS/FC |
| Q6 | 100 | 100 | N | 1 | 1 | 9 | SINKS/ FOUNTAINS | ASFOUNTAINS |
| (10D | 0/ | 00/ | 1 | , | ۱ | ĥ | FIRE SAFETY | F. SJ |
| Ğ | /00/ | 001 | 1 | 1 | J | 11 | HAZARDOUS MATERIALS | F. SAFETY |
| 1004 | 007 | 100 | 1 | F | ¥. | 11 | STRUCTURAL DAMAGE | G. STRUCTURAL |
| | \smile | 100 | ł | J | 1 | 11 | ROOFS | TURAL |
| (Å) | 16 | Ĉ | 11 | (| • | 1 | PLAYGROUND/ SCHOOL GROUNDS | HEX |
| C c CH | 0 C' | 100 | ١ | | - | (] | WINDOWS/DOORS/ GATES/FENCES | H EXTERNAL |

OVERALL RATING: DETERMINE AVERAGE PERCENTAGE OF 8 CATEGORIES ABOVE

For School Rating, apply the Percentage Range below to the average percentage determined above, taking into account the rating Description below. 97 SCHOOL RATING 6000

| PERCENTAGE | DESCRIPTION | RATING |
|-------------|--|-----------|
| 99%-100% | 99%-100% The school meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of the school | EXEMPLARY |
| %66 86-%06 | 90%-98.99% The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or resulting from minor wear and tear, and/or in the process of being mitigated. | GOOD |
| 75 %-89 99% | 75.%-89.99% The school is not in good repair. Some deficiencies noted are critical and/or widespread. Repairs and/or additional maintenance are necessary in several areas of the school site. | FAIR |
| 0%-74 99% | 0%-74.99% The school facilities are in poor condition. Deficiencies of various degrees have been noted throughout the site. Major repairs and maintenance are necessary throughout the campus | POOR |

COMMENTS AND RATING EXPLANATION: FILE teard HAS GROUNIS FAULT

| OFFICE O | |
|------------------------|------------------|
| OF PUBLIC SCHOOL CONST | STATE ALLOCATION |
| ISTRUCTION | FION BOARD |

Page 5 of 6

STATE OF CALIFORNIA FACILITY INSPECTION TOOL SCHOOL FACILITY CONDITIONS EVALUATION (REV 05/09) PART II: EVALUATION DETAIL

| | * | | 0/# | | P#9 | | \$\$ 90 | | 44 | | $\phi_{\#}$ | | H Sy | | ₩4 | | #3 | ţ | 7 | H | Portable | AREA | CATEGORY | PART II: EVALUATION DETAIL |
|-----------|-----|-----------|-----|-----------|-----|----------|------------|----------|-----|----------|-------------|-----------|---------|----------|-----|-----------|-----|-----------|-----|----------|------------|----------------------------|----------|------------------------------------|
| COMMENTS: | 5 | COMMENTS: | X | COMMENTS. | 5 | COMMENTS | 5 | COMMENTS | < | COMMENTS | WA | COMMENTS: | NA | COMMENTS | NA | COMMENTS: | N/A | COMMENTS: | NA | COMMENTS | NA | GAS LEAKS | 1 | IDETAIL |
| | 7 | | 7 | | 7 | | 1 | | 7 | | 1 | | 7 | | V | | V | | ~ | | 7 | MECHVHVAC | 2 | Date |
| | N/A | | NIA | | NA | | 5 | | 1 | | ¢. | | 5 | | 5 | | N/N | | 7 | | N/A | SEWER | ω | Date of Inspection: |
| | 9 | | ~ | | 5 | | ~ | | 5 | | 5 | | V | | 2 | | Y | | C. | | 5 | INTERIOR SURFACES | 4 | |
| | 2 | | D | | 5 | | 5 | | 7 | | 0 | | 2 | | 5 | | 5 | | 5 | | ٢. | OVERALL | IJ | |
| | 2 | | ~ | | 2 | | ζ' | | < | | 5 | | 5 | | 5 | | V | | 9 | | 7 | PEST/VERMIN INFESTATION | 6 | School Name: Portables (C) Complex |
| | 2 | | 5 | | 5 | | 2 | | < | | ¢, | | 7 | | 5 | | 1 | | 5 | | ۲. | ELECTRICAL | 7 | Portables |
| | NA | | NN | | NA | | 5 | | N/N | | NA | | 5 | | N/A | | NIA | | N/A | | N/A | RESTROOM | 8 | s (C) Com |
| | NIA | | N/N | | 4/4 | | 5 | | | | V | | 5 | | 1 | | NIN | | 7 | | N/K | SINKS/ FOUNTAINS | 9 | plex |
| | 7 | | 1 | | X | | 5 | | | | 5 | | ~ | | 5 | | ~ | | 2 | | 7 | FIRE SAFETY | 10 | |
| | 5 | | 7 | | 5 | | 2 | | 5 | | 9 | | 7 | | Ň | | < | | < | | <i>c</i> . | HAZARDOUS MATERIALS | 11 | |
| | 7 | | ~ | | ٣ | | ~ | | 5 | | 5 | | 5 | | 1 | | ~ | | V | | 1 | STRUCTURAL DAMAGE | 12 | |
| | 5 | | R | | W | | V | | V | | 7 | | ~ | | ~ | | i/ | | V | | 5 | ROOFS | 13 | |
| | NA | | N/A | | N/A | | NA | | N/A | | NA | | N/A | | N/M | | N/N | | NA | | il/A | GROUNDS | 14 | |
| | 5 | | 7 | | 1 | | 1 | | 7 | | 1 | | ٢ | | 7 | | 7 | | 2 | | r | GATES/FENCES | 15 | t uge o to |

Marks: $\sqrt{1}$ = Good Repair; **D** = Deficiency; **X** = Extreme Deficiency; **NA** = Not Applicable Use additional Area Lines as necessary

STATE OF CALIFORNIA FACILITY INSPECTION TOOL(FIT) SCHOOL FACILITY CONDITIONS EVALUATION (REV 05/09)

.

| Server District Country of FICE OF EDUCATION | | COUNTY | |
|--|---|-------------------------------------|---|
| Sierra-Plumas Joint Unified School District | | Sierra County | |
| SCHOOL SI IE | | SCHOOL TYPE (GRADE LEVELS) | NUMBER OF CLASSROOMS ON SITE |
| Loyalton Elementary School | | K-6 | |
| | INSPECTOR'S TITLE | NAME OF DISTRICT REPRESENTATIVE ACC | NAME OF DISTRICT REPRESENTATIVE ACCOMPANYING THE INSPECTOR(S) (IF APPLICABLE) |
| KACHACD & ACOEZ | PLANI MATINTEDADCE | Andrea White, Site Adm | Andrea White, Site Admin/Merrill Grant, Superintendent |
| TIME OF INSPECTION OC OLS | WEATHER CONDITION AT TIME OF INSPECTION | | |
| 1/11 BC. Q 77 | 11/14/18 CLEAR & COLD | | |

PART III: CATEGORY TOTALS AND RANKING (round all calculations to two decimal places)

| NUMBER OF | AREAS EVALUATED | - | + | | 100 | Percent of Syst Number of ' (Total Are | Total Percer (average | Rank (GOOD = FAIR = 7 POOR = |
|----------------|----------------------------------|-----------------|-----------------|-----------------|-----------------|---|---|--|
| CATEGORY | TOTALS | Number of "√"s: | Number of "D"s: | Number of "X"s: | Number of N/As: | Percent of System in Good Repair Number of "\"s divided by (Total Areas - "NA"s)* | Total Percent per Category (average of above)* | Rank (Circle one) GOOD = 90%-100% FAIR = 75%-89.99% POOR = 0%-74.99% |
| | GAS LEAKS | ω | ş | ۱ | 1 | 100 | | FA |
| A SYSTEMS | MECHNVAC | 1 | ٢ | ١ | 1 | 33 | 78% | FAIR |
| | SEWER | 4 | ١ | 1 | | 001 | | |
| B. INTERIOR | INTERIOR SURFACES | 2 | - | ſ | - | 99 | 66 | P0012 |
| C. CLEA | OVERALL | 4 | ſ | 1 | (| 001 | 001 | 400 D |
| C. CLEANLINESS | PESTVERMIN | 4 | 1 | 1 | ſ | 100 | | Q |
| D. ELECTRICAL | ELECTRICAL | 4 | ۱ | 1 | 1 | 001 | 301 | (1001) |
| E RESTROOMS/FO | RESTROOMS | 42 | 1 | , | 2 | 100 | 10 | 6001 |
| MS/FOUNTAINS | SINKS/ FOUNTAINS | 2 | 1 | (| 2 | 100 | 001 | V |
| F. S. | FIRE SAFETY | 4 | 1 | | ĵ | 100 | 100 | (200 Y |
| F. SAFETY | HAZARDOUS MATERIALS | 4 | ' |) | ١ | 001 | | A |
| G. STRU | STRUCTURAL DAMAGE | 4 | j . | / | , | 100 | 10-01 | 6000 |
| G. STRUCTURAL | ROOFS | ω | 1 | | - | 100 | e l | D |
| Ť | PLAYGROUND/ SCHOOL GROUNDS | | 1 | 1 | U, | 100 | | TATR |
| H, EXTERNAL | WINDOWS/DOORS/ GATES/FENCES | 2 | - | | - | 1,6 | 224 | 5 |

tically results in a "poor" ranking for that category and a zero for "Total Percent per Category".

OVERALL RATING: DETERMINE AVERAGE PERCENTAGE OF 8 CATEGORIES ABOVE

200 D

**For School Rating, apply the Percentage Range below to the average percentage determined above, taking into account the rating Description below.

9/07

SCHOOL RATING**

| PERCENTAGE | DESCRIPTION | RATING |
|----------------|--|-----------|
| 00%_100% | | CALL NO. |
| 99%-100% | 93%-100% In the school meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of the school | |
| 200%-08 00% | The school is maintained in another with a surface of the state of the school is a school is a state of the school is a school is a state of the school is a school i | EVENIPLAK |
| 0/ 00 00 00 00 | where and the second se | GOOD |
| 75 %-89 99% | 75 %-89 99% The school is not in good repair. Some definitences and/or understand Bonoim and/or additional and/or understand Bonoim and/or additional | 0000 |
| | so the school site | FAIR |
| 0%-14 99% | 0%-/4 99%. Inte school facilities are in poor condition. Deficiencies of various degrees have been noted throughout the site. Major repairs and maintenance are necessary throughout the campus | POOR |

h

COMMENTS AND RATING EXPLANATION:

| OFFICE | |
|------------------------------------|-----------------------|
| OFFICE OF PUBLIC SCHOOL CONSTRUCTI | STATE ALLOCATION BOAR |
| CTION | OARD |

STATE OF CALIFORNIA FACILITY INSPECTION TOOL SCHOOL FACILITY CONDITIONS EVALUATION (REV 05/09) PART II: EVALUATION DETAIL Date

| I | | |
|---|----|--|
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | | |
| I | - | |
| I | 0 | |
| l | 01 | |
| | | |

| PART IN EVALUATION DETAIL | 7 A | 7.10 | - 5 Internation | | | | | Theret | | | | | | | |
|---------------------------|-----------|--------------------|--------------------|----------------------|-----------|----------------------------|---------------|------------|---------------------|-------------|--------------|------------|----------|----------|-----|
| CATEGORY | - | 2 | Jac of hispection. | 4 | 5 | | | 2 BUIEUIS | 9 9 OOLOC | 10 | 11 | 12 | 13 | 14 | 17 |
| - | GAS LEAKS | MECH/HVAC | SEWER | INTERIOR SURFACES | OVERALL | PEST/VERMIN INFESTATION | ELECTRICAL | RESTROOM | SINKS/ FOUNTAINS | FIRE SAFETY | HAZARDOUS | STRUCTURAL | S | NO NO | NIN |
| | 5 | V | 7 | 5 | < | 1 | 7 | 2 | 5 | 7 | 5 | 7 | 5 | NVA | 5 |
| ATTO TON CO | COMMENTS | | 1 | | | | | | | | | | | | |
| | N/A | 9 | 7 | 0 | < | 7 | 7 | 2 | 7 | 2 | < | 5 | < | X X | U |
| BUILDING | COMMENTS | interior be add | walls | Soon / | EXTRICTOR | STOR W | De mallo apar | VENDOWS | S LOSE | LO T | to signs the | TEAL T | ior will | heed | |
| BOTHER | < | 5 | 7 | 5 | 2 | ~ | | NA | N/A | 9 | < | | 5 | ZA | ٢ |
| 1200111 00 | COMMENTS: | heating | system | tor has | starter | いしいたい | NC W | -op. needs | | replaced. z | heat | coils ne | need cle | cleaning | |
| OUTSIDE | 5 | N/A | 5 | N/A | 5 | 7 | 7 | VA | Z/X | 1 | < | 5 | X | ~ | NA |
| co | COMMENTS: | PLAY 61 | GROUND & | AREA WAS | rs sealed | D STILL | HAS LOTS | c Ť | cracks and | in | Oveven. | | | | |
| | | | | | | | | | | | | | | | |
| 00 | COMMENTS: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 00 | COMMENTS: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| co | COMMENTS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| co | COMMENTS: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| co | COMMENTS: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| co | COMMENTS: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2 | COMMENTS: | | | | | | | | | | | | | | |

Use additional Area Lines as necessary. 5 index tobu

į

Г

OFFICE OF PUBLIC SCHOOL CONSTRUCTION STATE ALLOCATION BOARD

SI ATE OF CALIFORNIA SCHOOL FACILITY CONDITIONS EVALUATION FACILITY INSPECTION TOOL(FIT)

| SCHOOL DISTRICT/COUNTY OFFICE OF EDUCATION | | COUNTY | |
|---|---|--------------------------------------|---|
| Sierra-Plumas Joint Unified School District | | Sierra County | |
| SCHOOL SITE | | SCHOOL TYPE (GRADE LEVELS) | NUMBER OF CLASSROOMS ON SITE |
| Resource Building | | X-6 | |
| INSPECTOR'S NAME | INSPECTOR'S TITLE | NAME OF DISTRICT REPRESENTATIVE ACCO | NAME OF DISTRICT REPRESENTATIVE ACCOMPANYING THE INSPECTOR(S) (IF APPLICABLE) |
| Plant Maintenance | Richard Jaquez | Merrill Grant, Superintenden | dent |
| TIME OF INSPECTION 10:19 11/15/100 | WEATHER CONDITION AT TIVE OF INSPECTION | | |

CATER AND BANKING -i la li ----

| Rank (GOOD = FAIR = 7 | Total Percer (average | Percent of Syst Number of (Total Are | 100 | * | + | | AREAS | TOTAL |
|---|---|---|-----------------|-----------------|-----------------|-----------------|----------------------------------|-----------------------|
| Rank (Circle one) GOOD = 90%-100% FAIR = 75%-89.99% PCOR = 0%-74 99% | Total Percent per Category (average of above)* | Percent of System in Good Repair Number of "\"s divided by (Total Areas - "NA"s)* | Number of N/As: | Number of "X"s: | Number of "D"s: | Number of "V"s; | TOTALS | CATEGORY |
| T. | | 100 | 1 | 1 | 1 | 1 | GAS LEAKS | |
| HOCD | 100 | 100 | 1 | , | ĩ | - | MECHIHVAC | A. SYSTEMS |
| | | 100 | 1 | 1 | 1 | 1 | SEWER | |
| 6000 | 100 | 603 | (| 1 | 1 | - | INTERIOR SURFACES | B. INTERIOR |
| 4000 6000 | 100 | 100 | ١ | 1 | 1 | - | OVERALL | C. CLEANUNESS |
| | 0 | 100 | ١ | T | , | 1 | PEST/VERMIN | NULINESS |
| 4000 | 001 | 160 | ١ | 1 | 1 | 1 | ELECTRICAL | D. ELECTRICAL |
| (200 D | 100 | 100 | 1 | 1 | 1 | - | RESTROOMS | E RESTROO |
| | | 100 | 1 | ١ | , | 1 | SINKS/ FOUNTAINS | E RESTROOMS/FOUNTAINS |
| 6000 | 100 | 1.00 | 1 | ١ |) | 1 | FIRE SAFETY | F. 8/ |
| | 0 | 1.00 | ſ | 1 | 1 | 1 | HAZARDOUS MATERIALS | F. SAFETY |
| 6000 | 100 | 100 | |) |) | 1 | STRUCTURAL DAMAGE | G. STRUCTURAL |
| | | 100 | 1 | 1 | } | (| ROOFS | TURAL |
| 4001 | 1 | 1 00 | ١ | , |) | 1 | PLAYGROUND/ SCHOOL GROUNDS | HE |
| 57 | 00 | 100 |) |) | , | 1 | WINDOWS/DOORS | H. EXTERNAL |

*Note: An extreme deficiency in any area automatically results in a "poor" ranking for that category and a zero for "Total Percent per Category".

00

SCHOOL RATING**

OVERALL RATING:

DETERMINE AVERAGE PERCENTAGE OF 8 CATEGORIES ABOVE

· Exismoural Y

**For School Rating, apply the Percentage Range below to the average percentage determined above, taking into account the rating Description below.

| PERCENTAGE | DESCRIPTION | RATING |
|-------------|--|-----------|
| 99%-100% | 99%-100% The school meets most or all standards of good repair. Deficiencies noted, if any, are not significant and/or impact a very small area of the school | EXEMPLARY |
| %66 86-%06 | 90%-98.99% The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or resulting from minor wear and tear, and/or in the process of being mitigated. | GOOD |
| 75 %-89 99% | 75 %-89.99% The school is not in good repair. Some deficiencies noted are critical and/or widespread. Repairs and/or additional maintenance are necessary in several areas of the school site. | FAIR |
| 0%-74.99% | 0%-74.99% The school facilities are in poor condition. Deficiencies of various degrees have been noted throughout the site. Major repairs and maintenance are necessary throughout the campus. | POOR |

COMMENTS AND RATING EXPLANATION:

| | 11 | |
|---|----|--|
| | | |
| L | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| L | | |
| L | | |
| L | | |
| L | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| (REV 05/09) PART II: EVALUATION DETAIL | ETAIL | Date | Date of Inspection: | | | School Name: Resource Building | Resource | Building | | | | | | |
|--|-----------|------------|---------------------|----------------------|---------|--------------------------------|------------|----------|---------------------|-------------|-----------|----------------------|-----|----|
| CATEGORY | - | 2 | ω | 4 | U | 0) | 7 | 8 | 9 | 10 | 11 | 12 | | 13 |
| AREA | GAS LEAKS | MECHINHVAC | SEWER | INTERIOR SURFACES | OVERALL | PEST | ELECTRICAL | RESTROOM | SINKS/ FOUNTAINS | FIRE SAFETY | HAZARDOUS | STRUCTURAL DAMAGE | | 77 |
| MAD BUILDER | 5 | 7 | 7 | 7 | 7 | 7 | 7 | ٢ | 7 | 7 | 7 | 2 | _ | 7 |
| | COMMENTS: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | _ | |
| | COMMENTS: | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | |
| | COMMENTS | | | | | | | | | | | | | |
| | | | | | | P | | | | | | | | |
| | COMMENTS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | COMMENTS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | COMMENTS | | | | | | | | | | | | | |
| | | | | | | 1.01 | | 1.21 | | | | | | |
| | COMMENTS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | COMMENTS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | COMMENTS | | | | | | | | | | | | 4 | ĺ |
| | | | | | | | | | | | | | | |
| | COMMENTS: | | | | | | | | | | | | - H | |
| | | | | | | | - | | | | | | | |
| 0 | COMMENTS. | | | | | | | | | | | | L | |

Marks: $\sqrt{1}$ = Good Repair; **D** = Deficiency; **X** = Extreme Deficiency; **NA** = Not Applicable Use additional Area Lines as necessary.

SIERRA COUNTY OFFICE OF EDUCATION Job Description

PERSONNEL TECHNICIAN

DEFINITION

Under the general or direct supervision of the Business Manager or designee, the Personnel Technician serves as the recruitment officer, coordinates the human resources procedures and practices and is responsible for personnel records for the Sierra County Office of Education and Sierra-Plumas Joint Unified School District employees. The person in this position works in the administrative office. No supervisory responsibilities.

EXAMPLES OF DUTIES

Personnel assigned to this position primarily provide the following services:

- Initiate and produce recruitment advertisements for employment opportunities
- Organize interview committee and interview schedule; contact applicants
- Maintain seniority and substitute lists
- Maintain all employee confidential personnel documents
- Conduct new employee orientation and training
- Consult with supervisor(s) to determine placement of staff on applicable salary schedule
- Process fingerprint clearance for new employees and volunteers; serve as custodian of record for reporting purposes
- Collaborate with Superintendent and/or Site Administrator on employee discipline and evaluation; maintain confidential files
- Serve as primary credentialing information resource for certificated employees
- Review certificated contracts and classified annual agreements
- Monitor certificated staff credentialing and annual assignments
- Prepare and submit credentialing reports
- Counsel with Account Technician III on various salary schedules and payroll matters
- Organize meetings with employee and/or negotiating groups
- Maintain employee group bargaining agreements; assist in developing language for negotiations and other related employee group correspondence
- Monitor and maintain employees' performance evaluation records
- · Consult with administrators on a wide variety of sensitive personnel issues
- Maintain employee and retiree health insurance records
- Organize annual open enrollment period; coordinate special programs for health insurance company
- Maintain workers' compensation claims and records

- Co-chair health and safety committee
- Maintain transportation (bus driver) records and Transportation Safety Plan
- Coordinate transportation schedules with drivers and school personnel
- Participate in meetings, workshops and trainings related to human resources management as directed by supervisor
- Performs other similar duties as necessary

MINIMUM QUALIFICATIONS

Competencies required to perform the requirements of the job include:

- Effective verbal and written communication skills
- Effectively plan and manage projects
- Be a resourceful person who adapts to various tasks and schedules
- Operate standard office equipment; proficient in computer operations and software applications
- Knowledge of best practices, laws and regulations pertinent to human resources and personnel
- Administer personnel policies and procedures; orientation and training
- Possess interpersonal skills in the areas of collaboration, group planning and decision-making processes
- Work well without close supervision
- Maintain a high level of integrity and confidentiality at all times

Ability to:

- Research and comprehend California laws and Education Code pertaining to human resources and fair employment practices
- Create a climate of trust and respect in the workplace
- Establish and maintain effective working relationships
- At all times be courteous with employees and others
- Work independently with discretion and confidentiality
- Maintain accurate records and files

WORKING CONDITIONS

Customary business/administrative office environment

PHYSICAL REQUIREMENTS

- Hearing and speaking to exchange information in person and/or telephone
- Light lifting
- Climbing stairs or ramps
- Reaching overhead and above the shoulders
- Pushing, pulling and carrying objects
- Bending at waist, kneeling and squatting
- Dexterity of arms, hands and fingers to operate equipment, devices and vehicle

EDUCATION AND EXPERIENCE

- Possess a high school diploma or equivalent to graduation from high school
- Graduate or course work from an accredited college or university in human resources, personnel management, or related field of study. Education requirement may be fulfilled with a combination of experience and course work in related subject areas
- Minimum two (2) years' experience in human resources or a business/administrative office position requiring frequent public contact
- California Department of Motor Vehicles driver's license and acceptable driving record
- Physical fitness clearance may be required

This job description is not intended to be an exhaustive list of all duties, knowledge or abilities associated with this classification but intended to accurately reflect the principal elements of the position.

Revision

Presented to Sierra County Board of Education by the Sierra County Superintendent of Schools on December 11, 2018

ADULT EDUCATION COORDINATOR

DEFINITION

Under the direction of the County Superintendent of Schools, assist in the planning, organizing, and monitoring of the operations and activities of the adult education programs with an emphasis on the Adult Education Program (AEP); coordinate operations, communications and personnel to enhance program effectiveness and student learning and achievement; supervise and evaluate the performance of assigned personnel. Reports to the County Superintendent of Schools.

EXAMPLES OF DUTIES

Personnel assigned to this position primarily provide the following services:

- Lead the development of an adult education program in the Sierra County region
- Assist in the planning, organizing, and monitoring of the operations and activities of the adult education programs; assure program activities comply with established laws, rules, regulations and grant specifications
- Provide critical support to site administrators and understanding of the Adult Education Program (AEP) and how the program is administered from the State level
- Provide direct classroom instruction across the region while the adult education program is being developed
- Monitor operations, communications and personnel to enhance program effectiveness and student learning and achievement; collaborate with administrators, staff and outside organizations, and Feather River Adult Education Consortium Member Districts in the planning, development and implementation of adult education programs and activities
- Supervise and evaluate the performance of assigned staff; interview and select employees and recommend transfers, reassignment, termination and disciplinary actions; assign employee duties and review work to assure compliance with established guidelines and procedures
- Monitor and evaluate adult education programs and assigned functions for effectiveness and operational efficiency; assist in the development and implementation of programs, curriculum, policies and procedures to enhance educational effectiveness and operational efficiency
- Collaborate with other departments in the preparation, review and evaluation of grants; organize and direct federal and State grant-funded projects related to adult education programs (including, but not limited to Perkins and WIOA); coordinate and assure proper disbursement of local, State and federal funds

•

SIERRA COUNTY OFFICE OF EDUCATION Job Description

- Provide technical expertise, information and assistance to administrators regarding program needs, issues and functions; assist in the formulation and development of policies, procedures and programs
- Prepare and maintain a variety of narrative and statistical reports, records and files related to adult education programs (as required by law), instructional materials, students, financial activity, grants, personnel and assigned duties
- Communicate with other administrators, personnel, outside organizations and the public to coordinate activities and programs, resolve issues and conflicts and exchange information
- Review and write Adult Education Program reports with special focus on State and Consortium reports
- Evaluate Certificated and Classified staff
- Visit schools and outlying sites
- Be familiar with State and Consortium rules and regulation
- Implement Adult Education best practices, manage professional development, and ensure alignment to State AEP guidance
- Attend a variety of meetings as assigned; attend and participate in a variety of local, regional and State committees, boards and councils as directed

KNOWLEDGE AND ABILITIES

This is a certificated administrative position requiring experience with Adult Education.

KNOWLEDGE OF:

- Adult Learning Theory, HSE implementation, CASAS/TOPSpro administration, CCRS alignment, and Distance Learning implementation
- Planning, organizing and monitoring of adult education program
- State guidelines and requirements concerning adult education programs
- Practices, procedures and techniques involved in the development and implementation of integrated adult education programs
- Instructional techniques, strategies and professional development activities related to adult education programs to create a data-driven instructional program
- · Policies and objectives of assigned programs and activities
- Organizational operations, policies and objectives
- Oral and written communication skills
- Principles and practices of administration, supervision and training
- Applicable laws, codes, regulations, policies and procedures
- Interpersonal skills using tact, patience and courtesy
- The use and effective applications of a variety of current technology devices
- Technical aspects of field of specialty

ABILITY TO:

- Assist in the planning, organizing, and monitoring of the operations and activities of the adult education programs under AB104
- Coordinate operations, communications and personnel to enhance program effectiveness and student learning and achievement
- Supervise and evaluate the performance of assigned personnel
- Communicate effectively both orally and in writing
- Interpret, apply and explain rules, regulations, policies and procedures
- Establish and maintain cooperative and effective working relationships with others
- Use with fluency a variety of current technological devices related to the work
- Analyze situations accurately and adopt an effective course of action
- Meet schedules and timelines. Work independently with little direction
- Plan and organize work
- Prepare comprehensive narrative and statistical reports
- Maintain of a variety of reports, records and files related to assigned activities
- Operate a variety of office equipment including a computer and assigned software

WORKING CONDITIONS

Indoor work environment, including office and classroom. Driving a vehicle to conduct work

PHYSICAL DEMANDS

- Dexterity of hands and fingers to operate equipment, devices, keyboard
- Seeing to read a variety of materials
- Sitting or standing for extended periods of time
- Light lifting
- Climbing stairs or ramps
- Bending at waist, kneeling and squatting
- Hearing and speaking to exchange information and make presentations

MINIMUM QUALIFICATIONS

- Bachelor's Degree
- Teaching or Administrative experience (minimum 3 years)
- Administrative services credential

DESIRED: Master's degree

- Three (3) years of classroom teacher at a career technical school or adult education
- Adult school level experience

This job description is not intended to be an exhaustive list of all duties, knowledge or abilities associated with this classification but intended to accurately reflect the principal elements of the position

Presented to the Sierra County Board of Education by the Sierra County Superintendent of Schools on December 11, 2018

Z:job description/SCOE Adult Education Coordinator_Nov 2018

Fiscal01a

Account Object Summary-Balance

| ances through N Object | Descriptio | n | Adopted Budget | Revised Budget | Encumbered | Expenditure | iscal Year 2018 Account Balance |
|---------------------------|--------------------------------|----------------------------|-------------------|-------------------|------------|-------------|---------------------------------------|
| d 01 - Gen Fund | | | Daugot | Duugot | | | Bulanco |
| 1100 | Teachers Salaries | | 230.761.00 | 230.761.00 | 173.310.90 | 78.952.22 | 21.502. |
| 1115 | Certificated Extra Duty | | , | , | -, | 60.00 | 60. |
| 1120 | Certificated Substitutes | | 75,787.00 | 75,787.00 | | 89,907.50 | 14,120. |
| 1200 | Certificated Pupil Support Ser | | 43,846.00 | 43,846.00 | 25,576.81 | 18,269.15 | |
| 1300 | Certificated Supervisor Admini | | 199,167.00 | 199,167.00 | 140,007.84 | 100,005.60 | 40,846 |
| 1310 | Teacher in Charge | | 10,000.00 | 10,000.00 | | | 10,000 |
| | | - Total for Object 1000 | 559,561.00 | 559,561.00 | 338,895.55 | | 66,529 |
| 2100 | Instructional Aides' Salaries | | 120,916.00 | 120,916.00 | 70,554.42 | 34,755.63 | 15.605 |
| 2115 | Classified Extra Duty | | 588.00 | 588.00 | , | 520.96 | 67 |
| 2120 | Classified Substitutes | | 8,000.00 | 8,000.00 | | 3,094.72 | 4,905 |
| 2200 | Classified Support Salaries | | 28,844.00 | 28,844.00 | 7,517.61 | 5,953.15 | 15,373 |
| 2215 | Classified Support Extra Duty | | | | | 771.78 | 771 |
| 2300 | Classified Supervisors' Admini | | 95,174.00 | 95,174.00 | 54,992.00 | 39,505.00 | 677 |
| 2400 | Clerical Technical Office Staf | | 144,227.00 | 144,227.00 | 48,653.03 | 57,308.96 | 38,265 |
| 2420 | Clerical Substiture | | 250.00 | 250.00 | | | 250 |
| 2900 | Other Classified Salaries | | 16,448.00 | 16,448.00 | | 1,067.00 | 15,38 ⁻ |
| | | Total for Object 2000 | 414,447.00 | 414,447.00 | 181,717.06 | 142,977.20 | 89,75 |
| 3101 | STRS Certificated Positions | | 114,331.00 | 114,331.00 | 54,659.36 | 32,461.42 | 27,210 |
| 3102 | STRS Classified Positions | | 749.00 | 749.00 | 524.44 | 240.60 | 16 |
| 3202 | PERS Classified Positions | | 73,152.00 | 73,152.00 | 32,947.10 | 27,268.73 | 12,936 |
| 3301 | OASDI Certificated Positions | | 155.00 | 155.00 | | 7.44 | 147 |
| 3302 | OASDI Classified Positions | | 23,803.00 | 23,803.00 | 10,044.18 | 8,279.90 | 5,478 |
| 3311 | Medicare Certificated Position | | 7,488.00 | 7,488.00 | 4,634.21 | 4,012.55 | 1,158 |
| 3312 | Medicare Classified Positions | | 5,884.00 | 5,884.00 | 2,572.59 | 2,032.47 | 1,278 |
| 3401 | Health & Welfare Benefits Cert | | 111,502.00 | 111,502.00 | 71,819.51 | 39,678.49 | 4 |
| 3402 | Health & Welfare Benefits Clas | | 124,277.00 | 124,277.00 | 64,453.61 | 45,286.71 | 14,536 |
| 3501 | SUI Certificated | | 277.00 | 277.00 | 169.47 | 144.20 | 36 |
| 3502 | SUI Classified | | 209.00 | 209.00 | 90.97 | 70.94 | 47 |
| 3601 | Workers' Compensation Certific | | 19,974.00 | 19,974.00 | 10,699.15 | 6,418.33 | 2,856 |
| 3602 | Workers' Compensation Classifi | _ | 15,100.00 | 15,100.00 | 5,939.57 | 4,692.30 | 4,468 |
| | | Total for Object 3000 | 496,901.00 | 496,901.00 | 258,554.16 | 170,594.08 | 67,752 |
| 4100 | Approved Textbooks Core Curric | | 672.00 | 672.00 | | | 672 |
| 4200 | Library and Reference Material | | 1,000.00 | 1,000.00 | | | 1,000 |
| 4300 | Materials and Supplies | | 71,970.00 | 71,970.00 | 2,433.12 | 13,628.20 | 55,908 |
| 4320 | Custodial Grounds Supplies | | 600.00 | 600.00 | | | 600 |

Selection Filtered by User Permissions, (Org = 1, Online/Offline = N, Fiscal Year = 2019, Period = 5, Unposted JEs? = N, Assets and Liabilities? = N, Restricted Accts? = Y, Object = 1-7, SACS Fund? = N, Fund Page Break? = N, Obj Lvl = 4, Obj Digits = 1, Page Break? = N)

ESCAPE ONLINE

Page 1 of 2

Generated for Adrienne Garza (ABALL), Nov 29 2018 9:19AM

Fiscal01a

Account Object Summary-Balance

| Object | Description | Adopted Budget | Revised Budget | Encumbered | Expenditure | Account Balance |
|----------------------|---|-------------------|-------------------|--------------|-------------|--------------------|
| Fund 01 - Gen Fund (| continued) | | | | | |
| 4330 | Office Supplies | 1,000.00 | 1,000.00 | 165.01 | 398.15 | 436.8 |
| 4350 | Vehicle Upkeep | 5,500.00 | 5,500.00 | 1,483.47 | 140.98 | 3,875.5 |
| 4400 | Noncapitalized Equipment | 23,311.00 | 23,311.00 | | 1,635.08 | 21,675.9 |
| | Total for Object 4000 | 104,053.00 | 104,053.00 | 4,081.60 | 15,802.41 | 84,168.9 |
| 5100 | Subagreements for Services | 43,000.00 | 43,000.00 | 34,220.00 | | 8,780.0 |
| 5200 | Travel and Conference | 44,755.00 | 44,755.00 | 8,519.09 | 10,466.08 | 25,769.8 |
| 5300 | Dues and Membership | 19,631.00 | 19,631.00 | 1,653.31 | 11,387.33 | 6,590.3 |
| 5400 | Insurance | 9,600.00 | 9,600.00 | | 9,434.00 | 166.0 |
| 5500 | Operation Housekeeping Service | 9,200.00 | 9,200.00 | 4,644.86 | 1,828.38 | 2,726.7 |
| 5600 | Rentals, Leases, Repairs, Nonc | 3,100.00 | 3,100.00 | 505.86 | 375.04 | 2,219.1 |
| 5801 | Legal Services | 20,500.00 | 20,500.00 | 6,312.50 | 6,022.50 | 8,165.0 |
| 5803 | Legal Publications | 500.00 | 500.00 | | | 500.0 |
| 5805 | Personnel Expense | 793.00 | 793.00 | 200.00 | | 593.0 |
| 5806 | Negotiations | 1,000.00 | 1,000.00 | | | 1,000.0 |
| 5808 | Other Services & Fees | 1,500.00 | 1,500.00 | 1,048.05 | 451.95 | .(|
| 5810 | Contracted Services | 457,092.00 | 457,092.00 | 210,786.95 | 133,879.27 | 112,425.7 |
| 5899 | SPJUSD to Reimburse | | | 3,214.77 | 67.00 | 3,281.7 |
| 5900 | Communications | 5,200.00 | 5,200.00 | 5,450.88 | 4,293.51 | 4,544.3 |
| | Total for Object 5000 | 615,871.00 | 615,871.00 | 276,556.27 | 178,205.06 | 161,109.6 |
| 6170 | LAND IMPROVEMENTS | 290,000.00 | 290,000.00 | 150,899.00 | 141,922.25 | 2,821.2 |
| 6200 | Building and Improvement of Bu | 7,664.00 | 7,664.00 | | | 7,664.0 |
| 6400 | Equipment | 20,000.00 | 20,000.00 | | | 20,000.0 |
| | Total for Object 6000 | 317,664.00 | 317,664.00 | 150,899.00 | 141,922.25 | 24,842.7 |
| 7110 | County Tuition Inter Dist Agre | | | | 3,119.00 | 3,119.0 |
| 7141 | Tuition, excess cost etc betwe | 24,428.00 | 24,428.00 | | 0,110.00 | 24,428.0 |
| 7310 | Direct Support/Indirect Costs | , | , | | | , |
| | Total for Object 7000 | 24,428.00 | 24,428.00 | .00 | 3,119.00 | 21,309.0 |
| | Total for Fund 01 and Expense accounts | 2,532,925.00 | 2,532,925.00 | 1,210,703.64 | 939,814.47 | 382,406.8 |
| und 16 - FOREST RES | 3 | | | | | |
| 7619 | Other Authorized Interfund Tra | 52,121.00 | 52,121.00 | | | 52,121.0 |
| | Total for Fund 16, Expense accounts and Object 7000 | 52,121.00 | 52,121.00 | .00 | .00 | 52,121.0 |
| | | | | | | |

Selection Filtered by User Permissions, (Org = 1, Online/Offline = N, Fiscal Year = 2019, Period = 5, Unposted JEs? = N, Assets and Liabilities? = N, Restricted Accts? = Y, Object = 1-7, SACS Fund? = N, Fund Page Break? = N, Obj Lvl = 4, Obj Digits = 1, Page Break? = N)

ESCAPE ONLINE Page 2 of 2

Generated for Adrienne Garza (ABALL), Nov 29 2018 9:19AM

MINUTES FOR THE REGULAR MEETING OF THE SIERRA COUNTY BOARD OF EDUCATION November 13, 2018 Sierra County Office of Education, 109 Beckwith Rd., Loyalton, CA 96118 Videoconferenced to Downieville School, 130 School St, Downieville CA 95936 5:00pm Closed Session 6:00pm Regular Session

- A. CALL TO ORDER President PATTY HALL called the meeting to order at 5:02pm.
- B. ROLL CALL

| PRESENT: | Patty Hall, President |
|----------|------------------------------|
| | Allen Wright, Vice President |
| | Sharon Dryden, Clerk |
| | Mike Moore, Member |
| | Jenny Gant, Member |

ABSENT: None

C. APPROVAL OF AGENDA

WRIGHT motioned to approve agenda with exception of removing item E, 2 due to no actual conference with legal counsel taking place. Second by MOORE. 5/0

D. PUBLIC COMMENT FOR CLOSED SESSION

- 1. Current location none
- 2. Videoconference location none
- E. CLOSED SESSION—5:10pm MOORE/GANT 5/0

The Board of Trustees, Superintendent Dr. Merrill Grant and Business Manager Nona Griesert moved into Closed Session at 5:02pm to discuss the following item(s):

- 1. Government Code 54957.6
 - CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiator for the Board: Dr. Merrill M. Grant, Superintendent Employee Organizations:

Represented Employees: Unrepresented Employees: Sierra-Plumas Teachers' Association Classified Employees Confidential Employees Administrative Employees

2. Government Code 54956.9

CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: 2 cases

a. Case # 11153

- F. RETURN TO OPEN SESSION at 6:00pm and ADJOURN FOR BREAK
- G. RECONVENE at 6:03pm
- H. FLAG SALUTE

I. REPORT OUT FROM CLOSED SESSION

MOORE: Item 2—stricken from agenda, did not discuss. Item 1—discussed ideas on how to present the Board's side of negotiations with the group meeting at the end of November.

- J. CORRESPONDENCE
 - 1. Secure Rural Schools October-November Action

K. INFORMATION/DISCUSSION ITEMS

- 1. Superintendent's Report
 - a. Report from October California County Superintendents Educational Services Association (CCSESA) meeting Lots of chatter around coming elections since county superintendents are

elected officials

Movement with county offices of education and their respective school districts coming together to work together on Differentiated Assistance—want get outside agencies to come in to Sierra county, let us know how we're doing, make sure we're working in the right direction; try to tap into resources and potential state funds/grants related to Differentiated Assistance

- b. Impact of November 6th Midterm Election on K-12 Education Welcome Andy Genasci as next Board member replacing Sharon Dryden at next meeting in December New Governor for first time in 8 years—we'll be paying attention to see what the new budget looks like when it rolls out in early January State Superintendent ballot-count is not complete yet, so no clear winner just yet
- 2. Business Report
 - a. Account Object Summary-Balance from 07/01/2018 to 10/31/2018
 - b. CDE approval of emergency days in 2017-18
 - c. Holiday Closures Sierra County Office of Education closed to public:
 - 1. November 22 and 23, 2018
 - 2. December 24, 2018 through January 4, 2019 (returning January 7)
- 3. Staff Reports
 - a. SELPA—BETHKE: Attended Transition Alliance Conference last week focus was on transition for students with special needs out of school into work and independent living; lots of information as well about forming local partnership agreements with the Regional Center and Department of Rehab LES currently advertising for Special Ed Teacher to alleviate current caseload and serve a wider variety of needs in the school Community Advisory Committee meeting was held last week—bring parents and school staff together; speaker on IEPs at last week's meeting
 - b. Curriculum—MESCHERY: ***handout attached on Teaching and Learning: We are all Learners presentation*—framing Curriculum and Instruction practices and development around Robert Marzano's strategies on The New Art and Science of Teaching—get students more engaged in their learning
- 4. Board Member Reports
 - a. WRIGHT: Daughter affected by fire—teaches in Paradise...many homes lost, school still standing, but no students around now to attend because of homes lost. Be grateful for our progressing curriculum program while there are students that can't attend school right now due to the current fires.

- 5. Public Comment
 - a. Videoconference location none
 - b. Current location -
 - Stephanie Shelby: Soccer team started this season; did fundraising this year to try and invest in fixing up existing soccer field (\$3500-\$4000); asking for the Board to discuss and consider building a new soccer field many community members willing to volunteer time and/or materials. Donations being taken at the high school for fire victims in Paradise.
 - 2. Melanie Christian: Have a Special Ed student in SPJUSD. Happy to see such great interest in Special Ed program improvement and development. Would benefit the general ed staff to be trained by strong Special Ed program and learn skills/tactics to work with Special Ed students in the general ed environment.
 - 3. SSF—MESCHERY: A number of field trips taking place funded by Sierra Schools Foundation; newsletter coming out soon with more updates

L. CONSENT CALENDAR

- 1. Approval of minutes for the Regular Board Meeting held October 9, 2018
- 2. Approval of Board Report-Checks Dated 10/01/2018 through 10/31/2018 MOORE/WRIGHT

5/0

M. ACTION ITEMS

- 1. New Business
 - a. In accordance with Rodda Act, the Sierra-Plumas Teachers Association is Sunshining their proposal for the 2018-2019 school year *Discussion only*—meeting with SPTA November 28 to start negotiation process
 - b. Acceptance of Letter of Retirement from Susan Roberts, Personnel Technician, Retirement Date Effective: December 31, 2018 MOORE/DRYDEN 5/0
 - Authorization to fill Personnel Technician position, 1.0 FTE WRIGHT/GANT 5/0
 - d. Discussion of Adult Education Plan 2018-2019 *Discussion only*—Dr. Grant meeting with Adult Ed Consortium November 14 to propose plan to approve and release funding to Sierra County for Adult Education Program; hoping to implement distance learning program in January, but at least get a coordinator hired as soon as possible to roll out a program to serve Sierra County.

BOARD POLICIES AND ADMINISTRATIVE REGULATIONS

- e. Board Policy 1100—Communication with the Public, *revisions* MOORE/DRYDEN 5/0
- Board Policy 3290—Gifts, Grants and Bequests, *revisions* DRYDEN/WRIGHT 5/0
- g. Board Policy 3320-Claims and Actions Against the District, revisions

h. Administrative Regulation 3320—Claims and Actions Against the District, *revisions* MOORE/GANT (g-h)

5/0

- i. Administrative Regulation 3460—Financial Reports and Accountability, *revisions* MOORE/GANT
 - 5/0
- j. Board Policy 4114—Transfers, *revisions* WRIGHT/MOORE 5/0
- k. Board Policy 5141.6—School Health Services, *revisions* MOORE/WRIGHT 5/0
- NEW Administrative Regulation 5141.6—School Health Services DRYDEN/WRIGHT 5/0
- m. Board Policy 5144.1—Suspension and Expulsion/Due Process, *revisions* DRYDEN/WRIGHT (Option 1) 5/0
- Administrative Regulation 5144.1—Suspension and Expulsion/Due Process, *revisions* DRYDEN/WRIGHT 5/0
- Board Policy 6145.2—Athletic Competition, *revisions* MOORE/WRIGHT 5/0
- p. Administrative Regulation 6145.2—Athletic Competition, *revisions* MOORE/DRYDEN 5/0
- q. Board Bylaw 9110—Terms of Office, *revisions* MOORE/WRIGHT 5/0

N. ADVANCED PLANNING

- Next Regular Board Meeting will be held on December 11, 2018 at Downieville School, 130 School St, Downieville CA 95936 beginning with Closed Session, as needed, at 5:00pm and the Regular Board Meeting at 6:00pm.
- 2. Suggested Agenda Items
 - a. Special Ed Report (presentation from Heidi Bethke)
 - b. Soccer field update if any
- O. ADJOURN at 7:13pm MOORE/WRIGHT 5/0

Sharon Dryden, Clerk

Dr. Merrill M. Grant, Superintendent

SIERRA COUNTY OFFICE OF EDUCATION—SCOE CLOSED SESSION REPORTING FORM

DATE: November 13, 2018

CLOSED SESSION BEGAN AT: 5:10 P.M.

BOARD MEMBERS PRESENT: Patty Hall⊻--- Allen Wright ---- Sharon Dryden ---- Mike Moore ---- Jenny Gant

OTHERS PRESENT:

Dr. Merrill M. Grant, Superintendent

Ms. Nona Griesert, Business Manager

I. SESSION TOPIC(S):

| | ment Code 54957 | | | |
|---|--|---|---|--|
| CONFERENCE V | VITH LABOR NE | GOTIATORS | | |
| Agency Negotiato | r for the Board: Dr | r. Merrill M. Gra | nt, Superintendent | |
| Employee Organiz | | | | |
| Represented En | mployees: Sierra- | -Plumas Teacher | s' Association | |
| Unrepresented | | | | |
| | | Confidential H | | |
| | | Administrativ | e Employees | |
| Negotiations—RESUL | Т: | | | |
| DIRECTION WAS | S GIVEN TO SUJ | PERINTENDEN | ЯТ | |
| 🗙 THE CLOSED SE | SSION WAS FO | R PURPOSES (| DF DISCUSSION | ONLY. NO ACTION WAS TAKEN |
| A ROLL CALL V | OTE WAS TAKE | EN: | | |
| HALL WR | JGHT D | RYDEN | MOORE _ | GANT |
| | | | | |
| I I A KULL CALL V | JIE WAS TAKE | IN IN OPEN SE | SSIUN: | |
| A ROLL CALL VO HALL WR | UGHT D | RYDEN | | GANT |
| HALL WR Item #2—Govern CONFERENCE W Significant exp 1 case update | ment Code 54956 //ITH/LEGAL COU osure to litigation | 0RYDEN 5.9 UNSELANTIC | MOORE | r - 1000 - 1000 |
| HALL WR Item #2—Govern CONFERENCE W Significant exp 1 case update | RIGHT D ment Code 54956 VITH LEGAL COL osure to litigation p RESULT: | 9.9 5.9 UNSELANTIC pursuant to parag | MOORE | ΠΟΝ |
| HALL WR Item #2—Govern CONFERENCE W Significant exp 1 case update Litigation Update(s) | MGHT D ment Code 54956 /ITH LEGAL COU osure to litigation p RESULT: GIVEN TO SUP | PRYDEN .9 UNSELANTIC pursuant to parage PERINTENDEN | MOORE CIPATED LITIGAT graph (2) or (3) of s | ΠΟΝ |
| HALL WR Item #2—Govern CONFPRENCE W Significant exp 1 case update Litigation Update(s) | RIGHT D ment Code 54956 /ITH LEGAL COU osure to litigation p RESULT: GIVEN TO SUP SSION WAS FOR DTE WAS TAKE | PRYDEN 5.9 UNSELANTIC pursuant to parage PERINTENDEN R PURPOSES C EN: | MOORE CIPATED LITIGAT graph (2) or (3) of s T DF DISCUSSION | TION subdivision (d) of Section 54956.9: ONLY. NO ACTION WAS TAKEN |
| HALL WR Item #2—Govern CONFERENCE W Significant exp 1 case update Litigation Update(s) | MGHT D ment Code 54956 /ITH/LEGAL COU osure to litigation p RESULT: GIVEN TO SUP SSION WAS FOP DTE WAS TAKE IGHT D | PRYDEN 5.9 UNSELANTIC pursuant to parage PERINTENDEN R PURPOSES C N: RYDEN | MOORE CIPATED LITIGAT graph (2) or (3) of s VT DF DISCUSSION • MOORE | TION subdivision (d) of Section 54956.9: ONLY. NO ACTION WAS TAKEN |
| HALL WR Item #2—Govern CONFPRENCE W Significant exp 1 case update Litigation Update(s) | MGHT D ment Code 54956 /ITH/LEGAL COU osure to litigation p RESULT: GIVEN TO SUP SSION WAS FOP DTE WAS TAKE IGHT D | PRYDEN 5.9 UNSELANTIC pursuant to parage PERINTENDEN R PURPOSES C N: RYDEN | MOORE CIPATED LITIGAT graph (2) or (3) of s VT DF DISCUSSION • MOORE | TION subdivision (d) of Section 54956.9: ONLY. NO ACTION WAS TAKEN |

SESSION

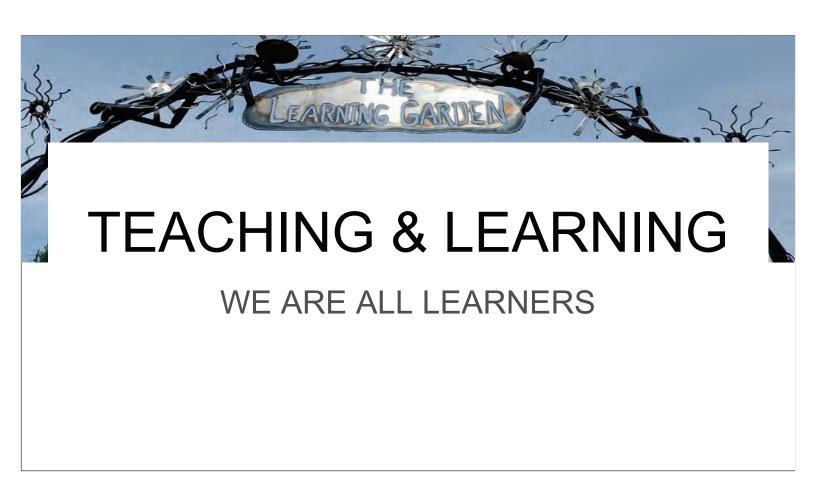
BY: **SECONDED:** (NAME)

MOTION 🔯 PASSED / 🗌 FAILED

PRESIDED BY: Patty Hall, PRESIDENT

RECORDED BY:

Sharon Dryden, CLERK



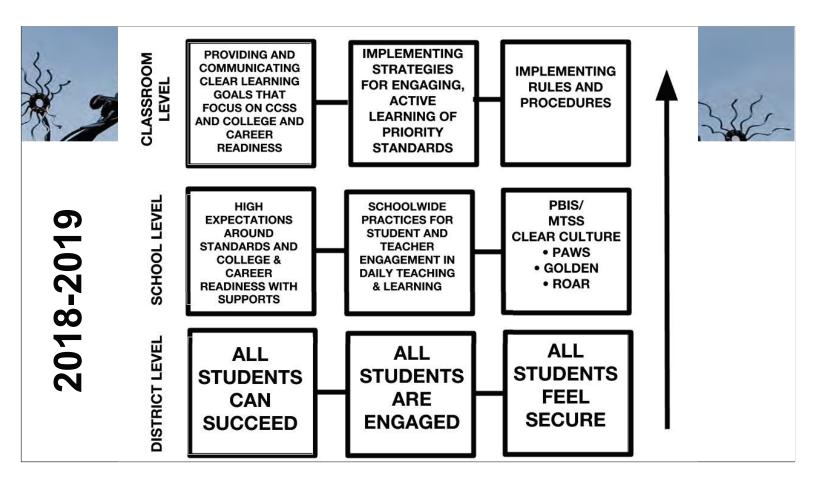


Vision and Mission

The Sierra-Plumas Joint Unified School District's Department of Curriculum & Instruction is dedicated to supporting the District's vision that all students can succeed academically, feel secure during their educational journey, and cultivate their curiosity towards the ultimate aim of being college and career ready.

The Curriculum and Instruction Department envisions students who are **deeply engaged in their learning** and who can analyze problems from many different angles and communicate effectively in a 21st Century world to be **college and career ready**. It is committed to ensuring educators and leaders feel supported in their efforts to improve standards-based teaching and learning in an environment that celebrates transformational instructional practices reaching all students where they are academically, socially and emotionally.

The Department of Curriculum & Instruction's mission is to provide teachers with the time, resources, training and encouragement to meet their professional goals and continuous improvement as educators so as to transform the lives of their students through education.





WHAT TEACHING STRATEGIES THAT SHOULD BE PRESENT IN EVERY CLASSROOM?

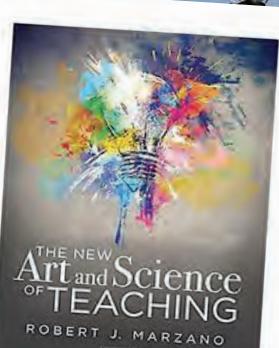
- Feedback Strategies
- Content Strategies
- Context Strategies



- 10 DESIGN AREAS
- 43 CATEGORIES OF INSTRUCTIONAL PRACTICES OR ELEMENTS.

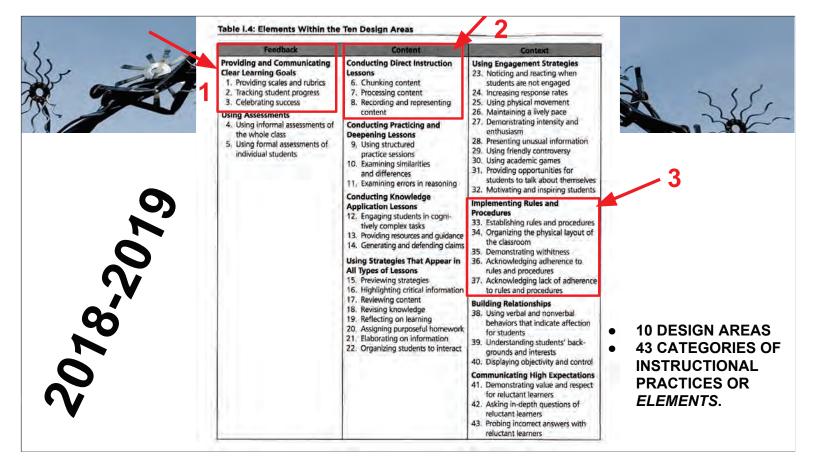
WE ARE STARTING FROM WHERE YOU ARE RIGHT NOW.

WE ARE LIMITING OUR SCOPE





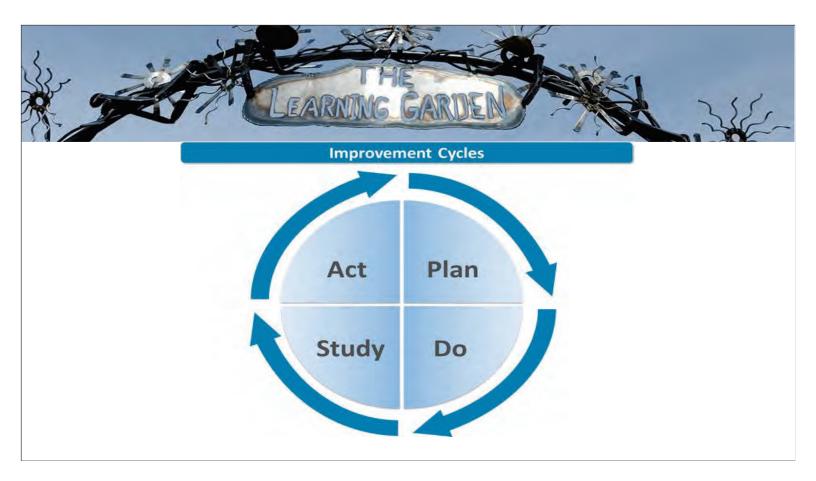
"Instructional strategies are best likened to techniques an artist might develop and refine over years of practice." Robert J. Marzano, 2017





Focus our growth in four areas:

- Feedback
 - **Providing and Communicating Clear Learning Goals**
- Content
 - Conducting Direct Instruction Lessons.
- Context
 - Implementing Rules and Procedures





• Sept. - Nov. 2018

Content Strategy Work: Direct Instruction Lessons

- Feedback Strategy Work: Providing Scales and Rubrics, Tracking Student Progress
 - Use Early Release Wednesdays to do school-wide/district-wide workshops.
 - Meet with teachers individually to go over goal-setting and implementation plans.
 - Based on teachers' needs, work directly with teachers in their classrooms team-teaching, modeling, and supporting.
- Dec. March 2018/19 · Context Strategy Work: Implementing Rules & Procedures

April - June 2019 Feedback Strategy Work: Providing Scales and Rubrics, Tracking Student Progress, Celebrating Success.

Begin to set the ground for the 2019/2020 Goals



Questions or Clarifications?

Sierra-Plumas Teachers Association (CTA/NEA) Initial Bargaining Proposal for Sunshine 2018-19 School Year

The Sierra-Plumas Teachers Association hereby submits the following initial proposal for a successor collective bargaining agreement with the Sierra-Plumas Unified School District. All agreements reached on individual items shall be tentative, subject to a final tentative agreement on the contract. Absent a final agreement modifying the contract, the existing contract language shall remain in full effect.

The Sierra-Plumas Teachers Association reserves the right to create, add to, delete from, amend, and modify its proposals and/or open articles of the contract during the negotiations process. Unless otherwise indicated, proposals are in conceptual format.

Article 1. Agreement

• Update the term of the agreement.

Article 2. Recognition

• Add additional non-management certificated positions to the recognition clause.

Article 3. Days and Hours of Employment

- Updated language to match agreements reached in the 2017-18 tentative agreement.
- Update outdated and irrelevant information and dates.

Article 4. Class Size

- Update language to follow state Grade Span Adjustment (GSA) language so SPUSD qualifies for GSA funding.
- Establish class sizes and caseloads achieving optimal educator-to-student ratios.

Article 7. Organizational Security

• Review all language and relevancy to current law and agreements; especially as it deals with bargaining unit employees' membership in the SPTA.

Article 10. Leaves of Absence

• Update and review leave language to be in compliance with current law; specifically,

in regard to AB 375 parental and maternal child bonding leave.

Article 11. Health Benefits

• Provide health benefits for unit members and their families which are affordable and provide high quality care options compared to other county and state school districts.

Article 12. Salary (and all relevant appendixes)

- Increase wages and stipends to compete with comparable county and state districts that will attract and retain the highest quality educators for our students
- Add language pertaining to the crediting of years of prior experience for salary schedule placement for new and returning hires

Article 13. Waiver

• Update initial proposal language.

Article 16. Duration of this Agreement

- Propose a new three (3) year duration for the contract.
- Eliminate outdated and irrelevant language and dates.

The SPTA also proposes to review contract articles and memorandums of understandings that may have become obsolete, need updating, be eliminated, or incorporated into the collective bargaining agreement before printing off and signing off on a fully updated collectively bargained agreement.

| Checks Dat | ted 11/01/201 | 8 through 11/30/2018 | | | | |
|------------|---------------|---|---------------|------------------------------------|----------|-----------|
| Check | Check | Devide the Order of | Frond Oblight | 0t | Expensed | Check |
| Number | Date | Pay to the Order of | Fund-Object | Comment | Amount | Amount |
| 00015073 | 11/06/2018 | ACSA'S FOUNDATION FOR EDUCATIONAL ADMINISTRATION | 76-9575 | WHITE | | 75.50 |
| 00015074 | 11/06/2018 | ACSA'S FOUNDATION FOR EDUCATIONAL ADMINISTRATION | 76-9575 | BETHKE | | 60.83 |
| 00015075 | 11/13/2018 | CIT | 01-5900 | PHONE SYSTEM/MAINTENANCE | | 735.84 |
| 00015076 | 11/13/2018 | CUSTOMINK ATTN: ACCOUNTS RECEIVABLE | 01-4300 | T-SHIRTS | 1,477.17 | |
| | | | | Unpaid Sales Tax | 99.87- | 1,377.30 |
| 00015077 | 11/13/2018 | HARBOR FREIGHT TOOLS | 01-4300 | SHOP SUPPLIES | | 167.72 |
| 00015078 | 11/13/2018 | JANIS HARDEMAN | 01-5810 | NURSE SERVICES | | 3,600.00 |
| 00015079 | 11/13/2018 | KERI HUDDLESTON | 01-5810 | INDEPENDENT EDUCATIONAL EVAL | | 880.00 |
| 00015080 | 11/13/2018 | JANE V. LEE, M.A., LMFT | 01-5810 | COUNSELING SERVICES | | 1,920.00 |
| 00015081 | 11/13/2018 | LIBERTY UTILITIES CPEC | 01-5500 | ELECTRICAL SERVICE | | 128.49 |
| 00015082 | 11/13/2018 | MARY LOWE | 01-5810 | COUNSELING SERVICES | | 5,500.00 |
| 00015083 | 11/13/2018 | BARBARA MCKURTIS | 01-5810 | CONTRACTED CONSULTANT AGREEMENT | | 8,460.00 |
| 00015084 | 11/13/2018 | SIERRA COUNTY OFFICE OF EDUCATION | 01-5808 | BANK SERVICE FEES | | 30.00 |
| 00015085 | 11/13/2018 | SIERRA VALLEY HOME CENTER | 01-4300 | SHOP SUPPLIES | | 148.81 |
| 00015086 | 11/13/2018 | STAPLES ADVANTAGE | 01-4400 | PRINTER | | 608.22 |
| 00015087 | 11/13/2018 | VOYAGER | 01-4350 | FUEL EXPENSE | 47.76 | |
| | | | 01-5200 | FUEL EXPENSE | 71.89 | |
| | | | 01-5899 | FUEL EXPENSE | 67.00 | 186.65 |
| | | | | Total Number of Checks | 15 | 23,879.36 |

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-----------------|
| 01 | County School Service Fund | 13 | 23,842.90 |
| 76 | Payroll Clearing | 2 | 136.33 |
| | Total Number of Checks | 15 | 23,979.23 |
| | Less Unpaid Sales Tax Liability | | 99.87 |
| | Net (Check Amount) | | 23,879.36 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.



24339 State Highway 89 BURNEY CA 96013

530-335-5501 Phone 530-335-5510 Fax

T0:

SPJUSD PO Box 955 LOYALTON CA 96118



Invoice No: 0018052 Date: 08/15/2018

| | | Terms:Payable Upon Receipt of Invoice | | | | |
|--------|-----------------------------------|---------------------------------------|----------|------------|---|--|
| | Description | Quantity | / U/M | Unit Price | Amount | |
| 18-016 | Loyalton AC Paving | | | | | |
| | Increase for Item 007; patch/pave | | 1 LS | 21375.0000 | 21,375.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ross Bil | ling | 21,375.00 | |
| | | | Reten | tion | 0.00 | |
| | | | Subt | otal | 21,375.00 | |
| | | | Sales | Tax | and the second se | |
| | | | OTAL I | NVOICE | 21,375.00 | |

*** Contract Invoice ***

From: Hat Creek Const & Matl, Inc. 24339 State Highway 89 BURNEY CA 96013 530-335-5501

Invoice No: 18016.F Invoice Date: 08/15/2018

Estimate No: 18016.F Completed Thru: Owner Job No: 18-016

To: SPJUSD PO Box 955 LOYALTON CA 96118

Contract: 18-016 Loyalton AC Paving

| Phas | e Description of Work | Co | ntract Values | | Previously | Completed | This | | | —Total To-Date— | | |
|------|-------------------------|-----------------|---------------|------------|------------|--|-----------|------------|-----------|-----------------|--|--|
| | | Quantity | Unit Price | \$ Amount | Quantity | \$ Amount | Quantity | \$ Amount | Quantity | \$ Amount | | |
| 001 | Encroachment County Per | 1.000 LS | 425.0000 | 425.00 | 0.000 | 0.00 | 1.000 | 425.00 | 1.000 | 425.00 | | |
| 002 | Mobilization | 1.000 LS | 14959.0000 | 14959.00 | 0.000 | 0.00 | 1.000 | 14959.00 | 1.000 | 14959.00 | | |
| 003 | Remove existing AC | 29500.000 SF | 0.6500 | 19175.00 | 0.000 | 0.00 | 29500.000 | 19175.00 | 29500.000 | 19175.00 | | |
| 004 | Relocate Existing Drop | 1.000 EA | 5300.0000 | 5300.00 | 0.000 | 0.00 | 1.000 | 5300.00 | 1.000 | 5300.00 | | |
| 005 | Site Grading/Agg Base | 215.000 ton | 110.0000 | 23650.00 | 0.000 | 0.00 | 215.000 | 23650.00 | 215.000 | 23650.00 | | |
| 006 | Hot Mix Asphalt (Type A | 480.000 ton | 168.0000 | 80640.00 | 0.000 | 0.00 | 466.000 | 78288.00 | 466.000 | 78288.00 | | |
| 007 | Patch Pave 750 sf as di | 750.000 SF | 9.0000 | 6750.00 | 0.000 | 0.00 | 750.000 | 6750.00 | 750.000 | 6750.00 | | |
| | Or: | iginal Contract | Total: | 150,899.00 | | 0.00 | | 148,547.00 | | 148,547.00 | | |
| 008 | Increase for Item 007 | 1.000 LS | 21375.0000 | 21375.00 | 0.000 | 0.00 | 1.000 | 21375.00 | 1.000 | 21375.00 | | |
| | | Total Change | Orders: | 21,375.00 | | 0.00 | | 21,375.00 | | 21,375.00 | | |
| | To | otal Contract T | o-Date: | 172,274.00 | | 0.00 | 1 | 169,922.00 | | 169,922.00 | | |
| | | | | | Work | Work Completed To-Date: Less Retention: | | | 169 | ,922.00 0.00 | | |
| | | | | | | | | - | 169 | ,922.00 | | |
| | | | | | | | | | | | | |

Less Previous Billing: 0.00 Current Payment Due: 169,922.00



HCCMI MANAGER SUBCONTRACTOR HCCMI FIELD OTHER

1

CHANGER ORDER

PROJECT: SPJUSD Paving

CHANGE ORDER #: CHANGE ORDER DATE: 9/5/2018 PROJECT #: 18-016 DATE OF SUBCONTRACT: FOR: Change To Contract

TO: **Rochell Barkocy**

The Contract is changed as follows: Base Bid 150,899, Decrease Line 6= -2352.00 Increase Line 7= 21375.00 Change Order Total= 19023.00 New Contract Amount = 169922.00 Contract Documents Attached?: (Identify all plans, specifications, addendums, etc.)

| The original Line Item Sum was | \$ | - | |
|--|--------------|----------|--|
| The net change by previously authorizee Change Orders is | \$ | ÷. | |
| The Contract Sum prior to this Change Order was | \$ 15 | 0,899.00 | |
| The Contract Sum will be increased by this Change Order in the amount of | \$ 19,023.00 | | |
| ew Contract Sum including this Change Order will be \$ 169 | | | |
| The Contract Time will be decreased by | Ś | | |
| The date of Substantial Completion as of this Change Order therefore is | Ś | | |

| CRM Group | | Hat Creek Construction & Materials, Inc. | | | |
|-----------|----------|--|---------------|--|--|
| | | PRIME CONTRACTOR | | | |
| | | 24339 Highway 89 N, Burn | ney, CA 96013 | | |
| ADDRESS | | ADDRESS | | | |
| | 9/5/2018 | Toby Corder | 9/5/2018 | | |
| ВҮ | DATE | ВҮ | DATE | | |

Sierra-Plumas Joint Unified School District Facilities Maintenance Projects AC Paving Bid Package SP2018.6.7.1 Contract Bid Forms

BID FORM AND PROPOSAL

To:

Board of Trustees of the Sierra-Plumas Joint Unified School District ("District")

From:

(Insert Proper Name of Bidder) Hat Creek Construction & Materials, Inc.

The undersigned declares that the Contract Documents including, without limitation, the Notice to Contractors Calling for Bids and the Information for Bidders have been read and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of the Sierra-Plumas Joint Unified School District (SPJUSD) Facilities Maintenance Projects - Bid Package SP2018.6.7.1 - AC Paving ("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

BASE BID: All labor, material, services and equipment necessary to perform and furnish all work in accordance with the terms and conditions of the Contract Documents with the exception of additive and/or deductive bid items listed below

Dollars (words) ONE HUNDRED FIFTY THOUSAND EKHT HUNDRED NINETY NINE & NO/1003

\$ (figures) 150,899

 <u>Bid Schedule.</u> The Bidder's Base Bid shall include the unit prices per the following Bid Schedule Form, which the Bidder must provide, and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:

| Item # | Description | Unit | # of Units | Unit Price | Total | |
|------------|--|-----------|---------------|------------|---------|--|
| 1 | Encroachment / County Permits | Lump Sum | 1 | 425 | 425- | |
| 2 | Mobilization / Demobilization | Lump Sum | 1 | 14,959 | 14,959 | |
| 3 | Remove existing parking surface | Square Ft | 29,500 | 065 | 19,175 | |
| 4 | Remove / Relocate existing Drop Inlet | Lump Sum | 1 | 5.300 | 5,300 | |
| 5 | Site Grading (to include Aggregate Base) | Ton | 215 | 110- | 23,650 | |
| 6 | Hot Mix Asphalt | Ton | 480 | 168- | 80,640 | |
| 7 | Patch Paving | Square Ft | 750 | 9- | 6,750 | |
| ntract Bid | Forms 1 | | 7 | OTAL | 150,899 | |

Sierra County Office of Education



First Interim Budget 2018/19

December 11, 2018 Merrill M. Grant, Ed.D./Superintendent Sierra County Office of Education 2018-2019 First Interim Actuals as of October 31, 2018 Presented December 11, 2018

The First Interim budget report is a snapshot in time of the revenue and expenditure forecasts for the current fiscal year as well



as a projection of the two subsequent fiscal years. It is a time to adjust the budget based upon the enacted State Budget and subsequent trailer bills, the closing of the prior fiscal year, and other factors that impact revenue and expenditures. The First Interim report covers the period of time from July 1 through October 31 each fiscal year. Keep in mind that a budget and multi-year projection are just that - *projections, not forecasts*. Projections are expected to change as various factors change, they are not predictions. Projections are the mathematical result of today's decisions based on a given set of assumptions. Forecasts, on the other hand, are predictions of the future; there is a higher implied

reliability factor than for projections. Projections will change anytime the underlying factors change.

The Big Picture

On the National level the 3rd quarter of 2018 reveals a 3.5 GDP – almost double of what it was in Q3 of 2016. Gross Domestic purchases are almost 3 times that of Q3 in 2016. The U.S. economic outlook is healthy according to the key economic indicators. The most critical indicator is the Gross Domestic Product which measures the nations production output. There isn't too much inflation or deflation. A Goldilocks economy, so to speak. The factors that cause changes in the business cycle are supply, demand, capital availability and the market's perception of the economic future. The Bureau of Labor & Statistics assumes the economy will fully recover from the recession by 2020. They also anticipate a substantial increase in jobs, 2.1 million in professional and technical occupations.

If California were a country with its \$2.9 Trillion economy it would be the fifth biggest in the world, ranked between Germany and the United Kingdom. The state represents 14% of the U.S. economy. California's economy is slowing however. The UCLA forecast in 3rd quarter 2018 report questions whether the growth rate is sustainable. Although the economy is operating at full employment and benefiting from the massive tax cut and spending increases, the economic stimulus coming from that combination will likely run out in 2020, and deficits it creates will linger for another decade.



California has a new Governor that will take his seat in January 2019. It is likely that Governor Newsom will be making changes when he takes office but what those changes will be and how that affects California remains to be seen.

The Governor-elect has a lot of expensive ideas and has not said how he will pay for those ideas. What will be the changes to education funding be? Only time will tell but we may have a glimpse at the Governor's budget release mid-January 2019.



GENERAL FUND

REVENUE

Below are the changes in revenue projections since the budget adoption.

Local Control Funding Formula

LCFF State Revenue increased by \$8,646 since budget adoption.

Federal Revenue

No change to Federal Revenue since the budget adoption.

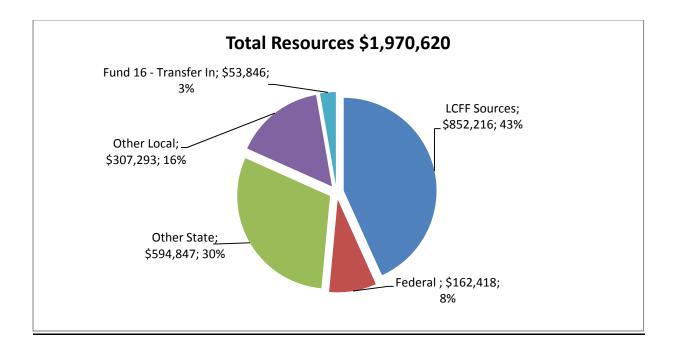
Other State Revenue

Restricted Other State Revenue decreased by (\$83,894) since the budget adoption for the following reason:

| | | Fav | orable |
|----|---------------------------------|--------------|------------|
| Fu | nding Description | <u>(Unfa</u> | avorable) |
| • | One Time Mandated Cost decrease | (\$ | 2,743) |
| • | State Lottery - Unrestricted | \$ | 497 |
| • | State Lottery - Restricted | \$ | 220 |
| • | Foster Youth | <u>(\$8</u> | 1,868) |
| | Net Change | | (\$83,894) |

Local Revenue

Local Revenue did not have a change since the budget adoption.

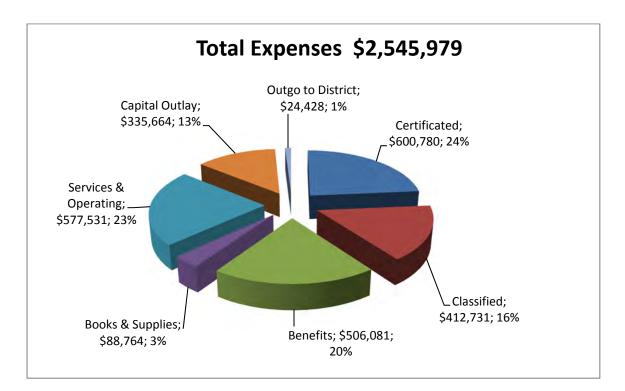


| Description | 2015-16 | 2016-17 | 2017-18 | 2018-2019 | 2018-2019 |
|----------------|-------------|-------------|-------------|-------------|-------------|
| | Actuals | Actuals | Unaudited | Adopted | First |
| | | | Actuals | Budget | Interim |
| LCFF Resources | \$ 815,911 | \$ 775,048 | \$ 854,206 | 843,570 | \$852,216 |
| Federal | 503,545 | 274,540 | 194,130 | 162,418 | 162,418 |
| Other State | 701,811 | 688,441 | 660,753 | 678,741 | 594,847 |
| Other Local | 191,865 | 340,611 | 370,430 | 307,293 | 307,293 |
| Total | \$2,213,132 | \$2,078,640 | \$2,079,519 | \$1,992,022 | \$1,916,774 |

EXPENDITURES

General Fund Expenditures

Expenditures increased by \$88,302 (General Fund, Unrestricted/Restricted, Page 1) from the Board Approved Adopted Budget.



Expenditures Comparison

| Description | 2015-16 Actuals | 2016-17 Actuals | 2017-18 Unaudited Actuals | 2018-2019 Adopted Budget | 2018-2019 First Interim |
|------------------|-----------------|-----------------|---------------------------------|--------------------------------|----------------------------|
| Certificated | \$ 377,396 | \$ 504,973 | \$ 560,268 | \$ 559,561 | \$ 600,780 |
| Classified | 343,330 | 374,437 | 398,276 | 414,447 | 412,731 |
| Benefits | 330,652 | 418,617 | 494,494 | 496,901 | 506,081 |
| Books & Supplies | 29,151 | 46,569 | 25,289 | 104,053 | 88,764 |
| Services & | | | | | |
| Operating | 402,700 | 503,111 | 506,018 | 615,871 | 577,531 |
| Capital Outlay | 6,264 | 81,843 | 10,916 | 317,664 | 335,664 |
| Other Outgo | 389,640 | 129,294 | 34,249 | 24,428 | 24,428 |
| Total | \$1,879,133 | \$2,058,844 | \$2,029,510 | \$2,532,925 | 2,545,979 |

Net Increase (Decrease) in Fund Balance

| Fiscal Year | Amount |
|-------------------|-----------|
| 2014-15 actuals | 243,930 |
| 2015-16 actuals | 388,497 |
| 2016-17 actuals | 36,578 |
| 2017-18 unaudited | 115,142 |
| 2018-19 projected | (575,359) |

Projected Ending Fund Balance

| 2014-15 | \$2,305,842 actuals |
|---------|-----------------------|
| 2015-16 | \$2,694,339 actuals |
| 2016-17 | \$2,698,358 actuals |
| 2017-18 | \$2,846,059 unaudited |
| 2018-19 | \$2,270,700 projected |

| Personnel | FTE | |
|----------------|------|-----------|
| Certificated | 4.60 | |
| Superintendent | .15 | |
| Administrative | 2.40 | 19.13 FTE |
| Classified | 8.98 | |
| Confidential | 3.00 | |

Direct Services Contracted to provide special education services

Speech Occupational Therapy Adapted P.E. Public Nurse

Comments

- 1. COLA of 3.70% on state and local share only of Special Education, Child Nutrition, Foster Youth, Preschool, American Indian Education Centers/American Indian Early childhood Education.
- 2. No salary increases in addition to step and column for employees projected in the current or subsequent 2 years.
- Certificated health and welfare (H/W) soft cap selected plan employee range (14,398.50 to 19,534.50); Certificated employees hired effective 2017/18 hard capped at \$17,536; all other employees H/W is capped at \$17,536. H/W cost is \$230,385.
- 4. PERS rate increase from 15.531% to 18.062%, for a projected annual cost of \$74,322.
- 5. STRS rate increase from 14.43% to 16.28%.for a projected annual cost of \$84,788.
- 6. Reimburse Sierra-Plumas JUSD to provide foster youth, business, curriculum, and technology services.
- 7. Forest Reserve Revenue budget is \$53,846.
- 8. Positive Certification
- 9. Projected ending cash balance: \$2,270,700

Sierra County Office of Education

2018/19 1st Interim Budget

| ateriality Threshold | l | | | | | | | | | | | |
|------------------------------------|-----------|------------------|---------------|------------|-----------|------------------|---------------|------------|-------------------------|---------------------------------------|---------------|------------|
| : | ••• | | Unres | tricted | | | Restr | icted | | | To | otal |
| | Year: | 18/19 Adopted | 18/19 | Pos (Neg) | % | 18/19 Adopted | 18/19 | Pos (Neg) | % | 18/19 Adopted | 18/19 | Pos (Neg) |
| | Period: | Budget | First Interim | Difference | Change | Budget | First Interim | Difference | Change | Budget | First Interim | Difference |
| Revenues | | | | | | | | | | | | |
| LCFF Revenue | 3010-8099 | 843,570 | 852,216 | 8,646 | 1.02% | - | - | - | 0.000/ | 843,57 | | 8,646 |
| Federal Revenues | 3100-8299 | - | - | - | 06.000/ 1 | 162,418 | 162,418 | - | 0.00% | 162,41 | · · · · · | - |
| State Revenues | 3300-8599 | 8,546 | 6,300 | (2,246) | -26.28% 1 | , | 588,547 | (81,648) | -12.18% 0.00% | · · · · · · · · · · · · · · · · · · · | · · · · · | (83,894) |
| Local Revenues Total Revenues | 3600-8799 | 302,793 | 302,793 | - | 0.00% | 4,500 837,113 | 4,500 755,465 | - | -9.75% | 307,29 | | (75.249) |
| | - | 1,154,909 | 1,161,309 | 6,400 | 0.55% | 837,115 | / 55,465 | (81,648) | -9./5% | 1,992,02 | 2 1,916,774 | (75,248) |
| Expenditures | | | | | | | | | | | | |
| Certificated Salaries | 1000-1999 | 233,925 | 262,486 | 28,561 | 12.21% 2 | , | 338,294 | 12,658 | 3.89% | 559,56 | , | 41,219 |
| Classified Salaries | 2000-2999 | 256,572 | 264,026 | 7,454 | 2.91% | 157,875 | 148,705 | (9,170) | -5.81% | 414,44 | | (1,716) |
| Benefits & Taxes | 3000-3999 | 281,649 | 306,676 | 25,027 | 8.89% | 215,252 | 199,405 | (15,847) | -7.36% | 496,90 | , | 9,180 |
| Materials & Supplies | 1000-4999 | 19,557 | 29,880 | 10,323 | 52.78% 3 | , | 58,884 | (25,612) | -30.31% | · · · · · · · · · · · · · · · · · · · | , | (15,289) |
| Operating Expenditure | | 370,222 | 374,317 | 4,095 | 1.11% | 245,649 | 203,214 | (42,435) | -17.27% | | | (38,340) |
| Capital Outlay | 5000-6599 | 310,000 | 313,000 | 3,000 | 0.97% | 7,664 | 22,664 | 15,000 | 195.72% | · · · · · · · · · · · · · · · · · · · | , | 18,000 |
| Other Outgo | 7xxx's | 24,428 | 24,428 | - | 0.00% | - | - | - | | 24,42 | 3 24,428 | - |
| Other Outgo | 7300-7399 | (6,568) | | 486 | -7.40% | 6,568 | 6,082 | (486) | -7.40% | | | - |
| Total Expenditures | - | 1,489,785 | 1,568,731 | 78,946 | 5.30% | 1,043,140 | 977,248 | (65,892) | -6.32% | 2,532,92 | 5 2,545,979 | 13,054 |
| Rev less Exp | | (334,876) | (407,422) | (72,546) | 21.66% | (206,027) | (221,783) | (15,756) | 7.65% | (540,90) | 3) (629,205) | (88,302) |
| Other Sources/Uses | | | | | | | | | | | | |
| Transfers In | 3910-8979 | 52,121 | 53,846 | 1,725 | 3.31% | - | - | - | | 52,12 | 1 53,846 | 1,725 |
| Contributions | 3980-8999 | (173,468) | (189,873) | (16,405) | 9.46% | 173,468 | 189,873 | 16,405 | 9.46% | | | - |
| Transfers Out | 7610-7699 | - | - | - | | - | - | - | | | | - |
| Total Other Sources | - | (121,347) | (136,027) | (14,680) | 12.10% | 173,468 | 189,873 | 16,405 | 9.46% | 52,12 | 1 53,846 | 1,725 |
| Change in Fund Bal | | (456,223) | (543,449) | (87,226) | 19.12% | (32,559) | (31,910) | 649 | -1.99% | (488,782 | 2) (575,359) | (86,577) |
| Beg Fund Bal Adjustments | | 2,698,358 | 2,814,069 | 115,711 | 4.29% | 32,559 | 31,990 | (569) | -1.75% | 2,730,91 | 7 2,846,059 | 115,142 |
| Adj Beg Fund Bal | | 2,698,358 | 2,814,069 | 115,711 | 4.29% | 32,559 | 31,990 | (569) | -1.75% | 2,730,91 | 7 2,846,059 | 115,142 |
| End Fund Bal | - | 2,242,135 | 2,270,620 | 28,485 | 1.27% | - | 80 | 80 | | 2,242,13 | , , | 28,565 |
| Non Spendable | - | 500 | 500 | | | | | | | 50 | | |
| Restricted | | - | - | - | | - | - | - | | | | - |
| Comitted | | 186,013 | 186,013 | - | 0.00% | | | - | | 186,013 | 3 186,013 | - |
| Assigned | | - | - | - | | | | - | | Í Í | | - |
| REU | | 248,000 | 255,000 | 7,000 | | | | - | | 248,00 | 255,000 | 7,000 |
| | | | | | | | | | | | | |

Gen Fund Budget Comparison Worksheet

Tickmark Legend

Reviewed By:

% Change

> 1.02% 0.00%

-12.36% 0.00%

-3.78%

7.37%

-0.41%

1.85%

-14.69%

-6.23%

5.67% 0.00%

0.52%

16.32%

3.31%

3.31% 17.71%

4.22%

4.22%

1.27%

0.00%

1.58%

9.8%

REU is:

10.0%

| 1 Unrestricted revenues reduced due to Mandated Block Grant One Time funding reduction of approx <\$2,700> and slight increase in unrestricted Lottery funding of approx \$500. |
|---|
| |
| 2 Unrestricted certificated staff increase approx \$28K due to coding changes, small increase to unrestricted certificated extra duty \$250. |
| 3 Unrestricted Materials & Supplies increased due to prior year Unrestricted Lottery carryover. |
| 4 Restricted State Revenues reduced approximately <\$82k> due to Foster Youth funding not awarded. |
| 5 Restricted Mat's & Supplies for SpEd Mental Health reduced approx <\$25k> due to a reduction in anticipated C/O, Rest. Lottery increased approx \$1,400, SpEd increase approx \$500 & Foster Youth reduced approx |
| 6 Restricted Operating expenditures for Foster Youth reduced approx <\$54k>, Regular SpEd increased approx \$18,300, Title I reduced approx <\$6,700>. |
| 7 Restricted Capital Outlay increased due to Prop 39 carryover funds. |
| 8 |
| |
| 10 |
| |
| 12 |
| 13 |
| 14 |
| 15 |
| 16 |
| 7 |
| 18 |
| |
| 19 |
| |
| |

Multi Year Projection

| Materiality Threshold | | | | | | | | | | |
|------------------------|-----------|--------------|------------|------------------------|--------------|------------|-----------|--------------|------------|-----------|
| \$: 0 | | | 2018/19 | | | 2019/20 | | | 2020/21 | |
| %: 0% | | | Budget | | | MYP | | | MYP | |
| | | Unrestricted | Restricted | Combined | Unrestricted | Restricted | Combined | Unrestricted | Restricted | Combined |
| | | Α | В | С | D | Е | F | G | н | I |
| Revenues | | | | | | | | | | |
| LCFF Revenues | 8010-8099 | 852,216 | - | 852,216 | 876,550 | - | 876,550 | 899,777 | - | 899,777 |
| Federal Revenues | 8100-8299 | - | 162,418 | 162,418 | - | 162,418 | 162,418 | - | 162,418 | 162,418 |
| State Revenues | 8300-8599 | 6,300 | 588,547 | 594,847 | 5,229 | 588,547 | 593,776 | 5,229 | 588,547 | 593,776 |
| Local Revenues | 8600-8799 | 302,793 | 4,500 | 307,293 | 302,793 | 4,500 | 307,293 | 302,793 | 4,500 | 307,293 |
| Transfers In | 8910-8979 | 53,846 | - | 53,846 | 13,360 | - | 13,360 | 13,360 | - | 13,360 |
| Contributions | 8980-8999 | (189,873) | 189,873 | - | (229,476) | 229,476 | - | (239,645) | 239,645 | - |
| Total Revenues | | 1,025,282 | 945,338 | 1,970,620 | 968,456 | 984,941 | 1,953,397 | 981,514 | 995,110 | 1,976,624 |
| Expenditures | | | | | | | | | | |
| Certificated Salaries | 1000-1999 | 262,486 | 338,294 | 600,780 | 266,852 | 344,248 | 611,100 | 271,546 | 350,376 | 621,922 |
| Classified Salaries | 2000-2999 | 264,026 | 148,705 | 412,731 | 270,128 | 151,545 | 421,673 | 275,303 | 154,263 | 429,566 |
| Benefits & Taxes | 3000-3999 | 306,676 | 199,405 | 506,081 | 308,527 | 217,926 | 526,453 | 311,316 | 219,249 | 530,565 |
| Materials & Supplies | 4000-4999 | 29,880 | 58,922 | 88,802 | 29,880 | 58,884 | 88,764 | 29,880 | 58,884 | 88,764 |
| Operating Expenditures | 5000-5999 | 374,317 | 203,256 | 577,573 | 374,317 | 203,256 | 577,573 | 374,317 | 203,256 | 577,573 |
| Capital Outlay | 6000-6599 | 313,000 | 22,664 | 335,664 | 20,000 | 3,000 | 23,000 | 20,000 | 3,000 | 23,000 |
| Other Outgo | 7xxx's | 24,428 | - | 24,428 | 24,428 | - | 24,428 | 24,428 | - | 24,428 |
| Other Outgo | 7300-7399 | (6,082) | 6,082 | - | (6,082) | 6,082 | - | (6,082) | 6,082 | - |
| Transfers Out | 7600-7629 | - | - | - | - | - | - | - | - | - |
| Total Expenditures | | 1,568,731 | 977,328 | 2,546,059 | 1,288,050 | 984,941 | 2,272,991 | 1,300,708 | 995,110 | 2,295,818 |
| Rev less Exp | | (543,449) | (31,990) | (575,439) | (319,594) | - | (319,594) | (319,194) | - | (319,194) |
| Change in Fund Bal | | (543,449) | (31,990) | <mark>(575,439)</mark> | (319,594) | - | (319,594) | (319,194) | - | (319,194) |
| Beg Fund Bal | | 2,814,069 | 31,990 | 2,846,059 | 2,270,620 | - | 2,270,620 | 1,951,026 | - | 1,951,026 |
| Adjustments | | - | - | - | | - | - | | - | - |
| Adj Beg Fund Bal | | 2,814,069 | 31,990 | 2,846,059 | 2,270,620 | - | 2,270,620 | 1,951,026 | - | 1,951,026 |
| End Fund Bal | | 2,270,620 | - | 2,270,620 | 1,951,026 | - | 1,951,026 | 1,631,832 | - | 1,631,832 |
| Non Spendable | | 500 | - | 500 | 500 | - | 500 | 500 | - | 500 |
| Restricted | | - | - | - | | | - | | - | - |
| Comitted | | 186,013 | - | 186,013 | 215,360 | | 215,360 | 215,360 | - | 215,360 |
| Assigned | | - | - | - | | | - | | - | - |
| REU | | 248,000 | | 248,000 | 245,000 | - | 245,000 | 245,000 | - | 245,000 |
| Unassigned | | 1,836,107 | - | 1,836,107 | 1,490,166 | - | 1,490,166 | 1,170,972 | - | 1,170,972 |

G = General Ledger Data; S = Supplemental Data

| 1 | | | Data Sup | plied For: | |
|-------|---|-------------------------------|---|---------------------------------------|---|
| Form | Description | 2018-19 Original Budget | 2018-19 Board Approved Operating Budget | 2018-19 Actuals to Date | 2018-19 Projected Totals |
| 011 | General Fund/County School Service Fund | GS | GS | GS | GS |
| 091 | Charter Schools Special Revenue Fund | | | | |
| 101 | Special Education Pass-Through Fund | | | | |
| 111 | Adult Education Fund | | | | G |
| 121 | Child Development Fund | | | · | |
| 131 | Cafeteria Special Revenue Fund | | | | |
| 141 | Deferred Maintenance Fund | | 5 | | |
| 151 | Pupil Transportation Equipment Fund | | | | |
| 161 | Forest Reserve Fund | G | G | | G |
| 171 | Special Reserve Fund for Other Than Capital Outlay Projects | | | | |
| 181 | School Bus Emissions Reduction Fund | | | | |
| 191 | Foundation Special Revenue Fund | 1 | | | |
| 201 | Special Reserve Fund for Postemployment Benefits | | 1 | | |
| 211 | Building Fund | | | | |
| 251 | Capital Facilities Fund | | | | |
| 301 | State School Building Lease-Purchase Fund | | 4 | | |
| 351 | County School Facilities Fund | - | | | |
| 401 | Special Reserve Fund for Capital Outlay Projects | | | | |
| 531 | Tax Override Fund | | | | |
| 561 | Debt Service Fund | | | | |
| 571 | Foundation Permanent Fund | | | | |
| 611 | Cafeteria Enterprise Fund | | | | 12-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2- |
| 621 | Charter Schools Enterprise Fund | | | | |
| 631 | Other Enterprise Fund | | | | |
| 661 | Warehouse Revolving Fund | | | | |
| 671 | Self-Insurance Fund | | | | |
| 711 | Retiree Benefit Fund | * | | | |
| 731 | Foundation Private-Purpose Trust Fund | | | | |
| AI | Average Daily Attendance | S | S | | S |
| CASH | Cashflow Worksheet | | | | S |
| CHG | Change Order Form | | | · | |
| CI | Interim Certification | | | | S |
| ESMOE | Every Student Succeeds Act Maintenance of Effort | | | | GS |
| | Indirect Cost Rate Worksheet | | | | S |
| MYPI | Multiyear Projections - General Fund | | | | GS |
| SIAI | Summary of Interfund Activities - Projected Year Totals | | | · · · · · · · · · · · · · · · · · · · | G |
| 01CSI | Criteria and Standards Review | | | | S |

| iterra County Office of Education iterra County | | 2018-19 First I County School Sei Inrestricted (Resource Expenditures, and Cl | vice Fund | ce | | 46 104 | 62 000000 Form 0 |
|--|------------------------|--|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Dlff (E/B) (F) |
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 843,570,00 | 843,570.00 | 363,224.00 | 852,216,00 | 8.646.00 | 1.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 8,546,00 | 8,546,00 | 431,33 | 6,300.00 | (2,246.00) | -26.3% |
| 4) Other Local Revenue | 8600-8799 | 302,793.00 | 302,793,00 | 149,228,17 | 302,793,00 | 0,00 | 0.0% |
| 5) TOTAL, REVENUES | | 1,154,909.00 | 1,154,909.00 | 512,883 50 | 1,161,309.00 | NUT PARTY | |
| 3. EXPENDITURES | | | | | | | |
| 1) Certificated Sataries | 1000-1999 | 233,925.00 | 233,925.00 | 86,452.20 | 262,486.00 | (28,561.00) | -12,2% |
| 2) Classified Salaries | 2000-2999 | 256,572.00 | 256,572.00 | 83,563.53 | 264,026.00 | (7,454.00) | -2,9% |
| 3) Employee Benefits | 3000-3999 | 281,649,00 | 281,649.00 | 90,083.67 | 306,676,00 | (25,027.00) | -8,9% |
| 4) Books and Supplies | 4000-4999 | 19,557.00 | 19,557.00 | 1,203.93 | 29,880.00 | (10,323.00) | -52.8% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 370,222.00 | 370,222.00 | 124,639.39 | 374,317,00 | (4,095.00) | -1.1% |
| 6) Capital Outlay | 6000-6999 | 310,000.00 | 310,000.00 | 141,922.25 | 313,000.00 | (3,000.00) | -1.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299 7400-7499 | 24,428.00 | 24,428.00 | 0.00 | 24,428.00 | 0.00 | 0.0% |
| θ) Other Outgo - Transfers of Indirect Costs | 7300-7399 | (6,568.00) | (6,568.00) | 0.00 | (6,082.00) | (486,00) | 7.4% |
| 9) TOTAL, EXPENDITURES | | 1,489,785.00 | 1,489,785.00 | 527,864.97 | 1,568,731.00 | | 1 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | (334,876.00) | (334,876.00) | (14,981.47) | (407,422.00) | | |
| O. OTHER FINANCING SOURCES/USES | | | | | | | |
| 1) Interfund Transfers a) Transfers In | 8900-8929 | 52,121.00 | 52,121.00 | 0.00 | 53,846.00 | 1,725.00 | 3.3% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | (173,468.00) | (173,468.00) | 0.00 | (189,873.00) | (16,405.00) | 9.5% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | (121,347.00) | (121,347.00) | 0.00 | (136,027.00) | | 1. N. |

| Sierra | County | Office | of | Education | |
|--------|--------|--------|----|-----------|--|
| Sierra | County | | | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (456,223.00) | (456,223.00) | (14,981.47) | (543,449.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 2,698,358.00 | 2,698,358.00 | | 2,814,069.00 | 115,711.00 | 4.3% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,698,358.00* | 2,698,358.00 | | 2,814,069.00 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,698,358.00 | 2,698,358.00 | | 2,814,069.00 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 2,242,135.00 | 2,242,135.00 | C (- | 2,270,620.00 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0,00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | - | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | - 3 | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | - | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 2,242,135.00 | 2,242,135.00 | | 2,270,620.00 | - | |

| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-----------------|------------------------|---|------------------------|---------------------------------------|---|------------------------|
| LCFF SOURCES | | | | | | | |
| Principal Apportionment | | | | | | | |
| State Aid - Current Year | 8011 | 656,405.00 | 656,405.00 | 329,028.00 | 665,051.00 | 8,646.00 | 1.3 |
| Education Protection Account State Aid - Current Year | 8012 | 119,751.00 | 119,751.00 | 34,196.00 | 119,751.00 | 0.00 | 0.0 |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Tax Relief Subventions Homeowners' Exemptions | 8021 | 601.00 | 601.00 | 0.00 | 601.00 | 0.00 | 0.0 |
| Timber Yield Tax | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Subventions/In-Lieu Taxes | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| County & District Taxes | | | | | | | |
| Secured Roll Taxes | 8041 | 63,324.00 | 63,324.00 | 0,00 | 63,324.00 | 0,00 | 0.0 |
| Unsecured Roll Taxes | 8042 | 2,809.00 | 2,809.00 | 0.00 | 2,809.00 | 0.00 | 0.0 |
| Prior Years' Taxes | 8043 | 50.00 | 50.00 | 0.00 | 50.00 | 0.00 | 0.6 |
| Supplemental Taxes | 8044 | 630.00 | 630.00 | 0.00 | 630.00 | 0.00 | 0. |
| Education Revenue Augmentation | | | · - · · · · | | | | 10 |
| Fund (ERAF) | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0. |
| Community Redevelopment Funds (SB 617/699/1992) | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Penalties and Interest from | | | | | | | |
| Delinquent Taxes | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0, |
| Receipt from Co. Board of Sups. | 8070 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Miscellaneous Funds (EC 41604) Royalties and Bonuses | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Other In-Lieu Taxes | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Less: Non-LCFF | | | | | | | |
| (50%) Adjustment | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0, |
| Subtotal, LCFF Sources | | 843,570,00 | 843,570.00 | 363,224,00 | 852,216.00 | 8,646.00 | 1. |
| LCFF Transfers | | | | | | | |
| Unrestricted LCFF | 0004 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| Transfers - Current Year 0000 All Other LCFF | 8091 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0. |
| Transfers - Current Year All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Property Taxes Transfers | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0. |
| LCFF/Revenue Limit Transfers - Prior Years | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| TOTAL, LCFF SOURCES | | 843,570.00 | 843,570.00 | 363,224.00 | 852,216.00 | 8,646.00 | 1. |
| EDERAL REVENUE | | | | | | | |
| Maintenance and Operations | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Special Education Entitlement | 8181 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Special Education Discretionary Grants | 8182 | 0.00 | 0.00 | 0.00 | 0.00 | 1. A. | 200 |
| Child Nutrition Programs | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 1. 10 | |
| Flood Control Funds | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Wildlife Reserve Funds | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| FEMA | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Interagency Contracts Between LEAs | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Pass-Through Revenues from Federal Sources | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | | 1000 |
| Title I, Part A, Basic 3010 | 8290 | | | | 120 A 40 100 1 | | |
| Title I, Part D, Local Delinguent | 0200 | | 249 7-3 | | 17-11-11-11-1 | 10/52 31 | |
| Programs 3025 | 8290 | 15.250.52 | | | | | 12.2 |
| Title II, Part A, Educator Quality 4035 | 8290 | | CONTRACTOR OF | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |

2018-19 First Interim County School Service Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

46 10462 0000000 Form 01I

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Title III, Part A, Immigrant Education | | | | | house have a | | | |
| Program | 4201 | 8290 | 1. 1. 200.0 | | Conter and | | | |
| Title III, Part A, English Learner Program | 4203 | 8290 | | | | Sale and | | |
| Public Charter Schools Grant | | | 25152-01839 | | | | 1 | |
| Program (PCSGP) | 4610 | 8290 | | | | 中国人的智 | | |
| Other NCLB / Every Student Succeeds Act | 3020, 3040, 3041, 3045, 3060, 3061, 3110, 3150, 3155, 3177, 3180, 3181, 3185, 4050, 4123, 4124, 4126,4127, 4204, 5510, 5630 | 8290 | | | | | | |
| Career and Technical Education | 3500-3599 | 8290 | NE COM | | | | | 14 ° |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | 0.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Other State Apportionments | | | | 12 Star Burn | Notific state | 1 24 (A.25 | | |
| ROC/P Entitlement Prior Years | 6360 | 8319 | | | | | | |
| Special Education Master Plan Current Year | 6500 | 8311 | | | | | | |
| Prior Years | 6500 | 8319 | 「自己」に行っていた。 | | 명이 없는 다가 생각 | | 348 . Tele 1 | |
| All Other State Apportionments - Current Yea | r All Other | 8311 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 1.3.4 | |
| Mandated Costs Reimbursements | | 8550 | 6,502.00 | 6,502.00 | 0.00 | 3,759.00 | (2,743.00) | -42.2% |
| Lottery - Unrestricted and Instructional Mater | ials | 8560 | 2,044.00 | 2,044.00 | 431.33 | 2,541.00 | 497,00 | 24.3% |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | and a second | |
| Pass-Through Revenues from State Sources | 3 | 8587 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | | | | | 14.13 | |
| Charter School Facility Grant | 6030 | 8590 | | | 이는 아파님 | Per ana prisi | | |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | | | | | | |
| Drug/Alcohol/Tobacco Funds | 6650, 6680, 6685, 6690, 6695 | 8590 | | 「花で生まれ」 | | | | |
| California Clean Energy Jobs Act | 6230 | 8590 | 中国新学校研究 | | | | | |
| Specialized Secondary | 7370 | 8590 | | | | | | |
| American Indian Early Childhood Education | 7210 | 8590 | 1.02.000 | | | | | |
| Quality Education Investment Act | 7400 | 8590 | | | | | | |
| All Other State Revenue | All Other | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER STATE REVENUE | | | 8,546.00 | 8,546.00 | 431.33 | 6,300.00 | (2,246.00) | -26.3% |

2018-19 First Interim County School Service Fund Unrestricted (Resources 0000-1999) Revenues, Expenditures, and Changes in Fund Balance

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE | | | | | | | 10.00 | |
| Other Local Revenue | | | | | | | 1.3.34 | |
| County and District Taxes | | | | | | | | |
| Other Restricted Levies | | | | 1.10 | S.MERLY | | 153 3 2 | |
| Secured Roll | | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | - 17 Store | |
| Unsecured Roll | | 8616 | 0.00 | 0.00 | 0.00 | 0.00 | D. Marine | |
| Prior Years' Taxes | | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | SHOW SHOW | |
| Supplemental Taxes | | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Non-Ad Valorem Taxes Parcel Taxes | | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | | 8622 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| Community Redevelopment Funds | | 0022 | 0.00 | 0.00 | | | South State | 2.15 |
| Not Subject to LCFF Deduction | | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Penalties and Interest from Delinquent Non-L | CFF | | | Seattle Laters | | | | |
| Taxes | | 8629 | 0.00 | 0.00 | 0,00 | 0.00 | STA MARKES | |
| Sales | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sale of Publications | | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Sales | | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 16,000.00 | 16,000.00 | 11,337,43 | 16,000,00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of In | ivestments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Resident Students | | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transportation Fees From Individuals | | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 286,389.00 | 286,389.00 | 134,360.18 | 286,389.00 | 0.00 | 0.0% |
| Mitigation/Developer Fees | | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Fees and Contracts | | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | 0000 | 0.00 | | | | | |
| Plus: Misc Funds Non-LCFF (50%) Adjustme | nt | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues From Local Sources | | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | | 1.5 |
| All Other Local Revenue | 5 | 8699 | 404.00 | 404.00 | 3,530.56 | 404.00 | 0.00 | 0.0% |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In | | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers Of Apportionments | | 0701-0703 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.07 |
| Special Education SELPA Transfers | | | Cherry Land | | Co. Syle M | | | |
| From Districts or Charter Schools | 6500 | 8791 | | もとし、いたい | | 1. 19 10 10 | | 12:10 |
| From County Offices | 6500 | 8792 | False Marine | | | | | |
| From JPAs | 6500 | 8793 | | | | 201113355 | 語ということ | |
| ROC/P Transfers From Districts or Charter Schools | 6360 | 8791 | | | | | | |
| From County Offices | 6360 | 8792 | | MARCH ST. | 自己的现在分词 | en With h | | |
| From JPAs | 6360 | 8793 | ELS FRIE LAN | 1.561.2019 | | | | |
| Other Transfers of Apportionments | | | | | | | | |
| From Districts or Charter Schools | All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices | All Other | 8792 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs | All Other | 8793 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Transfers in from All Others | | 8799 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER LOCAL REVENUE | | | 302,793.00 | | 149,228.17 | 302,793.00 | 0.00 | 0.0 |
| The result of the teneration of the table the table | | | | | | | | |

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: fundi-a (Rev 04/13/2018)

| Description Resource Codes | Object Codes | OrigInal Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Certificated Teachers' Salarles | 1100 | 57,203.00 | 57,203,00 | 17,262,80 | 85,764.00 | (28,561.00) | -49.9% |
| Certificated PupII Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 176,722.00 | 176,722.00 | 69,189.40 | 176,722.00 | 0.00 | 0.0% |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 233,925.00 | 233,925.00 | 86,452.20 | 262,486.00 | (28,561.00) | -12.2% |
| CLASSIFIED SALARIES | | | | | | | 11 |
| Classified Instructional Salaries | 2100 | 11,641.00 | 11,641.00 | 4,816.38 | 19,162.00 | (7,521.00) | -64.6% |
| Classified Support Salaries | 2200 | 5,280.00 | 5,280.00 | 1,780.51 | 5,280.00 | 0.00 | 0.0% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 95,174.00 | 95,174,00 | 31,604.00 | 95,107.00 | 67.00 | 0.1% |
| Clerical, Technical and Office Salaries | 2400 | 144,477.00 | 144,477.00 | 45,362.64 | 144,477.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 256,572.00 | 256,572.00 | 83,563.53 | 264,026.00 | (7,454.00) | -2.9% |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 37,384.00 | 37,384.00 | 13,931,26 | 42,691.00 | (5,307.00) | -14.2% |
| PERS | 3201-3202 | 52,772.00 | 52,772.00 | 17,569.54 | 54,124.00 | (1,352.00) | -2.6% |
| OASDI/Medicare/Alternative | 3301-3302 | 22,077.00 | 22,077.00 | 7,409.38 | 23,126.00 | (1,049.00) | -4.8% |
| Health and Welfare Benefits | 3401-3402 | 151,693.00 | 151,693.00 | 45,640.66 | 169,431.00 | (17,738.00) | -11.7% |
| Unemployment Insurance | 3501-3502 | 245.00 | 245.00 | 85.11 | 263.00 | (18.00) | -7.3% |
| Workers' Compensation | 3601-3602 | 17,478.00 | 17,478.00 | 5,447.72 | 17.041.00 | 437.00 | 2.5% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 281,649.00 | 281,649,00 | 90,083.67 | 306,676.00 | (25,027.00) | -8.9% |
| BOOKS AND SUPPLIES | | | | | | (10,021100) | 0.07 |
| Approved Textbooks and Core Curricula Materials | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Materials and Supplies | 4300 | 14,696.00 | 14,696.00 | 1,203.93 | 25,019.00 | (10,323.00) | -70.2% |
| Noncapitalized Equipment | 4400 | 4,861.00 | 4,861.00 | 0.00 | 4,861.00 | 0.00 | 0.0% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 19,557.00 | 19,557.00 | 1,203,93 | 29,880,00 | (10,323.00) | -52.8% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 16,912.00 | 16,912.00 | 4,054.54 | 16,912.00 | 0.00 | 0.0% |
| Dues and Memberships | 5300 | 18,631.00 | 18,631.00 | 11,251.00 | 18,676.00 | (45.00) | -0.2% |
| Insurance | 5400-5450 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.0% |
| Operations and Housekeeping Services | 5500 | 4,000.00 | 4,000.00 | 1,305.65 | 4,000.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 560Q | 2,500.00 | 2,500.00 | 221.95 | 2,500.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and Operating Expenditures | 5800 | 322,279.00 | 322,279.00 | 104,382.42 | 322,279.00 | 0.00 | 0.0% |
| Communications | 5900 | 4,900.00 | 4,900.00 | 3,423.83 | 8,950.00 | (4,050.00) | -82.7% |
| TOTAL, SERVICES AND OTHER | | 4,500,50 | 4,000.00 | 0,+20.00 | 0,000,00 | (4,050,00) | -02.7% |
| OPERATING EXPENDITURES | | 370,222.00 | 370,222.00 | 124,639,39 | 374,317.00 | (4,095.00) | -1.1% |

| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-----------------|------------------------|---|--|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY | | | | 1-1 | | | |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Land Improvements | 6170 | 290,000.00 | 290,000.00 | 141,922.25 | 293,000.00 | (3,000.00) | -1.0% |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Books and Media for New School Libraries | | | | | | | |
| or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Equipment | 6400 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.09 |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, CAPITAL OUTLAY | | 310,000.00 | 310,000.00 | 141,922.25 | 313,000.00 | (3,000.00) | -1.09 |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | |
| Tuition Tuition for Instruction Under Interdistrict | | | | | | | |
| Attendance Agreements | 7110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | 7141 | 24,428.00 | 24,428.00 | 0.00 | 24,428.00 | 0.00 | 0.0% |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues | | | | | | | |
| To Districts or Charter Schools | 7211 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Apportionments To Districts or Charter Schools 6500 | 7221 | 5. J. T. S. I | | 1. 1. 1. 1. | | | |
| To County Offices 6500 | 7222 | 1000 310 | e | 1. | | 14-5 P. 19-14 | |
| To JPAs 6500 | 7223 | 55 S | L In these | | | Stale KERN | |
| ROC/P Transfers of Apportionments To Districts or Charter Schools 6360 | 7221 | | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 1. | | |
| To County Offices 6360 | 7222 | | | 1.1 | | 1.20 | |
| To JPAs 6360 | 7223 | (A | | 1.0 | Child States | 2127 | |
| Other Transfers of Apportionments All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Debt Service | 1200 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.07 |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | 24,428.00 | 24,428.00 | 0.00 | 24,428.00 | 0.00 | 0.0% |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | |
| Transfers of Indirect Costs | 7310 | (6,568.00) | (6,568.00) | 0.00 | (6,082.00) | (486.00) | 7.49 |
| Transfers of Indirect Costs - Interfund | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | (6,568.00) | (6,568.00) | 0.00 | (6,082.00) | (486.00) | 7.49 |
| TOTAL, EXPENDITURES | | 1,489,785.00 | 1,489,785.00 | 527,864.97 | 1,568,731.00 | (78,946.00) | -5.39 |

| Description Resource | Object e Codes Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Co! B & D) (E) | % Diff (E/B) (F) |
|--|-------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| NTERFUND TRANSFERS | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | |
| From: Special Reserve Fund | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | 8919 | 52,121.00 | 52,121.00 | 0,00 | 53,846,00 | 1,725,00 | 3.3% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | 52,121.00 | 52,121.00 | 0.00 | 53,846,00 | 1,725,00 | 3.3% |
| INTERFUND TRANSFERS OUT | | | | | | | |
| To: Child Development Fund | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ | | | | | | | |
| County School Facilities Fund | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| Other Authorized Interfund Transfers Out | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0,0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | 0.00 | 0.00 | 0,00 | 0,00 | 0.00 | 0,0% |
| OTHER SOURCES/USES | | | | | | | |
| SOURCES | | | | | | | |
| State Apportionments Emergency Apportionments | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0_0% |
| Proceeds | | | | | | | |
| Proceeds from Sale/Lease- | | P | | | | | |
| Purchase of Land/BuildIngs | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources | | | | | | | |
| County School Bldg Aid | 8961 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | 0000 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.07 |
| Proceeds from Certificates | | | | | | | |
| of Participation | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Capital Leases | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | | | | | |
| Contributions from Unrestricted Revenues | 8980 | (173,468.00) | (173,468.00) | 0.00 | (189,873.00) | (16,405.00) | 9.5% |
| Contributions from Restricted Revenues | 8990 | 0.00 | (173,468.00) | 0.00 | 0.00 | 0.00 | 9.09 |
| (e) TOTAL, CONTRIBUTIONS | 0990 | (173,468.00) | (173,468.00) | 0.00 | (189,873.00) | (16,405.00) | 9.5% |
| | | (173,400.00) | (173,406.00) | 0.00 | [109,075,00] | (10,400.00) | 9.37 |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | (121,347.00) | (121,347.00) | 0.00 | (136,027,00) | (14,680.00) | 12,1% |

| ierra County Office of Education ierra County | Revenu | 2018-19 First County School Se Restricted (Resource e, Expenditures, and Ch | rvice Fund s 2000-9999) | ce | | 46 104 | 162 000000 Form 0 |
|--|-----------------------|--|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource | Object Codes Codes | | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-809 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-829 | 162,418.00 | 162,418.00 | 0.00 | 162,418.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-859 | 670,195.00 | 670,195,00 | 14,368.70 | 588,547.00 | (81,648.00) | -12.2% |
| 4) Other Local Revenue | 8600-879 | 4,500.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 837,113.00 | 837,113.00 | 14,368.70 | 755,465.00 | | - 14 |
| B. EXPENDITURES 1) Certificated Salaries | 1000-199 | 9 325,636,00 | 325,636,00 | 149,813,84 | 338,294.00 | (12,658,00) | -3.9% |
| 2) Classified Salaries | 2000-299 | 157,875.00 | 157,875.00 | 25,336,78 | 148,705.00 | 9,170.00 | 5,8% |
| 3) Employee Benefits | 3000-399 | 215,252.00 | 215,252.00 | 39,419.25 | 199,405.00 | 15,847,00 | 7.4% |
| 4) Books and Supplies | 4000-499 | 84,496.00 | 84,496.00 | 12,148.80 | 58,922.00 | 25,574,00 | 30.3% |
| 5) Services and Other Operating Expenditures | 5000-599 | 245,649.00 | 245,649.00 | 32,096,95 | 203,256.00 | 42,393,00 | 17.3% |
| 6) Capital Outlay | 6000-699 | 7,664.00 | 7,664.00 | 0.00 | 22,664.00 | (15,000.00) | -195.7% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-729 7400-749 | | 0.00 | 3,119.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-739 | 6,568.00 | 6,568.00 | 0.00 | 6,082.00 | 486.00 | 7.4% |
| 9) TOTAL, EXPENDITURES | | 1,043,140.00 | 1,043,140.00 | 261,934.62 | 977,328.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | (206,027.00) | (206,027.00) | (247,565.92) | (221,863.00) | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | |
| 1) Interfund Transfers a) Transfers In | 8900-892 | 9 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-762 | .00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | 8930-897 | 9 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-769 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-899 | 173,468.00 | 173,468.00 | 0.00 | 189,873.00 | 16,405.00 | 9.5% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 173,468.00 | 173,468.00 | 0.00 | 189,873.00 | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (32,559.00) | (32,559.00) | (247,565.92) | (31,990.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 32,559.00 | 32,559.00 | | 31,990.00 | (569.00) | -1.79 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 32,559.00 | 32,559.00 | | 31,990.00 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 32,559.00 | 32,559.00 | | 31,990.00 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 0.00 | 0.00 | | 0.00 | | |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | 6 | | | |
| Reserve for Economic Uncertaintles | | 9789 | 0.00 | 0.00 | - | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | |

| Description Resource Codes | Object Codes | Orlginal Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|-----------------|------------------------|---|------------------------|---|----------------------------------|------------------------|
| LCFF SOURCES | | STAN SA | 0.00-640.0 | | dia del sati | South State of | |
| | | ANY SHEET | | | ALCON A. | | |
| Principal Apportionment State Aid - Current Year | 8011 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Education Protection Account State Aid - Current Year | 8012 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | Mar Balance | 19.45 |
| Tax Relief Subventions | | | | | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | |
| Homeowners' Exemptions | 8021 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Timber Yield Tax | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Other Subventions/In-Lieu Taxes | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | a second | |
| County & District Taxes Secured Roll Taxes | 8041 | 0.00 | 0,00 | 0.00 | 0.00 | | |
| Unsecured Roll Taxes | 8042 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Prior Years' Taxes | 8043 | 0.00 | 0.00 | 0.00 | 0.00 | W. Lings | |
| Supplemental Taxes | 8044 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Education Revenue Augmentation | | overher mit der | | | | | |
| Fund (ERAF) | 8045 | 0.00 | 0.00 | 0.00 | 0.00 | and the same of | |
| Community Redevelopment Funds (SB 617/699/1992) | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Penalties and Interest from Delinquent Taxes | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Receipt from Co. Board of Sups. | 8070 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Miscellaneous Funds (EC 41604) | | Station State | | | | | |
| Royalties and Bonuses | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | IS A COM | |
| Other In-Lieu Taxes | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Less: Non-LCFF | | | | | | ALCO ATTAC | |
| (50%) Adjustment | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Subtotal, LCFF Sources LCFF Transfers | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Unrestricted LCFF | | | | | 1.1.16.1 | | |
| Transfers - Current Year 0000 | 8091 | | 1927-5-10-61 | 078175.2.2.2415.3 | | | A la ne |
| All Other LCFF Transfers - Current Year All Other | 8004 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0% |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 2.02 | 0.00 |
| Property Taxes Transfers | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES FEDERAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Maintenance and Operations | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Entitlement | 8181 | 93,841.00 | 93,841.00 | 0.00 | 93,841.00 | 0.00 | 0.0% |
| Special Education Discretionary Grants | 8182 | 31,990.00 | 31,990.00 | 0.00 | 31,990.00 | 0.00 | 0.0% |
| Child Nutrition Programs | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Flood Control Funds | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Wildlife Reserve Funds | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| FEMA | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Contracts Between LEAs | 8285 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from Federal Sources | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title I, Part A, Basic 3010 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title I, Part D, Local Delinquent | | | | | | | |
| Programs 3025 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title II, Part A, Educator Quality 4035 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |

Sierra County Office of Education

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Title III, Part A, Immigrant Education | | | | | | | | |
| Program | 4201 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Title III, Part A, English Learner Program | 4203 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Public Charter Schools Grant | 1010 | 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Program (PCSGP) | 4610 3020, 3040, 3041, 3045, 3060, 3061, 3110, 3150, 3155, 3177, 3180, 3181, 3185, 4050, 4123, | 8290 | 0.00 | 0.00 | | | | |
| Other NCLB / Every Student Succeeds Act | 4124, 4126,4127, 4204, 5510, 5630 | 8290 | 6,636.00 | 6,636.00 | 0.00 | 6,636.00 | 0.00 | 0.0% |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 29,951.00 | 29,951.00 | 0.00 | 29,951.00 | 0.00 | .0.0% |
| TOTAL, FEDERAL REVENUE | | | 162,418.00 | 162,418.00 | 0.00 | 162,418.00 | 0.00 | 0.0% |
| OTHER STATE REVENUE | | | | | | | | |
| Other State Apportionments | | | | | | | | |
| ROC/P Entitlement Prior Years | 6360 | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education Master Plan Current Year | 6500 | 8311 | 479,135.00 | 479,135.00 | 0.00 | 479,135.00 | 0.00 | 0.0% |
| Prior Years | 6500 | 8319 | 2,886.00 | 2,886.00 | 0.00 | 2,886.00 | 0.00 | 0.0% |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0% |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mandated Costs Relmbursements | | 8550 | 0.00 | 0.00 | 0.00 | 0.00 | | 1. 11 |
| Lottery - Unrestricted and Instructional Materi | ŧ | 8560 | 672.00 | 672.00 | 463,70 | 892.00 | 220.00 | 32.7% |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | | 8576 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| Career Technical Education Incentive Grant Program | 6387 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Drug/Alcohol/Tobacco Funds | 6650, 6680, 6685, 6690, 6695 | 8590 | 37,500.00 | 37,500.00 | 0.00 | 37,500.00 | 0.00 | 0.09 |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| American Indian Early Childhood Education | 7210 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Quality Education Investment Act | 7400 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other State Revenue | All Other | 8590 | 150,002.00 | 150,002.00 | 13,905.00 | 68,134.00 | (81,868.00) | -54.69 |
| TOTAL, OTHER STATE REVENUE | | | 670,195.00 | 670,195.00 | 14,368.70 | 588,547.00 | (81,648.00) | -12.29 |

| Description Resource Cod | Object es Codes | Orlginal Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|--------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE | | | | | | | |
| Other Local Revenue County and District Taxes | | | | | | | |
| Other Restricted Levies | | 1 | 1 | | | | |
| Secured Roll | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.09 |
| Unsecured Roll | 8616 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Prior Years' Taxes | 8617 | 0,00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| Supplemental Taxes | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Non-Ad Valorem Taxes Parcel Taxes | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other | 8622 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.09 |
| Community Redevelopment Funds | 0022 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.05 |
| Not Subject to LCFF Deduction | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Penaities and Interest from Delinquent Non-LCFF | | | | | - | | |
| Taxes | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Sales Sale of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.00 | | | |
| Sale of Publications | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Food Service Sales | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Sales | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts Adult Education Fees | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 1.5% | |
| Non-Resident Students | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Transportation Fees From Individuals | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | 8677 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Mitigation/Developer Fees | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Fees and Contracts | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Other Local Revenue | 0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Plus: Misc Funds Non-LCFF (50%) Adjustme | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 31 21 | |
| Pass-Through Revenues From Local Sources | 8697 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Local Revenue | 8699 | 4,500.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.0% |
| Tuition | 8710 | 4,500,00 | 4,500.00 | | | | 0.0% |
| All Other Transfers In | 8781-8783 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers Of Apportionments | 0701-0703 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers | | | 1.000 | | | | |
| From Districts or Charter Schools 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices 6500 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs 6500 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers From Districts or Charter Schools 6360 | DT C / | | | | | | |
| | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments From Districts or Charter Schools All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From County Offices All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| From JPAs All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers In from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | 4.500.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.0% |
| | | | 1000100 | 0.00 | 4,000,00 | 0.00 | 0.07 |
| OTAL, REVENUES | | 837,113.00 | 837,113.00 | 14,368.70 | 755,465.00 | (81,648.00) | -9,8 |

| Description Resource Codes | Object Codes | Orlginal Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CERTIFICATED SALARIES | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 249.345.00 | 249,345,00 | 124,383,44 | 262,003.00 | (12,658.00) | -5.19 |
| Certificated Pupil Support Salaries | 1200 | 43,846.00 | 43,846.00 | 14,615.32 | 43,846.00 | | |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 32,445.00 | 32,445.00 | | | 0.00 | 0.09 |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 10,815.08 | 32,445.00 | 0.00 | 0.09 |
| TOTAL, CERTIFICATED SALARIES | 1900 | 325,636.00 | 325,636.00 | 149,813,84 | 0.00 338,294.00 | 0.00 | 0.0% |
| CLASSIFIED SALARIES | | 525,656,66 | 320,030,00 | 148,013,04 | 338,294.00 | (12,658.00) | -3,99 |
| Classified Instructional Salaries | 2100 | 117.863.00 | 117,863.00 | 21,267,74 | 115,968,00 | 1,895.00 | 1.69 |
| Classified Support Salaries | 2200 | 23,564.00 | 23,564.00 | 3,420.04 | 16,289.00 | 7,275.00 | 30.99 |
| Classified Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Classified Salaries | 2900 | 16,448.00 | 16,448.00 | 649.00 | 16,448.00 | 0.00 | 0.09 |
| TOTAL, CLASSIFIED SALARIES | 2000 | 157,875.00 | 157,875.00 | 25,336.78 | 148,705.00 | 9,170.00 | 5.8% |
| EMPLOYEE BENEFITS | | | 101,010,000 | 20,000.10 | 140,700.00 | 3,170.00 | 0.07 |
| STRS | 3101-3102 | 77,696.00 | 77,696.00 | 10,497.49 | 67,097,00 | 10,599.00 | 13.69 |
| PERS | 3201-3202 | 20,380.00 | 20,380.00 | 3,495.13 | 20,198.00 | 182.00 | 0.9% |
| OASDI/Medicare/Alternative | 3301-3302 | 15,253.00 | 15,253.00 | 3,798,70 | 14.706.00 | 547.00 | 3.6% |
| Health and Welfare Benefits | 3401-3402 | 84,086.00 | 84,086.00 | 18,604.34 | 83,968.00 | 118.00 | 0.19 |
| Unemployment Insurance | 3501-3502 | 241.00 | 241.00 | 87.73 | 245.00 | (4.00) | -1.7% |
| Workers' Compensation | 3601-3602 | 17,596.00 | 17,596.00 | 2,935.86 | 13,191.00 | 4,405.00 | 25.0% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 215,252.00 | 215,252.00 | 39,419.25 | 199,405.00 | 15,847.00 | 7.49 |
| BOOKS AND SUPPLIES | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 672.00 | 672.00 | 0.00 | 892.00 | (220.00) | -32.7% |
| Books and Other Reference Materials | 4200 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0% |
| Materials and Supplies | 4300 | 64,374.00 | 64,374.00 | 11,121.94 | 39,080.00 | 25,294.00 | 39.3% |
| Noncapitalized Equipment | 4400 | 18,450.00 | 18,450,00 | 1,026.86 | 18,950.00 | (500.00) | -2.7% |
| Food | 4700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 84,496.00 | 84,496.00 | 12,148.80 | 58,922.00 | 25,574.00 | 30.3% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | | | |
| Subagreements for Services | 5100 | 43,000.00 | 43,000.00 | 0.00 | 43,000.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 27,843.00 | 27,843.00 | 6,339.65 | 25,843.00 | 2,000.00 | 7.2% |
| Dues and Memberships | 5300 | 1,000.00 | 1,000.00 | 60.83 | 1,487.00 | (487.00) | -48.7% |
| Insurance | 5400-5450 | 8,600.00 | 8,600.00 | 9,434.00 | 10,000.00 | (1,400.00) | -16.3% |
| Operations and Housekeeping Services | 5500 | 5,200.00 | 5,200.00 | 394.24 | 5,200.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 600.00 | 600.00 | 153.09 | 600.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.09 |
| Professional/Consulting Services and Operating Expenditures | 5800 | 159,106.00 | 159,106.00 | 15,581.30 | 116,626.00 | 42,480.00 | 26.7% |
| Communications | 5900 | 300.00 | 300.00 | 133.84 | 500.00 | (200.00) | -66.7% |
| TOTAL, SERVICES AND OTHER | 0000 | 505.00 | 300.00 | 100.04 | 500.00 | (200.00) | -00,79 |
| OPERATING EXPENDITURES | | 245,649.00 | 245,649.00 | 32,096.95 | 203,256.00 | 42,393.00 | 17.39 |

| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| CAPITAL OUTLAY | | | | | | | |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Buildings and Improvements of Buildings | 6200 | 7,664.00 | 7,664.00 | 0.00 | 22,664.00 | (15,000.00) | -195.7% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL, CAPITAL OUTLAY | 0000 | 7,664.00 | 7,664.00 | 0.00 | 22,664.00 | | 0.09 |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | 7,004.00 | 7,004.00 | 0.00 | 22,004.00 | (15,000.00) | -195.79 |
| Tuition Tuition for Instruction Under Interdistrict | | | | | | | |
| Attendance Agreements | 7110 | 0.00 | 0.00 | 3,119,00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | 7130 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Apportionments | | | | | | | |
| To Districts or Charter Schools 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs 6500 | 7223 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments To Districts or Charter Schools 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service - Debt Service - Interest | 7429 | 0.00 | 0.00 | 0.00 | | | |
| Other Debt Service - Principal | 7438 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | 1439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| DTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | 0.00 | 0.00 | 3,119.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Indirect Costs | 7310 | 6,568.00 | 6,568.00 | 0.00 | 6,082.00 | 486.00 | 7.4% |
| Transfers of Indirect Costs - Interfund | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | 6,568.00 | 6,568.00 | 0.00 | 6,082.00 | 486.00 | 7.4% |
| TOTAL, EXPENDITURES | | 1,043,140.00 | 1,043,140.00 | 261,934.62 | 977,328.00 | 65,812.00 | 6.3% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|----------------|-----------------|--|---|------------------------|--|----------------------------------|------------------------|
| INTERFUND TRANSFERS | | | | | | , | | |
| INTERFUND TRANSFERS IN | | | | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 0.00 | 0:00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| INTERFUND TRANSFERS OUT | | | ÷ | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ | | | | | | | | |
| County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OTHER SOURCES/USES | | | | Fran Int | | a desta de la compañía | 1.00 | |
| SOURCES | | | 1. | | S. Baller | 12/11/1-1 | 1.1 | |
| State Apportionments Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0.00 | a par | 1. 3 |
| Proceeds | | | | | | | | |
| Proceeds from Sate/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Sources County School Bldg Aid | | 8961 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | | | | | |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (c) TOTAL, SOURCES | | 09/9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| All Other Financing Uses | | 7651 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | 1000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Unrestricted Revenues | | 8980 | 173,468.00 | 173,468.00 | 0.00 | 189,873,00 | 16,405.00 | 9.5% |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | | 173,468.00 | 173,468.00 | 0.00 | 189,873.00 | 16,405.00 | 9.5% |
| OTAL, OTHER FINANCING SOURCES/USES | 3 | | | | | | | |

| Description Resource C | Object odes Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 843,570.00 | 843,570,00 | 363,224,00 | 852,216.00 | 8,646.00 | 1.0% |
| 2) Federal Revenue | 8100-8299 | 162,418.00 | 162,418.00 | 0.00 | 162,418.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 678,741.00 | 678,741.00 | 14,800.03 | 594,847.00 | (83,894.00) | -12.4% |
| 4) Other Local Revenue | 8600-8799 | 307,293.00 | 307,293.00 | 149,228.17 | 307,293.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 1,992,022.00 | 1,992,022.00 | 527,252.20 | 1,916,774.00 | | |
| B. EXPENDITURES | | | | | | | |
| 1) Certificated Salaries | 1000-1999 | 559,561.00 | 559,561.00 | 236,266.04 | 600.780.00 | (41,219.00) | -7.4% |
| 2) Classified Salaries | 2000-2999 | 414,447.00 | 414,447.00 | 108,900.31 | 412,731.00 | 1,716.00 | 0.4% |
| 3) Employee Benefits | 3000-3999 | 496,901.00 | 496,901.00 | 129,502.92 | 506,081.00 | (9,180.00) | -1.8% |
| 4) Books and Supplies | 4000-4999 | 104,053.00 | 104,053.00 | 13,352.73 | 88,802.00 | 15,251.00 | 14.7% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 615,871.00 | 615,871.00 | 156,736.34 | 577,573.00 | 38,298.00 | 6.2% |
| 6) Capital Outlay | 6000-6999 | 317,664.00 | 317,664.00 | 141,922,25 | 335,664.00 | (18,000.00) | -5.7% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299 7400-7499 | 24,428.00 | 24,428.00 | 3,119.00 | 24,428.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 2,532,925.00 | 2,532,925.00 | 789,799,59 | 2,546,059.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | (540,903.00) | (540,903.00) | (262,547.39) | (629,285.00) | | 64 - ³⁴ 1 |
| D. OTHER FINANCING SOURCES/USES | | | | | | | |
| 1) Interfund Transfers a) Transfers In | 8900-8929 | 52,121.00 | 52,121.00 | 0.00 | 53,846.00 | 1,725.00 | 3.3% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| 2) Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 52,121.00 | 52,121.00 | 0.00 | 53,846.00 | | |

2018-19 First Interim County School Service Fund

Sierra County Office of Education

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | (488,782.00) | (488,782.00) | (262,547.39) | (575,439.00) | | |
| F. FUND BALANCE, RESERVES | | | | | | | | |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited | | 9791 | 2,730,917.00 | 2,730,917,00 | | 2,846,059.00 | 115,142.00 | 4.29 |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| c) As of July 1 - Audited (F1a + F1b) | | | 2,730,917.00 | 2,730,917.00 | | 2,846,059.00 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 2,730,917.00 | 2,730,917.00 | | 2,846,059.00 | 10 | |
| 2) Ending Balance, June 30 (E + F1e) | | | 2,242,135.00 | 2,242,135.00 | | 2,270,620.00 | | |
| Components of Ending Fund Balance a) Nonspendable Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| c) Committed Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Commitments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 2,242,135.00 | 2,242,135.00 | | 2,270,620.00 | | |

| Description Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| LCFF SOURCES | | | | | | | |
| Principal Apportionment | | | | | | | |
| State Aid - Current Year | 8011 | 656,405.00 | 656,405.00 | 329,028.00 | 665,051.00 | 8,646.00 | 1.3% |
| Education Protection Account State Aid - Current Year | 8012 | 119,751.00 | 119,751.00 | 34,196.00 | 119,751.00 | 0.00 | 0.0% |
| State Aid - Prior Years | 8019 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Tax Relief Subventions Homeowners' Exemptions | 8021 | 601.00 | 601,00 | 0.00 | 601.00 | 0.00 | 0.0% |
| Timber Yield Tax | 8022 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Subventions/In-Lieu Taxes | 8029 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| County & District Taxes | 0020 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.07 |
| Secured Roll Taxes | 8041 | 63,324,00 | 63,324.00 | 0.00 | 63,324.00 | 0.00 | 0.0% |
| Unsecured Roll Taxes | 8042 | 2,809.00 | 2,809.00 | 0.00 | 2,809.00 | 0.00 | 0.0% |
| Prior Years' Taxes | 8043 | 50.00 | 50.00 | 0.00 | 50.00 | 0.00 | 0.0% |
| Supplemental Taxes | 8044 | 630,00 | 630.00 | 0.00 | 630.00 | 0.00 | 0.0% |
| Education Revenue Augmentation | | | | | | | |
| Fund (ERAF) | 8045 | 0.00 | 0.00 | 0_00 | 0.00 | 0.00 | 0.0% |
| Community Redevelopment Funds (SB 617/699/1992) | 8047 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Penalties and Interest from Delinquent Taxes | 8048 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Receipt from Co. Board of Sups. | 8070 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Miscellaneous Funds (EC 41604) Royaltles and Bonuses | 8081 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other In-Lieu Taxes | 8082 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |
| Less: Non-LCFF | | | 0.00 | 0,00 | | | |
| (50%) Adjustment | 8089 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Subtotal, LCFF Sources | | 843,570.00 | 843,570.00 | 363,224.00 | 852,216.00 | 8,646.00 | 1.09 |
| LCFF Transfers | | 040,070.00 | 040,010.00 | 505,224.00 | 002,210,00 | 0,040.00 | 1.07 |
| Unrestricted LCFF Transfers - Current Year 0000 | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other LCFF | | | | | | | |
| Transfers - Current Year All Other | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Transfers to Charter Schools in Lieu of Property Taxes | 8096 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Property Taxes Transfers | 8097 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| LCFF/Revenue Limit Transfers - Prior Years | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, LCFF SOURCES | | 843,570,00 | 843,570.00 | 363,224.00 | 852,216.00 | 8,646.00 | 1.09 |
| EDERAL REVENUE | | | | | | | |
| Maintenance and Operations | 8110 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.09 |
| Special Education Entitlement | 8181 | 93,841.00 | 93,841.00 | 0.00 | 93,841.00 | 0.00 | 0.0% |
| Special Education Discretionary Grants | 8182 | 31,990.00 | 31,990.00 | 0.00 | 31,990.00 | 0.00 | 0.0 |
| Child Nutrition Programs | 8220 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Donated Food Commodities | 8221 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| Flood Control Funds | 8270 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Wildlife Reserve Funds | 8280 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| FEMA | 8281 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Interagency Contracts Between LEAs | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Pass-Through Revenues from Federal Sources | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Title I, Part A, Basic 3010 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Title I, Part D, Local Dellnquent | | | | | | | |
| Programs 3025 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|---|-----------------|---------------------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Title III, Part A, Immigrant Education | | | | | | | | |
| Program | 4201 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Title III, Part A, English Learner Program | 4203 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Public Charter Schools Grant | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Program (PCSGP) | 4610 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.09 |
| Other NCLB / Every Student Succeeds Act | 3020, 3040, 3041, 3045, 3060, 3061, 3110, 3150, 3155, 3177, 3180, 3181, 3185, 4050, 4123, 4124, 4126,4127, 4204, 5510, 5630 | 8290 | 6,636,00 | 6,636,00 | 0,00 | 6,636,00 | 0.00 | 0.0 |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Federal Revenue | All Other | 8290 | 29,951.00 | 29,951.00 | 0.00 | 29,951.00 | 0.00 | 0.09 |
| TOTAL, FEDERAL REVENUE | | | 162,418.00 | 162,418.00 | 0,00 | 162,418.00 | 0.00 | 0.0% |
| THER STATE REVENUE | | | 102,410,00 | 102,410.00 | 0,00 | 102,410.00 | 0.00 | 0.07 |
| Other State Apportionments | | | | | | | | |
| ROC/P Entitlement Prior Years | 6360 | 8319 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| Special Education Master Plan Current Year | 6500 | 8311 | 479,135.00 | 479,135.00 | 0.00 | 479,135.00 | 0.00 | 0.0 |
| Prior Years | 6500 | 8319 | 2,886.00 | 2,886.00 | 0.00 | 2,886.00 | 0.00 | 0.0 |
| All Other State Apportionments - Current Year | All Other | 8311 | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 0,0 |
| All Other State Apportionments - Prior Years | All Other | 8319 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| Child Nutrition Programs | | 8520 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| Mandated Costs Reimbursements | | 8550 | 6,502.00 | 6,502.00 | 0,00 | 3,759.00 | (2,743.00) | -42.2 |
| Lottery - Unrestricted and Instructional Materia | ł | 8560 | 2,716.00 | 2,716.00 | 895,03 | 3,433.00 | 717.00 | 26.4 |
| Tax Relief Subventions Restricted Levies - Other | | | | | | | | |
| Homeowners' Exemptions | | 8575 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| Other Subventions/In-Lieu Taxes | | 8576 | 0_00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| After School Education and Safety (ASES) | 6010 | 8590 | 0.00 | 0_00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Charter School Facility Grant | 6030 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Career Technical Education Incentive Grant | | | | | | | 1 | |
| Program | 6387 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Drug/Alcohol/Tobacco Funds | 6650, 6680, 6685, 6690, 6695 | 8590 | 37,500.00 | 37,500.00 | 0.00 | 37,500.00 | 0.00 | 0.0 |
| California Clean Energy Jobs Act | 6230 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Specialized Secondary | 7370 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| American Indian Early Childhood Education | 7210 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Quality Education Investment Act | 7400 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| All Other State Revenue | All Other | 8590 | 150,002.00 | 150,002.00 | 13,905.00 | 68,134.00 | (81,868.00) | -54.6 |
| TOTAL, OTHER STATE REVENUE | | | 678,741.00 | 678,741.00 | 14,800.03 | 594,847.00 | (83,894.00) | -12.4 |

| Description Resource Cod | Object les Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|--|---------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| OTHER LOCAL REVENUE | | | | | | | |
| Other Local Revenue County and District Taxes | | | | | | | |
| Other Restricted Levies | | | | | | | |
| Secured Roll | 8615 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Unsecured Roll | 8616 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0 |
| Prior Years' Taxes | 8617 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Supplemental Taxes | 8618 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Non-Ad Valorem Taxes Parcel Taxes | 8621 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other | 8622 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Community Redevelopment Funds Not Subject to LCFF Deduction | 8625 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Penalties and Interest from Delinquent Non-LCFF | | | | 0.00 | 0.00 | 0.00 | 0.0 |
| Taxes Sales | 8629 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Sales of Equipment/Supplies | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Sale of Publications | 8632 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Food Service Sales | 8634 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Sales | 8639 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Leases and Rentals | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0, |
| Interest | 8660 | 16,000.00 | 16,000.00 | 11,337.43 | 16,000.00 | 0.00 | 0. |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0, |
| Fees and Contracts Adult Education Fees | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0, |
| Non-Resident Students | 8672 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Transportation Fees From Individuals | 8675 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.1 |
| Interagency Services | 8677 | 286,389.00 | 286,389.00 | 134,360.18 | 286,389.00 | 0.00 | 0. |
| Mitigation/Developer Fees | 8681 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| All Other Fees and Contracts | 8689 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| Other Local Revenue | | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0. |
| Plus: Misc Funds Non-LCFF (50%) Adjustment | 8691 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Pass-Through Revenues From Local Sources | 8697 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.4 |
| All Other Local Revenue | 8699 | 4,904.00 | 4,904.00 | 3,530.56 | 4,904.00 | 0.00 | 0.0 |
| Fuition | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Transfers In | 8781-8783 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.1 |
| Transfers Of Apportionments Special Education SELPA Transfers | | | 0.00 | 0.00 | | 0.00 | 0.0 |
| From Districts or Charter Schools 6500 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. |
| From County Offices 6500 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs 6500 | 8793 | 0.00 | 0.00 | 0,00 | 0.00 | 0,00 | 0.0 |
| ROC/P Transfers From Districts or Charter Schools 6360 | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices 6360 | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs 6360 | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Transfers of Apportionments From Districts or Charter Schools All Other | 8791 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From County Offices All Other | 8792 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| From JPAs All Other | 8793 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| All Other Transfers In from All Others | 8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER LOCAL REVENUE | | 307,293.00 | 307,293.00 | 149,228.17 | 307,293.00 | 0.00 | 0.0 |
| | | | | | | 5.00 | 0.0 |

| Description Resource Codes | Object Codes | Orlginal Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totais (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
|---|-----------------|------------------------|---|------------------------|---|----------------------------------|------------------------|
| CERTIFICATED SALARIES | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 306,548.00 | 306,548.00 | 141,646.24 | 347.767.00 | (41,219.00) | -13.4% |
| Certificated Pupil Support Salaries | 1200 | 43,846.00 | 43,846.00 | 14,615.32 | 43,846.00 | 0.00 | 0.0% |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 209,167.00 | 209,167.00 | 80,004.48 | 209,167.00 | 0.00 | 0.0% |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CERTIFICATED SALARIES | | 559,561.00 | 559,561.00 | 236,266.04 | 600,780.00 | (41,219.00) | -7.4% |
| CLASSIFIED SALARIES | | | | | | | |
| | 2100 | 400 504 00 | 100 504 00 | 00.004.40 | 425 420 00 | (5.626.00) | 4 30/ |
| Classified Instructional Salaries | | 129,504.00 | 129,504.00 | 26,084.12 | 135,130.00 | (5,626.00) | -4.3% |
| Classified Support Salaries | 2200 | 28,844.00 | 28,844.00 | 5,200,55 | 21,569.00 | 7,275.00 | 25.2% |
| Classified Supervisors' and Administrators' Salaries | 2300 | 95,174.00 | 95,174.00 | 31,604.00 | 95,107.00 | 67,00 | 0,1% |
| Clerical, Technical and Office Salaries | 2400 | 144,477.00 | 144,477.00 | 45,362.64 | 144,477.00 | 0.00 | 0.0% |
| Other Classified Salaries | 2900 | 16,448.00 | 16,448.00 | 649,00 | 16,448.00 | 0,00 | 0.0% |
| TOTAL, CLASSIFIED SALARIES | | 414,447.00 | 414,447.00 | 108,900.31 | 412,731.00 | 1,716.00 | 0.4% |
| EMPLOYEE BENEFITS | | | | | h | | |
| STRS | 3101-3102 | 115,080.00 | 115,080.00 | 24,428.75 | 109,788.00 | 5,292.00 | 4.6% |
| PERS | 3201-3202 | 73,152.00 | 73,152.00 | 21,064.67 | 74,322.00 | (1,170.00) | -1.6% |
| OASDI/Medicare/Alternative | 3301-3302 | 37,330.00 | 37,330.00 | 11,208.08 | 37,832.00 | (502.00) | -1.3% |
| Health and Welfare Benefits | 3401-3402 | 235,779_00 | 235,779.00 | 64,245.00 | 253,399.00 | (17.620.00) | -7.5% |
| Unemployment Insurance | 3501-3502 | 486.00 | 486.00 | 172,84 | 508.00 | (22.00) | -4.5% |
| Workers' Compensation | 3601-3602 | 35,074.00 | 35,074.00 | 8,383.58 | 30,232.00 | 4,842.00 | 13.8% |
| OPEB, Allocated | 3701-3702 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| OPEB, Active Employees | 3751-3752 | 0_00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, EMPLOYEE BENEFITS | | 496,901.00 | 496,901.00 | 129,502.92 | 506,081.00 | (9,180.00) | -1.8% |
| BOOKS AND SUPPLIES | | | - 9- | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 672.00 | 672.00 | 0.00 | 892.00 | (220.00) | -32.7% |
| Books and Other Reference Materials | 4200 | 1,000.00 | 1.000.00 | 0.00 | 0.00 | 1,000.00 | 100.0% |
| Materials and Supplies | 4300 | 79,070.00 | 79,070.00 | 12,325.87 | 64,099.00 | 14,971.00 | 18.9% |
| Noncapitalized Equipment | 4400 | 23,311.00 | 23,311.00 | 1,026.86 | 23,811.00 | (500.00) | -2.1% |
| Food | 4700 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, BOOKS AND SUPPLIES | | 104,053.00 | | 13,352.73 | 88,802,00 | 15,251.00 | 14.7% |
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | and the second | | |
| Subagreements for Services | 5100 | 43,000.00 | 43,000.00 | 0.00 | 43,000.00 | 0.00 | 0.0% |
| Travel and Conferences | 5200 | 44,755.00 | | 10,394.19 | 42,755.00 | 2,000.00 | 4.5% |
| Dues and Memberships | 5300 | 19,631.00 | | 11,311.83 | 20,163.00 | (532.00) | -2.7% |
| Insurance | 5400-5450 | 9,600.00 | | 9,434.00 | 11,000.00 | (1,400.00) | -14.6% |
| Operations and Housekeeping Services | 5500 | 9,200.00 | | 1,699.89 | 9,200.00 | 0.00 | 0.0% |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 3,100.00 | | 375.04 | 3,100.00 | 0.00 | 0.0% |
| Transfers of Direct Costs | 5710 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.0% |
| Professional/Consulting Services and | 0700 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,07 |
| Operating Expenditures | 5800 | 481,385.00 | 481,385.00 | 119,963.72 | 438,905.00 | 42,480.00 | 8.8% |
| Communications | 5900 | 5,200.00 | 5,200.00 | 3,557.67 | 9,450.00 | (4,250.00) | -81.7% |
| TOTAL, SERVICES AND OTHER | | 615 871 00 | 615 871 00 | 156 736 34 | 577,573,00 | 38,298,00 | 6.2% |

2018-19 First Interim County School Service Fund Summary - Unrestricted/Restricted Revenues, Expenditures, and Changes in Fund Balance

46 10462 0000000 Form 01I

OPERATING EXPENDITURES

615,871.00

615,871.00

156,736.34

577,573,00

6.2%

38,298.00

| tierra County Office of Education tierra County | | 2018-19 First I County School Ser Summary - Unrestrict Expenditures, and Cl | rvice Fund | ce | | 46 104 | 462 000000 Form 0 |
|--|--------------------|--|---|------------------------|---------------------------------|----------------------------------|------------------------|
| Description Resource Cod | Object es Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff (E/B) (F) |
| CAPITAL OUTLAY | | | | | | | |
| Level 1 | | | | | | | |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Land Improvements | 6170 | 290,000.00 | 290,000.00 | 141,922.25 | 293,000.00 | (3,000.00) | -1.0% |
| Buildings and Improvements of Buildings | 6200 | 7,664.00 | 7,664.00 | 0,00 | 22,664.00 | (15,000.00) | -195.7% |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Equipment | 6400 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.0% |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, CAPITAL OUTLAY | | 317,664.00 | 317,664.00 | 141,922.25 | 335,664.00 | (18,000.00) | -5.7% |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | |
| Tuition Tuition for Instruction Under Interdistrict Attendance Agreements | 7110 | 0.00 | 0.00 | 3,119.00 | 0.00 | 0.00 | 0.0% |
| State Special Schools | 7130 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools | 7141 | 24,428.00 | 24,428,00 | 0.00 | 24,428.00 | 0.00 | 0.0% |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers of Pass-Through Revenues | | | | | | | |
| To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Special Education SELPA Transfers of Apportionments | | | | | | | |
| To Districts or Charter Schools 6500 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| To County Offices 6500 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs 6500 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| ROC/P Transfers of Apportionments To Districts or Charter Schools 6360 | 7221 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices 6360 | 7222 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs 6360 | 7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Transfers of Apportionments All Other | 7221-7223 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Transfers Out to All Others | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Debt Service Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | 24,428.00 | 24,428.00 | 3,119.00 | 24,428.00 | 0.00 | 0.0% |
| THER OUTGO - TRANSFERS OF INDIRECT COSTS | | | 21,120.00 | | 1,100.00 | | |
| | | 12 1 2 1 | 1 | | 1777 (77) | Sur and | 1.11 |
| Transfers of Indirect Costs | 7310 | 0.00 | 0.00 | 0.00 | 0.00 | as de trans | |
| Transfers of Indirect Costs - Interfund 7350 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| FOTAL, EXPENDITURES | | 2,532,925.00 | 2,532,925.00 | 789,799,59 | 2,546,059.00 | (13,134.00) | -0.5% |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Dlff (E/B) (F) |
|--|----------------|-----------------|------------------------|---|------------------------|---------------------------------|----------------------------------|------------------------|
| NTERFUND TRANSFERS | | | | | | | | |
| INTERFUND TRANSFERS IN | | | ÷ | | | | | |
| From: Special Reserve Fund | | 8912 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers In | | 8919 | 52,121.00 | 52,121.00 | 0.00 | 53,846.00 | 1,725.00 | 3.39 |
| (a) TOTAL, INTERFUND TRANSFERS IN | | | 52,121.00 | 52,121.00 | 0.00 | 53,846.00 | 1,725.00 | 3.3% |
| INTERFUND TRANSFERS OUT | | | | | | | | |
| To: Child Development Fund | | 7611 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Special Reserve Fund | | 7612 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| To: State School Building Fund/ County School Facilities Fund | | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To: Cafeteria Fund | | 7616 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| Other Authorized Interfund Transfers Out | | 7619 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0% |
| OTHER SOURCES/USES | | | | | | | | |
| SOURCES | | | | | | | | |
| State Apportionments Emergency Apportionments | | 8931 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.0% |
| Proceeds | | | | | | | | |
| Proceeds from Sale/Lease- Purchase of Land/Buildings | | 8953 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0% |
| Other Sources County School Bldg Aid | | 8961 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Transfers from Funds of Lapsed/Reorganized LEAs | | 8965 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Long-Term Debt Proceeds | | | | | | | | |
| Proceeds from Certificates of Participation | | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Proceeds from Capital Leases | | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Proceeds from Lease Revenue Bonds | | 8973 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Financing Sources | | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| (c) TOTAL, SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| USES | | | | | | | | |
| Transfers of Funds from Lapsed/Reorganized LEAs | | 7651 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Uses | | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| (d) TOTAL, USES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| CONTRIBUTIONS | | | | | 5. | | Carl War | 1 |
| Contributions from Unrestricted Revenues | | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Contributions from Restricted Revenues | | 8990 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| (e) TOTAL, CONTRIBUTIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |
| TOTAL, OTHER FINANCING SOURCES/USES | 3 | | 52,121.00 | 52,121.00 | 0.00 | 53,846.00 | (1,725.00) | 3.39 |

| | | 2018-19 |
|----------|-------------|-----------------------|
| Resource | Description | Projected Year Totals |

Total, Restricted Balance

0.00

| Description | Resource Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B&D (F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|--------------------------------|
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 0.00 | 0.00 | 0.00 | 200_000_00 | 200,000.00 | New |
| 5) TOTAL, REVENUES | | 0.00 | 0.00 | 0.00 | 200,000.00 | | |
| B. EXPENDITURES | | | | | | 1 | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0_00 | 0.00 | 80,950.00 | (80,950.00) | New |
| 2) Classified Salaries | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 0.00 | 0.00 | 0.00 | 34,640.00 | (34,640.00) | New |
| 4) Books and Supplies | 4000-4999 | 0.00 | 0.00 | 0.00 | 7,685.00 | (7.685.00) | New |
| 5) Services and Other Operaling Expenditures | 5000-5999 | 0.00 | 0.00 | 0.00 | 45,000.00 | (45,000.00) | New |
| 6) Capital Outlay | 6000-6999 | 0.00 | 0.00 | 0.00 | 30,000.00 | (30,000.00) | New |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0_00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 0.00 | 0,00 | 0.00 | 198,275.00 | | - |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | 0.00 | 0.00 | 0.00 | 1,725.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | |
| 1) Interfund Transfers a) Transfers In | 8900-8929 | 0.00 | 0.00 | 0.00 | - 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 0.00 | 0.00 | 0.00 | 1,725.00 | (1,725.00) | New |
| 2) Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | 0.00 | 0.00 | 0.00 | (1,725.00) | | |

2018-19 First Interim Adult Education Fund Revenues, Expenditures, and Changes in Fund Balance

46 10462 0000000 Form 111

| Description | Resource Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totais (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | 0,00 | 0.00 | 0.00 | 0.00 | | |
| F. FUND BALANCE, RESERVES | | | | | | | |
| 1) Beginning Fund Balance a) As of July 1 - Unaudited | 9791 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| b) Audit Adjustments | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.09 |
| c) As of July 1 - Audited (F1a + F1b) | | 0.00 | 0,00 | | 0.00 | | - |
| d) Other Restatements | 9795 | 0.00 | 0.00 | | 0.00 | 0,00 | 0.09 |
| e) Adjusted Beginning Balance (F1c + F1d) | | 0.00 | 0.00 | | 0.00 | | |
| 2) Ending Balance, June 30 (E + F1e) | | 0.00 | 0.00 | | 0.00 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | |
| Revolving Cash | 9711 | 0.00 | 0.00 | - | 0.00 | | |
| Stores | 9712 | 0.00 | 0.00 | | 0.00 | | |
| Prepaid Items | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | 9719 | 0.00 | 0.00 | - | 0.00 | | |
| b) Restricted c) Committed | 9740 | 0.00 | 0.00 | | 0.00 | | |
| Stabilization Arrangements | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Committments d) Assigned | 9760 | 0.00 | 0.00 | - | 0.00 | | |
| Other Assignments | 9780 | 0.00 | 0,00 | | 0.00 | | |
| e) Unassigned/Unappropriated Reserve for Economic Uncertainties | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | 9790 | 0.00 | 0,00 | | 0.00 | | |

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| LCFF SOURCES | | | | | | | | |
| LCFF Transfers | | 1.1.3 | | | | | | |
| LCFF Transfers - Current Year | | 8091 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| LCFF/Revenue Limit Transfers - Prior Years | | 8099 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, LCFF SOURCES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| EDERAL REVENUE | | | | | | | | |
| Interagency Contracts Between LEAs | | 8285 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Career and Technical Education | 3500-3599 | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Federal Revenue | All Other | 8290 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | D.0% |
| TOTAL, FEDERAL REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OTHER STATE REVENUE | | | | | | | | |
| Other State Apportionments | | | 6.0.3 | | | | | |
| All Other State Apportionments - Current Year | | 8311 | 0.00 | 0.00 | 0.00 | 0.00 | 0_00 | 0.0% |
| All Other State Apportionments - Prior Years | | 6319 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Pass-Through Revenues from State Sources | | 8587 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Adult Education Block Grant Program | 6391 | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other State Revenue | Ail Olher | 8590 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, OTHER STATE REVENUE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OTHER LOCAL REVENUE | | | | | Louis and | | | |
| Sales | | | | | | | | |
| Sale of Equipment/Supplies | | 8631 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Leases and Rentals | | 8650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interest | | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Net Increase (Decrease) in the Fair Value of Investments | | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Fees and Contracts Adult Education Fees | | 8671 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Interagency Services | | 8677 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Local Revenue | | | | 1.00 | | | | |
| All Other Local Revenue | | 8699 | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | Nev |
| Tuition | | 8710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, OTHER LOCAL REVENUE | | | 0.00 | 0.00 | 0.00 | 200,000.00 | 200,000.00 | Nev |
| OTAL. REVENUES | | | 0.00 | 0.00 | 0.00 | 200,000.00 | 230,000,00 | 1.07 |

| Description Re | source Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|---------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| CERTIFICATED SALARIES | | | | | | | |
| Certificated Teachers' Salaries | 1100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Certificated Pupil Support Salaries | 1200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Certificated Supervisors' and Administrators' Salaries | 1300 | 0.00 | 0.00 | 0.00 | 80,950.00 | (80,950.00) | Ne |
| Other Certificated Salaries | 1900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, CERTIFICATED SALARIES | | 0.00 | 0_00 | 0.00 | 80,950.00 | (80,950.00) | Ne |
| CLASSIFIED SALARIES | | 1 | | | | | |
| Classified Instructional Salaries | 2100 | 0.00 | 0.00 | 0_00 | 0,00 | 0_00 | 0.09 |
| Classified Support Salaries | 2200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Classified Supervisors' and Administrators' Salaries | 2300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Clerical, Technical and Office Salaries | 2400 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Classified Salaries | 2900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, CLASSIFIED SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| EMPLOYEE BENEFITS | | | | | | | |
| STRS | 3101-3102 | 0.00 | 0_00 | 0.00 | 13 179 00 | (13,179.00) | Nev |
| PERS | 3201-3202 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OASDI/Medicare/Alternative | 3301-3302 | 0.00 | 0_00 | 0.00 | 1,174.00 | (1,174.00) | Ne |
| Health and Welfare Benefits | 3401-3402 | 0.00 | 0.00 | 0.00 | 17,537.00 | (17,537.00) | Nø |
| Unemployment Insurance | 3501-3502 | 0.00 | 0.00 | 0.00 | 40.00 | (40.00) | Ne |
| Workers' Compensation | 3601-3602 | 0.00 | 0.00 | 0_00 | 2,710.00 | (2,710.00) | Ne |
| OPEB, Allocated | 3701-3702 | 0.00 | 0 00 | 0.00 | 0.00 | 0.00 | 0.09 |
| OPEB, Active Employees | 3751-3752 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Other Employee Benefits | 3901-3902 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, EMPLOYEE BENEFITS | | 0.00 | 0.00 | 0.00 | 34,640.00 | (34,640.00) | Ne |
| BOOKS AND SUPPLIES | | | | | | | |
| Approved Textbooks and Core Curricula Materials | 4100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Books and Other Reference Materials | 4200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Materials and Supplies | 4300 | 0.00 | 0.00 | 0.00 | 5,000.00 | (5,000.00) | Ne |
| Noncapitalized Equipment | 4400 | 0.00 | 0.00 | 0.00 | 2,685.00 | (2,685.00) | Ne |
| TOTAL, BOOKS AND SUPPLIES | | 0.00 | 0.00 | 0.00 | 7,685.00 | (7,685.00) | Ne |

| Description Resource (| Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|---|--------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES | | | | | (5) | | |
| Subagreements for Services | 5100 | 0.00 | 0.00 | 0.00 | 0 00 | 0.00 | 0.0 |
| Travel and Conferences | 5200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Dues and Memberships | 5300 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Insurance | 5400-5450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Operations and Housekeeping Services | 5500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Rentals, Leases, Repairs, and Noncapitalized Improvements | 5600 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Transfers of Direct Costs | 5710 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Transfers of Direct Costs - Interfund | 5750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Professional/Consulting Services and | | | | 0.00 | 0.00 | 0.00 | 0.0 |
| Operating Expenditures | 5800 | 0.00 | 0.00 | 0.00 | 45,000.00 | (45,000.00) | N |
| Communications | 5900 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES | | 0.00 | 0.00 | 0.00 | 45,000_00 | (45,000.00) | Ne |
| APITAL OUTLAY | | | 1 | | | a | |
| Land | 6100 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Land Improvements | 6170 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Buildings and Improvements of Buildings | 6200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Equipment | 6400 | 0.00 | 0.00 | 0.00 | 30,000.00 | (30,000.00) | N |
| Equipment Replacement | 6500 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, CAPITAL OUTLAY | | 0.00 | 0.00 | 0.00 | 30,000.00 | (30,000.00) | Ne |
| THER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | |
| Fuilion | | | | | | | |
| Tuition, Excess Costs, and/or Deficit Payments | | | | | | | |
| Payments to Districts or Charter Schools | 7141 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Payments to County Offices | 7142 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.0 |
| Payments to JPAs | 7143 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0 |
| Other Transfers Out | | | | | | | |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | | | | | | | |
| | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| To County Offices To JPAs | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Debt Service | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | | 1.1.1 | | | C | | |
| Debt Service - Interest | 7438 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Other Debt Service - Principal | 7439 | 0.00 | 0.00 | 0.00 | 0.00 | 0_00 | 0.0 |
| OTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| THER OUTGO - TRANSFERS OF INDIRECT COSTS | | | | | | | |
| Fransfers of Indirect Costs - Interfund | 7350 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| DTAL, EXPENDITURES | | 0.00 | 0.00 | 0.00 | 198,275.00 | | |

| Description Resou | rce Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| INTERFUND TRANSFERS | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | |
| Other Authorized Interfund Transfers In | 8919 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.0% |
| (a) TOTAL, INTERFUND TRANSFERS IN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| INTERFUND TRANSFERS OUT | | | | | | | |
| To: State School Building Fund/ County School Facilities Fund | 7613 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Authorized Interfund Transfers Out | 7619 | 0.00 | | | | | 0.09 |
| | 7019 | | 0.00 | 0.00 | 1,725.00 | (1,725.00) | Nev |
| (b) TOTAL, INTERFUND TRANSFERS OUT OTHER SOURCES/USES | | 0.00 | 0.00 | 0.00 | 1,725.00 | (1,725.00) | Nev |
| SOURCES | | | | | | | |
| Long-Term Debt Proceeds Proceeds from Certificates of Participation | 8971 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Proceeds from Capital Leases | 8972 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| All Other Financing Sources | 8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| (c) TOTAL, SOURCES | (| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| USES | | | | | | | |
| All Other Financing Uses | 7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (d) TOTAL, USES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| CONTRIBUTIONS | | | | 10.5 | | 200 | |
| Contributions from Unrestricted Revenues | 8980 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Contributions from Restricted Revenues | 6990 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| (e) TOTAL, CONTRIBUTIONS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| IOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) | | 0.00 | 0.00 | 0.00 | (1,725 00) | | |

2018/19 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

2018-19 First Interim Forest Reserve Fund Revenues, Expenditures, and Changes in Fund Balance

| Description | Resource Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|-----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| A. REVENUES | | | | | | | |
| 1) LCFF Sources | 8010-8099 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Federal Revenue | 8100-8299 | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | 0.00 | 0.0% |
| 3) Other State Revenue | 8300-8599 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Other Local Revenue | 8600-8799 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) TOTAL, REVENUES | | 52,121,00 | 52,121.00 | 0.00 | 52,121.00 | and a star | shir toi |
| B. EXPENDITURES | | | | | | | |
| 1) Certificated Salaries | 1000-1999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 2) Classified Salaries | 2000-2999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 3) Employee Benefits | 3000-3999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) Books and Supplies | 4000-4999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 5) Services and Other Operating Expenditures | 5000-5999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 6) Capital Outlay | 6000-6999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 8) Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 9) TOTAL, EXPENDITURES | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) | | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | | |
| D. OTHER FINANCING SOURCES/USES | | | | | | | |
| 1) Interfund Transfers a) Transfers In | 8900-8929 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| b) Transfers Out | 7600-7629 | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | 0.00 | 0.0% |
| 2) Other Sources/Uses a) Sources | 8930-8979 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0,0% |
| b) Uses | 7630-7699 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,0% |
| 3) Contributions | 8980-8999 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| 4) TOTAL, OTHER FINANCING SOURCES/USES | | (52,121.00) | (52,121.00) | 0.00 | (52,121.00) | Sard and | |

2018-19 First Interim Forest Reserve Fund Revenues, Expenditures, and Changes in Fund Balance

46 10462 0000000 Form 16I

| Description | Resource Codes | Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B & D (F) |
|--|----------------|--------------|------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------------|
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) | | | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | 0100 | 0.00 | 0.00 | 0.00 | | |
| F. FUND BALANCE, RESERVES | | | | ÷ | PE CARLES | | | |
| 1) Beginning Fund Balance | | × 11 | | | | | | |
| a) As of July 1 - Unaudited | | 9791 | 0.00 | 0.00 | solë (Strogen) | 0.00 | 0.00 | 0.0% |
| b) Audit Adjustments | | 9793 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| c) As of July 1 - Audited (F1a + F1b) | | | 0.00 | 0.00 | 1 | 0.00 | | |
| d) Other Restatements | | 9795 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0% |
| e) Adjusted Beginning Balance (F1c + F1d) | | | 0.00 | 0.00 | | 0.00 | | |
| 2) Ending Balance, June 30 (E + F1e) | | | 0.00 | 0.00 | | 0.00 | | |
| Components of Ending Fund Balance a) Nonspendable | | | | | | | | |
| Revolving Cash | | 9711 | 0.00 | 0.00 | | 0.00 | | |
| Stores | | 9712 | 0.00 | 0.00 | No. And States | 0.00 | | |
| Prepaid Items | | 9713 | 0.00 | 0.00 | | 0.00 | | |
| All Others | | 9719 | 0.00 | 0.00 | | 0.00 | | |
| b) Restricted c) Commilted | | 9740 | 0.00 | 0.00 | | 0.00 | | |
| Stabilization Arrangements | | 9750 | 0.00 | 0.00 | | 0.00 | | |
| Other Committments d) Assigned | | 9760 | 0.00 | 0.00 | | 0.00 | | |
| Other Assignments | | 9780 | 0.00 | 0.00 | | 0.00 | | |
| e) Unassigned/Unappropriated | | | | | | Carl March | | |
| Reserve for Economic Uncertainties | | 9789 | 0.00 | 0.00 | | 0.00 | | |
| Unassigned/Unappropriated Amount | | 9790 | 0.00 | 0.00 | | 0.00 | | 8 - A - |

2018-19 First Interim Forest Reserve Fund Revenues, Expenditures, and Changes in Fund Balance

| Description R | esource Codes Object Codes | Original Budget (A) | Board Approved Operating Budget (B) | Actuals To Date (C) | Projected Year Totals (D) | Difference (Col B & D) (E) | % Diff Column B&D (F) |
|---|----------------------------|------------------------|---|------------------------|---------------------------------|----------------------------------|--------------------------------|
| FEDERAL REVENUE | | | | | | | |
| Forest Reserve Funds | 8260 | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | 0.00 | 0.0% |
| Pass-Through Revenues From Federal Sources | 8287 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, FEDERAL REVENUE | | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | 0.00 | 0.09 |
| OTHER LOCAL REVENUE | | | | | | | |
| Interest | 8660 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| Net Increase (Decrease) in the Fair Value of Investments | 8662 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, OTHER LOCAL REVENUE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| TOTAL, REVENUES | | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | | |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | | | | | | | |
| Other Transfers Out | | | | | | | |
| Transfers of Pass-Through Revenues To Districts or Charter Schools | 7211 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To County Offices | 7212 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0% |
| To JPAs | 7213 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Other Transfers | 7281-7283 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| All Olher Transfers Out to All Olhers | 7299 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL OTHER OUTGO (excluding Transfers of Indirect Costs |) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| TOTAL, EXPENDITURES | | 0.00 | 0.00 | 0.00 | 0,00 | | |
| INTERFUND TRANSFERS | | | | | | | |
| INTERFUND TRANSFERS IN | | | | | | | |
| Other Authorized Interfund Transfers In | 8919 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| (a) TOTAL, INTERFUND TRANSFERS IN | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.09 |
| INTERFUND TRANSFERS OUT | | | | | | | |
| Other Authorized Interfund Transfers Out | 7619 | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | 0.00 | 0.09 |
| (b) TOTAL, INTERFUND TRANSFERS OUT | | 52,121.00 | 52,121.00 | 0.00 | 52,121.00 | 0.00 | 0.09 |

First Interim Forest Reserve Fund Exhibit: Restricted Balance Detail

2018/19 Projected Year Totals

Resource Description

Total, Restricted Balance

0.00

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: fundi-b (Rev 04/30/2012)

2018-19 First Interim AVERAGE DAILY ATTENDANCE

| | - | | | | Form |
|--|---|---|--|--|--|
| ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
| | | | | | |
| 1 | | | | | |
| 382.83 | 382.83 | 382.83 | 382.83 | 0.00 | 0% |
| 001.00 | 002.00 | UCHICO | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| | | | | | |
| 382.83 | 382.83 | 382.83 | 382.83 | 0.00 | 0% |
| | | | | | |
| | | | | | 0% |
| - | | | - | | 0% |
| - | | | | | 0% |
| 1.74 | 1.74 | | | 0.00 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 12.16 | 12.16 | 12.68 | 12.68 | 0.52 | 4% |
| 16.83 | 16.83 | 17.35 | 17.35 | 0.52 | 3% |
| 399.66 | 399.66 | 400 18 | 400.18 | 0.52 | 0% |
| | | 0.00 | 0.00 | 0.00 | 0% |
| 5.00 | 5.00 | | The store | 132 | New York |
| | FUNDED ADA Original Budget (A) 382.83 382.83 0.00 382.83 0.00 2.93 0.00 1.74 0.00 1.74 | ESTIMATED FUNDED ADA Original Budget (A) FUNDED ADA Board Approved Operating Budget (B) 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 382.83 382.83 0.00 0.00 382.83 382.83 0.00 0.00 1.74 1.74 0.00 0.00 1.74 1.74 0.00 0.00 1.2.16 12.16 16.83 16.83 399.66 399.66 | ESTIMATED FUNDED ADA Original Budget FUNDED ADA Approved Operating Budget ESTIMATED P-2 REPORT ADA Projected Year Totals (C) 382.83 382.83 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 0.00 0.00 382.83 382.83 382.83 0.00 0.00 0.00 382.83 382.83 382.83 0.00 0.00 0.00 382.83 382.83 382.83 0.00 0.00 0.00 1.74 1.74 1.74 0.00 0.00 0.00 1.74 1.74 1.74 0.00 0.00 0.00 1.74 1.74 1.74 0.00 0.00 0.00 1.216 12.16 12.68 16.83 16.83 17.35 399.66 399.66 400.18 | ESTIMATED FUNDED ADA Original Budget (A) FUNDED ADA Operating Budget (B) ESTIMATED P-2 REPORT ADA Projected Year Totals (C) ESTIMATED FUNDED ADA Projected Year Totals (D) 382.83 382.83 382.83 382.83 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 1.74 1.74 1.74 1.74 0.00 0.00 0.00 0.00 12.16 12.16 12.68 12.68 16.83 16.83 17.35 17.35 399.66 399.66 400.18 400.18 | ESTIMATED FUNDED ADA Original Budget FUNDED ADA Board Operating Budget ESTIMATED ADA Projected Year Totals ESTIMATED FUNDED ADA Projected Year Totals DIFFERENCE (Col. D - 8) (B) 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 382.83 382.83 382.83 382.83 0.00 0.00 0.00 0.00 0.00 0.00 382.83 382.83 382.83 382.83 0.00 382.83 382.83 382.83 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAGE DIFFERENCE (Col. E / B) (F) |
|--|--|--|---|--|-----------------------------------|---|
| B. COUNTY OFFICE OF EDUCATION | | | | | | |
| 1. County Program Alternative Education ADA | 1 | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Total, County Program Alternative Education | | | | | 1 | |
| ADA (Sum of Lines B1a through B1c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| 2. District Funded County Program ADA | | | | | | |
| a. County Community Schools | 382.83 | 382.83 | 382.83 | 382.83 | 0.00 | 0% |
| b. Special Education-Special Day Class | 2.93 | 2.93 | 2.93 | 2.93 | 0.00 | 0% |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| d. Special Education Extended Year | 1.74 | 1.74 | 1.74 | 1.74 | 0.00 | 0% |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools f. County School Tuition Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0% |
| (Out of State Tuition) [EC 2000 and 46380] | 12.16 | 12.16 | 12.68 | 12.68 | 0.52 | 4% |
| g. Total, District Funded County Program ADA (Sum of Lines B2a through B2f) | 399.66 | 399.66 | 400.18 | 400.18 | 0.52 | 0% |
| 3. TOTAL COUNTY OFFICE ADA | 1 | | | | | |
| (Sum of Lines B1d and B2g) | 399.66 | 399.66 | 400.18 | 400.18 | 0.52 | 0% |
| 4. Adults in Correctional Facilities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5. County Operations Grant ADA | 16.83 | 16.83 | 16.83 | 16.83 | 0.00 | 0% |
| 6. Charter School ADA (Enter Charter School ADA using Tab C. Charter School ADA) | 71m | | | | | |

2018-19 First Interim AVERAGE DAILY ATTENDANCE

| Description | ESTIMATED FUNDED ADA Original Budget (A) | ESTIMATED FUNDED ADA Board Approved Operating Budget (B) | ESTIMATED P-2 REPORT ADA Projected Year Totals (C) | ESTIMATED FUNDED ADA Projected Year Totals (D) | DIFFERENCE (Col. D - B) (E) | PERCENTAG DIFFERENCE (Col. E / B) (F) |
|--|--|--|---|---|---------------------------------------|--|
| C. CHARTER SCHOOL ADA | | | | 1.1 | | |
| Authorizing LEAs reporting charter school SACS financi | al data in their Fu | nd 01, 09, or 62 ι | use this workshee | t to report ADA f | or those charter | schools. |
| Charter schools reporting SACS financial data separate | ly from their autho | rizing LEAs in Fu | ind 01 or Fund 62 | use this worksh | eet to report thei | ADA. |
| | | | | | | |
| FUND 01: Charter School ADA corresponding to S | ACS financial da | ta reported in F | und 01. | | | |
| 1. Total Charter School Regular ADA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 01 |
| 2. Charter School County Program Alternative | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Education ADA | 1 | | | | | |
| | 0.00 | | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C2a through C2c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3. Charter School Funded County Program ADA | | | | | | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| e. Other County Operated Programs: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Opportunity Schools and Full Day | 2 | | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools | 0.00 | 0.00 | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| f. Total, Charter School Funded County | | | | the second se | | |
| Program ADA | | | | | | |
| (Sum of Lines C3a through C3e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 4. TOTAL CHARTER SCHOOL ADA | | | | | · · · · · · · · · · · · · · · · · · · | |
| (Sum of Lines C1, C2d, and C3f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | | | | | | |
| FUND 09 or 62: Charter School ADA corresponding | to SACS financ | ial data reporte | d in Fund 09 or I | Fund 62. | | |
| 5. Total Charter School Regular ADA | 0.00 | 0.00 | | | 0.00 | 01 |
| 6. Charter School County Program Alternative | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0' |
| Education ADA | | | | | | |
| | | 0.00 | | | | |
| a. County Group Home and Institution Pupils | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| b. Juvenile Halls, Homes, and Camps | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| c. Probation Referred, On Probation or Parole, | | | | | | |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| d. Total, Charter School County Program | | | | | | |
| Alternative Education ADA | | | | | | |
| (Sum of Lines C6a through C6c) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 2. Charter School Funded County Program ADA | | | | | | |
| a. County Community Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| b. Special Education-Special Day Class | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| c. Special Education-NPS/LCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| d. Special Education Extended Year | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| e. Other County Operated Programs: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| Opportunity Schools and Full Day | | the data second P is | | | | |
| Opportunity Classes, Specialized Secondary | | | | | | |
| Schools | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| f. Total, Charter School Funded County | | | | | | |
| Program ADA | | | | · · · · · · · · · · · · · · · · · · · | | |
| (Sum of Lines C7a through C7e) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| . TOTAL CHARTER SCHOOL ADA | | 1.000 | | | | |
| (Sum of Lines C5, C6d, and C7f) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| . TOTAL CHARTER SCHOOL ADA | | | | | | |
| Reported in Fund 01, 09, or 62 | | | | | | |
| (Sum of Lines C4 and C8) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |

| Sierra County Office of Education |
|-----------------------------------|
|-----------------------------------|

Beginnlog

First Interim 2018-19 INTERIM REPORT Cashflow Worksheet - Budget Year (1)

46 10462 0000000 Form CASH

| | Object | Belances (Ref. Ordy) | VINC | August | September | October | November | December | January | February |
|---|------------------------|---|----------------|---|--------------|--------------|--------------|--------------|---|--------------|
| ACTUALS THROUGH THE MONTH OF | 0110 | | | all | | | | | | |
| A. BEGINNING CASH | | | 2,922,402,73 | 2.176.068.85 | 2,178,368,79 | 2,189,303.80 | 2.245.738.75 | 1.463.099.04 | 1.160.692.04 | 1 727 371 18 |
| B. RECEIPTS LCFF/Revenue Limit Sources | | Wall S | | | | | | | | |
| Principal Apportionment | 8010-8019 8020-8079 | | 58,755.00 | 58,755.00 | 139.955.00 | 105,759.00 | 105,759.00 | 0,00 | 00.0 | 105,759.00 |
| Miscellaneous Funds | 8080-8099 | | | | | | | | | |
| Federal Revenue | 8100-8299 | | | | | | | 62,418,00 | | 50,000.00 |
| Other State Revenue | 8300-8599 | 1. 20000 | | 1,360.00 | | 13,440.03 | | 13,750.00 | 84.500.00 | 175,000.00 |
| Other Local Revenue Interfund Transfers In | 8010-8799 | | | | 14,867,99 | 134,360,18 | 457.36 | | 125,000.00 | |
| All Other Financing Sources | 8930-8979 | the state | | | | | | | | |
| TOTAL RECEIPTS | | 16 · · · · | 58,755.00 | 60,115,00 | 154,822,99 | 253,559.21 | 106,216,36 | 76,168.00 | 209,500.00 | 330, 759, 00 |
| C. DISBURSEMENTS | | the second | | | | | | | | |
| Certificated Salaries | 1000-1999 | | 110,534,95 | 24,114,95 | 50,667.05 | 50,949.09 | 50,928,43 | 51,000.00 | 51,000.00 | 51,000.00 |
| | 6667-0002 | Contraction of the | CZ 400 F0 | 20,000,23 | 34 / 92.11 | 34,208.72 | 34,076,89 | 40,0/5.00 | 40,075.00 | 40.075.00 |
| | 6665-000F | | 24,132,38 | C7 / 18 77 | 40,092.95 | 42,460.14 | 91 ISI 16 | 45,000.00 | 45,000.00 | 45,000.00 |
| | 4000-4999 | 1 | 24.18 | 5 000 54 | 0,4/0,62 | 5,818./U | 2,449.68 | 1./50.00 | 28,000.00 | 16,000.00 |
| Services | 6666-000c | 1. | b/,234.04 | 0.298.61 | 21,547,75 | 62,655,34 | 21,468,72 | 85,000.00 | 00.000.68 | 46,000.00 |
| | 6609-0009 | | | 00.000°,04 | C7 / NR 7 | 00.610,86 | 0,00 | 150,000,00 | 00'000'67 | |
| | 7600 7630 | 1 | | | 3,119,00 | | | 00.067.6 | | 12.500.00 |
| All Other Financing Llees | 6701-0001 | 11 | | | | | | | | |
| | 0001-0001 | 1 2 2 2 1 | 221.265.60 | 113 330 27 | 159 496 73 | 295 706 99 | 150 014 88 | 378 575 00 | 274.075.00 | 210 575 00 |
| D RALANCE SHEFT ITEMS | | | 20000 | 1210001011 | 01001001 | 00:00 1004 | 001101001 | 000000 | 00.010'E12 | 00,010,012 |
| Assets and Deferred Outflows | | | | | | | | | | Î |
| Cash Not In Treasury | 9111-9199 | (200.00) | | | | | | | | |
| Accounts Receivable | 9200-9299 | (94,005,00) | 1,102,26 | 5,783.00 | _ | | 3,763.80 | | (10.649.06) | |
| Due From Other Funds | 9310 | | | | | | | | | |
| Stores | 9320 | | | | | | 0 | | | |
| Prepaid Expenditures | 9330 | | | | | | | | | |
| Other Current Assets | 9340 | | | | | | | | | |
| Deferred Outflows of Resources | 9490 | | | | | | | | | |
| SUBTOTAL | | (94,505.00) | 1,102.26 | 5,783,00 | 00.00 | 0.00 | 3, 763, 80 | 00.00 | (10,649.06) | 00.0 |
| Liabilities and Deferred Inflows | | | | | | | | | | |
| Accounts Payable | 9500-9599 | 66,395.39 | (36.073.09) | (13, 140.33) | (4,436.88) | (24,347.41) | 30,900.91 | | 47,096,80 | |
| Due To Other Funds | 9610 | | | | | | | | | |
| Current Loans | 9640 | | | | | | | | | |
| Unearned Revenues | 9650 | 104.453.19 | | | | | | | | |
| Deferred Inflows of Resources | 9696 | | 620,998.63 | (36,591,88) | (11, 171.87) | (74,235.32) | 711,704.08 | | (689,000.00) | |
| SUBTOTAL | | 170,848.58 | 584,925.54 | (49.732.21) | (15,608.75) | (98,582.73) | 742,604.99 | 00'0 | (641,903,20) | 0.00 |
| Nonoperating | 0000 | | | | | | | | | |
| | 0 RA | (265 353 58) | (583 823 28) | 55 515 21 | 15 608 75 | GR 582 73 | 1738 841 101 | 00.0 | 631 254 14 | 000 |
| E. NET INCREASE/DECREASE (B - C + D) | 6 | | (746.333.88) | 2 299 94 | 10.935.01 | 56.434.95 | (782,639,71) | (302.407.00) | 566.679.14 | 120.184.00 |
| F. ENDING CASH (A + E) | | | 2.176.068.85 | 2.178.368.79 | 2 189 303 80 | 2.245.738.75 | 1.463.099.04 | 1 160 692 04 | 1 727 371 18 | 1 847 555 18 |
| C ENDING CASH DI LIS CASH | | 1 1 1 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| ACCRUALS AND ADJUSTMENTS | | 1 | and the second | | S all the | A CONTRACTOR | | | and | |
| | | | | | | | | | | |

First Interim 2018-19 INTERIM REPORT Cashflow Worksheet - Budget Year (1)

| ACTUALS THROUGH THE MONTH OF (Enter Month Name): A. BEGINNING CASH B. RECEIPTS LCFF/Revenue Limit Sources Principal Apportionment Property Taxes Miscellaneous Funds 8010-8099 Prioperty Taxes Miscellaneous Funds 8300-8299 8300-8299 Other Finansfers In Micrual Transfers In Mintfund Trans | 1,847,555,18 105,759,000 105,759,000 175,000,000 32,607,47 313,366,47 313,366,47 313,366,47 51,000,000 46,0075,00 18,000,000 85,000,000 18,000,000 85,000,000 | 2,425,604.90 104,301.00 50,000.00 50,000.00 204,301.00 | 2,480,462.96 67,414.00 | and the second | | | | and the second |
|---|--|--|---------------------------|----------------|-----------|---------|--|----------------|
| t Sources ionment Sources | | 2,425,604,90 104,301,00 50,000,00 50,000,00 204,301,00 | 2,480,462.96 67,414.00 | | ちちしていているの | | | |
| nue Limit Sources al Apportionment y Taxes aneous Funds Revenue Revenue Revenue Revenue Revenue Revenue Revenue Revenue Revenue Salaries Salaries senefits Supplies Supplies | 105,759,000 105,759,000 175,000,000 32,607,47 313,366,47 313,366,47 313,366,47 51,000,000 49,075,000 18,000,000 85,000,000 85,000,000 18,741,75 | 104,301,00 50,000,00 50,000,00 204,301,00 | 67,414.00 | 2,494,339.18 | | | The state of the s | |
| s Sources | 105,759,00 175,000,00 32,607,47 32,607,47 313,366,47 51,000,00 40,075,00 49,075,00 18,000,00 85,000,00 85,000,00 12,741,75 | 104.301.00 50,000.00 50,000.00 204.301.00 | 67,414.00 | | | | | |
| e e Cources | 175,000,00 175,000,00 32,607,47 313,366,47 51,000,00 40,075,00 45,000,00 18,000,00 85,000,00 18,000,00 12,41,75 | 50,000,00 50,000,00 50,000,00 204,301,00 | 67,414.00 | | | | 784 802 00 | 784,802.00 |
| e e Curces | 175,000.00 32,607,47 313,366,47 51,000.00 40,075,00 48,000.00 18,000.00 85,000.00 12,41,75 | 50,000,00 50,000,00 204,301,00 | | | | | 67,414.00 | 67,414.00 |
| e e E Sources | 175,000.00 32,607.47 32,607.47 313,366.47 51,000.00 40,075,00 46,0075,00 18,000.00 85,000.00 85,000.00 | 50,000,00 50,000,00 204,301,00 | | | | | 0.00 | 0.00 |
| e e e S Nordes | 175,000.00 32,607,47 313,366,47 51,000.00 40,075,00 40,075,00 18,000.00 85,000.00 18,000.00 12,741,75 | 50,000.00 204,301.00 | | | | | 162,418,00 | 162,418.00 |
| e Pontoes | 32,607,47 313,366,47 51,000.00 40,075,00 45,000.00 18,000.00 85,000.00 85,000.00 | 204,301,00 | 81,796.97 | | | | 594,847.00 | 594,847,00 |
| Sources | 313,366,47 313,366,47 51,000.00 40,075,00 45,000.00 18,000.00 85,000.00 85,000.00 | 204,301.00 | | | | | 307,293.00 | 307.293.00 |
| Sources | 313,366.47 51,000.00 40,075.00 45,000.00 18,000.00 85,000.00 | 204,301.00 | 53,846.00 | | | | 53,846.00 | 53,846,00 |
| | 313,366.47 51,000.00 40,075.00 45,000.00 18,000.00 85,000.00 | 204,301,00 | | | | | 00.00 | 0,00 |
| | 51,000.00 40,075,00 45,000.00 18,000.00 85,000.00 | | 203,056.97 | 0.00 | 0,00 | 0.00 | 1,970,620.00 | 1,970,620.00 |
| d Salaries 1 Salaries 2 Benefits d Supplies utlay too | 3,000.00 45,000.00 18,000.00 85,000.00 18,741.75 | E1 000 00 | 61 000 00 | 7 585 52 | | | 600 780 00 | 600 780 00 |
| e Benefits d Supplies uttay too | 45,000,00 18,000,00 85,000,00 18,741,75 | AD 075 00 | AD 075 80 | 20.303.00 | | | 412 731 00 | 412 731 00 |
| d Supplies uttay too | 85,000.00 85,000.00 18,741.75 | 45.000.00 | 45 000 00 | 65 486 02 | | | 506 081 00 | 506.081.00 |
| utlay tto | 85,000.00 18,741.75 | 5 000 00 | 4 249 59 | | | | 88,802.00 | 88 802 00 |
| utlay tgo | 18.741.75 | 8 367 94 | 45 000 00 | 45 000 00 | | | 577.573.00 | 577 573 00 |
| | | | | | | | 335,664.00 | 335,664.00 |
| | 2 500 001 | | 559.00 | | | | 24.428.00 | 24.428.00 |
| nsfers Out | 2000 | | | | | | 0.00 | 00"00 |
| ŝ | | | | | | | 0.00 | 0,00 |
| | 260,316,75 | 149,442,94 | 185,884.39 | 147,375.45 | 0.00 | 00.00 | 2,546,059,00 | 2,546,059.00 |
| D. BALANCE SHEET ITEMS Assets and Deferred Outflows Cook MAP to Tronomy | | | | | | | 000 | |
| | | | | | | | 000 | |
| Due From Other Funds | | | | | | | 000 | |
| | | | | | | | 0.00 | |
| | | | | | | | 0.00 | |
| | | | | | | | 000 | |
| Deferred Outflows of Resources 9490 | | | | | | 0 | 00.0 | |
| SUBTOTAL Liabilities and Deferred Inflows | 0.00 | 00'0 | 00 0 | 0.00 | 0.00 | 000 | 0.0 | |
| Accounts Payable 9500-9599 | | | | | | | 0.00 | |
| Due To Other Funds 9610 | | | | | | | 0.00 | |
| | | | | | | | 0.00 | |
| _ | | | | | | | 0.00 | |
| Deferred Inflows of Resources 9690 | (525,000.00) | | 3,296.36 | | | | 00.0 | |
| SUBTOTAL | (525,000.00) | 000 | 3.296.36 | 0.00 | 0.00 | 0.00 | 00'0 | |
| Suspense Clearing 9910 | | | | | | | 00.0 | |
| TOTAL BALANCE SHEET ITEMS | 525,000.00 | 0.00 | (3,296.36) | 0.00 | 0.00 | 00.00 | 00.00 | |
| E. NET INCREASE/DECREASE (B - C + D) | 578,049,72 | 54,858.06 | 13,876.22 | (147,375.45) | 0.00 | 000 | (575,439.00) | (575,439.00) |
| F. ENDING CASH (A + E) | 2,425,604.90 | 2,480,462.96 | 2,494,339,18 | 2,346,963.73 | | | the second | |
| G. ENDING CASH. PLUS CASH | | | | | | Part 10 | | |

| e of Education | |
|----------------------|-------------|
| Sierra County Office | erra County |
| ŝ | Sierr |

First Interim 2018-19 INTERIM REPORT Cashflow Worksheet - Budget Year (2)

| lerra County | | a second s | | | Casiliuw WOINSIGGI - DUUGEL 1 Cal (2) | | | | | |
|---|------------------------|---|--------------|---|---------------------------------------|--|--------------|----------------------|--------------|--------------|
| | Object | Beginning Balancas (Ref. Only) | July | August | September | October | November | December | January | February |
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | 9110 | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 「「「「 | | 1000 | Sale Sale | | |
| A. BEGINNING CASH | | | 2,346,963,73 | 2,346,963.73 | 2,346,963.73 | 2,346,963.73 | 2,346,963.73 | 2,346,963.73 | 2,346,963,73 | 2,346,963,73 |
| B, RECEIPTS | | 12 | | | | | | | | |
| LCFF/Revenue Limit Sources | | 12 - 22 - 23 | | | | | | | | |
| Principal Apportionment Property Tayes | 8010-8019 8020-8079 | Non I all | | | | | | | | |
| Miscellaneous Funds | 8080-8099 | | | | | | | | | |
| Federal Revenue | 8100-8299 | 1200 | | | | | | | | |
| Other State Revenue | 8300-8599 | N. N N. | | | | | | | | |
| Other Local Revenue | 8600-8799 | 1 n 1 20 | | | | | | | | |
| Interfund Transfers In | 8910-8929 | Nurve task | | | | | | | | |
| All Other Financing Sources | 8930-8979 | CLAN L | 000 | 000 | | 000 | 000 | 00.0 | 0.00 | 0.00 |
| IUIAL RECEIPIS | | 1 | 0.0 | 00.0 | 000 | 0 | | | | |
| C. DISBURSEMENTS | 0007 0007 | State of the second | | | | | | | | |
| Certificated Salaries | 1000-1999 | | | | | | | | | |
| Classified Salaries | 2000-2999 | 17 - 10 - 1 | | | | | | | | |
| Employee Benefits | 3000-3999 | | | | | | | | | |
| Books and Supplies | 4000-4999 | | | | | | | | | |
| Services | 5000-5999 | 11 × × × +11 | | | | | | | | |
| Capital Outlay | 6000-6599 | 1 | | | | | | | | |
| Other Outgo | 7000-7499 | | | | | | | | | |
| Interfund Transfers Out | 7600-7629 | 10 | | | | | | | | |
| All Other Financing Uses | 7630-7699 | | | | | | | 0 | 000 | 00.0 |
| TOTAL DISBURSEMENTS | | | 0 0 | 00.0 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 00.00 |
| D. BALANCE SHEET ITEMS | | | | | | | | | | |
| Assets and Deferred Outflows | | | 1 | | | | | | l | |
| Cash Not In Treasury | 9111-9199 | | | | | | | | | |
| Accounts Receivable | 9200-9299 | | | | | | | | | |
| Due From Other Funds | 9310 | | | | | | | | | |
| Stores | 9320 | | | | | | | | | |
| Prepaid Expenditures | 9330 | | | | | | | | | |
| Other Current Assets | 9340 | | | | | | | | | |
| Deferred Outflows of Resources | 9490 | | | | | | | | 000 | 000 |
| SUBTOTAL | | 0.00 | 00.00 | 0.00 | 00'0 | 0.00 | 0.00 | 0.00 | 00.0 | nin |
| Liabilities and Deferred Inflows | | | | | | | | | | |
| Accounts Payable | 9500-9599 | | | | | | | | | |
| Due To Other Funds | 9610 | | | | | | | | | |
| Current Loans | 9640 | | | | | | | | | |
| Unearned Revenues | 9650 | | | | | | | | | |
| Deferred Inflows of Resources | 6696 | | | | | | | 00 0 | 000 | 000 |
| SUBTOTAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 |
| Nonoperating | | | | | | | | | | |
| Suspense Clearing | 9910 | | | | | 000 | 000 | 000 | 00.0 | 000 |
| TOTAL BALANCE SHEET ITEMS | | 0.00 | | 0.00 | 0.00 | 000 | | | 00.0 | 00.0 |
| REASE (B - C | (Q + | | 00.0 | 0.00 | | 0.00 | 0.00 | 00-0 67 690 846 0 | 0 246 QE3 73 | 0 346 963 73 |
| F. ENDING CASH (A + E) | | | 2,346,963.73 | 2,346,963.73 | 2,346,963.73 | 2,340,903./3 | 21.005,040,2 | C/ .005 040 Z | 7.000.010 | 51-000 0±017 |
| G. ENDING CASH, PLUS CASH | | | | | 1 2 2 1 | and the second s | No. Shar | 10 - N - 0 | | 1 - land |
| ACCRUALS AND ADJUSTMENTS | | the second second | | the second second | | | | | | |

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: cashi (Rev 06/17/2014)

Printed: 12/5/2018 5:46 PM

First Interim 2018-19 INTERIM REPORT ashflow Worksheet - Budget Year (2)

| | Ohiect | March | Anril | Mav | eun | Accruale | Adjustments | TOTAL | BUDGET |
|---|-----------|----------------|---|--------------|----------------|-------------------|---------------|-------------------|----------------|
| | | | | A DIM | alline | AUGINAIS | Aujusuinentos | IUIAL | BUUGEI |
| ACTUALS THROUGH THE MONTH UF (Enter Month Name): | 9110 | and the second | | - ALAMAN SAL | and the second | | | | The State |
| A. BEGINNING CASH | 12 | 2,346,963,73 | 2,346,963.73 | 2 346 963 73 | 2,346,963.73 | No. of the second | | Contra - Stand | and a state |
| t. RECEIPTS LCFF/Revenue Limit Sources | | | | | | | | | |
| Principal Apportionment | 8010-8019 | | | | | | | 00.0 | Ģ |
| Property Taxes | 8020-8079 | | | | | | | 0.00 | 0 |
| Miscellaneous Funds | 8080-8099 | | | | | | | 00.0 | Ģ |
| Federal Revenue | 8100-8299 | | | | | | | 0.00 | Q |
| Other State Revenue | 8300-8599 | | | | | | | 0.00 | 0 |
| Other Local Revenue | 8600-8799 | | | | | | | 0.00 | , |
| Interfund Transfers In | 8910-8929 | | | | | | | 00.00 | 0 |
| All Other Financing Sources | 8930-8979 | | | | | | | | |
| | | 0.00 | 0.00 | nnn | n.uu | 0,00 | 0,00 | 0.00 | 0.00 |
| C. UISBURSEMEN IS Certificated Salaries | 1000-1999 | | | | | | | | - |
| Classified Salaries | 6662-0002 | | | | | | | 00.0 | |
| Employee Benefits | 3000-3999 | | | | | | | 00.0 | |
| Books and Supplies | 4000-4999 | | | | | | | 000 | |
| Services | 5000-5999 | | | | | | | 0.00 | |
| Capital Outlay | 6000-6599 | | | | | | | 000 | |
| Other Outgo | 7000-7499 | | | | | | | 0.00 | 0 |
| Interfund Transfers Out | 7600-7629 | | | | | | | 0.00 | 0 |
| All Other Financing Uses | 7630-7699 | | | | | | | 0.00 | 0 |
| TOTAL DISBURSEMENTS | | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| D, BALANCE SHEET ITEMS | | | | | | | | | |
| Assets and Deferred Outflows | | | | | | | | | and the second |
| Cash Not In Treasury | 9111-9199 | | | | | | | 0.00 | 0 |
| Accounts Receivable | 9200-9299 | | | | | | | 0 0 | 0 |
| Due From Other Funds | 9310 | | | | | | | 0.00 | 0 |
| Stores | 9320 | | | | | | | 0.00 | 0 |
| Prepaid Expenditures | 9330 | | | | | | | 0.0(| 01 |
| Other Current Assets | 9340 | | | | | | | 0.00 | 0 |
| Deferred Outflows of Resources | 9490 | | | | | | | 0.00 | 0 |
| SUBTOTAL | | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | | 0 |
| Liabilities and Deferred Inflows | | | | | | | | | |
| Accounts Payable | 9500-9599 | | | | | | | 0.00 | 0 |
| Due To Other Funds | 9610 | | | | | | | 0.00 | 0 |
| Current Loans | 9640 | | | | | | | 0.00 | 0 |
| Unearned Revenues | 9650 | | | | | | | 0.00 | 0 |
| Deferred Inflows of Resources | 9690 | | | | | | | 0.00 | 0 |
| SUBTOTAL | | 0.00 | 0.00 | 00'0 | 0.00 | 00.0 | 0.00 | 0 0.00 | 0 |
| Nonoperating | | | | | | | | | 100 20 |
| Suspense Clearing | 9910 | 000 | 000 | 000 | | | | 0.00 | 0 |
| I U AL BALANCE SHEET ITEMS | i | 00.0 | 0.00 | 0.00 | 0.00 | 00.0 | | | |
| E THE INCREASE/DECREASE (6 - C + U) | in l | 00.0 | 00-00 00 0 | 0.0 | 00.0 | 000 | 0.00 | 0.00 | 0.00 |
| F. ENDING CASH (A + E) | | 2,346,963,73 | 2,346,963.73 | 2,346,963.73 | 2.346,963.73 | | 「「「「「「」」」 | the second second | |
| | | | A REAL PROPERTY AND | | | | | | |

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: cashi (Rev 06/17/2014)

Printed: 12/5/2018 5:46 PM

Page 2 of 2

| Signed: | Date: | |
|--|---|---------------|
| County Superinte | endent or Designee | |
| NOTICE OF INTERIM REVIEW. All action s meeting of the County Board of Education. | shall be taken on this report during a regular or authorized spe | cial |
| To the State Superintendent of Public Instru This interim report and certification of fi of Education pursuant to Education Co | inancial condition are hereby filed by the County Board | |
| Meeting Date: December 11, 2018 | Signed: | |
| CERTIFICATION OF FINANCIAL CONDITION | ON County Superintender | nt of Schools |
| | ls, I certify that based upon current projections this county offic current fiscal year and subsequent two fiscal years. | ce will |
| | ls, I certify that based upon current projections this county offic the current fiscal year or two subsequent fiscal years. | ce may |
| | ls, I certify that based upon current projections this county offic the remainder of the current fiscal year or for the subsequent | |
| Contact person for additional information | on on the interim report: | - |
| | | |
| Name: Nona Griesert | Telephone: <u>(530)</u> 993-1660, x-120 |) |

Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review form (Form 01CSI). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern, which could affect the interim report certification, and should be carefully reviewed.

| CRITE | RIA AND STANDARDS | | Met | Not Met |
|-------|--------------------------|---|-----|------------|
| 1 | Average Daily Attendance | Projected ADA for County Operations Grant or county operated programs has not changed for any of the current or two subsequent fiscal years by more than two percent since budget adoption. | x | |

First Interim COUNTY OFFICE OF EDUCATION CERTIFICATION OF INTERIM REPORT For the Fiscal Year 2018-19

| RITE | RIA AND STANDARDS (contir | nued) | Met | Not Met |
|------|---|--|-----|------------|
| 2 | Local Control Funding Formula (LCFF) Revenue | Projected LCFF revenue for any of the current or two subsequent fiscal years has not changed by more than two percent since budget adoption. | x | |
| 3 | Salaries and Benefits | Projected total salaries and benefits for any of the current or two subsequent fiscal years has not changed by more than five percent since budget adoption. | x | |
| 4a | Other Revenues | Projected operating revenues (federal, other state, other local) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | | x |
| 4b | Other Expenditures | Projected operating expenditures (books and supplies, services and other expenditures) for the current and two subsequent fiscal years have not changed by more than five percent since budget adoption. | x | |
| 5 | Ongoing and Major Maintenance Account | If applicable, changes occurring since budget adoption meet the required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account). | n/a | |
| 6 | Deficit Spending | Unrestricted deficit spending, if any, has not exceeded the standard in any of the current or two subsequent fiscal years. | | x |
| 7a | Fund Balance | Projected county school service fund balance will be positive at the end of the current and two subsequent fiscal years. | x | |
| 7b | Cash Balance | Projected county school service fund cash balance will be positive at the end of the current fiscal year. | x | |
| 8 | Reserves | Available reserves (e.g., reserve for economic uncertainties, unassigned/unappropriated amounts) meet minimum requirements for the current and two subsequent fiscal years. | x | |

| 04 1 | | Linear and Income and the second linear former of the second se | 1 | 1 |
|------|--|---|---|---|
| S1 | Contingent Liabilities | Have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) occurred since budget adoption that may impact the budget? | x | |
| S2 | Using One-time Revenues to Fund Ongoing Expenditures | Are there ongoing county school service fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? | x | |
| S3 | Temporary Interfund Borrowings | Are there projected temporary borrowings between funds? | x | |
| S4 | Contingent Revenues | Are any projected revenues for any of the current or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? | x | |
| S5 | Contributions | Have contributions from unrestricted to restricted resources, or transfers to or from the county school service fund to cover operating deficits, changed since budget adoption by more than \$20,000 and more than 5% for any of the current or two subsequent fiscal years? | | x |

| 46 10462 0000000 Form CI |
|-----------------------------|
|-----------------------------|

| UPPL | EMENTAL INFORMATION (cor | | No | Yes |
|------|--|--|-----|-----|
| S6 | Long-term Commitments | Does the county office have long-term (multiyear) commitments or debt agreements? | | x |
| | | If yes, have annual payments for the current or two subsequent fiscal years increased over prior year's (2017-18) annual payment? | x | |
| | | If yes, will funding sources used to pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? | x | |
| S7a | Postemployment Benefits Other than Pensions | Does the county office provide postemployment benefits other than pensions (OPEB)? | | x |
| | | If yes, have there been changes since budget adoption in OPEB liabilities? | x | |
| S7b | Other Self-insurance Benefits | Does the county office operate any self-insurance programs (e.g., workers' compensation)? | x | |
| | | If yes, have there been changes since budget adoption in self- insurance liabilities? | n/a | |
| S8 | Status of Labor Agreements | As of first interim projections, are salary and benefit negotiations still unsettled for: | | |
| | | Certificated? (Section S8A, Line 1b) | | X |
| | | Classified? (Section S8B, Line 1b) | | X |
| | | Management/supervisor/confidential? (Section S8C, Line 1b) | | X |
| S9 | Status of Other Funds | Are any funds other than the county school service fund projected to have a negative fund balance at the end of the current fiscal year? | x | |

| DDIT | IONAL FISCAL INDICATORS | | No | Yes |
|------|---|---|----|-----|
| A1 | Negative Cash Flow | Do cash flow projections show that the county office will end the current fiscal year with a negative cash balance in the county school service fund? | x | 8 |
| A2 | Independent Position Control | Is personnel position control independent from the payroll system? | | x |
| A3 | County Operations Grant ADA | Is County Operations Grant ADA decreasing in both the prior and current fiscal year? | x | |
| A4 | New Charter Schools Impacting County Office ADA | Are any new charter schools operating in county office boundaries that are impacting the county office's ADA, either in the prior or current fiscal years? | x | |
| A5 | Salary Increases Exceed COLA | Has the county office entered into a bargaining agreement where any of the current or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | x | |
| A6 | Uncapped Health Benefits | Does the county office provide uncapped (100% employer paid) health benefits for current or retired employees? | x | |
| A7 | Fiscal Distress Reports | Does the county office have any reports that indicate fiscal distress? If yes, provide copies to the CDE. | x | |
| A8 | Change of CBO or Superintendent | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months? | x | |

First Interim Sierra County Office of Education 2018-19 Projected Year Totals Sierra County Every Student Succeeds Act Maintenance of Effort Expenditures

46 10462 0000000 Form ESMOE

| | Fun | ds 01, 09, and | 2018-19 | |
|--|-------------------------|--|-----------------------------------|--------------|
| Section I - Expenditures | Goals | Functions | Objects | Expenditures |
| A. Total state, federal, and local expenditures (all resources) | All | All | 1000-7999 | 2,546,059.00 |
| B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385) | All | All | 1000-7999 | 305,487.00 |
| C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B) | | | | 0.00 |
| 1. Community Services | All | 5000-5999 | 1000-7999 | 0.00 |
| 2. Capital Outlay | All except 7100-7199 | All except 5000-5999 | 6000-6999 | 335,664.00 |
| 3. Debt Service | All | 9100 | 5400-5450, 5800, 7430- 7439 | 0.00 |
| 4. Other Transfers Out | All | 9200 | 7200-7299 | 0.00 |
| 5. Interfund Transfers Out | Ali | 9300 | 7600-7629 | 0.00 |
| | | 9100 | 7699 | |
| 6. All Other Financing Uses | All | 9200 | 7651 | 0.00 |
| 7. Nonagency | 7100-7199 | All except 5000-5999, 9000-9999 | 1000-7999 | 268,157.00 |
| Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received) | | | | |
| | All | Ali | 8710 | 0.00 |
| 9. Supplemental expenditures made as a result of a Presidentially declared disaster | | entered. Must es in lines B, C D2. | | |
| Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9) | | | | 603,821.00 |
| D. Plus additional MOE expenditures: 1. Expenditures to cover deficits for food services | | | 1000-7143, 7300-7439 minus | |
| (Funds 13 and 61) (If negative, then zero) | All | All | 8000-8699 | 0.00 |
| 2. Expenditures to cover deficits for student body activities | | entered. Must litures in lines | | |
| E. Total expenditures subject to MOE (Line A minus lines B and C10, plus lines D1 and D2) | | | | 1,636,751.00 |

First Interim Sierra County Office of Education 2018-19 Projected Year Totals Sierra County Every Student Succeeds Act Maintenance of Effort Expenditures

46 10462 0000000 Form ESMOE

| Sec | tion II - Expenditures Per ADA | | 2018-19 Annual ADA/ Exps. Per ADA |
|------|---|----------------|---|
| A. / | Average Daily Attendance (Form AI, Column D, sum of lines B1d and C9)* | | 0.00 |
| B. I | Expenditures per ADA (Line I.E divided by Line II.A) | and the state | 0.00 |
| | ction III - MOE Calculation (For data collection only. Final ermination will be done by CDE) | Total | Per ADA |
| | Base expenditures (Preloaded expenditures extracted from prior year Unaudited Actuals MOE calculation). (Note: If the prior year MOE was not met, in its final determination, CDE will adjust the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) | 1,486,421.13 | 148,642,113.00 |
| | Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV) | 0.00 | 0.00 |
| : | 2. Total adjusted base expenditure amounts (Line A plus Line A.1) | 1,486,421.13 | 148,642,113.00 |
| В. | Required effort (Line A.2 times 90%) | 1,337,779.02 | 133,777,901.70 |
| C. | Current year expenditures (Line I.E and Line II.B) | 1,636,751.00 | 0.00 |
| | MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero) | 0.00 | 133,777,901.70 |
| | MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.) | MOE Calculatio | n Incomplete |
| | MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2020-21 may be reduced by the lower of the two percentages) | 0.00% | 100.00% |

*Interim Periods - Annual ADA not available from Form AI. For your convenience, Projected Year Totals Estimated Funded ADA has been preloaded. Manual adjustment may be required to reflect estimated Annual ADA.

1

| Description of Adjustments | Total Expenditures | Expenditures Per ADA |
|---------------------------------------|-----------------------|-------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 10 |
| | | |
| | - | |
| otal adjustments to base expenditures | 0.00 | 0.0 |

| Part I - General Administrative Share of Plant Services Costs California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administration of the plant services costs attributed to general administration and included in the pool is standardi using the percentage of salaries and benefits relating to general administration as proxy for the percentage of occupied by general administration. | nistrative offices. The zed and automated |
|--|---|
| A. Salaries and Benefits - Other General Administration and Centralized Data Processing Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-37 (Functions 7200-7700, goals 0000 and 9000) Contracted general administrative positions not paid through payroll Enter the costs, if any, of general administrative positions performing services ON SITE but paid contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit | 43,825.00 through a |
| B. Salaries and Benefits - All Other Activities 1. Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-37 (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 900 | 702) 0) <u>1,475,767.00</u> |
| C. Percentage of Plant Services Costs Attributable to General Administration (Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6) | 2.97% |
| Part II - Adjustments for Employment Separation Costs When an employee separates from service, the local educational agency (LEA) may incur costs associated w to the employee's regular salary and benefits for the final pay period. These additional costs can be categorize or mass" separation costs include items such as pay for accumulated unused leave or routine severance pay a policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indimay have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA these costs on Line A for inclusion in the indirect cost pool. Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employent earlier than they normally would have. Abnormal or mass separation costs include retirement inclusion are separated to effect termination. Abnormal or mass separation costs or indirect costs. Where an LEA paid abnormal or mass separation costs on b administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line | ed as "normal" or "abnormal uthorized by governing board lirect costs. State programs oloyee's normal separation A may identify and enter oyees to terminate their entives such as a Golden not be charged to federal ehalf of positions in general |
| A. Normal Separation Costs (optional) Enter any normal separation costs paid on behalf of employees of restricted state or federal programs the were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect Retain supporting documentation. | or 8100-8400 |
| B. Abnormal or Mass Separation Costs (required) Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will b moved in Part III from the indirect cost pool to base costs. If none, enter zero. | |

| Pa | rt III - | Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise) | |
|----|-----------|--|--------------------------------------|
| Α. | Ind | irect Costs | |
| | | Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7600, objects 1000-5999, minus Line B9) | 60,047.00 |
| | 2. | Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10) | 56,939.00 |
| | 3. | External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000-5999) | 0.00 |
| | 4. | Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000-5999) | 0.00 |
| | 5. | Plant Maintenance and Operations (portion relating to general administrative offices only) (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C) | 1,506.00 |
| | 6. 7 | Facilities Rents and Leases (portion relating to general administrative offices only) (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C) Adjustment for Employment Separation Costs | 0.00 |
| | 1. | a. Plus: Normal Separation Costs (Part II, Line A) | 0.00 |
| | 0 | b. Less: Abnormal or Mass Separation Costs (Part II, Line B) | 0.00 |
| | 8. 9. | Total Indirect Costs (Lines A1 through A7a, minus Line A7b) Carry-Forward Adjustment (Part IV, Line F) | <u> 118,492.00</u> (30,734.71) |
| | 9. 10. | Total Adjusted Indirect Costs (Line A8 plus Line A9) | 87,757.29 |
| | | | 01101.20 |
| В. | | | |
| | 1. | (· · · · · · · · · · · · · · · · · · · | 769,409.00 |
| | 2. | Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100) | 373,522.00 |
| | 3. | Pupil Services (Functions 3000-3999, objects 1000-5999 except 5100) | 197,496.00 |
| | 4. | Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) | 28,752.00 |
| | 5. | Community Services (Functions 5000-5999, objects 1000-5999 except 5100) | 0.00 |
| | 6. 7. | Enterprise (Function 6000, objects 1000-5999 except 5100) Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4) | 0.00 |
| | 8. | External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000-5999, minus Part III, Line A3) | 127,784.00 |
| | 9. | Other General Administration (portion charged to restricted resources or specific goals only) | 10,700.00 |
| | | (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600, | |
| | | resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999) | 353,676.00 |
| | 10. | Centralized Data Processing (portion charged to restricted resources or specific goals only) | |
| | - | (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals | |
| | | except 0000 and 9000, objects 1000-5999) | 113,935.00 |
| | 11. | | |
| | | (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5) | 49,201.00 |
| | 12. | Facilities Rents and Leases (all except portion relating to general administrative offices) | |
| | | (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6) | 0.00 |
| | 13. | Adjustment for Employment Separation Costs | |
| | | a. Less: Normal Separation Costs (Part II, Line A) | 0.00 |
| | | b. Plus: Abnormal or Mass Separation Costs (Part II, Line B) | 0.00 |
| | 14. | Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 168,275.00 |
| | 15. | Child Development (Fund 12, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 16. | Cafeteria (Funds 13 and 61, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 17. | Foundation (Funds 19 and 57, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100) | 0.00 |
| | 18. | Total Base Costs (Lines B1 through B12 and Lines B13b through B17, minus Line B13a) | 2,192,750.00 |
| C. | (Fo | ight Indirect Cost Percentage Before Carry-Forward Adjustment r information only - not for use when claiming/recovering indirect costs) e A8 divided by Line B18) | 5.40% |
| | | · · · · | |
| D. | | liminary Proposed Indirect Cost Rate | |
| | | r final approved fixed-with-carry-forward rate for use in 2020-21 see www.cde.ca.gov/fg/ac/ic) | 4.000/ |
| | (Lin | e A10 divided by Line B18) | 4.00% |

Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

| Α. | Indirect costs incurred in the current year (Part III, Line A8) | 118,492.00 |
|----|--|-------------|
| в. | Carry-forward adjustment from prior year(s) | |
| | 1. Carry-forward adjustment from the second prior year | (80,064.76) |
| | 2. Carry-forward adjustment amount deferred from prior year(s), if any | (80,819.72) |
| C. | Carry-forward adjustment for under- or over-recovery in the current year | |
| | Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect cost rate (0.87%) times Part III, Line B18); zero if negative | 0.00 |
| | Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of (approved indirect cost rate (0.87%) times Part III, Line B18) or (the highest rate used to recover costs from any program (0.87%) times Part III, Line B18); zero if positive | (61,469.41) |
| D. | Preliminary carry-forward adjustment (Line C1 or C2) | (61,469.41) |

E. Optional allocation of negative carry-forward adjustment over more than one year

Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate.

| Option 1. | Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation: | 2.60% |
|-----------|---|-------------|
| Option 2. | Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment (\$-30,734.71) is applied to the current year calculation and the remainder (\$-30,734.70) is deferred to one or more future years: | 4.00% |
| Option 3. | Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment (\$-20,489.80) is applied to the current year calculation and the remainder (\$-40,979.61) is deferred to one or more future years: | 4.47% |
| LEA reque | est for Option 1, Option 2, or Option 3 | |
| | | 2 |
| | vard adjustment used in Part III, Line A9 (Line D minus amount deferred if r Option 3 is selected) | (30,734.71) |

F.

First Interim 2018-19 Projected Year Totals Exhibit A: Indirect Cost Rates Charged to Programs

Approved indirect cost rate: 0.87% Highest rate used in any program: 0.87%

| Fund | Resource | Eligible Expenditures (Objects 1000-5999 except Object 5100) | Indirect Costs Charged (Objects 7310 and 7350) | Rate Used |
|------|----------|--|---|--------------|
| 01 | 3310 | 192,343.00 | 809.00 | 0.42% |
| 01 | 3315 | 55,335.00 | 470.00 | 0.85% |
| 01 | 3320 | 14,500.00 | 57.00 | 0.39% |
| 01 | 6500 | 470,476.00 | 4,090.00 | 0.87% |
| 01 | 6512 | 40,175.00 | 199.00 | 0.50% |
| 01 | 6520 | 19,828.00 | 172.00 | 0.87% |
| 01 | 6680 | 32,796.00 | 285.00 | 0.87% |

2018-19 First Interim County School Service Fund Multiyear Projections Unrestricted

| Description County Operations Grant ADA (Enter projections for subsequent year Columns C and E; current year - Column A - is extracted from Form (Enter projections for subsequent years 1 and 2 in Columns C and E; | | Projected Year Totals (Form 011) (A) | % Change (Cols. C-A/A) | 2019-20 Projection | % Change | 2020-21 |
|---|---------------------------------------|---|--|-----------------------|----------------------|-------------------|
| Columns C and E; current year - Column A - is extracted from Form (Enter projections for subsequent years 1 and 2 in Columns C and E; | | | (B) | (C) | (Cols. E-C/C) (D) | Projection (E) |
| Enter projections for subsequent years 1 and 2 in Columns C and E; | | 16.83 | 0.00% | 16.83 | 0.00% | 16.83 |
| | | | |) | | |
| current year - Column A - is extracted) | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | 8010-8099 | 852,216.00 | 2.86% | 876,550.00 | 2.65% | 899,777.0 |
| LCFF/Revenue Limit Sources Federal Revenues | 8100-8299 | 0.00 | 0.00% | 0,00 | 0.00% | 0,0 |
| 3. Other State Revenues | 8300-8599 | 6,300.00 | -17_00% | 5,229.00 | 0.00% | 5,229.0 |
| 4. Other Local Revenues | 8600-8799 | 302,793.00 | 0.00% | 302,793.00 | 0.00% | 302,793.0 |
| 5. Other Financing Sources | 0000 0000 | 52.846.00 | 75 109/ | 13,360.00 | 0.00% | 13,360.0 |
| a. Transfers In b. Other Sources | 8900-8929 8930-8979 | 53,846.00 | -75.19% | 0.00 | 0.00% | 0,0 |
| c. Contributions | 8980-8999 | (189,873.00) | 20.86% | (229,476.00) | 4.43% | (239,645.0 |
| 6. Total (Sum lines A1 thru A5c) | | 1,025,282.00 | -5.54% | 968,456.00 | 1.35% | 981,514,0 |
| 3. EXPENDITURES AND OTHER FINANCING USES | | 1000 | TX | | A. MARSH | |
| 1. Certificated Salaries | | Walder !! | the state to com | | E al and | |
| a. Base Salaries | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | The fat a T | 262,486.00 | COLONS. | 266,852.0 |
| b. Step & Column Adjustment | | A STATISTICS | 1750 11 1 1 1 | 4,366.00 | Strange St. | 4,694.0 |
| c. Cost-of-Living Adjustment | | 122 1811-19/11 | Caller Caller | 0.00 | F h h | 0.0 |
| d. Other Adjustments | | 11- 11-3A-24. | NUTER IN 8-3 | 0.00 | and seating | 0.0 |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 262,486.00 | 1.66% | 266,852.00 | 1.76% | 271,546.0 |
| 2. Classified Salaries | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 - V - V - V | | No WW | |
| a. Base Salaries | | Post Wak | N. L. L. M. M. M. M. | 264,026.00 | 1.5 2 1, 28 | 270,128.0 |
| b. Step & Column Adjustment | | TA NEW STREET | and the state of | 6,102.00 | The Colore a | 5,175.0 |
| c. Cost-of-Living Adjustment | | 12 10 10 10 | A COMPANY | 0.00 | | 0.0 |
| d. Other Adjustments | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Endle - Ustra | 0.00 | STUT STRANG | 0.0 |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 264,026.00 | 2.31% | 270,128.00 | 1.92% | 275,303.0 |
| 3. Employee Benefits | 3000-3999 | 306,676.00 | 0.60% | 308,527.00 | 0.90% | 311,316.0 |
| 4. Books and Supplies | 4000-4999 | 29,880.00 | 0.00% | 29,880.00 | 0.00% | 29,880.0 |
| Services and Other Operating Expenditures | 5000-5999 | 374,317.00 | 0.00% | 374,317.00 | 0.00% | 374,317.0 |
| 6. Capital Outlay | 6000-6999 | 313,000.00 | -93.61% | 20,000.00 | 0.00% | 20,000.0 |
| | 00-7299, 7400-7499 | 24,428.00 | 0.00% | 24,428.00 | 0.00% | 24,428.0 |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | (6,082.00) | 0,00% | (6,082.00) | 0.00% | (6,082.0 |
| 9. Other Financing Uses | i i i i i i i i i i i i i i i i i i i | | | | | |
| a. Transfers Out | 7600-7629 | 0.00 | 0.00% | 0,00 | 0.00% | 0,0 |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 |
| 10. Other Adjustments (Explain in Section F below) | | Ren Weller | 1. 1 | | 三、小 计平台 | |
| 11. Total (Sum lines B1 thru B10) | | 1,568,731.00 | -17.89% | 1,288,050.00 | 0,98% | 1,300,708.0 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | | 155 84 | | Nort - 1 | (210.104) |
| (Line A6 minus line B11) | | (543,449.00) | 12 12 12 12 | (319,594.00) | Carlos and | (319,194.0 |
| D. FUND BALANCE | | 0.014.070.00 | Love million | 2,270,620.00 | and your is | 1,951,026.0 |
| 1. Net Beginning Fund Balance (Form 01I, line F1e) | - | 2,814,069.00 | | 1,951,026.00 | 12 (1 1 | 1,631,832. |
| 2. Ending Fund Balance (Sum lines C and D1) | | 2,270,620.00 | | 1,931,020.00 | A CAREWAY A DE | 1,051,052, |
| 3. Components of Ending Fund Balance (Form 011) | 0710 0710 | 0.00 | Same and and a second | 500,00 | | 500. |
| a. Nonspendable | 9710-9719 | 0.00 | 2 - 11 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | 300,00 | 1. A . A . A . A | 500. |
| b. Restricted | 9740 | | | 10 T. 11 | itter i | |
| c. Committed | 0750 | 0.00 | CH 7 1223 | | 12-1 112 -21 | |
| I. Stabilization Arrangements | 9750 | 0.00 | | 215 360 00 | 24.50 | 215,360. |
| 2. Other Commitments | 9760 | 0.00 | | 215,360.00 | Liter A | 215,360. |
| d. Assigned | 9780 | 0.00 | 8 2 51 9 0 F | 0.00 | I WARAN MESS | 0. |
| e. Unassigned/Unappropriated | 0790 | 0_00 | A DE THE SEAL | 245,000.00 | a station and | 245,000. |
| 1. Reserve for Economic Uncertainties | 9789 | | and the state of the | 1,490,166.00 | | 1,170,972. |
| 2. Unassigned/Unappropriated | 9790 | 2,270,620.00 | NUED REAT | 1,470,100.00 | | 1,110,712. |
| f. Total Components of Ending Fund Balance (Line D3f must agree with line D2) | | 2,270,620.00 | - Charles and | 1,951,026.00 | TE IN STATE | 1,631,832 |

2018-19 First Interim County School Service Fund Multiyear Projections Unrestricted

| Unrestricted | | | | | | | | | |
|---|-----------------|---|---|------------------------------|-------------------------------------|------------------------------|--|--|--|
| Description | Object Codes | Projected Year Totals (Form 011) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) | | | |
| E. AVAILABLE RESERVES | | | | | 「「「日三方」 | | | | |
| 1. County School Service Fund | | 1 1 | A THE MAN | S. 8.44 | San Ellien he | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | 0.00 | 1 | 0.0 | | | |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | to be the | 245,000.00 | | 245,000.0 | | | |
| c. Unassigned/Unappropriated | 9790 | 2,270,620.00 | 10 10 10 10 10 | 1,490,166.00 | Willey Sta | 1,170,972.0 | | | |
| (Enter other reserve projections in Columns C and E for subsequent years I and 2; current year - Column A - is extracted) | | | | | 後期にい | | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | Mr. Center | | 1 1 1 1 | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | 10111 - 15 12 | 0.00 | and the second | 0.0 | | | |
| b. Reserve for Economic Uncertainties | 9789 | 0,00 | 1 - 12- 17 | 0.00 | Contraction of the | 0.0 | | | |
| c. Unassigned/Unappropriated | 9790 | 0.00 | See. 1 7 1 - 5 | 0.00 | 1 4 1 2 Sec. 1 | 0.0 | | | |
| 3. Total Available Reserves (Sum lines E1a thru E2c) | | 2,270,620.00 | 1-12-2-23 | 1,735,166.00 | 1 | 1,415,972.0 | | | |

F. ASSUMPTIONS Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the

SACS Financial Reporting Software User Guide.

2018-19 First Interim County School Service Fund Multiyear Projections Restricted

| | R | | | | | | |
|--|--------------------------|--|---|------------------------|------------------------------|-----------------------|--|
| | Object | Projected Year Totals (Form 011) | % Change (Cols. C-A/A) | 2019-20 Projection | % Change (Cols. E-C/C) | 2020-21 Projection | |
| Description County Operations Grant ADA (Enter projections for subsequent y | Codes ears 1 and 2 in | (A) | (B) | (C) | (D) | (E) | |
| Columns C and E: current year - Column A - is extracted from For | rm AI, Line B5) | AND PARTY OF | 1 E | LINE STRUCT | Survey and Street | My - Los | |
| (Enter projections for subsequent years 1 and 2 in Columns C and I current year - Column A - is extracted) | Ξ; | | | 1 | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | 1. | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 | |
| 2. Federal Revenues | 8100-8299 | 162,418.00 | 0.00% | 162,418.00 | 0.00% | 162,418.0 | |
| Other State Revenues Other Local Revenues | 8300-8599 8600-8799 | 588,547.00 4,500.00 | 0.00% | 588,547.00 4,500.00 | 0.00% | 588,547.0 | |
| 5. Other Financing Sources | 0000-0799 | 4,500.00 | 0.00% | 4,500.00 | 0.00% | 4,500.0 | |
| a. Transfers In | 8900-8929 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 | |
| b. Other Sources | 8930-8979 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 | |
| c. Contributions | 8980-8999 | 189,873.00 | 20.86% | 229,476.00 | 4.43% | 239,645.0 | |
| 6. Total (Sum lines A1 thru A5c) | | 945,338.00 | 4.19% | 984,941.00 | 1.03% | 995,110.0 | |
| B. EXPENDITURES AND OTHER FINANCING USES | | 1 SOLUTION | NUC ST STOR | | Ser March | | |
| 1. Certificated Salaries | | 1180000000 | State 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | Gran with the | | |
| a. Base Salaries | | San Starting | Stor Land | 338,294.00 | he aller and | 344,248.0 | |
| b. Step & Column Adjustment | | 1. | AND STREET | 5,954.00 | TRACK ALL THE | 6,128.0 | |
| c. Cost-of-Living Adjustment | | Lange - | 1-1-5 | 0.00 | 15-32 August | 0.0 | |
| d. Other Adjustments | 1 | | | 0.00 | Non all all a | 0.0 | |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 338,294.00 | 1.76% | 344,248.00 | 1,78% | 350,376.0 | |
| 2. Classified Salaries | | THE THE | 15 P S I S I | | TO THE MARTIN | | |
| a. Base Salaries | | 1 V 7. (CC | ALL STREET | 148,705.00 | 618 Des " 8 " | 151,545.0 | |
| b. Step & Column Adjustment | | 123 324 - | Ola der | 2,840.00 | 2 | 2,718.0 | |
| c. Cost-of-Living Adjustment | | 3001 1 | 1 1 1 1 1 1 1 1 | 0.00 | Land The second | 0,0 | |
| d. Other Adjustments | | the states | 2. East - | 0.00 | | 0.0 | |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 148,705.00 | 1.91% | 151,545.00 | 1.79% | 154,263.0 | |
| 3. Employee Benefits | 3000-3999 | 199,405.00 | 9.29% | 217,926.00 | 0.61% | 219,249.0 | |
| 4. Books and Supplies | 4000-4999 | 58,922.00 | -0.06% | 58,884.00 | 0.00% | 58,884.0 | |
| 5. Services and Other Operating Expenditures | 5000-5999 | 203,256.00 | 0.00% | 203,256.00 | 0.00% | 203,256.0 | |
| 6. Capital Outlay | 6000-6999 | 22,664.00 | -86.76% | 3,000.00 | 0.00% | 3,000.0 | |
| 7. Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 | |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 6,082.00 | 0.00% | 6,082.00 | 0.00% | 6,082.0 | |
| 9. Other Financing Uses | | | | | | | |
| a. Transfers Out | 7600-7629 | 0,00 | 0,00% | 0.00 | 0.00% | 0.0 | |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 | |
| 10. Other Adjustments (Explain in Section F below) | | | | | | | |
| 11. Total (Sum lines B1 thru B10) | | 977,328.00 | 0.78% | 984,941.00 | 1.03% | 995,110.0 | |
| C. NET INCREASE (DECREASE) IN FUND BALANCE (Line A6 minus line B11) | | (31,990.00) | and a second | 0.00 | | 0.0 | |
| | | (31,390.00) | and the second second | 0.00 | | 0.0 | |
| D. FUND BALANCE | | 21.000.00 | 1 | 0.00 | 1 | 0.0 | |
| 1. Net Beginning Fund Balance (Form 011, line F1e) | 1 | 31,990.00 | Se alle all | 0.00 | A WAR STON | 0.0 | |
| Ending Fund Balance (Sum lines C and D1) Components of Ending Fund Balance (Form 011) | 1 | 0.00 | -5,00.3 | 0.00 | 1. 54 1. 1. 4 5. | 0.0 | |
| a. Nonspendable | 9710-9719 | 0.00 | A CONTRACT | | 2024 | | |
| b. Restricted | 9740 | 0.00 | action Int | | SHIT 2022 (42.0)- | | |
| c. Committed | 5740 | 0,00 | 17. 2 17 2 M | and the same of the | The states of the | States and | |
| 1. Stabilization Arrangements | 9750 | 1 25 4 | Margaret Contraction | 12-12-12-1 | NAT 2 STU | HI LELE | |
| 2. Other Commitments | 9760 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Charles and a lot | The state of the | State - And | | |
| d. Assigned | 9780 | 119 31311 134 | 7 = 200.3 | C. S. S. S. S. S. | Star Star III | | |
| e. Unassigned/Unappropriated | 2700 | NETS SELLOANS | State State | - 68 (L) () | State Birth | | |
| 1. Reserve for Economic Uncertainties | 9789 | and a start of the | | ALL STATES | State - | | |
| 2. Unassigned/Unappropriated | 9789 | 0.00 | We asset | 0.00 | The start and | 0.0 | |
| f. Total Components of Ending Fund Balance | 2120 | 0.00 | A SUN AS CONT | 0.00 | anter anter | 0.0 | |
| (Line D3f must agree with line D2) | | 0.00 | 12 7 18 | 0.00 | No 2019 and 1 | 0.0 | |

÷

2018-19 First Interim County School Service Fund Multiyear Projections Restricted

| Description | Object Codes | Projected Year Totals (Form 011) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) |
|---|-----------------|---|-------------------------------------|--|-------------------------------------|------------------------------|
| E. AVAILABLE RESERVES | | THE REPORT | Designed and | NO ISSUE | | |
| 1. County School Service Fund | | 1000 | | his water a | | |
| a. Stabilization Arrangements | 9750 | | Dia Maria Maria | and a second second | | |
| b. Reserve for Economic Uncertainties | 9789 | | 1201-31-31-37 | 12 to 3 Particul | | 10 TO 10 TO 10 TO 10 |
| c. Unassigned/Unappropriated Amount | 9790 | | 역가가 관계를 얻다 | time to a state of the state of | CEE NEW TOTAL | |
| (Enter current year reserve projections in Column A, and other reserve projections in Columns C and E for subsequent years 1 and 2) | | | | | 語の影響 | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | 风口器 计推用的 田袋的 | Soft of Looper | ALL STREET | 一些 由它的有 | 1993年1月1日 |
| a. Stabilization Arrangements | 9750 | San Andrewski Maria | | 建制成改进系统 | | |
| b. Reserve for Economic Uncertainties | 9789 | A PERMIT | | 制造金融运行 | | (金田川)(原語) |
| c. Unassigned/Unappropriated | 9790 | | | | | 12 12 5143 |
| 3. Total Available Reserves (Sum lines E1a thru E2c) | | | Sent Series | | 化20年1月11日 | |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

2018-19 First Interim County School Service Fund Multiyear Projections Unrestricted/Restricted

| Description | Object Codes | Projected Year Totals (Form 011) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) | | | |
|--|---|--|-------------------------------------|------------------------------|---|------------------------------|--|--|--|
| County Operations Grant ADA (Enter projections for subsequent | | 16.82 | 0.00% | 16.83 | 0.00% | 16.8 | | | |
| Columns C and E; current year - Column A - is extracted from I Enter projections for subsequent years 1 and 2 in Columns C an | | 16.83 | 0.00% | 10.65 | 0_00% | 10.8 | | | |
| current year - Column A - is extracted) | u D, | | | | | | | | |
| A. REVENUES AND OTHER FINANCING SOURCES | | | | | | | | | |
| 1. LCFF/Revenue Limit Sources | 8010-8099 | 852,216.00 | 2.86% | 876,550.00 | 2.65% | 899,777.0 | | | |
| 2. Federal Revenues | 8100-8299 | 162,418.00 | 0.00% | 162,418.00 | 0.00% | 162,418.0 | | | |
| 3. Other State Revenues | 8300-8599 | 594,847,00 | -0.18% | 593,776.00 | 0.00% | 593,776.0 | | | |
| 4. Other Local Revenues | 8600-8799 | 307,293.00 | 0.00% | 307,293.00 | 0.00% | 307,293 (| | | |
| 5. Other Financing Sources | | 50.046.00 | 75 100 | 12 260 00 | 0.000/ | 12 200 0 | | | |
| a. Transfers In b. Other Sources | 8900-8929 | 53,846.00 0.00 | -75_19% | 13,360.00 | 0.00% | 13,360.0 | | | |
| c. Contributions | 8930-8979 8980-8999 | 0.00 | 0.00% | 0.00 | 0.00% | 0,0 | | | |
| 6. Total (Sum lines A1 thru A5c) | | 1,970,620.00 | -0.87% | 1,953,397.00 | 1,19% | 1,976,624.0 | | | |
| B. EXPENDITURES AND OTHER FINANCING USES | 1 | 1,970,020,00 | -0.0770 | 1,555,557.00 | 1,1570 | 1,570,024.0 | | | |
| 1. Certificated Salaries | 10 | -7.2 | 1 - T . 18 | | miller | | | | |
| a. Base Salaries | 10 | and the second | 1 1. C | 600,780,00 | Ster Witch | 611,100.0 | | | |
| | 12 | 10000 | A 101 1- 25 53- | 10,320.00 | INVERSE STATE | 10,822.0 | | | |
| b. Step & Column Adjustment | 13 | The Street State | all's and the second | 0.00 | 1.5.7.1.1.1 | 0.0 | | | |
| c. Cost-of-Living Adjustment | 100 | 23 39/00 | CALLET PL | 0.00 | and a second second | 0.0 | | | |
| d, Other Adjustments | 1000 1000 | (00 780 00 | 1.72% | 611,100,00 | 1.77% | 621,922.0 | | | |
| e. Total Certificated Salaries (Sum lines B1a thru B1d) | 1000-1999 | 600,780.00 | 1.72% | 611,100,00 | 1.7770 | 021,922.0 | | | |
| 2. Classified Salaries | 105 | 1000 | 175- Cart 1 3 | 410 531 00 | 5 J. J. P. P. 1 | 401 (72) | | | |
| a. Base Salaries | 13 | NEGET ILEN | 113 | 412,731.00 | 15 112-12 | 421,673.0 | | | |
| b. Step & Column Adjustment | 22 | 1-10-000013 | 291 | 8,942.00 | Contraction of | 7,893,0 | | | |
| c. Cost-of-Living Adjustment | 120 | (MA) / 2 | CONTRACTOR - | 0.00 | - C. V | 0.0 | | | |
| d. Other Adjustments | 12 | - 120 | | 0.00 | 1.0001 | 0.0 | | | |
| e. Total Classified Salaries (Sum lines B2a thru B2d) | 2000-2999 | 412,731.00 | 2.17% | 421,673,00 | 1_87% | 429,566.0 | | | |
| 3. Employee Benefits | 3000-3999 | 506,081.00 | 4.03% | 526,453.00 | 0_78% | 530,565.0 | | | |
| Books and Supplies | 4000-4999 | 88,802.00 | -0.04% | 88,764.00 | 0,00% | 88,764 (| | | |
| Services and Other Operating Expenditures | 5000-5999 | 577,573.00 | 0.00% | 577,573.00 | 0_00% | 577,573.0 | | | |
| 6. Capital Outlay | 6000-6999 | 335,664.00 | -93,15% | 23,000.00 | 0.00% | 23,000,0 | | | |
| Other Outgo (excluding Transfers of Indirect Costs) | 7100-7299, 7400-7499 | 24,428.00 | 0.00% | 24,428.00 | 0.00% | 24,428.0 | | | |
| 8. Other Outgo - Transfers of Indirect Costs | 7300-7399 | 0,00 | 0.00% | 0.00 | 0.00% | 0,0 | | | |
| 9. Other Financing Uses | | | | | 0.000/ | | | | |
| a. Transfers Out | 7600-7629 | 0,00 | 0.00% | 0.00 | 0.00% | 0.0 | | | |
| b. Other Uses | 7630-7699 | 0.00 | 0.00% | 0.00 | 0.00% | 0.0 | | | |
| 10. Other Adjustments | 1 | A STATE OF THE STA | A Children and the | 0.00 | 1 0.004 | 0.0 | | | |
| 11. Total (Sum lines B1 thru B10) | | 2,546,059.00 | -10.73% | 2,272,991.00 | 1.00% | 2,295,818.0 | | | |
| C. NET INCREASE (DECREASE) IN FUND BALANCE | | | No metalina | (010 501 00) | CONTA ELENCE | (210,104,0 | | | |
| (Line A6 minus line B11) | | (575,439.00) | | (319,594.00) | the second se | (319,194.0 | | | |
| D. FUND BALANCE | and the second se | | WULLIND PART | | E Sa Marth | | | | |
| 1. Net Beginning Fund Balance (Form 011, line F1e) | - | 2,846,059.00 | 12-1-11-2 | 2,270,620.00 | | 1.951.026. | | | |
| 2. Ending Fund Balance (Sum lines C and D1) | - | 2,270,620.00 | Stall was | 1,951,026.00 | 122002 | 1,631,832.0 | | | |
| 3. Components of Ending Fund Balance (Form 011) | 0710 0710 | 0.00 | Andrew manage | 600.00 | A LITTE LAN | 500. | | | |
| a. Nonspendable | 9710-9719 | 0.00 | and the second | 500.00 | 1 . T 1 | | | | |
| b, Restricted | 9740 | 0.00 | - V | 0.00 | A RUL AND A | 0, | | | |
| c. Committed | | | | | 1 3 July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ^ | | | |
| 1. Stabilization Arrangements | 9750 | 0.00 | 1 Marshare Strate | 0.00 | and the second second | 0. | | | |
| 2. Other Commitments | 9760 | 0.00 | | 215,360.00 | Art | 215,360, | | | |
| d. Assigned | 9780 | 0.00 | The second second second | 0.00 | 1 1-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 0, | | | |
| e. Unassigned/Unappropriated | | | State States | | 1.12 542 | | | | |
| 1. Reserve for Economic Uncertainties | 9789 | 0.00 | | 245,000.00 | 150 m 750 - 19 1 | 245,000. | | | |
| 2. Unassigned/Unappropriated | 9790 | 2,270,620.00 | King a mark | 1,490,166.00 | and the second second | 1,170,972. | | | |
| f. Total Components of Ending Fund Balance | | 1 | | | 5 5 17 52-1 | | | | |
| (Line D3f must agree with line D2) | | 2,270,620.00 | - pre- | 1,951,026.00 | | 1,631,832. | | | |

2018-19 First Interim County School Service Fund Multiyear Projections Unrestricted/Restricted

| Unrestricted/Restricted | | | | | | | | | |
|--|-----------------|---|---|------------------------------|---------------------------------------|------------------------------|--|--|--|
| Description | Object Codes | Projected Year Totals (Form 011) (A) | % Change (Cols. C-A/A) (B) | 2019-20 Projection (C) | % Change (Cols. E-C/C) (D) | 2020-21 Projection (E) | | | |
| E. AVAILABLE RESERVES (Unrestricted except as noted) | | | (9) | 10/ | (12) | 101 | | | |
| 1. County School Service Fund | | | A second s | | | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | | 0.00 | · · · · · · · · · · · · · · · · · · · | 0.00 | | | |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | | 245,000.00 | | 245.000.00 | | | |
| c. Unassigned/Unappropriated | 9790 | 2,270,620.00 | 1150 m 12 m 10 | 1,490,166.00 | | 1,170,972,00 | | | |
| d. Negative Restricted Ending Balances | | | A TOTAL | | | | | | |
| (Negative resources 2000-9999) | 979Z | | | 0.00 | | 0.00 | | | |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17) | | | 1900年代三月1日月 | | 1200年120月2月 | | | | |
| a. Stabilization Arrangements | 9750 | 0.00 | 二乙(1) 公司代 行制 | 0,00 | | 0.00 | | | |
| b. Reserve for Economic Uncertainties | 9789 | 0.00 | R. C. Starter | 0.00 | | 0.00 | | | |
| c. Unassigned/Unappropriated | 9790 | 0.00 | | 0.00 | D.S. HELSOVERU | 0.00 | | | |
| 3. Total Available Reserves - by Amount (Sum lines E1 thru E2c) | | 2,270,620.00 | Chester Parking | 1,735,166.00 | | 1.415.972.00 | | | |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c) | | 89,18% | and a state of | 76.34% | Sprinkler A | 61,68% | | | |
| F. RECOMMENDED RESERVES | | | St. Hansand Inc. | | THIN & LOSSER | Sector Superior | | | |
| I. Special Education Pass-through Exclusions | | | | | | | | | |
| For counties that serve as the administrative unit (AU) of a | | | | ANT A PARTY OF | | | | | |
| special education local plan area (SELPA); | | | | | | | | | |
| a. Do you choose to exclude from the reserve calculation | | | | | A ALAN DESIGN | | | | |
| - | | | | | | | | | |
| the pass-through funds distributed to SELPA members? | Yes | - 31 | E Participation of the | | | | | | |
| b. If you are the SELPA AU and are excluding special | | AND THE REAL PROPERTY. | | | | | | | |
| education pass-through funds: 1. Enter the name(s) of the SELPA(s): | | | | | | | | | |
| | | 你是我,希望你 | | | | | | | |
| 2. Special education pass-through funds | | 1 1 | N. CONSIST | | | | | | |
| (Column A: Fund 10, resources 3300-3499 and 6500-6540, | | 1 1 | Lange Michael | | | | | | |
| objects 7211-7213 and 7221-7223; enter projections for subsequent years 1 and 2 in Columns C and E) | | 0.00 | | | | | | | |
| 2. County Office's Total Expenditures and Other Financing Uses | | | 1 3 - 1 A | | 自己自动的影响。 | | | | |
| Used to determine the reserve standard percentage level on line F3d | | 1 1 | A STATE REAL | | | | | | |
| (Line B11, plus line F1b2 if line F1a is No) | | 2,546,059.00 | | 2,272,991.00 | | 2,295,818.00 | | | |
| Calculating the Reserves Expenditures and Other Financing Uses (Line B11) | | 2,546,059.00 | | 2,272,991.00 | AND NOT | 2,295,818.00 | | | |
| b. Plus: Special Education Pass-through Funds (Line F1b2, if Line F1a | ie No) | 0.00 | 1,00,001<095.1 | 0.00 | | 0.00 | | | |
| c. Total Expenditures and Other Financing Uses (Line F3a plus line F3b) | 13 140) | 2,546,059.00 | | 2,272,991.00 | | 2,295,818.00 | | | |
| d. Reserve Standard Percentage Level | | 2,540,059.00 | Libertin Frankis | 2,212,331,00 | and the second | 2,275,018.00 | | | |
| (Refer to Form 01CSI, Criterion 8 for calculation details) | | | | | | | | | |
| | | 5% | and the state of | 5% | | 5% | | | |
| e. Reserve Standard - By Percent (Line F3c times F3d) | | 127,302.95 | - 14 20 年代 | 113,649.55 | | 114,790.90 | | | |
| f. Reserve Standard - By Amount | | 1 1 | | | | | | | |
| (Refer to Form 01CSI, Criterion 8 for calculation details) | | 67,000.00 | | 67,000.00 | | 67,000.00 | | | |
| g. Reserve Standard (Greater of Line F3e or F3f) | | 127,302.95 | | 113,649.55 | | 114,790.90 | | | |
| h. Available Reserves (Line E3) Meet Reserve Standard (Line F3g) | | YES | | YES | State of the state of the | YES | | | |

| Sierra County Office of | Education |
|-------------------------|-----------|
| Sierra County | |

First Interim 2018-19 Projected Year Totals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

| Description | Direct Costs Transfers In 5750 | s - Interfund Transfers Out 5750 | Indirect Cost Transfers In 7350 | s - Interfund Transfers Out 7350 | Interfund Transfers In 8900-8929 | Interfund Transfers Out 7600-7629 | Due From Other Funds 9310 | Due To Other Funds 9610 |
|--|--|--|---|---|--|---|---------------------------------|---|
| 011 COUNTY SCHOOL SERVICE FUND | 0.00 | | | | | | 1:200 | 10 10 10 10 |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 53,846.00 | 0.00 | | 1.52.00.1 |
| Fund Reconciliation 09I CHARTER SCHOOLS SPECIAL REVENUE FUND | | | | | | | | 10. 1 mar 20 mar |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | | 6. And the set |
| Other Sources/Uses Detail | 11 - 11 | A CONTRACTOR | 57 27 | and the state of the | 0.00 | 0.00 | | Active to a |
| Fund Reconciliation 10I SPECIAL EDUCATION PASS-THROUGH FUND | 1 - 1 - 14 | 1 200 801 | | | | 2 | | N REAL L |
| Expenditure Detail | 1 L 7.25 | Le r Son te I | 1. 1. 1. 1. | 14-1-1 | a la construction de la construc | 1241 | | |
| Other Sources/Uses Detail Fund Reconciliation | | | | | | Contraction (| | No. 601 74 |
| 111 ADULT EDUCATION FUND | | | | | | | | i man |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | 10.00 |
| Other Sources/Uses Detail Fund Reconciliation | | | | - | 0.00 | 1,725.00 | | |
| 121 CHILD DEVELOPMENT FUND | | | | | | | | E. 2019 |
| Expenditure Detail Other Sources/Uses Detail | 0_00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 6 |
| Fund Reconciliation | | | | | 0.00 | 0_00 | | 1 2013 |
| 131 CAFETERIA SPECIAL REVENUE FUND | | | | · · · · · · · · · · · · · · · · · · · | | | | A STREET |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| Fund Reconciliation | 1 | | l'and a second | C | 0.00 | 0.00 | | ACCESSION OF |
| 141 DEFERRED MAINTENANCE FUND | 0.00 | 0.00 | and have a | 1 | | | | 1 - 2 - 3 1 |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | | | 0.00 | 0.00 | | and a start |
| Fund Reconciliation | | | 1 1 40 211 | 10 2.5 | 0.00 | 0.00 | | (BUT) BUT |
| 15I PUPIL TRANSPORTATION EQUIPMENT FUND Expenditure Detail | 0.00 | 0.00 | 1. 19 . 8 . 1 | and a second | | | | 1. 1. 1. 1. 1. |
| Other Sources/Uses Detail | 0.00 | 0.00 | 1 2 2 2 2 3 | 1 | 0.00 | 0.00 | | |
| Fund Reconciliation 16I FOREST RESERVE FUND | 1 50,000 | R 24 - 01 | 1 - 24 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | · · · · · · |
| Expenditure Detail | 10.000 | 1011220.00 | 1 m - 1 | 1240 2 2 2 4 | | | | The Law |
| Other Sources/Uses Detail | | 1 1 1 1 1 1 1 1 1 1 | 1.5. 20.1 | 141 | 0.00 | 52,121.00 | | |
| Fund Reconciliation | | 1 22 2 1 1 | | A Company and | | | | E. JAKA |
| 17I SPECIAL RESERVE FUND FOR OTHER THAN CAPITAL OUTLAY Expenditure Detail | | L_0 ' | S. S. S. L. M. | P- It | | | | 1 |
| Other Sources/Uses Detail | | - | S. M. 102 10 | Sins of F | 0.00 | 0.00 | | |
| Fund Reconciliation 18I SCHOOL BUS EMISSIONS REDUCTION FUND | | | 2 2 20 | AC MACHINE | | | | |
| Expenditure Detail | 0.00 | 0.00 | the second se | | | | | |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | |
| Fund Reconciliation 191 FOUNDATION SPECIAL REVENUE FUND | | | | 1 | and the second | | | 1 |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | | | 13 3 - 7 |
| Other Sources/Uses Detail Fund Reconciliation | The state of the s | 1. 2.1.1 | 121 | | 1 | 0.00 | | 126 - 11 |
| 201 SPECIAL RESERVE FUND FOR POSTEMPLOYMENT BENEFITS | 1.9 | 1 1 m 1 m | 1. S. | Lange and the | | - | | 10.53 |
| Expenditure Detail | THE EDUCE TO A | Carl and the set | the set of | 130 -4 | | | | N 3 10 1 |
| Other Sources/Uses Detail Fund Reconciliation | | | | the second | 0_00 | 0.00 | | 105 1 |
| 211 BUILDING FUND | | | C | | | | | N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| Fund Reconciliation | | | · · · | - 100 B | 0.00 | 0.00 | A State of the | Sec. |
| 251 CAPITAL FACILITIES FUND | | | and the loss | a total | | | Brief Bri | And and a second second |
| Expenditure Detail Other Sources/Uses Detail | 0.00 | 0.00 | 0.F PR | Contraction of the | 0.00 | 0.00 | | - S |
| Fund Reconciliation | | | advantation in | and the state of the | 0.00 | 0.00 | | 1. 192. 31 |
| 01 STATE SCHOOL BUILDING LEASE/PURCHASE FUND Expenditure Datall | | | and the second | | | 3 | | a wart |
| Other Sources/Uses Detail | 0.00 | 0.00 | | 1. 1. 1. 20 | 0.00 | 0.00 | | Chest. |
| Fund Reconciliation | | | 1000 10- 130 | Real and March | 0.00 | 0.00 | | 1 4 5 14 10 1 |
| 35I COUNTY SCHOOL FACILITIES FUND Expenditure Detail | 0.00 | 0.00 | 1000 | 1 | | | | 1988 (Mar 1997) |
| Other Sources/Uses Detail | 0,00 | 0.00 | 1 | 1 0 2 | 0.00 | 0.00 | | |
| Fund Reconciliation | | | land the state | | | | | 1 |
| IDI SPECIAL RESERVE FUND FOR CAPITAL OUTLAY PROJECTS Expenditure Detail | 0.00 | 0.00 | | and the second | | | | 1000 |
| Other Sources/Uses Detail | 0.00 | 0.00 | - 1 | | 0.00 | 0.00 | | C |
| Fund Reconciliation | 1.1.1 | 1 | - 222 3 | and the second | | | | 1.5 |
| 53I TAX OVERRIDE FUND Expenditure Detail | 100 million (1991) | 1.00 | | - 1 m - 1 | | | | Sec. 12 |
| Other Sources/Uses Detail | 11- | Salar Strategy | 2.00 | 1 | 0.00 | 0.00 | | 1 3 3 |
| Fund Reconciliation 56I DEBT SERVICE FUND | 5 | 10,000 | 1 | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | 100 U |
| Expenditure Detail | And the second states | the state of the | DISC | and the second | | | · /2 | Contra 12 |
| Other Sources/Uses Detail | | | | | 0.00 | 0.00 | | 10000 |
| Fund Reconciliation 571 FOUNDATION PERMANENT FUND | | | | | N XXX | | and the second | a that was |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | Aug. Star St | | | |
| Other Sources/Uses Detail | | | | | had an I | 0.00 | | |
| Fund Reconciliation 511 CAFETERIA ENTERPRISE FUND | | | | | | | | and the second of the |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0_00 | - I I | | | S. 1. 198 |
| Other Sources/Uses Datali | | | | | 0.00 | 0.00 | | 1 1 1 1 1 |

Sierra County Office of Education Sierra County

First Interim 2018-19 Projected Year Totals SUMMARY OF INTERFUND ACTIVITIES FOR ALL FUNDS

| | Direct Costs | - Interfund | Indirect Costs | s - Interfund | Interfund | interfund | Due From | Due To |
|---|----------------------|---------------------------|--|--|---------------------------|---|--|--|
| | Transfers In | Transfers Out | Transfers In | Transfers Out | Transfers In 8900-8929 | Transfers Out 7600-7629 | Other Funds 9310 | Other Funds 9610 |
| Description | 5750 | 5750 | 7350 | 7350 | 9900-9979 | 7600-7629 | 5310 | 3010 |
| 621 CHARTER SCHOOLS ENTERPRISE FUND | | | | | | | | 1450 V 381 20 |
| Expenditure Detail | 0.00 | 0.00 | 0.00 | 0.00 | | 1 | | |
| Other Sources/Uses Detail | | | S N N HAR IN | | 0.00 | 0.00 | | 1 |
| Fund Reconciliation | | | 1222015116 | E 200 C 201 | | | | |
| 631 OTHER ENTERPRISE FUND | | | 32 | E. M. M. BORRELLO | | | | |
| Expenditure Detail | 0.00 | 0.00 | 23001501/2011 | | | | | |
| Other Sources/Uses Detail | | | fain months | 121 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0.00 | 0.00 | and the second second | AND SALES |
| Fund Reconciliation | | | | 10112 Digits 1048 | | | | Palls Devery Page 2 |
| 66I WAREHOUSE REVOLVING FUND | | 1 | 10H0637 012 1 2 1 | 2011/38/21/02 1/02 | I | | | MILLE COMMITTE |
| Expenditure Detail | 0,00 | 0.00 | | SX IT MAZA | | | | COLUMN DESIGN |
| Other Sources/Uses Detail | | | | | 0.00 | 0,00 | | TELEVILLE I CELLE |
| Fund Reconciliation | | | 1 R 4 (14 42 3 | | | | | HUNE SE20 |
| 671 SELF-INSURANCE FUND | 2002 | 0.000 | | RD DARS STUARS | 1 | | and the second second | 12-122 52 112 3 |
| Expenditure Detail | 0.00 | 0.00 | ESTRE SITE | server simplem. | | | | C Veli i istvi |
| Other Sources/Uses Detail | THE PARTY OF | CONTRACTOR OF | SUMPLY NO. | State Charles | 0.00 | 0.00 | | |
| Fund Reconciliation | Alexandra and | e and the second second | | 22.8 St 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | And Alexander States | and the second sec | 1 |
| 711 RETIREE BENEFIT FUND | 0.234610 275.0 | A. 119 (S. 199) (B. | | and Section State | 1 | 7121 HE 2 COLUMN | | 17.02 h 514 C |
| Expenditure Detail | | | DELARTA DE OS | MALLY PROVIDENTS | 1 | 150220000 | | A CARE AND A CARE AND A |
| Other Sources/Uses Detail | | | | S BANDONCHONS | 0.00 | and the second | | 10.110.111.20137 |
| Fund Reconciliation | | | 18 Star 19 19 19 19 19 19 19 19 19 19 19 19 19 | A CONTRACTOR OF A CONTRACTOR OFTA CONTRACTOR O | | A STATISTICS | A CHARGE STA | 2 11 - THE THE IS A |
| 73I FOUNDATION PRIVATE-PURPOSE TRUST FUND | | | 19:01 | ALL DECENS SAVE | | | | 13 . A. B. B. 12 |
| Expenditure Detail | 0.00 | 0.00 | VAN DE UNESCO DE | TAL ROUM | 1 | DOLLAR ALLAR | | E Sale Part |
| Other Sources/Uses Detail | 336) I 363/051 | NIK GARANIE | HISTAL SOFTLE THESE | | 0.00 | 父母母是的別的新 | | |
| Fund Reconciliation | Construction (Party) | | Contractor 15 Mil | | NOT STREET | of a title Bill | | 「中国の著作」という |
| 76I WARRANT/PASS-THROUGH FUND | Sinclassics of | Starting and the starting | and the second second | 21. 0 Here Zie | | 1-3-10-1-1-1 | | A STATE OF THE OWNER |
| Expenditure Detail | A STATE AND STATE | and the second second | All Restaur | State Billion and State | Set INSE COL | SIN CHERRY | | 1 1 7 1 1 2 2 2 |
| Other Sources/Uses Detail | PHANNET ROAD TO THE | VERINE V | 100 BB27 FX | ALE PENDER DUA | MUNCTION | 17 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | BAUXENTIS SE | DATES AND STATES |
| Fund Reconciliation | TA VICTOR TOTAL | ECONES TO | ET USANE US | | STORE AN INCOME | ATTA LANG | 2 1 1 1 2 1 | 1.001.2.014 |
| 951 STUDENT BODY FUND | A STATE OF STATE | 2 C 1 C 1 C 2 | 11 - 1 - 1 | anta ante | 1. 7. 1. 1. 1. C. 1. 1. | -Till Ser - Som | A CALLY CALLS | 11 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Expenditure Detail | Total and the little | States of States | 2101 201 == 2 Pri | 1000 1 32 | 29 1 1 | | and the second second | and the state of the |
| Other Sources/Uses Detail | 12201 - 124 - 25 | 12 8 L | State of the state of the | 1010 V - 1010- 1216 | E. S. La Star | State Strates In | And Charlen Park | a contractor |
| | | | STATE TO BE | | A MARKED AND AND A | CA SOLEN | No. Construction | ALL RUCH LIN |
| Fund Reconciliation TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 53,846.00 | 53,846.00 | | The second states in the |

Provide methodology and assumptions used to estimate ADA, enrollment, revenues, expenditures, reserves and fund balance, and multiyear commitments (including cost-of-living adjustments).

Deviations from the standards must be explained and may affect the interim certification.

CRITERIA AND STANDARDS

1. CRITERION: Average Daily Attendance

STANDARD: Projected County Operations Grant average daily attendance (ADA) has not changed for any of the current fiscal year or two subsequent fiscal years by more than two percent since budget adoption, Projected ADA for county operated programs has not changed for any of the current fiscal year or two subsequent fiscal years by more than two percent since budget adoption.

County Office ADA Standard Percentage Range:

-2.0% to +2.0%

1A. Calculating the County Office's ADA Variances

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise enter data into the first column for all fiscal years. If Form MYPI exists, County Operations Grant ADA will be extracted for the two subsequent years; otherwise enter this data. First Interim Projected Year Totals data for Current Year are extracted; enter data for the remaining two subsequent years into the second column.

| | Estimated Fur | nded ADA | | |
|--|---|---|----------------|------------|
| Program / Fiscal Year | Budget Adoption Budget (Form 01CS, Item 1B-2) | First Interim Projected Year Totals (Form Al) (Form MYPI) | Percent Change | Status |
| County and Charter School Alternative Education Grant ADA (Form A/AI, Lines B1d and C2d) | | | | |
| Current Year (2018-19) | 0.00 | 0.00 | 0.0% | Met |
| st Subsequent Year (2019-20) | 0.00 | 0.00 | 0.0% | Met |
| 2nd Subsequent Year (2020-21) | 0.00 | 0.00 | 0.0% | Met |
| District Funded County Program ADA | | | 0.1% | Met |
| (Form A/AI, Line B2g) Current Year (2018-19) | 399.66 | 400.18 | Ų, 170 | |
| (Form A/AI, Line B2g) Current Year (2018-19) Ist Subsequent Year (2019-20) | 399.66 399.66 | 400.18 | 0.1% | Met Met |

cy operat

| (Form A/AI, Line B5) Current Year (2018-19) | 16.83 | 16.83 | 0.0% | Met |
|--|-------|-------|------|-----|
| 1st Subsequent Year (2019-20) | 16,83 | 16.83 | 0.0% | Met |
| 2nd Subsequent Year (2020-21) | 16.83 | 16.83 | 0.0% | Met |

Charter School ADA and Charter School

Funded County Program ADA A/AL 13

| Current Year (2018-19) | 0.00 | 0.00 | 0.0% | Met |
|-------------------------------|------|------|------|-----|
| 1st Subsequent Year (2019-20) | 0.00 | 0.00 | 0.0% | Met |
| 2nd Subsequent Year (2020-21) | 0.00 | 0.00 | 0.0% | Met |

1B. Comparison of County Office ADA to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

STANDARD MET - Projected ADA for County Operations Grant and county operated programs has not changed since budget adoption by more than two percent in any of the 1a. current year or two subsequent fiscal years.

2. CRITERION: LCFF Revenue

STANDARD: Projected LCFF revenue, for any of the current fiscal year or two subsequent fiscal years, has not changed by more than two percent since budget adoption.

County Office LCFF Revenue Standard Percentage Range:

-2.0% to +2.0%

2A. Calculating the County Office's Projected Change in LCFF Revenue

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted; enter data for the two subsequent years.

| | LCFF Rev | venue | | |
|-------------------------------|---|--|----------------|--------|
| | (Fund 01, Objects 8011 | , 8012, 8020-8089) | | |
| Fiscal Year | Budget Adoption (Form 01CS, Item 2C) | First Interim Projected Year Totals | Percent Change | Status |
| Current Year (2018-19) | 843,570.00 | 852,216.00 | 1.0% | Met |
| 1st Subsequent Year (2019-20) | 863,900.00 | 876,550.00 | 1.5% | Met |
| 2nd Subsequent Year (2020-21) | 888,089.00 | 899.777.00 | 1.3% | Met |

2B. Comparison of County Office LCFF Revenue to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - LCFF revenue has not changed since budget adoption by more than two percent for the current year and two subsequent fiscal years.

3. CRITERION: Salaries and Benefits

STANDARD: Projected total salaries and benefits for any of the current fiscal year or two subsequent fiscal years has not changed by more than five percent since budget adoption.

County Office Salarles and Benefits Standard Percentage Range: -5.0% to +5.0%

3A. Calculating the County Office's Projected Change in Salaries and Benefits

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. In the First Interim column, Current Year data are extracted. If Form MYPI exists, Projected Year Totals data for the two subsequent years will be extracted; otherwise, enter this data.

| | Salaries ar | nd Benefits | | |
|-------------------------------|--|---|----------------|--------|
| | | First Interim | | |
| | Budget Adoption | Projected Year Totals | | |
| Fiscal Year | (Form 01, Objects 1000-3999) (Form 01CS, Item 3B) | (Form 01I, Objects 1000-3999) (Form MYPI, Lines B1-B3) | Percent Change | Status |
| Current Year (2018-19) | 1,470,909.00 | 1,519,592.00 | 3.3% | Met |
| 1st Subsequent Year (2019-20) | 1,499,259.00 | 1,559,226.00 | 4.0% | Met |
| 2nd Subsequent Year (2020-21) | 1,522,870.00 | 1,582,053.00 | 3.9% | Met |

3B. Comparison of County Office Salaries and Benefits to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Total salaries and benefits have not changed since budget adoption by more than the standard for the current fiscal year and two subsequent fiscal years.

4. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating) for any of the current fiscal year or two subsequent fiscal years have not changed by more than five percent since budget adoption.

Changes that exceed five percent in any major object category must be explained.

| County Office's Other Revenues and Expenditures Standard Percentage Range: | -5.0% to +5.0% | |
|---|----------------|--|
| County Office's Other Revenues and Expenditures Explanation Percentage Range: | -5.0% to +5.0% | |

4A. Calculating the County Office's Change by Major Object Category and Comparison to the Explanation Percentage Range

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. First Interim data for Current Year are extracted. If First Interim Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the second column.

Explanations must be entered for each category if the percent change for any year exceeds the county office's explanation percentage range,

| Dbject Range / Fiscal Year | Budget Adoption Budget (Form 01CS, Item 4B) | First interim Projected Year Totals (Fund 01/Form MYPI) | Percent Change | Change Is Outside Explanation Range |
|---|--|---|-----------------------------------|--|
| | | A side of the official states of the | i di done di dingo | Explanation range |
| Federal Revenue (Fund 01, Object | | | | |
| urrent Year (2018-19) st Subsequent Year (2019-20) | 162.418.00 | 162,418.00 | 0.0% | No |
| nd Subsequent Year (2019-20) | 162,418.00 | 162,418.00 | 0.0% | No |
| d Subsequent real (2020-21) | 162,418.00 | 162,418.00 | 0.0% | No |
| Explanation: (required if Yes) | | | | |
| Other State Revenue (Fund 01, O | bjects 8300-8599) (Form MYPI, Line A3 | 1 | | |
| irrent Year (2018-19) | 678,741.00 | 594,847,00 | -12.4% | Yes |
| Subsequent Year (2019-20) | 675,424.00 | 593,776.00 | -12.1% | Yes |
| d Subsequent Year (2020-21) | 675,424.00 | 593,776.00 | -12.1% | Yes |
| Explanation: We d | id not receive the Foster Youth Services | | | |
| | bjects 8600-8799) (Form MYPI, Line Ad | | | 0 |
| rrent Year (2018-19) | 307,293.00 | 307,293.00 | 0.0% | No |
| Subsequent Year (2019-20) | 307,293.00 | 307,293.00 | 0.0% | No |
| d Subsequent Year (2020-21) | 307,293.00 | 307,293.00 | 0.0% | No |
| Explanation: (required if Yes) Books and Supplies (Fund 01, Ol urrent Year (2018-19) | ojects 4000-4999) (Form MYPI, Line B4) | | | 1 |
| , , | 77,241.00 | 88,802.00 | 15.0% | Yes |
| Subsequent Year (2019-20) Subsequent Year (2020-21) | 76,082.00 | 88,764.00 | 16.7% | Yes |
| Subsequent Teal (2020-21) | 76,082,00 | 88,764.00 | 16.7% | Yes |
| (required if Yes) | nditures for Books and Supplies were incr ation and other students. | | 8/19 and two out years to allow f | or the anticipated need of Spe |
| | penditures (Fund 01, Objects 5000-599 | | | 1 |
| rrent Year (2018-19) | 614,788.00 | 577,573.00 | -6.1% | Yes |
| Subsequent Year (2019-20) | 614,827.00 | 577.573.00 | -6.1% | Yes |
| d Subsequent Year (2020-21) | 614,827.00 | 577,573.00 | -6.1% | Yes |
| Explanation: Foste (required if Yes) | r Youth funding expenditures have been r | removed from the budget for 2018/1 | 9 and two out years. | |

4B. Calculating the County Office's Change in Total Operating Revenues and Expenditures

DATA ENTRY: All data are extracted or calculated.

| Object Range / Fiscal Year | Budget Adoption Budget | First Interim Projected Year Totals | Percent Change | Status |
|---|-------------------------------------|--|----------------|---------|
| Total Federal, Other State, and Oth | er Local Revenues (Section 4A) | | | |
| Current Year (2018-19) | 1,148,452.00 | 1,064,558.00 | -7.3% | Not Met |
| 1st Subsequent Year (2019-20) | 1,145,135.00 | 1,063,487.00 | -7.1% | Not Met |
| 2nd Subsequent Year (2020-21) | 1,145,135.00 | 1,063.487.00 | -7.1% | Not Met |
| Total Books and Supplies, and Ser Current Year (2018-19) | vices and Other Operating Expendito | ures (Section 4A) 666,375.00 | -3.7% | Met |
| | | | -3.6% | Met |
| 1st Subsequent Year (2019-20) | 690,909,00 | 666.337.00 | | INIGE |

4C. Comparison of County Office Total Operating Revenues and Expenditures to the Standard Percentage Range

DATA ENTRY: Explanations are linked from Section 4A if the status in Section 4B is not met; no entry is allowed below.

1a STANDARD NOT MET - Projected total operating revenues have changed since budget adoption by more than the standard in one or more of the current or two subsequent fiscal years. Reasons for the projected change, descriptions of the methods and assumptions used in the projections, and what changes, if any, will be made to bring the projected operating revenues within the standard must be entered in Section 4A above and will also display in the explanation box below.

| Explanation: | |
|---|--|
| Federal Revenue | |
| (linked from 4A | |
| if NOT met) | |
| Explanation: Other State Revenue (linked from 4A if NOT met) | We did not receive the Foster Youth Services program funding for 2018/19 that was anticipated at budget adoption. This funding was removed from the current fiscal year and two out years. |
| Explanation: | |
| Other Local Revenue (linked from 4A | |
| if NOT met) | |
| b. STANDARD MET - Project | ed total operating expenditures have not changed since budget adoption by more than the standard for the current and two subsequent fiscal years. |
| Explanation: | |
| Books and Supplies | |
| (linked from 4A | |
| if NOT met) | |
| | |

Explanation: Services and Other Exps (linked from 4A if NOT met)

5. CRITERION: Facilities Maintenance

STANDARD: Identify changes that have occurred since budget adoption in the projected contributions for facilities maintenance funding as required pursuant to Education Code Section 17070.75, or in how the county office is providing adequately to preserve the functionality of its facilities for their normal life in accordance with Education Code sections 52066(d)(1) and 17002(d)(1).

Determining the County Office's Compliance with the Contribution Requirement for EC Section 17070.75 - Ongoing and Major Maintenance/Restricted Maintenance Account (OMMA/RMA)

- NOTE: The Proposition 51 school facility program requires the county office to deposit a minimum amount equal to or greater than three percent of the total unrestricted general fund expenditures and other financing uses for that fiscal year (as EC Section 17070.75 read on January 1, 2015).
 - For all other school facility programs, AB 104 (Chapter 13, Statutes of 2015, effective January 1, 2016) requires the county office to deposit into the account, for the 2017-18 to 2019-20 fiscal years, a minimum that is the greater of the following amounts:
 - A. The lesser of three percent of the total unrestricted general fund expenditures and other financing uses for that fiscal year or the amount that the county office deposited into the account for the 2014-15 fiscal year; or
 - B. Two percent of the total unrestricted general fund expenditures and other financing uses for that fiscal year.

DATA ENTRY: Enter the Required Minimum Contribution if Budget data does not exist. Budget data that exist will be extracted; otherwise, enter budget data into lines 1, if applicable, and 2. All other data are extracted.

| | | Required Minimum Contribution | First Interim Contribution Projected Year Totals (Fund 01, Resource 8150, Objects 8900-8999) | Status |
|----|--|----------------------------------|---|--------|
| 1, | OMMA/RMA Contribution | 0.00 | 0.00 | Met |
| 2 | Budget Adoption Contribution (inform (Form 01CS, Criterion 5) | ation only) | | |

 X
 Not applicable (county office does not participate in the Leroy F. Greene School Facilities Act of 1998)

 Other (explanation must be provided)

 Explanation:

 (required if NOT met and Other is marked)

6. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the county office's available reserves¹ as a percentage of total expenditures and other financing uses² in any of the current fiscal year or two subsequent fiscal years.

¹ Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the County School Service Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the County School Service Fund.

² A county office of education that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

| | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Yea (2020-21) |
|--|---|--------------------------------------|---------------------------------|
| County Office's Available Reserves Percentage (Criterion 8B, Line 9) | 89.2% | 76.3% | 61 7% |
| County Office's Deficit Standard Percentage Levels (one-third of available reserves percentage): | 29.7% | 25.4% | 20.6% |
| 6B. Calculating the County Office's Special Education Pass-through Exc | lusions (only for county office | s that serve as the AU of a SE | LPA) |
| DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted includ | ling the Yes/No button selection. If | not, click the appropriate Yes or No | b button for item 1 and, if Yes |
| DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted include enter data for item 2a and for the two subsequent years in item 2b; Current Year da | ling the Yes/No button selection. If a are extracted. and F1b2): rs from the | not, click the appropriate Yes or No | b button for item 1 and, if Yes |
| DATA ENTRY: For SELPA AUs, if Form MYPI exists, all data will be extracted includenter data for item 2a and for the two subsequent years in item 2b; Current Year da For county offices that serve as the AU of a SELPA (Form MYPI, Lines F1a, F1b1, a Do you choose to exclude pass-through funds distributed to SELPA member calculations for deficit spending and reserves? If you are the SELPA AU and are excluding special education pass-through | ling the Yes/No button selection. If a are extracted. and F1b2): rs from the | | 2 button for item 1 and, if Yes |

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years into the first and second columns.

| | Projected ' | Year Totals | | |
|-------------------------------|--|---|---|---------|
| Fiscal Year | Net Change in Unrestricted Fund Balance (Form 01l, Section E) (Form MYPI, Line C) | Total Unrestricted Expenditures and Other Financing Uses (Form 01I, Objects 1000-7999) (Form MYPI, Line B11) | Deficit Spending Level (If Net Change in Unrestricted Fund Balance is negative, else N/A) | Status |
| Current Year (2018-19) | (543,449.00) | 1,568.731.00 | 34.6% | Not Met |
| 1st Subsequent Year (2019-20) | (319,594_00) | 1,288,050.00 | 24.8% | Met |
| 2nd Subsequent Year (2020-21) | (319,194,00) | 1,300,708.00 | 24.5% | Not Met |

6D. Comparison of County Office Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD NOT MET - Unrestricted deficit spending has exceeded the standard percentage level in any of the current year or two subsequent fiscal years. Provide reasons for the deficit spending, a description of the methods and assumptions used in balancing the unrestricted budget, and what changes will be made to ensure that the budget deficits are eliminated or are balanced within the standard.

Explanation: (required if NOT met) In current fiscal year 2018/19 the County Office expended funds to repair the asphalt parking area and access road, this is one time expenditures. The expenditures for the Special Education department have continued to increase due to the increasing severity and special needs of students enrolled. We are reviewing the anticipated needs of the students and resources available to make changes in order to stop the deficit spending pattern.

7. CRITERION: Fund and Cash Balances

A. FUND BALANCE STANDARD: Projected county school service fund balances will be positive at the end of the current fiscal year and two subsequent fiscal years.

7A-1. Determining if the County Office's County School Service Fund Ending Balance is Positive

DATA ENTRY: Current Year data are extracted. If Form MYPI exists, data for the two subsequent years will be extracted; if not, enter data for the two subsequent years.

| | Ending Fund Balance County School Service Fund Projected Year Totals | |
|-------------------------------|--|--------|
| Fiscal Year | (Form 01I, Line F2)/(Form MYPI, Line D2) | Status |
| Current Year (2018-19) | 2,270,620.00 | Met |
| 1st Subsequent Year (2019-20) | 1,951,026.00 | Met |
| 2nd Subsequent Year (2020-21) | 1,631,832.00 | Met |

7A-2. Comparison of the County Office's Ending Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected county school service fund ending balance is positive for the current fiscal year and two subsequent fiscal years.

Explanation: (required if NOT met)

B. CASH BALANCE STANDARD: Projected county school service fund cash balance will be positive at the end of the current fiscal year.

7B-1. Determining if the County Office's Ending Cash Balance is Positive

DATA ENTRY: If Form CASH exists, data will be extracted; if not, data must be entered below.

| | Ending Cash Balance County School Service Fund | |
|------------------------|---|--------|
| Fiscal Year | (Form CASH, Line F, June Column) | Status |
| Current Year (2018-19) | 2,346,963.73 | Met |

7B-2. Comparison of the County Office's Ending Cash Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Projected county school service fund cash balance will be positive at the end of the current fiscal year.

8. CRITERION: Reserves

STANDARD: Available reserves¹ for any of the current fiscal year or two subsequent fiscal years are not less than the following percentages or amounts as applied to total expenditures and other financing uses²:

| Percentage Level ³ | County Office and Other F | Total Expend Financing Us | |
|--------------------------------|------------------------------|------------------------------|--------------|
| 5% or \$67,000 (greater of) | 0 | to | \$5,957,999 |
| 4% or \$298,000 (greater of) | \$5,958,000 | to | \$14,891,999 |
| 3% or \$596,000 (greater of) | \$14,892,000 | to | \$67,018,000 |
| 2% or \$2,011,000 (greater of) | \$67,018,001 | and | over |

¹ Available reserves are the unrestricted amounts in the Stabilization Arrangements, Reserve for Economic Uncertainties, and Unassigned/Unappropriated accounts in the County School Service Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the County School Service Fund.

² A county office of education that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

^a Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (EC Section 2574), rounded to the nearest thousand.

| | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
|--|---------------------------|----------------------------------|----------------------------------|
| County Office's Expenditures and Other Financing Uses (Criterion 8A1), plus SELPA Pass-through (Criterion 6B2b) if Criterion 6B, Line 1 is No: | 2,546,059 | 2,272,991 | 2,295,818 |
| County Office's Reserve Standard Percentage Level: | 5% | 5% | 5% |

8A. Calculating the County Office's Reserve Standard

DATA ENTRY: If Form MYPI exists, all data are extracted or calculated. If not, enter data for line 1 for the two subsequent years; Current Year data are extracted.

| | | Current Year Projected Year Totals (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
|----|---|--|----------------------------------|----------------------------------|
| 1. | Expenditures and Other Financing Uses | | | |
| | (Form 01I, objects 1000-7999) (Form MYPI, Line B11) | 2,546,059.00 | 2,272,991.00 | 2,295,818.00 |
| 2. | Plus: Special Education Pass-through | | | |
| | (Criterion 6B, Line 2b if Criterion 6B, Line 1 is No) | | | |
| З. | Total Expenditures and Other Financing Uses | | | |
| | (Line A1 plus Line A2) | 2.546.059.00 | 2,272,991,00 | 2,295,818,00 |
| 4. | Reserve Standard Percentage Level | 5% | 5% | 5% |
| 5. | Reserve Standard - by Percent | | | |
| | (Line A3 times Line A4) | 127,302.95 | 113,649.55 | 114,790,90 |
| 6. | Reserve Standard - by Amount | | | |
| | (From percentage level chart above) | 67,000.00 | 67,000,00 | 67,000.00 |
| 7. | County Office's Reserve Standard | | | |
| | (Greater of Line A5 or Line A6) | 127,302.95 | 113,649.55 | 114.790.90 |

8B. Calculating the County Office's Available Reserve Amount

DATA ENTRY: All data are extracted from fund data and Form MYPI. If Form MYPI does not exist, enter data for the two subsequent years,

| | ve Amounts stricted resources 0000-1999 except line 4) | Current Year Projected Year Totals (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
|----|--|--|----------------------------------|----------------------------------|
| 1, | County School Service Fund - Stabilization Arrangements | (2010 10) | (2010-20) | (2020-21) |
| | (Fund 01, Object 9750) (Form MYPI, Line E1a) | 0.00 | | |
| 2. | County School Service Fund - Reserve for Economic | | | |
| | Uncertainties (Fund 01, Object 9789) (Form MYPI, Line E1b) | 0_00 | 245,000.00 | 245,000.00 |
| З. | County School Service Fund - Unassigned/Unappropriated Amount | | | |
| | (Fund 01, Object 9790) (Form MYPI, Line E1c) | 2,270,620.00 | 1,490,166.00 | 1,170,972.00 |
| 4 | County School Service Fund - Negative Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (Form MYPI, Line E1d) | | 0.00 | 0.00 |
| 5. | Special Reserve Fund - Stabilization Arrangements | | | |
| | (Fund 17, Object 9750) (Form MYPI, Line E2a) | 0.00 | 0.00 | 0.00 |
| 6 | Special Reserve Fund - Reserve for Economic Uncertainties (Fund 17, Object 9789) (Form MYPI, Line E2b) | 0.00 | 0.00 | 0.00 |
| 7. | Special Reserve Fund - Unassigned/Unappropriated Amount (Fund 17, Object 9790) (Form MYPI, Line E2c) | 0.00 | 0.00 | 0.00 |
| 8. | County Office's Available Reserve Amount | | | |
| | (Lines B1 thru B7) | 2,270,620.00 | 1,735,166.00 | 1,415,972.00 |
| 9. | County Office's Available Reserve Percentage (Information only) | | | |
| | (Line 8 divided by Section 8A, Line 3) | 89.18% | 76.34% | 61.68% |
| | County Office's Reserve Standard | | | |
| | (Section 8A, Line 7): | 127,302.95 | 113,649.55 | 114,790.90 |
| | Status: | Met | Met | Met |

8C. Comparison of County Office Reserve Amount to the Standard

DATA ENTRY: Enter an explanation if the standard is not met,

1a. STANDARD MET - Available reserves have met the standard for the current year and two subsequent fiscal years.

| Explanation: | |
|-----------------------|--|
| (required if NOT met) | |
| (required in NOT met) | |
| | |
| | |

2018-19 First Interim County School Service Fund County Office of Education Criteria and Standards Review

| SUPI | PLEMENTAL INFORMATION |
|--------|---|
| DATA I | ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer. |
| S1. | Contingent Liabilities |
| 1a. | Does your county office have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that have occurred since budget adoption that may impact the budget? No |
| 1b. | If Yes, identify the liabilities and how they may impact the budget: |
| | |
| S2. | Use of One-time Revenues for Ongoing Expenditures |
| 1a. | Does your county office have ongoing county school service fund expenditures funded with one-time revenues that have changed since budget adoption by more than five percent? |
| 1b. | If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years: |
| | |
| S3. | Temporary Interfund Borrowings |
| 1a. | Does your county office have projected temporary borrowings between funds? (Refer to Education Code Section 42603) |
| 1b_ | If Yes, identify the interfund borrowings: |
| | |
| S4. | Contingent Revenues |
| 1a. | Does your county office have projected revenues for the current fiscal year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel taxes, forest reserves)? |
| 1b. | If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced: |
| | |

S5. Contributions

Identify projected contributions from unrestricted resources in the county school service fund to restricted resources in the county school service fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if contributions have changed by more than \$20,000 and more than five percent since budget adoption.

Identify projected transfers to or from the county school service fund to cover operating deficits in either the county school service fund or any other fund for the current fiscal year and two subsequent fiscal years. Provide an explanation if transfers have changed by more than \$20,000 and more than five percent since budget adoption.

Identify capital project cost overruns that have occurred since budget adoption that may impact the county school service fund budget.

| County Office's Contributions and Transfers Standard: | -5.0% to +5.0% or -\$20,000 to +\$20,000 | |
|---|---|--|
| S5A. Identification of the County Office's Projected Contributions, Transfers, and Capital Projects t | hat may Impact the County School Service Fund | |

DATA ENTRY: Budget Adoption data that exist will be extracted; otherwise, enter data into the first column. For Contributions, the First Interim's Current Year data will be extracted. Enter First Interim Contributions for the 1st and 2nd Subsequent Years. For Transfers In and Transfers Out, if Form MYP exists, the data will be extracted into the First Interim column for the Current Year, and 1st and 2nd Subsequent Years. If Form MYP does not exist, enter data in the Current Year, and 1st and 2nd Subsequent Years. Click on the appropriate button for Item 1d; all other data will be calculated.

| 1a. | tion / Fiscal Year | Budget Adoption (Form 01CS, Item S5A) | First Interim Projected Year Totals | Percent Change | Amount of Change | Status |
|--------|---|--|--|---|--|--|
| | | 3 | | | | |
| | (Fund 01, Resources 0000 | d County School Service Fund | | | | |
| | Year (2018-19) | (173,468.00) | (189,873.00) | 9.5% | 16,405.00 | Met |
| | sequent Year (2019-20) | (354,017.00) | (229,476.00) | -35.2% | (124,541.00) | Not Met |
| | osequent Year (2020-21) | (365,545.00) | (239,645.00) | | (125,900.00) | Not Met |
| 1b. | Transfers In, County Scho | ol Service Fund * | | | | |
| urrent | Year (2018-19) | 52,121.00 | 53,846.00 | 3.3% | 1,725.00 | Met |
| st Sub | sequent Year (2019-20) | 13,360,00 | 13,360.00 | 0.0% | 0.00 | Met |
| | osequent Year (2020-21) | 13,360.00 | 13,360.00 | 0.0% | 0.00 | Met |
| 1c. | Transfers Out, County Sci | nool Service Fund * | | | | |
| urrent | Year (2018-19) | 0.00 | 0_00 | 0.0% | 0.00 | Met |
| st Sub | sequent Year (2019-20) | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| nd Sub | osequent Year (2020-21) | 0.00 | 0.00 | 0.0% | 0.00 | Met |
| 1d. | Capital Project Cost Over | runs | | | | |
| | | erruns occurred since budget adoption that may | impact the | | | |
| | county school service fund of | | | | Yes | |
| | tatus of the County Offic | o's Projected Contributions Transfers an | d Canital Projects | | | |
| | | e's Projected Contributions, Transfers, an if Not Met for items 1a-1c or if Yes for item 1d. | d Capital Projects | | | |
| ΟΑΤΑ Ε | ENTRY: Enter an explanation NOT MET - The projected of more than the standard for | | service fund to restricted coun | ms and conf | ribution amount for each program | l since budget adoption and whether contributio |
| ΟΑΤΑ Ε | ENTRY: Enter an explanation NOT MET - The projected of more than the standard for | if Not Met for items 1a-1c or if Yes for item 1d. ontributions from the unrestricted county school any of the current year or subsequent two fiscal y | service fund to restricted coun ears. Identify restricted progra rames, for reducing or elimina ad County School Service Fund | ms and cont ting the cont d are reduce | ribution amount for each program ribution. d in the projected two out years, 2 | and whether contributio |
| ΟΑΤΑ Ε | NTRY: Enter an explanation NOT MET - The projected of more than the standard for are ongoing or one-time in r Explanation: (required if NOT met) | if Not Met for items 1a-1c or if Yes for item 1d. contributions from the unrestricted county school any of the current year or subsequent two fiscal y nature. Explain the county office's plan, with time! The required Contributions from the Unrestricted | service fund to restricted coun rears. Identify restricted progra frames, for reducing or elimina ad County School Service Fund , striping and concrete repair p | ms and cont ting the cont d are reduce rojects in th | ribution amount for each program ribution. d in the projected two out years, 2 e current fiscal year 2018/19. | and whether contributio |

1c. MET - Projected transfers out have not changed since budget adoption by more than the standard for the current year and two subsequent fiscal years.

| Explanation: | | | | |
|--------------|-------|--------|--|--|
| (required | if NO | Γ met) | | |

1d. YES - Capital project cost overruns have occurred since budget adoption that may impact the county school service fund operational budget. Identify each project, including a description of the project, estimated completion date, original project budget, original source of funding, and estimated cost overrun, identifying the source of funds that will be used to cover the cost overrun.

Project Information: (required if YES)

We planned asphalt paving, striping, sealing and concrete repair projects to be completed in 2018/19. These projects are projected to cost \$290,000, this amount has been included in the 18/19 budget year expenditures. This will utilize one time funds for the one time expenditures. This is to repair damage experienced due to weather extremes on the parking lots and access way for buses. It will also repair the concrete steps/entryway to the Loyalton Elementary School.

1

S6. Long-term Commitments

Identify all existing and new multiyear commitments1 and their annual required payment for the current year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also, explain how any decrease to funding sources used to pay long-term commitments will be replaced.

Include multiyear commitments, multiyear debt agreements, and new programs or contracts that result in long-term obligations.

S6A. Identification of the County Office's Long-term Commitments

DATA ENTRY: If Budget Adoption (Form 01CS, Item S6A) data exist, long-term commitment data will be extracted and it will only be necessary to click the appropriate button for Item 1b. Extracted data may be overwritten to update long-term commitment data in item 2, as applicable. If no Budget Adoption data exist, click the appropriate buttons for items 1a and 1b, and enter all other data, as applicable.

| a. | Does your county office have long-term (multiyear) commitments? |
|----|---|
| | (If No, skip items 1b and 2 and sections S6B and S6C) |

| | Yes | _ |
|---|-----|---|
| 1 | No | - |

- b. If Yes to Item 1a, have new long-term (multiyear) commitments been incurred since budget adoption?
- 2. If Yes to Item 1a, list (or update) all new and existing multiyear commitments and required annual debt service amounts, Do not include long-term commitments for postemployment benefits other than pensions (OPEB); OPEB is disclosed in Item S7A.

| Type of Commitment | # of Years Remaining | S Funding Sources (Reve | ACS Fund and Object Codes U | Ised For: ebt Service (Expenditures) | Principal Balance as of July 1, 2018 |
|--|-------------------------|--|--|---|---|
| Capital Leases | | | | | |
| Certificates of Participation General Obligation Bonds | | | | | |
| Supp Early Retirement Program | | | | 1 | |
| State School Building Loans | No. of Street | | | | |
| Compensated Absences | 1 | Unrestricted | | | 15,054 |
| Other Long-term Commitments (do no | ot include O | PEB): | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL: | - | | | | 15,054 |
| | | | | | 10,001 |
| Type of Commitment (continu | ied): | Prior Year (2017-18) Annual Payment (P & I) | Current Year (2018-19) Annual Payment (P & I) | 1st Subsequent Year (2019-20) Annual Payment (P & I) | 2nd Subsequent Year (2020-21) Annual Payment (P & I) |
| Capital Leases | icu). | (Ful) | (F 0(1) | (P & I) | (P & I) |
| Certificates of Participation | | | | | |
| General Obligation Bonds | | | | | |
| Supp Early Retirement Program State School Building Loans | | | | | |
| Compensated Absences | | 13,936 | | | |
| Other Long-term Commitments (conti | nued): | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Annual Has total annual payr | | 13,936 sed over prior year (2017-18)? | 0 No | 0 No | No O |

S6B. Comparison of the County Office's Annual Payments to Prior Year Annual Payment

DATA ENTRY: Enter an explanation if Yes.

1a. No - Annual payments for long-term commitments have not increased in one or more of the current and two subsequent fiscal years.

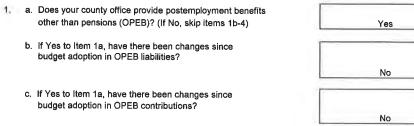
| Explanation: (required if Yes to increase in total annual payments) | |
|--|---|
| S6C. Identification of Decreases | to Funding Sources Used to Pay Long-term Commitments |
| | es or No button in Item 1; if Yes, an explanation is required in Item 2. |
| Will funding sources used to p | ay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources? |
| 2. No - Funding sources will not e | decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments. |
| Explanation: (Required if Yes) | |
| | |
| | |

S7. Unfunded Liabilities

Identify any changes in estimates for unfunded liabilities since budget adoption, and indicate whether the changes are the result of a new actuarial valuation.

S7A. Identification of the County Office's Estimated Unfunded Liability for Postemployment Benefits Other Than Pensions (OPEB)

DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7A) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4.



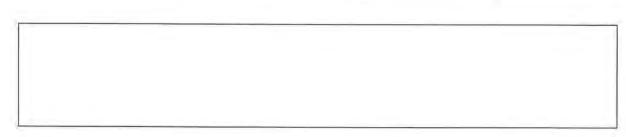
| 2 | OPEB Liabilities | Budget Adoption (Form 01CS, Item S7A) | First Interim | |
|----|--|--|---------------|----------------------|
| | a. Total OPEB liability | 263.373.00 | 263,373,00 | |
| | b. OPEB plan(s) fiduciary net position (if applicable) | | | Data must be entered |
| | c. Total/Net OPEB liability (Line 2a minus Line 2b) | 263,373.00 | 263 373.00 | |
| | Is total OPEB liability based on the county office's estimate or an actuarial valuation? If based on an actuarial valuation, indicate the date of | Actuarial | Actuarial | |
| | the OPEB valuation | Jul 01, 2014 | Jul 01, 2014 | |
| | | | | |
| 3. | OPEB Contributions | | | |

З. OPEB Contributions

| OPEB actuarially determined contribution (ADC) if available, per actuarial valuation or Alternative Measurement Method | Budget Adoption (Form 01CS, Item S7A) | First Interim |
|--|--|---------------|
| Current Year (2018-19) | 29,347.00 | 29,347.00 |
| 1st Subsequent Year (2019-20) | 29,347.00 | 29,347.00 |
| 2nd Subsequent Year (2020-21) | 29.347.00 | 29,347.00 |
| OPEB amount contributed (for this purpose, include premiums paid to (Funds 01-70, objects 3701-3752) | o a self-insurance fund) | |
| Current Year (2018-19) | 0.00 | 0.00 |
| 1st Subsequent Year (2019-20) | 0.00 | 0.00 |
| 2nd Subsequent Year (2020-21) | 0.00 | 0.00 |
| c. Cost of OPEB benefits (equivalent of "pay-as-you-go" amount) | | |
| Current Year (2018-19) | 19,993.00 | 19,993.00 |
| | | |
| 1st Subsequent Year (2019-20) | 19,993,00 | 19,993.00 |

d. Number of retirees receiving OPEB benefits Current Year (2018-19) 1st Subsequent Year (2019-20) 2nd Subsequent Year (2020-21)

4. Comments:



1

1

1

÷.

1

1

1

S7B. Identification of the County Office's Unfunded Liability for Self-Insurance Programs DATA ENTRY: Click the appropriate button(s) for items 1a-1c, as applicable. Budget Adoption data that exist (Form 01CS, Item S7B) will be extracted; otherwise, enter Budget Adoption and First Interim data in items 2-4. a. Does your county office operate any self-insurance programs 1. such as workers' compensation, employee health and welfare, or property and liability? (Do not include OPEB, which is covered in Section S7A) (If No, skip items 1b-4) No b. If Yes to item 1a, have there been changes since budget adoption in self-insurance liabilities? n/a c. If Yes to item 1a, have there been changes since budget adoption in self-insurance contributions? n/a **Budget Adoption** First Interim (Form 01CS, Item S7B) Self-Insurance Liabilities 2 a. Accrued liability for self-insurance programs b. Unfunded liability for self-insurance programs **Budget Adoption** Self-Insurance Contributions 3 (Form 01CS, Item S7B) First Interim a. Required contribution (funding) for self-insurance programs Current Year (2018-19) 1st Subsequent Year (2019-20) 2nd Subsequent Year (2020-21) b. Amount contributed (funded) for self-insurance programs Current Year (2018-19) 1st Subsequent Year (2019-20) 2nd Subsequent Year (2020-21) 4. Comments: County Health and Welfare and Workmans Comp Insurance are JPAs.

S8. Status of Labor Agreements

Analyze the status of all employee labor agreements. Identify new labor agreements that have been ratified since budget adoption, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized, upon settlement with certificated or classified staff:

The county office of education must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the California Department of Education (CDE) with an analysis of the cost of the settlement and its impact on the operating budget.

The CDE shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the governing board and the county superintendent of schools.

S8A. Cost Analysis of County Office's Labor Agreements - Certificated (Non-management) Employees

DATA ENTRY: Click the appropriate Yes or No button for "Status of Certificated Labor Agreements as of the Previous Reporting Period." There are no extractions in this section.

| | | | | No |] | |
|---------|--|---|-----------------------------|---------------|----------------------------------|----------------------------------|
| Certifi | icated (Non-management) Salary and E | Benefit Negotiations | | | | |
| | | Prior Year (2nd Interim) | Current Year | | 1st Subsequent Year | 2nd Subsequent Year |
| | | (2017-18) | (2018-19) | 1 | (2019-20) | (2020-21) |
| | er of certificated (non-management) full- quivalent (FTE) positions | 5.0 | | 5.6 | 5.6 | 5.6 |
| 1a. | Have any salary and benefit negotiation | ns been settled since budget adopt | ion? | | 1 | |
| | | d the corresponding public disclose | | | | |
| | have not | been filed with the CDE, complete | questions 2-4. | No | | |
| | If No, con | nplete questions 5 and 6. | | | | |
| 1b, | Are any salary and benefit negotiations | still unsattlad? | | | T I | |
| 10, | | mplete questions 5 and 6. | | Yes | | |
| | | | | | | |
| | iations Settled Since Budget Adoption | | | | - | |
| 2. | Per Government Code Section 3547.5(| (a), date of public disclosure board | | | _ | |
| 3 | Period covered by the agreement: | Begin Date: | | End Date: | |] |
| 4. | Salary settlement: | | Current Year (2018-19) | | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| | Is the cost of salary settlement included projections (MYPs)? | d in the interim and multiyear | (2010-19) | | (2018-20) | (2020-21) |
| | | One Year Agreement t of salary settlement | | - 1 | | |
| | % change | e in salary schedule from prior year | r | | | |
| | , | OF | | | | |
| | | Multiyear Agreement | r | | | - |
| | Total cos | t of salary settlement | | | | |
| | % chang (may ent | e in salary schedule from prior yea er text, such as "Reopener") | r | | | |
| | ldentify t | he source of funding that will be use | ed to support multiyear sal | ary commitmen | ts: | |
| | | | | | | |
| | | | | | | |
| Negot | iations Not Settled | | 5 | | | |
| 5. | Cost of a one percent increase in salar | y and statutory benefits | | 6.276 | | |
| | | | Current Year (2018-19) | | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| 6, | Amount included for any tentative sala | ry schedule increases | | 0 | 0 | 0 |
| | | 1.0 | | | | |
| | | | | | | |

2018-19 First Interim County School Service Fund County Office of Education Criteria and Standards Review

2nd Subsequent Year

(2020-21)

No

No

| Certif | Icated (Non-management) Health and Welfare (H&W) Benefits | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
|--------|--|---------------------------|----------------------------------|----------------------------------|
| 1. | Are costs of H&W benefit changes included in the interim and MYPs? | Yes | Yes | Yes |
| 2. | Total cost of H&W benefits | 91,550 | 96,000 | 96.000 |
| 3. | Percent of H&W cost paid by employer | 76.0% | 76.0% | 76.0% |
| 4. | Percent projected change in H&W cost over prior year | 5.0% | 5.0% | 5.0% |
| | icated (Non-πanagement) Prior Year Settlements Negotlated Budget Adoption | | | |
| | ny new costs negotiated since budget adoption for prior year nents included in the interim? | No | | |

settlements included in the interim? If Yes, amount of new costs included in the interim and MYPs

If Yes, explain the nature of the new costs:

| Certificated (Non-management) Step and Column Adjustments | | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
|---|---|---------------------------|----------------------------------|----------------------------------|
| 1. | Are step & column adjustments included in the interim and MYPs? | Yes | Yes | Yes |
| 2. | Cost of step & column adjustments | 12,636 | 10,320 | 10.822 |
| 3. | Percent change in step & column over prior year | 2.3% | 1.7% | 1.8% |

Current Year

(2018-19)

No

No

1st Subsequent Year

(2019-20)

No

No

Certificated (Non-management) Attrition (layoffs and retirements)

Are savings from attrition included in the interim and MYPs? 1.

N/A

Are additional H&W benefits for those laid-off or retired 2. employees included in the interim and MYPs?

Certificated (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each change (i.e., class size, hours of employment, leave of absence, bonuses, etc.):

| S8B. Cost Analysis of County Office's Labor | r Agreements - Classified (Non- | -managemei | it) Employees | | |
|--|---|-------------------|---------------------|--------------------------------------|----------------------------------|
| DATA ENTRY: Click the appropriate Yes or No but | ton for "Status of Classified Labor A | greements as | of the Previous Rep | porting Period." There are no extrac | tions in this section. |
| | | ection S8C. | No | | |
| Classified (Non-management) Salary and Benef | fit Negotiations Prior Year (2nd Interim) (2017-18) | Current (2018- | | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| Number of classified (non-management) FTE [| 5.8 | | 5.8 | 5.8 | 5.8 |
| | been settled since budget adoption? he corresponding public disclosure o an filed with the CDE, complete ques | documents | No | | |
| If No, comple | ete questions 5 and 6 | | | | |
| 1b. Are any salary and benefit negotiations sti If Yes, comp | Il unsettled? lete questions 5 and 6. | [| Yes | | |
| Negotiations Settled Since Budget Adoption | | | | | |
| 2. Per Government Code Section 3547.5(a), | | eting: | | | |
| 3. Period covered by the agreement: | Begin Date: | | End D | Pate: |] |
| 4. Salary settlement: | _ | Current (2018 | 1000 | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| Is the cost of salary settlement included in projections (MYPs)? | the interim and multiyear | | | | |
| | One Year Agreement | | | | 1 |
| | salary schedule from prior year or Multiyear Agreement | | | | |
| | salary settlement | | | | |
| | n salary schedule from prior year ext, such as "Reopener") | | | | |
| Identify the s | source of funding that will be used to | o support mult | year salary commitr | nents: | |
| | | | | | |
| Negotiations Not Settled | | | | | |
| 5. Cost of a one percent increase in salary a | and statutory benefits | | 3,021 | | |
| | | Curren (2018 | 9-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| Amount included for any tentative salary s | schedule increases | | 0 | (| 0 |

2018-19 First Interim County School Service Fund County Office of Education Criteria and Standards Review

2nd Subsequent Year

(2020-21)

Yes

1.9%

2nd Subsequent Year (2020-21)

No

No

9,227

| Class | ified (Non-management) Health and Welfare (H&W) Benefits | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
|-------|--|---------------------------|----------------------------------|----------------------------------|
| 1. | Are costs of H&W benefit changes included in the interim and MYPs? | Yes | Yes | Yes |
| 2. | Total cost of H&W benefits | 29,155 | 30,600 | 32,130 |
| З. | Percent of H&W cost paid by employer | 65.0% | 65.0% | 65.0% |
| 4. | Percent projected change in H&W cost over prior year | 5.0% | 5.0% | 5.0% |

Current Year

2.3%

Current Year

(2018-19)

No

No

Classifled (Non-management) Prior Year Settlements Negotiated Since Budget Adoption

Are any new costs negotiated since budget adoption for prior year settlements included in the interim?

> If Yes, amount of new costs included in the interim and MYPs If Yes, explain the nature of the new costs:

| No | |
|----|--|
| | |

1st Subsequent Year

Yes

2.2%

1st Subsequent Year

(2019-20)

No

No

7,607

Classified (Non-management) Step and Column Adjustments (2018-19) (2019-20) Are step & column adjustments included in the interim and MYPs? 1. Yes 2. Cost of step & column adjustments 7,274

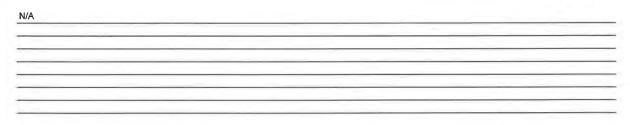
3. Percent change in step & column over prior year

Classifled (Non-management) Attrition (layoffs and retirements)

- Are savings from attrition included in the interim and MYPs? 1.
- Are additional H&W benefits for those laid-off or retired 2. employees included in the interim and MYPs?

Classified (Non-management) - Other

List other significant contract changes that have occurred since budget adoption and the cost impact of each (i.e., hours of employment, leave of absence, bonuses, etc.):



| S8C. | Cost Analysis of County Office's Lab | or Agreements - Management/S | upervisor/Confidential Empl | loyees | |
|----------|---|---|----------------------------------|--|----------------------------------|
| | ENTRY: Click the appropriate Yes or No b tions in this section. | utton for "Status of Management/Sup | ervisor/Confidential Labor Agree | ements as of the Previous Reporting Pe | riod." There are no |
| | s of Management/Supervisor/Confidentia | | | | |
| Were | all managerial/confidential labor negotiatior If Yes or n/a, complete number of FTEs, If No, continue with section S8C. | | No | | |
| Mana | gement/Supervisor/Confidential Salary a | nd Benefit Negotlations | | | |
| | | Prior Year (2nd Interim) (2017-18) | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| | er of management, supervisor, and ential FTE positions | 5.0 | 5_5 | 5.5 | 5.5 |
| 1a | Have any salary and benefit negotiations | been settled since budget adoption? | | | |
| | | the corresponding public disclosure (een filed with the CDE, complete que | | | |
| | If No, comp | plete questions 3 and 4. | | | |
| 1b. | Are any salary and benefit negotiations s | till unsettled? | Yes | | |
| | lf Yes, com | plete questions 3 and 4. | | | |
| Negot | iations Settled Since Budget Adoption | | | | |
| 2. | Salary settlement: | | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| | Is the cost of salary settlement included i projections (MYPs)? | n the interim and multiyear | (2010-13) | (2013-20) | (2020-21) |
| | | of salary settlement | | | |
| | | salary schedule from prior year text, such as "Reopener") | | | |
| Negat | iations Not Settled | | | | |
| 3. | Cost of a one percent increase in salary | and statutory benefits | 4,968 | | |
| | | | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| 4. | Amount included for any tentative salary | schedule increases | 0 | 0 | 0 |
| | | | | | |
| | gement/Supervisor/Confidential | | Current Year | 1st Subsequent Year | 2nd Subsequent Year |
| Healt | n and Welfare (H&W) Benefits | E | (2018-19) | (2019-20) | (2020-21) |
| 1. | Are costs of H&W benefit changes includ | led in the interim and MYPs? | Yes | Yes | Yes |
| 2. | Total cost of H&W benefits | | 76,420 | 80,250 | 84,263 |
| 3. 4. | Percent of H&W cost paid by employer Percent projected change in H&W cost of | | 69.0% 5.0% | 69.0% 5.0% | <u>69.0%</u> 5.0% |
| | | | | | |
| | gement/Supervisor/Confidential and Column Adjustments | | Budget Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| 1. | Are step & column adjustments included | in the interm and MYPs2 | Yes | Yes | Yes |
| 2. | Cost of step & column adjustments | | 8,377 | 8,882 | 9,382 |
| 3 | Percent change in step & column over pr | rior year | 5.0% | 5.0% | 5.0% |
| | gement/Supervisor/Confidential Benefits (mileage, bonuses, etc.) | _ | Current Year (2018-19) | 1st Subsequent Year (2019-20) | 2nd Subsequent Year (2020-21) |
| 1. | Are costs of other benefits included in the | e interim and MYPs? | Yes | Yes | Yes |
| | Total cost of other benefits | | 5,400 | 5.400 | 5,400 |
| 2. | rotal cost of other benefits | | | | |

S9. Status of Other Funds

Analyze the status of other funds that may have negative fund balances at the end of the current fiscal year. If any other fund has a projected negative fund balance, prepare an interim report and multiyear projection for that fund, Explain plans for how and when the negative fund balance will be addressed.

S9A. Identification of Other Funds with Negative Ending Fund Balances

DATA ENTRY: Click the appropriate button in Item 1. If Yes, enter data in Item 2 and provide the reports referenced in Item 1.

1. Are any funds other than the county school service fund projected to have a negative fund balance at the end of the current fiscal year?

| No | |
|----|--|

If Yes, prepare and submit to the reviewing agency a report of revenues, expenditures, and changes in fund balance (e.g., an interim fund report) and a multiyear projection report for each fund.

2. If Yes, identify each fund, by name and number, that is projected to have a negative ending fund balance for the current fiscal year. Provide reasons for the negative balance(s) and explain the plan for how and when the problem(s) will be corrected.

| /A | | | |
|----|------|------|---|
| | | | |
| | | | _ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

4

.

ADDITIONAL FISCAL INDICATORS

The following fiscal indicators are designed to provide additional data for reviewing agencies. A "Yes" answer to any single indicator does not necessarily suggest a cause for concern, but may alert the reviewing agency to the need for additional review.

DATA ENTRY: Click the appropriate Yes or No button for items A2 through A8; Item A1 is automatically completed based on data from Criterion 7.

| | t the county office will end the current fiscal year with a ty school service fund? (Data from Criterion 7B-1, Cash Balance, | No |
|---|--|-----|
| 2. Is the system of personnel position | n control independent from the payroll system? | Yes |
| Is the County Operations Grant Al | DA decreasing in both the prior and current fiscal years? | No |
| Are new charter schools operating ADA, either in the prior or current | in county office boundaries that impact the county office's [| No |
| or subsequent fiscal years of the a | a bargaining agreement where any of the current greement would result in salary increases that ted state funded cost-of-living adjustment? | No |
| Does the county office provide un retired employees? | capped (100% employer paid) health benefits for current or | No |
| Does the county office have any r (If Yes, provide copies to the CDE | eports that indicate fiscal distress? .) | No |
| Have there been personnel chang official positions within the last 12 | es in the superintendent or chief business months? | No |

Comments: (optional)

End of County Office First Interim Criteria and Standards Review

N/A

| Office of Education | |
|---------------------|--------|
| County | County |
| Sierra | Sierra |

First Interim Special Education Maintenance of Effort 2018-19 Projected Expenditures vs. 2017-19 Actual Expenditures Comparison

46 10462 0000000 Report SEMAI

| Object Code Description | | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goal 5770) | Adjustments* | Total |
|---|---|---|---|--|--|---|---|---|--------------|-------------------------|
| UNDUPLICATED PUPIL COUNT | IL COUNT | | | 5 335 | | 「三」たれ、気 | | | 1 2 1 | 28 |
| TOTAL PROJECTED EXPENDITURES (Funds 01, 09, & 62; resources 0000-999) | : 01, 09, & 62; resour | ces 0000-9999) | 9 | 32 44E 00 | 900 | 51 000 00 | 000 | 310 223 00 | | 337 644 00 |
| | | 8 448 00 | 00.0 | 000 | 000 | 18,614,00 | 40.45 | 73 190 00 | | 140 705 00 |
| | | 19 159 00 | 000 | 13 436 00 | 000 | 4 950 00 | | 89.397.00 | | 173 318 00 |
| | | 32 688 00 | 000 | 000 | 000 | 000 | | 14.389.00 | | 48.592.00 |
| | penditures | 97.719.00 | 00.0 | 207.00 | 00.0 | 30.015.00 | | 41 034 00 | | 179 414 00 |
| | | 3.000.00 | 00.0 | 00.0 | 00.0 | 00.0 | | 000 | | 3.000.00 |
| | | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | | 00.0 | | 00.0 |
| ĝ | | 0.00 | 0.00 | 0.0 | 00.0 | 00.00 | | 00.00 | | 00.0 |
| | | 204,860.00 | 0.00 | 46.088.00 | 0.00 | 104,579.00 | 98,783.00 | 428,233.00 | 0.00 | 882.543.00 |
| 7310 Transfers of Indirect Costs | | 4,461.00 | 00.0 | 00.0 | 00.00 | 470.00 | 00.00 | 866.00 | | 5,797.00 |
| 7350 Transfers of Indirect Costs - Interfund | pun | 0.00 | 00.0 | 00.00 | 0.00 | 00'0 | 0:00 | 0.00 | | 00.00 |
| Total Indirect Costs | | 4,461.00 | 00'0 | 00.0 | 0.00 | 470.00 | 00.0 | 866.00 | 00.00 | 5,797.00 |
| TOTAL COSTS | | 209.321.00 | 00.0 | 46.088.00 | 00.0 | 105,049.00 | 98,78 | 429,099.00 | 00.0 | 888.340.00 |
| STATE AND LOCAL PROJECTED EXPENDITURES (Funds 01, 09, & 62; resources 0000-2999, 3385, & 6000-3999) 1000-1999 | JRES (Funds 01, 09, | & 62; resources 000 43,846.00 | 00-2999, 3385, & 600 0.00 | 00:00 | 00.0 | 00.0 | 00.0 | 88,885.00 | | 132,731.00 |
| 2000-2999 Classified Salaries | | 8,448.00 | 00.0 | 00.00 | 0.00 | 4,096.00 | 38,253.00 | 73,190.00 | | 123,987.00 |
| 3000-3999 Employee Benefits | | 19,159.00 | 0.00 | 00.00 | 0.00 | 633.00 | 44,205.00 | 57,879,00 | | 121,876.00 |
| 4000-4999 Books and Supplies | | 22,488.00 | 0.00 | 0.00 | 00.00 | 00'00 | 1,515.00 | 14,354.00 | | 38,357,00 |
| 5000-5999 Services and Other Operating Expenditures | penditures | 88,770.00 | 0.00 | 00.00 | 0.00 | 29,000,00 | 10,439.00 | 41.034.00 | | 169,243,00 |
| 6000-6999 Capital Outlay | | 3,000.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | | 3,000.00 |
| 7130 State Special Schools | | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | | 0,00 |
| 7430-7439 Debt Service | | 0.00 | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | 00.0 | | 00.00 |
| Total Direct Costs | | 185,711.00 | 0.00 | 0.00 | 00.00 | 33,729.00 | 94,412.00 | 275,342.00 | 0.00 | 589, 194.00 |
| 7310 Transfers of Indirect Costs | | 4,461.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 4,461.00 |
| 7350 Transfers of Indirect Costs - Interfund | pun | 0.00 | 0.00 | 0.00 | 00.00 | 00.00 | 0.00 | 00.00 | | 00.00 |
| Total Indirect Costs | | 4,461.00 | 0.00 | 00.00 | 0.00 | 00.00 | 00.0 | 00.0 | 00.00 | 4,461.00 |
| TOTAL BEFORE OBJECT 8980 | | 190,172.00 | 0.00 | 0.00 | 00.00 | 33,729.00 | 94,412.00 | 275,342,00 | 0.00 | 593,655,00 |
| 8980 Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals; resources 3000-3178 & 3410-5810, goals 5000-5999) | evenues to Federal 0, except 3385, all 10-5810, goals | | | | | | | - | | |
| TOTAL COSTS | | | 「「「いい」 | | | | | | 1 1 1 | 74,260.00 667,915.00 |

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: semai (Rev 06/14/2017)

Printed: 12/5/2018 5:50 PM

| Office of Education | |
|---------------------|---|
| County | • |
| Sierra | |

First Interim Special Education Maintenance of Effort 2018-19 Projected Expenditures vs. 2017-18 Actual Expenditures Comparison 2018-19 Proiected Expenditures by LEA (LP-1)

46 10462 0000000 Report SEMAI

| Object Code | le Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goal 5770) | Adiustments* | Total |
|-------------|---|---|---|--|--|---|---|---|---|------------|
| LOCAL PRC | JECTED EXPENDITL | Irces 0000-1999 & 80 | (6666-00 | | | | | | | |
| 1000-1999 | Certificated Salaries | 0.00 | 00.00 | 00'0 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 2000-2999 | Classified Salaries | 00.00 | 0.00 | 00'0 | 00.00 | 00.0 | 0.00 | 0.00 | | 00.00 |
| 3000-3999 | Employee Benefits | 00.00 | 0.00 | 00.00 | 00.0 | 00.0 | 0.00 | 00.0 | | 00.00 |
| 4000-4999 | | 11,823,00 | 0.00 | 00.00 | 00.00 | 00.00 | 00.00 | 00.0 | | 11,823.00 |
| 5000-5999 | Services and Other Operating Expenditures | 00.00 | 0.00 | 00:0 | 00:00 | 0.00 | 0.00 | 0.00 | | 00'0 |
| 6669-0009 | | 00.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | | 00.0 |
| 7130 | State Special Schools | 00'0 | 0.00 | 00.0 | 00:0 | 00.0 | 0.00 | 00.00 | | 00.0 |
| 7430-7439 | Debt Service | 00.00 | 0.00 | 00.00 | 00.00 | 00.0 | 0.00 | 0.00 | | 00.00 |
| | Total Direct Costs | 11,823.00 | 00.00 | 0.00 | 00.0 | 0.00 | 00.00 | 00'0 | 00.00 | 11.823.00 |
| 7310 | Transfers of Indirect Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | | 0.00 |
| 7350 | Transfers of Indirect Costs - Interfund | 00.00 | 0.00 | 00.00 | 0:00 | 00.0 | 0.00 | 00.00 | | 00'0 |
| | Total Indirect Costs | 00.00 | 0.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 |
| | TOTAL BEFORE OBJECT 8980 | 11,823.00 | 00.00 | 00.0 | 0:00 | 0.00 | 00.00 | 0.00 | 0.00 | 11,823.00 |
| 8980 | Contributions from Unrestricted Revenues to Federal Resources (From State and Local Projected Expenditures section) | | | | | | | | | |
| 8980 | Contributions from Unrestricted Revenues to State Resources (Resources 3385, 6500-6540, & 7240, all goals: resources 2000-2998 & 6010-7810, except 6500-6540, & 7240, goals 5000-5999) | | | | | | | | | /4,260.00 |
| | TOTAL COSTS | the state | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | and | 201.696.00 |

 Attach an additional sheet with explanations of any amounts in the Adjustments column.

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: semai (Rev 06/14/2017)

Page 2 of 2

Printed: 12/5/2018 5:50 PM

| Office of Education | |
|---------------------|--------|
| County | County |
| Sierra | Sierra |

First Interim Special Education Maintenance of Effort 2018-19 Projected Expenditures vs, 2017-18 Actual Expenditures Comparison 2017-18 Actual Expenditures by LEA (LA-I)

| Object Code Description | Special Education, Unspecified (Goal 5001) | Regionalized Services (Goal 5050) | Regionalized Program Specialist (Goal 5060) | Special Education, Infants (Goal 5710) | Special Education, Preschool Students (Goal 5730) | Spec. Education, Ages 5-22 Severely Disabled (Goal 5750) | Spec. Education, Ages 5-22 Nonseverely Disabled (Goal 5770) | Adjustments* | Total |
|---|---|--|--|--|---|---|---|--------------|------------|
| UNDUPLICATED PUPIL COUNT | | | 128.1 | にです | | | | | 58 |
| | Irces 0000-9999) | | | | | | | | |
| | 38,318.40 | 00.0 | 0.00 | | 47,630.80 | 0.00 | 247,135.39 | | 333,084,59 |
| 2000-2999 Classified Salaries | 5,999.89 | 00:0 | 0.00 | 00:0 | 21,402.27 | 37,563.63 | 53,740.31 | | 118,706.10 |
| 3000-3999 Employee Benefits | 21,541.88 | 00.00 | 00.00 | 0.00 | 27,995.38 | 35,539,72 | 134,660.53 | | 219,737,51 |
| 4000-4999 Books and Supplies | 1,157.42 | 00.0 | 0.00 | 00'0 | 360.58 | 3,105,28 | 10,413.06 | | 15.036.34 |
| 5000-5999 Services and Other Operating Expenditures | 61,357.33 | 00.0 | 00.00 | 00.00 | 15,413.96 | 1,540.27 | 58,163.16 | | 136,474.72 |
| 6000-6999 Capital Outlay | 00.00 | 00.00 | 00.00 | 00.00 | 00.0 | 00.0 | 00.0 | | 00.00 |
| 7130 State Special Schools | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | 00.0 | | 00.00 |
| ള | 0.00 | 00.0 | 0.00 | 0.00 | 00.0 | 00'0 | 00.0 | | 00.0 |
| Total Direct Costs | 128,374.92 | 0.00 | 0.00 | 0.00 | 112,802.99 | 77, 748, 90 | 504,112.45 | 00.00 | 823,039,26 |
| 7310 Transfers of Indirect Costs | 5,564.52 | 00.0 | 0.00 | 00.0 | 241.97 | 0.00 | 1,516.18 | | 7,322.67 |
| 7350 Transfers of Indirect Costs - Interfund | 0.00 | 00.00 | 00.00 | 00.00 | 00.00 | 0.00 | 0.00 | | 00.0 |
| | 13,195.31 | And and a state of the state of | in the second | | | | | | 13,195,31 |
| Total Indirect Costs | 5,564.52 | 00.00 | 00.00 | 00.00 | 241.97 | 0.00 | 1,516.18 | 00.0 | 7.322.67 |
| TOTAL COSTS | 133,939.44 | 00.0 | 00.00 | 00'0 | 113,044.96 | 77, 748.90 | 505,628.63 | 00.0 | 830,361,93 |
| FEDERAL ACTUAL EXPENDITURES (Funds 01, 09, and 62; resources 3000-5999, except 3385) 1000-1999 Certificated Salaries | resources 3000-5999, exce 0.00 | apt 3385) 0.00 | 00.0 | 0.00 | 47,630.80 | 0.00 | 111,274,49 | | 158,905.29 |
| 2000-2999 Classified Salaries | 00.00 | 0.00 | 00.00 | 0.00 | 17,533.91 | 2.256.00 | 0.00 | | 19,789.91 |
| 3000-3999 Employee Benefits | 0.00 | 00:0 | 00.0 | 0.00 | 22,826.26 | 2,115.00 | 40,144.83 | | 65,086.09 |
| 4000-4999 Books and Supplies | 1,001.47 | 00.0 | 00.00 | 00.0 | 360.58 | 1,839.31 | 6.535.49 | | 9.736.85 |
| 5000-5999 Services and Other Operating Expenditures | 4,000.00 | 00.00 | 00.00 | 00.00 | 1,000.00 | 0.00 | 7,389.94 | | 12,389.94 |
| 6000-6999 Capital Outlay | 00:0 | 0000 | 00.00 | 00.00 | 00.00 | 00.00 | 0.00 | | 0.00 |
| 7130 State Special Schools | 00.0 | 00.00 | 00.00 | 00.00 | 00.0 | 0.00 | 00.0 | | 0.00 |
| 7430-7439 Debt Service | 00.00 | 00:00 | 00.00 | 00.00 | 00.00 | 0.00 | 0.00 | | 00'0 |
| Total Direct Costs | 5,001.47 | 0.00 | 0.00 | 0,00 | 89,351.55 | 6,210.31 | 165,344.75 | 00'0 | 265,908.08 |
| 7310 Transfers of Indirect Costs | 0.00 | 0.00 | 0.00 | 0.00 | 241.97 | 0.00 | 1,237.35 | | 1,479.32 |
| · | 0:00 | 0.00 | 00.00 | 00.0 | 0.00 | 00.0 | 0.00 | | 00'0 |
| Total Indirect Costs | 0.00 | 0.00 | 00.00 | 00.00 | 241.97 | 0.00 | 1.237.35 | 00.00 | 1,479,32 |
| TOTAL BEFORE OBJECT 8980 | 5,001.47 | 0.00 | 0.00 | 0.00 | 89,593,52 | 6.210.31 | 166,582.10 | 00.0 | 267,387.40 |
| 8980 Less: Contributions from Unrestricted Revenues to Federal Resources (Resources 3310-3400, except 3385, all goals, resources 3000-3178 & 3410-5810, goals 5000-5999) | 9 2 2 | | | | | | | | |
| TOTAL COSTS | 1.14 2.2.3 | | | | | | | 1 | 217,251.81 |

| fice of Education | |
|-------------------|---------------|
| Sierra County Of | Sierra County |

First Interim Special Education Maintenance of Effort 2018-19 Projected Expenditures vs. 2017-18 Actual Expenditures Comparison 2017-18 Actual Expenditures by LEA (LA-I)

| | Special Education, | Regionalized | Regionalized Program | Special | Special Education, Preschool | Spec. Education, Ages 5-22 | Spec. Education, Ages 5-22 Nonseverely | | |
|---|-----------------------|--|-------------------------|---|------------------------------------|----------------------------------|--|--------------|------------|
| Description | (Goal 5001) | Goal 5050) | (Goal 5060) | Education, infants (Goal 5710) | Students (Goal 5730) | Severely Disabled (Goal 5750) | Disabled (Goal 5770) | Adjustments* | Total |
| STATE AND LOCAL ACTUAL EXPENDITURES (Funds 01, 09, & 62; resources 0000-2999, 3385, & 6000-9999) | 32; resources 0000-2 | 999, 3385, & 6000-9 | | | | | | | |
| Certificated Salaries | 38,318.40 | 0.00 | 0.00 | | 0.00 | 0.00 | 135,860.90 | | 174,179.30 |
| | 5,999,89 | 00.0 | 0.00 | | 3,868.36 | 35,307,63 | 53,740.31 | | 98,916,19 |
| | 21,541.88 | 00.00 | 0.00 | | 5,169.12 | 33,424.72 | 94,515.70 | | 154,651,42 |
| Books and Supplies | 155.95 | 0.00 | 00'0 | | 0.00 | 1,265.97 | 3,877.57 | | 5,299,49 |
| Services and Other Operating Expenditures | 57,357.33 | 0.00 | 00.00 | 00.0 | 14,413.96 | 1.5 | 50,773.22 | | 124,084.78 |
| Capital Outlay | 00.0 | 00.00 | 00.00 | 0.00 | 00:00 | 00'0 | 00.00 | | 00.0 |
| State Special Schools | 0.00 | 0,00 | 0.00 | 0.00 | 00.00 | | 00.0 | | 00.0 |
| Debt Service | 00.0 | 00'0 | 00'0 | 0:00 | 00.00 | | 00.00 | | 0.00 |
| Total Direct Costs | 123,373.45 | 0.00 | 00.00 | 00.0 | 23,451.44 | 71,538.59 | 338,767.70 | 0.00 | 557,131.18 |
| Transfers of Indirect Costs | 5 564 57 | 000 | | 90 0 | 200 | 000 | | | |
| Transfers of Indirect Costs - Interfund | 000 | 000 | 000 | 000 | 000 | | 20.02 | | 0,045.30 |
| Drouting Cost Donort Allocations (and odd) | 10 101 01 | m'n | 20.00 | 0.00 | DO O | | 0.00 | | 0.00 |
| Total Indirect Posts | 10,130.01 | 000 | 000 | ~~~ | 000 | 000 | | | 13, 195.31 |
| | 70 700 901 | 000 | 000 | 0.00 | 0.00 | 0.00 | 2/8.83 | 0.00 | 5.843.35 |
| Contributions from Unrestricted Revenues to Federal Resources (From Federal Actual Expenditures section) | | | | | | | | 2 | |
| TOTAL COSTS | - 2 - 2 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | and | | - Company | | | 613.110.12 |
| LOCAL ACTUAL EXPENDITURES (Funds 01, 09, & 62; resources 0000-1999 & 8000-9999) 1000-1999 Certificated Salaries | 0000-1999 & 8000-9 | (666 | 000 | 00 | 000 | 000 | | | c |
| Classified Salaries | 000 | 000 | 000 | 000 | 2000 | 000 | 000 | | 00.0 |
| Employee Benefits | 000 | 000 | 000 | 000 | 000 | | 000 | | 000 |
| Books and Supplies | 000 | 000 | 000 | 000 | 000 | 000 | 000 | | 0.00 |
| Services and Other Operating Expenditures | 00.0 | 0.00 | 0.00 | 000 | 00.0 | 00.0 | 000 | | |
| Capital Outlay | 00.0 | 0.00 | 0.00 | 00.0 | 0.00 | 000 | 000 | | |
| State Special Schools | 00'0 | 0.00 | 0.00 | 0.00 | 00.0 | 00.0 | 00.00 | | 0.0 |
| Debt Service | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 00.0 |
| Total Direct Costs | 0.00 | 0.00 | 00.00 | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfers of Indirect Costs | 0.00 | 00.0 | 00.0 | 00:0 | 0.00 | 00.0 | 00.0 | | 00.0 |
| Transfers of Indirect Costs - Interfund | 00.0 | 0.00 | 0.00 | 00'0 | 0.00 | 00.0 | 0.00 | | 00.0 |
| Total Indirect Costs | 00.0 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 00.0 | 00:00 | 0.00 |
| TOTAL BEFORE OBJECT 8980 | 0:00 | 00.00 | 00.00 | 00.00 | 00'0 | 00.0 | 0.00 | 00.0 | 0.00 |
| Contributions from Unrestricted Revenues to Federal Resources (From Federal Actual Expenditures section) | | | | | | | | | E0 19E |
| Contributions from Unrestricted Revenues to State Resources (Resources 3385, 6500, 6510, & 7240, all goals; resources 2000-2999 & 6010-7810, except 6500, 6510, & 7240, goals 5000-5999) | | | | | | | | Contra State | 86.661 JUC |
| TOTAL COSTS | and the second | | | and the second | | and the second | | Con and | 96,816,57 |

 Attach an additional sheet with explanations of any amounts in the Adjustments column.

California Dept of Education SACS Financial Reporting Software - 2018,2.0 File: semai (Rev 06/14/2017)

Page 2 of 2

SELPA: Sierra County (AW)

This form is used to check maintenance of effort (MOE) for an LEA, whether the LEA is a member of a SELPA or is a single-LEA SELPA.

Per the federal Subsequent Years Rule, in order to determine the required level of effort, the LEA must look back to the last fiscal year in which the LEA maintained effort using the same method by which it is currently establishing the compliance standard. To meet the requirement of the Subsequent Years Rule, the LMC-I worksheet has been revised to make changes to sections 3.A.1, 3.A.2, 3.B.1, and 3.B.2. The revised sections allow the LEA to compare the 2018-19 projected expenditures to the most recent fiscal year the LEA met MOE using that method, which is the comparison year.

There are four methods that the LEA can use to demonstrate the compliance standard. They are (1) combined state and local expenditures; (2) combined state and local expenditures on a per capita basis; (3) local expenditures only; and (4) local expenditures only on a per capita basis.

The LEA is only required to pass one of the tests to meet the MOE requirement. However, the LEA is required to show results for all four methods.

SECTION 1 Exempt Reduction Under 34 CFR Section 300.204

If your LEA determines that a reduction in expenditures occurred as a result of one or more of the following conditions, you may calculate a reduction to the required MOE standard. Reductions may apply to combined state and local MOE standard, local only MOE standard, or both.

- Voluntary departure, by retirement or otherwise, or departure for just cause, of special education or related services personnel.
- 2. A decrease in the enrollment of children with disabilities.
- 3. The termination of the obligation of the agency to provide a program of special education to a particular child with a disability that is an exceptionally costly program, as determined by the SEA, because the child:
 - a. Has left the jurisdiction of the agency;
 - b. Has reached the age at which the obligation of the agency to provide free appropriate public education (FAPE) to the child has terminated; or
 - c. No longer needs the program of special education.
- The termination of costly expenditures for long-term purchases, such as the acquisition of equipment or the construction of school facilities.

5. The assumption of cost by the high cost fund operated by the SEA under 34 CFR Sec, 300.704(c).

| Provide the condition number, if any, to be used in the calculation below: | State and Local | Local Only |
|--|-----------------|------------|
| Marlene Mongolo, SELPA Director, Retired in 16/17 - Salary & Benefits | 85,515.26 | |
| | | |
| | | |
| | | |
| Total exempt reductions | 85,515.26 | 0.00 |

| Up to 50% of the increase in IDEA Part B Section 611 fundi to reduce the required level of state and local expenditures. the freed up funds for activities authorized under the Eleme amount of Part B funds used for early intervening services in the transmission of the state of the transmission of the sector of the transmission of the sector of the sec | This option is avai ntary and Seconda 34 CFR 300.226(a | iable oi ry Educ)) will c | nly if the LEA use cation Act (ESEA ount toward the | ed or will A) of 1965 | use . Also, the |
|--|--|----------------------------------|---|--------------------------|--------------------|
| by which the LEA may reduce its MOE requirement under t | his exception [P.L. | | oj. State and Loca | | Local Only |
| Current year funding (IDEA Section 611 Local Assistance Grant Award - Resource 3310 | | | | | |
| Less: Prior year's funding (IDEA Section 611 Local Assistance Grant Awards - Resources 3310 and 3320) | | | | | |
| Increase in funding (if difference is positive) | 0.00 | | | | |
| Maximum available for MOE reduction (50% of increase in funding) | 0.00 | (a) | | | |
| Current year funding (IDEA Section 619 - Resource 3315) | | | | | |
| Maximum available for early intervening services (EIS) (15% of current year funding - Resources 3310, 3315, and 3320) | 0.00 | (b) | | | |
| If (b) is greater than (a). Enter portion to set aside for EIS (cannot exceed line (b), Maximum available for EIS) | | (c) | | | |
| Available for MOE reduction. (line (a) minus line (c), zero if negative) | 0.00 | (d) | | | |
| Enter portion used to reduce MOE requirement (cannot exceed line (d), Available for MOE reduction). | | - | | | |
| If (b) is less than (a). Enter portion used to reduce MOE requirement (first column cannot exceed line (a), Maximum available for MOE reduction, second and third columns cannot exceed (e), Portion used to reduce MOE requirement). | | (e) | | | |
| Available to set aside for EIS (line (b) minus line (e), zero if negative) | 0.00 | (f) | | | |
| Note: If your LEA exercises the authority under 34 CFR 300 the activities (which are authorized under the ESEA) paid v | | | E requirement, (| the LEA n | nust list |
| | | _ | | | |

| SELPA: SECTION 3 | Sierra County (AW) | Column A | Column B | Column C |
|---------------------|--|---|---|-----------------------|
| | | Projected Exps. (LP-I Worksheet) FY 2018-19 | Actual Expenditures Comparison Year 2014-15 | Difference (A - B) |
| | D STATE AND LOCAL EXPENDITURES METHOD Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on state and local expenditures. | 11201043 | 201910 | |
| | a. Total special education expenditures | 888,340.00 | | |
| | b. Less: Expenditures paid from federal sources | 220,425.00 | | |
| | c. Expenditures paid from state and local sources Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE calculation | 667,915.00 | 469,747.00 0.00 469,747.00 | |
| | Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 | | 85,515.26 | |
| | Net expenditures paid from state and local sources | 667,915.00 | 384,231.74 | 283,683.26 |

If the difference in Column C for the Section 3.A.1 is positive or zero, the MOE eligibility requirement is met based on the combination of state and local expenditures.

| | | Projected Exps. FY 2018-19 | Comparison Year 2014-15 | Difference |
|----|---|-------------------------------|----------------------------------|------------|
| 2. | Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on the per capita local expenditures. | | | |
| | a. Total special education expenditures | 888,340.00 | | |
| | b. Less: Expenditures paid from federal sources | 220,425.00 | | |
| | c. Expenditures paid from state and local sources Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for MOE calculation | 667,915.00 | 469,747.00 0.00 469,747.00 | |
| | Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 Net expenditures paid from state and local sources | 667,915.00 | 85,515.26 0.00 384,231.74 | 283,683.26 |
| | d. Special education unduplicated pupil count | 58.00 | 38.00 | |
| | e. Per capita state and local expenditures (A2c/A2d) | 11,515.78 | 10,111.36 | 1,404.42 |

If the difference in Column C for the Section 3.A.2 is positive or zero, the MOE eligibility requirement is met based on the per capita state and local expenditures.

SELPA: Sierra County (AW)

B. LOCAL EXPENDITURES ONLY METHOD

| | Projected Exps. FY 2018-19 | Comparison Year 2014-15 | Difference |
|--|--|----------------------------|------------|
| Under "Comparison Year," enter the most recent year in which MOE compliance was met using the actual vs. actual method based on local expenditures only. | the second s | 2014-13 | |
| Expenditures paid from local sources Add/Less: Adjustments required for MOE calculation Comparison year's expenditures, adjusted for | 201,696.00 | 45,088.00 | |
| MOE calculation | | 45,088.00 | |
| Less: Exempt reduction(s) from SECTION 1 Less: 50% reduction from SECTION 2 | 204 000 00 | 0.00 | 150 509 00 |
| Net expenditures paid from local sources | 201,696.00 | 45,088.00 | 156,608.00 |

If the difference in Column C for the Section 3.B.1 is positive or zero, the MOE eligibility requirement is met based on the local expenditures.

| | Projected Exps. FY 2018-19 | Comparison Year 2014-15 | Difference |
|--|-------------------------------|---|------------|
| Under "Comparison Year," enter the most rece in which MOE compliance was met using the a vs.actual method based on the per capita local expenditures only. | nt year ctual | | |
| Expenditures paid from local sources Add/Less: Adjustments required for MOE ca Comparison year's expenditures, adjusted f MOE calculation | | <u>111,940.00</u> 0.00 111,940.00 | |
| Less: Exempt reduction(s) from SECTION 7 Less: 50% reduction from SECTION 2 Net expenditures paid from local sources | 201,696.00 | 0.00 0.00 111,940.00 | 89,756.00 |
| b. Special education unduplicated pupil count | 58_ | 38_ | |
| c. Per capita local expenditures (B2a/B2b) | 3,477.52 | 2,945.79 | 531.73 |

If the difference in Column C for the Section 3.B.2 is positive or zero, the MOE eligibility requirement is met based on the per capita local expenditures only.

Nona Griesert

Contact Name

Business Manager

Title

(530) 993-1660, x-120 Telephone Number

ngriesert@spjusd.org E-mail Address

Sierra County Office of Education Sierra County

First Interim Special Education Maintenance of Effort 2018-19 Projected Expenditures vs. 2017-18 Actual Expenditures Comparison 2018-19 Projected Expenditures by SELPA (SP-I)

SELPA: Sierra County (AW)

| Object Code | Bescription | Sierra COE (AW00) | Sierra-Plumas Jt. Unified (AW01) | Adjustments* | Total |
|-------------|---|----------------------|--|--------------|-------|
| OTAL PRC | TOTAL PROJECTED EXPENDITURES - All Sources | | | | |
| 1000-1999 | Certificated Salaries | | | | 0.00 |
| 2000-2999 | Classified Salaries | | | | 0.00 |
| 3000-3999 | | | | | 0.00 |
| 4000-4999 | | | | | 00.00 |
| 5000-5999 | | | | | 00.00 |
| 6000-6999 | | | | | 00.00 |
| 7130 | State Special Schools | | | | 00.0 |
| 7430-7439 | | | | | 0.00 |
| | Total Direct Costs | 0.00 | 0.00 | 00.0 | 0.00 |
| | | | | | |
| /310 | I ransters of Indirect Costs | | | | 0.00 |
| 7350 | Transfers of Indirect Costs - Interfund | | | | 0.00 |
| | Total Indirect Costs | 0.00 | 0.00 | 0.00 | 00.00 |
| | TOTAL COSTS | 0.00 | 0.00 | 0.00 | 0.00 |
| PROJECTED | D EXPENDITURES - State and Local Sources | | | | 000 |
| 2000-2000 | | | | | 00.0 |
| 2000 2000 | | | | | 00.0 |
| | | | | | 000 |
| 5000-5999 | Services and Other Oneration Expenditures | | | | 00.0 |
| 6669-0009 | Capital Outlav | | | | 0.00 |
| 7130 | State Special Schools | | | | 00.00 |
| 7430-7439 | Debt Service | | | | 00.0 |
| | Total Direct Costs | 0.00 | 0.00 | 00.0 | 00.0 |
| 7310 | Transfers of Indirect Costs | | | | 00.0 |
| 7350 | Transfers of Indirect Costs - Interfund | | | | 00.00 |
| | Total Indirect Costs | 0.00 | 0.00 | 00.00 | 00.00 |
| | TOTAL BEFORE OBJECT 8980 | 00.00 | 00.00 | 0.00 | 0.00 |
| 8980 | Contributions from Unrestricted Revenues to Federal Resources | | | | 00.0 |
| | TOTAL COSTS | 0.00 | 0.00 | 0.00 | 00.00 |

California Dept of Education SACS Financial Reporting Software - 2018.2.0 File: semai (Rev 03/14/2018)

First Interim Special Education Maintenance of Effort 2018-19 Projected Expenditures vs. 2017-18 Actual Expenditures Comparison 2018-19 Projected Expenditures by SELPA (SP-I)

Sierra County (AW) SELPA:

| Object Code | Bescription | Sierra COE (AW00) | Sierra-Plumas Jt. Unified (AW01) | Adiustments* | Total |
|-------------|---|----------------------|--|--------------|-------|
| ROJECTED | PROJECTED EXPENDITURES - Local Sources | | | | |
| 1000-1999 | 1000-1999 Certificated Salaries | | | | 00.00 |
| 2000-2999 | Classified Salaries | | | | 00.0 |
| 3000-3999 | | | | | 00.00 |
| 4000-4999 | Books and Supplies | | | | 00.0 |
| 5000-5999 | Services and Other Operating Expenditures | | | | 0.00 |
| 6000-6999 | Capital Outlay | | | | 0.00 |
| 7130 | State Special Schools | | | | 0.00 |
| 7430-7439 | _ | | | | 0.00 |
| | Total Direct Costs | 0.00 | 0.00 | 00.0 | 0.00 |
| 7310 | Transfers of Indirect Costs | | | | 00.0 |
| 7350 | Transfers of Indirect Costs - Interfund | | | | 0.00 |
| | Total Indirect Costs | 0.00 | 0.00 | 0.00 | 00.00 |
| | TOTAL BEFORE OBJECT 8980 | 0.00 | 0.00 | 0.00 | 0.00 |
| 8980 | Contributions from Unrestricted Revenues to Federal Resources (From PROJECTED EXPENDITURES - State and Local Sources section) | es | | | |
| 8980 | Contributions from Unrestricted Revenues to State Resources | | | | 0.00 |
| | TOTAL COSTS | 0.00 | 0.00 | 0.00 | 00.00 |
| NDUPLICAT | UNDUPLICATED PUPIL COUNT | | | | 0 |

* Attach an additional sheet with explanations of any amounts in the Adjustments column.

SIERRA COUNTY OFFICE OF EDUCATION Classified Salary Schedule

| POSITION | Α | В | С | D | E YR 5 | F YR 8 | G YR 11 | H YR 14 | I YR 17 | J YR 20 | K YR 25 |
|-----------------------------|-------|-------|-------|-------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| INSTRUCTIONAL AIDE | 12.16 | 12.87 | 13.59 | 14.34 | 15.08 | 15.82 | 16.62 | 17.47 | 18.34 | 19.26 | 20.22 |
| CUSTODIAN | 14.16 | 15.01 | 15.84 | 16.70 | 17.53 | 18.39 | 19.34 | 20.31 | 21.31 | 22.38 | 23.51 |
| WORKABILITY COORDINATOR | 16.20 | 17.02 | 17.87 | 18.75 | 19.70 | 20.67 | 21.71 | 22.79 | 23.94 | 25.13 | 26.38 |
| CAREER TECH | 13.69 | 14.37 | 15.09 | 15.83 | 16.63 | 17.47 | 18.34 | 19.25 | 20.21 | 21.22 | 22.29 |
| *BEHAVIOR ATTENDANT | 12.00 | 12.00 | 12.19 | 12.69 | 13.19 | 13.72 | 14.27 | 14.84 | 15.43 | 16.05 | 16.85 |
| WORKABILITY AIDE | 12.76 | 13.41 | 14.08 | 14.78 | 15.52 | 16.29 | 17.11 | 17.96 | 18.87 | 19.80 | 20.79 |
| CLERK TYPIST | 12.74 | 13.51 | 14.28 | 15.04 | 15.76 | 16.56 | 17.41 | 18.28 | 19.19 | 20.15 | 21.16 |
| INSTRUCTIONAL AIDE (SH) | 13.16 | 13.95 | 14.79 | 15.67 | 16.46 | 17.28 | 18.14 | 19.05 | 20.00 | 21.00 | 22.05 |
| *TRANSPORTATION AIDE | 12.00 | 12.00 | 12.13 | 12.73 | 13.37 | 14.04 | 14.74 | 15.48 | 16.25 | 17.06 | 17.92 |

Approved May 9, 2017, SH Aide Added September 21, 2017 Added Transportation Aide February 13, 2018 *Proposed December 11, 2018 - Minimum Wage Increase Effective 1/1/2019

CSBA POLICY GUIDE SHEET December 11, 2018

BP 6142.3 - Civic Education

(BP revised)

Policy updated to add new section on "Student Voter Registration" containing material formerly in BP 1400 - Relations Between Governmental Agencies and the Schools. Policy also reflects **NEW LAW (AB 24, 2017)** which establishes the State Seal of Civic Engagement to recognize high school graduates who have demonstrated excellence in civic education and participation based on criteria to be approved by the State Board of Education by January 31, 2021. Examples of activities that link civic knowledge to practical experience expanded to reflect additional concepts in the state curriculum framework.

BP/AR 6152.1 - Placement in Mathematics Courses

(BP revised; AR added)

Policy updated to clarify which policy components are mandated and to expand program evaluation to include a report on the percentage of students who have successfully completed mathematics courses that satisfy the requirements for entrance to the University of California and California State University. New regulation includes material formerly in BP, including the appeals process, the requirement to post the policy on the district's web site, and circumstances under which staff recommendations may be considered in course placement. Regulation also includes examples of objective academic measures that may be used to place students in mathematics courses.

BP 6170.1 - Transitional Kindergarten

(BP revised)

Policy updated to reflect **NEW LAW** (**AB 1808**) which allows districts to place 4-year-old children enrolled in a CSPP program into a TK program and to commingle children from both programs into the same classroom under specified conditions.

BP/AR 6178 - Career Technical Education

(BP/AR revised)

Policy updated to reflect **NEW FEDERAL LAW (P.L. 115-224)** which reauthorizes the Carl D. Perkins Career and Technical Education Act, retitled as the Strengthening Career and Technical Education for the 21st Century Act, and **NEW LAW (AB 1808)** which amends the California Career Technical Education Incentive Grant Program. Material regarding activities for special populations and consultation with private school representatives moved to AR. Material on program evaluation revised to add requirement to review measures of career technical education pathway completion as part of the annual review of progress toward the goals in the local control and accountability plan (LCAP). Regulation revises section on "Federal Grants for Career Technical Education (Perkins)" to reflect P.L. 115-224, including streamlining the uses of grant funds, adding a requirement for a needs assessment, and changing the definition of "special needs populations." Regulation also deletes section on "Tech Prep Programs" as those programs are no longer funded and are repealed by P.L. 115-224. Section on "Linked Learning Programs" deletes Note regarding linked learning pilot program which repealed on its own terms.

BP 6190 - Evaluation of the Instructional Program

(BP revised)

Policy updated to delete references to the obsolete API and add the California School Dashboard as a source for multiple state and local indicators of strengths and areas in need of improvement in each priority area addressed by the LCAP. Section on "Federal Program Monitoring" deleted as the focus of the policy is on program effectiveness rather than compliance with program requirements.

Sierra County/Sierra-Plumas Joint USD Board Policy

Instruction_

<u>BP 6142.3</u>

CIVIC EDUCATION

Note: The following optional policy may be revised to reflect district practice.

Education Code 51470-51474, as added by AB 24 (Ch. 604, Statutes of 2017), establish the State Seal of Civic Engagement, a voluntary program to recognize high school graduates who have demonstrated excellence in civic education and participation, as well as an understanding of the U.S. Constitution, the California Constitution, and the democratic system of government. The Superintendent of Public Instruction will provide an insignia that can be affixed to the diploma or transcript of eligible students. Criteria for the award will be approved by the State Board of Education by January 31, 2021.

<u>The Governing Board</u> recognizes that <u>citizen</u> involvement in civic and political institutions is essential to a democratic government and desires to provide a comprehensive civic education program to help students acquire the knowledge, skills, and principles essential for informed, <u>engaged</u>, and responsible citizenship.

Note: State standards and guidelines for instruction in civics and government are included in the standards and curriculum framework for history-social science. The history-social science framework contains suggestions for lessons and activities that include simulations of government, student-led debates, research projects, voter education, and service learning. In addition, the Center for Civic Education has developed voluntary National Standards for Civics and Government describing what students should know and be able to do in the field of civics and government in grades K-4, 5-8, and 9-12.

The Board shall approve, upon the recommendation of the Superintendent or designee, academic standards and curriculum in civics and government that are aligned with state academic standards and curriculum frameworks.

(cf. 6000 - Concepts and Roles) (cf. 6011 - Academic Standards) (cf. 6141 - Curriculum Development and Evaluation) (cf. <u>6142.94 - History-Social Science Instruction)</u> (cf. 9000 - Role of the Board)

The Superintendent or designee shall determine specific courses within the K-12 curriculum in which civic education and government may be explicitly and systematically taught. He/she <u>also</u>-shall<u>also</u> encourage the integration of civic education into other subjects as appropriate.

(cf. 6143 - Courses of Study) (cf. 6146.1 - High School Graduation Requirements)

The district's civic education program shall provide students with an understanding of the rights and responsibilities of citizens in American democracy and the workings of federal, state, and local governments. As appropriate, instruction should include an examination of fundamental American documents, including, but not limited to, the Declaration of Independence, the United States Constitution, the Federalist Papers, and other significant writings and speeches. Instruction should also promote a student's understanding of shared democratic principles and values, such as personal responsibility, justice, equality, respect for others, civic-mindedness, and patriotism, and enable students to make their own commitment to these civic values.

To develop a sense of political effectiveness, instruction should develop students' understanding of the importance of civic participation in a democratic society. Service learning, extracurricular and cocurricular activities, class and school elections, simulations of government, student-led debates, voter education, and observation of local government processes may be used to reinforce classroom instruction by linking civic knowledge to practical experience and encouraging civic involvement. *(cf. 1400 - Relations Between Other Governmental Agencies and the Schools)*

(cf. 6142.4 - <u>Service</u> Learning Through /Community Service <u>Classes</u>)

(cf. 6145 - Extracurricular and Cocurricular Activities)

Instruction also should promote a student's understanding of shared democratic principles and values, such as personal responsibility, justice, equality, respect for others, civic-mindedness, and patriotism, and enable students to make their own commitment to these civic values. (cf. 9150 - Student Board Members)

Whenever civic education includes topics that may be controversial due to political beliefs or other influences, instruction shall be presented in a balanced manner that does not promote any particular viewpoint. Students shall not be discriminated against for expressing their ideas and opinions and shall be encouraged to respect different points of view. *(cf. 5145.2 - Freedom of Speech/Expression)*

(cf. 6144 - Controversial Issues)

Constitution/Citizenship Day

Each year on or near September 17, in commemoration of Constitution and Citizenship Day, the district shall hold an educational program for students in grades K-12 pertaining to the United States Constitution which shall include exercises and instruction in the purpose, meaning, and importance of the Constitution, including the Bill of Rights. (Education Code 37221; P.L. 108-447, Sec. 111<u>36</u> USC 106 Note)

(cf. 6115 - Ceremonies and Observances)

Student Voter Registration

Note: The following section is for use by districts that maintain high schools. Elections Code 2146 requires the California Secretary of State to annually provide high schools with voter registration forms in numbers specifically requested by the school.

To encourage students to participate in the elections process when they are of voting age, the Superintendent or designee shall provide high school students with voter registration information, including information regarding the state's online voter registration system.

The Superintendent or designee shall identify an employee at each high school whom the California Secretary of State may contact to facilitate the distribution of voter registration forms to eligible students. The Superintendent or designee shall provide the business address, phone number, and email address of each contact person to the Secretary of State. (Elections Code 2148)

Note: The following **optional** paragraph reflects examples of methods of distributing voter registration forms as specified in Elections Code 2146 and may be revised to reflect district practice.

The designated employee shall determine the most effective means of distributing voter registration forms provided by the Secretary of State, which may include, but are not limited to, distributing the forms at the start of the school year with orientation materials, placing voter registration forms at

central locations, including voter registration forms with graduation materials, and/or providing links and the web site address of the Secretary of State's online voter registration system on the district's web site and in email notices sent to students.

The principal or designee may appoint one or more students enrolled at each high school to serve as voter outreach coordinators at that school. The voter outreach coordinator(s) may coordinate voter registration activities at the school to encourage eligible persons to register to vote. With the approval of the principal or designee, the voter outreach coordinator(s) may also coordinate election-related activities on campus, including voter registration drives, mock elections, debates, and other election-related student outreach activities. (Education Code 49041) (cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 5145.13 - Response to Immigration Enforcement)

Note: Education Code 49040 designates the last two full weeks in April and the last two full weeks in September as "high school voter education weeks" during which elections officials may, at their discretion, visit high school campuses to register students and school personnel to vote. This does not preclude registration events on a high school campus as otherwise permitted by the Elections Code.

During the last two full weeks in April and September, in areas on each high school campus that are reasonably accessible to all students as designated by the principal or designee, the county elections official shall be allowed to register students and school personnel to vote. (Education Code 49040)

Legal Reference:

EDUCATION CODE 54 Student service on boards and commissions 233.5 Teaching of principles 33540 Standards for government and civics instruction 37221 Commemorative exercises including anniversary of U.S. Constitution 48205 Absence from school for jury duty or precinct board service 49040-49041 Student voter registration 51210 Courses of study, grades 1-6 51220 Courses of study, grades 7-12 51470-51474 State Seal of Civic Engagement ELECTIONS CODE 2146 Student voter registration 2148 Student voter registration, contact person 12302 Precinct boards, appointment of students UNITED STATES CODE, TITLE 20 6711-6716 Education for Democracy Act UNITED STATES CODE, TITLE 36 101-144 Patriotic observances Management Resources: **CSBA PUBLICATIONS** School Board Leadership: The Role and Function of California's School Boards, 1996 FEDERAL REGISTER 77 Fed. Reg. 29727 Constitution Day and Citizenship Day AMERICAN BAR ASSOCIATION PUBLICATIONS Essentials of Law-Related Education, rev. 2003 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS History-Social Science Content Standards History-Social Science Framework for California Public Schools CENTER FOR CIVIC EDUCATION PUBLICATIONS

Education for Democracy: California Civic Education Scope & Sequence, 2003 National Standards for Civics and Government, 1994

NATIONAL ASSESSMENT OF EDUCATIONAL PROGRESS (NAEP) PUBLICATIONS

1998 Civics Report Card for the Nation, November 18, 1999 **Civics Assessment** WEB SITES CSBA: http://www.csba.org American Bar Association, Law-Related Education Projects: http://www.abanetamericanbar.org/publiced/lregroups/public education.html American Political Science Association: http://www.apsanet.org Bill of Rights Institute: http://www.billofrightsinstitute.org California Association of Student Leaders: http://www.casl1.org California Council for the Social Studies: http://www.ccss.org California Secretary of State Online Voter Registration: http://registertovote.ca.gov Center for California Studies: http://www.csus.edu/calst Center for Civic Education: http://www.civiced.org Center for Information and Research on Civic Learning and Engagement: http://www.civicyouth.org Center for Youth Citizenship: http://www.youthcitizenship.org Constitutional Rights Foundation: http://www.crf-usa.org National Assessment of Educational Progress (NAEP), Civics Assessment: http://nces.ed.gov/nationsreportcard/civics National Council for the Social Studies: http://www.ncss.org

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Policy adopted: April 10, 2007 revised: December 11, 2018

Sierra County/Sierra-Plumas Joint USD Board Policy

Instruction_

BP 6152.1

PLACEMENT IN MATHEMATICS COURSES

Note: Pursuant to Education Code 51224.7, the Governing Board of a district which serves 9th-grade students is **mandated** to develop and, at a regularly scheduled public Board meeting, adopt a fair, objective, and transparent mathematics placement policy with specified components. Although not required, districts serving students who are transitioning between elementary and middle or junior high schools are encouraged to adopt and implement policy to address the transition from elementary to secondary mathematics courses.

Pursuant to Education Code 51225.3, high school graduation requirements include the completion of at least two mathematics courses in grades 9-12. Pursuant to Education Code 51224.5, one of those two courses must meet or exceed state content standards for Algebra I or Mathematics I. While the completion of Algebra I or Mathematics I coursework prior to 9th grade would satisfy this requirement, it does not exempt a student from the requirement to complete two mathematics courses in grades 9-12. See BP 6142.92 - Mathematics Instruction and BP 6146.1 - High School Graduation Requirements.

According to a report by the Lawyers' Committee for Civil Rights of San Francisco Bay Area, Held Back: Addressing Misplacement of 9th Grade Students in Bay Area School Math Classes, many districts place students who have successfully completed Algebra I in 8th grade into Algebra I class again in 9th grade. In adding Education Code 51224.7, the legislature declared that placement in appropriate mathematics courses is critically important for a student in his/her middle and high school years, and that misplacement in the sequence of mathematics courses creates barriers for educational success, especially for students of color.

<u>The Governing Board</u> believes that a sound educational program must include the study of subjects that prepare students for admission to higher education and/or a-fulfilling career. To the extent possible, district careers. District students shall be provided an opportunity to complete a sequence of mathematics courses recommended for admission into the University of California and California State University systems.

(cf. 6141.5 - Advanced Placement)
(cf. 6142.92 - Mathematics Instruction)
(cf. 6143 - Courses of Study)
(cf. 6146.1 - High School Graduation Requirements)

Note: The following paragraph may be revised to reflect district practice. For nonunified districts, Education Code 51224.7 **mandates** that the policy address the consistency of mathematics placement policies between elementary and high school districts.

The Superintendent or designee shall work with district teachers, counselors, and administrators and the representatives of feeder schools to develop <u>a well-articulated sequence of mathematics courses</u> and consistent protocols for placing students in mathematics courses offered at district high schools.

Note: Education Code 51224.7 **mandates** that the district's policy include the following statement. Also see the accompanying administrative regulation for further information regarding placement protocols.

Such placement protocols shall systematically take into consideration multiple objective academic measures that may include, but are not limited to, <u>statewide mathematics assessments</u>, <u>including state</u> interim and summative assessments; placement tests that are aligned to state-adopted content

standards in mathematics; classroom assignment and grades; and report cards. (Education Code 51224.7)

(cf. 5121 - Grades/Evaluation of Student Achievement) (cf. 6011 - Academic Standards) (cf. 6162.5 - Student Assessment) (cf. 6162.51 - State Academic Achievement Tests)

Note: The Lawyers' Committee for Civil Rights of San Francisco Bay Area's report, Held Back: Addressing Misplacement of 9th Grade Students in Bay Area School Math Classes, found that the practice of having 9th-grade students repeat Algebra I disproportionately affects students of color and from low-income families, and could therefore be found to be discriminatory. For more information about the prohibition against discrimination in district programs and activities, see BP 0410 - Nondiscrimination in District Programs and Activities.

District staff shall implement the placement protocols uniformly and without regard to students' socioeconomic background or any characteristic specified in BP 0410 - Nondiscrimination in District Programs and Activities, including, but not limited to, race, sex, gender, nationality, and ethnicity.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. Students shall be enrolled in mathematics courses based on the placement protocols. No student shall repeat a mathematics course which he/she has successfully completed based on the district's placement protocols.

When a student does not qualify to be enrolled in a higher level mathematics course based on a consideration of the objective measures specified in the placement protocols, he/she may nevertheless be admitted to the course based on the recommendation of a teacher or counselor who has personal knowledge of the student's academic ability.

The placement protocols shall specify a time 0415 - Equity) (cf. 6174 - Education for English Learners)

Note: Education Code 51224.7 mandates that the district's policy include at least one placement checkpoint within the first month of the school year when students to ensure accurate placement and permit reevaluation of individual student progress.

The placement protocols shall be reevaluated provide for at least one reevaluation within the first month of the school year to ensure that they students are appropriately placed in mathematics courses and shall specify the criteria the district will use to make this determination. Any student found to be misplaced shall be promptly placed in the appropriate mathematics course.

Within 10 school days of an initial placement decision or a placement decision upon reevaluation, a student Note: Education Code 51224.7 mandates that the district's policy offer a clear and timely recourse for any student and his/her parent/guardian who disagree with the placement of question the student's placement. See the accompanying administrative regulation for additional language implementing this requirement.

If a student or parent/guardian questions the student's placement, he/she may appeal the decision to the Superintendent or designee. The Superintendent or designee shall decide whether or not to overrule the placement determination within 10 school days of receiving the appeal. The decision of the Superintendent or designee shall be final.

(cf. 5123 Promotion/Acceleration/Retention)

District staff shall implement the placement protocols uniformly and without regard to students'-race, sex, gender, nationality, ethnicity, socioeconomic background, or other subjective or discriminatory consideration in making placement decisions.

(cf. 0410 Nondiscrimination in District Programs and Activities)

The Superintendent or designee shall ensure that all teachers, counselors, and other district staff responsible for determining students' placement in mathematics courses receive training on the placement protocols.

(cf. 4131 - Staff Development)

Prior to the beginning of each school year, the Superintendent or designee shall communicate the district's commitment to providing students with the opportunity to complete mathematics courses recommended for college admission, including approved placement protocols and the appeal process, to parents/guardians, students, teachers, school counselors, and administrators.

This policy and the district's mathematics placement protocols shall be posted on the district's web site. (Education Code 51224.7)

Note: To ensure that students who are qualified to progress in mathematics courses based on their performance on district-selected objective academic measures are not unlawfully or inappropriately held back, Education Code 51224.7 **mandates** that the policy include a requirement for an annual examination of aggregate student placement data which must be reported to the Board. In addition, pursuant to Education Code 52060, districts must annually review their progress toward the student achievement goals in their local control and accountability plan using measures that include, as applicable, the percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University.

Annually, the Board and the Superintendent or designee shall <u>annually</u> review student data related to placement <u>and advancement in thein</u> mathematics courses offered at district high schools to ensure that students who are qualified to progress in mathematics courses based on their performance on objective academic measures are not <u>being</u> held back in a disproportionate manner on the basis of their race, ethnicity, gender, any subjective or socioeconomic background. The Boarddiscriminatory basis, and Superintendent shall also consider appropriate recommendations shall develop strategies for removing any identified barriers to students' access to mathematics courses. The Superintendent or designee shall also report on the percentage of district students who have successfully completed mathematics courses that satisfy the requirements for entrance to the University of California and the California State University.

(cf. 0460 - Local Control and Accountability Plan) (cf. 0500 - Accountability)

Legal Reference:

EDUCATION CODE 200-262.4 Prohibition of discrimination 48070.5 Promotion and retention; required policy 51220 Areas of study, grades 7-12 51224.5 Completion of Algebra I or Mathematics I 51224.7 California Mathematics Placement Act of 2015 51225.3 High school graduation requirements 51284 Financial literacy 52060-52077 Local control and accountability plan 60605 State-adopted content and performance standards in core curricular areas 60605.8 Common Core standards 60640-60649 California Assessment of Student Performance and Progress

Management Resources: <u>CSBA PUBLICATIONS</u> <u>Math Misplacement</u>, Governance Brief, September 2015

Governing to the Core, Governance Briefs

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS Mathematics Framework for California Public Schools: Kindergarten Through Grade Twelve, 2013 California Common Core State Standards: Mathematics, January 2013 COMMON CORE STATE STANDARDS INITIATIVE PUBLICATIONS Appendix A: Designing High School Mathematics Courses Based on the Common Core State Standards LAWYERS' COMMITTEE FOR CIVIL RIGHTS OF THE SAN FRANCISCO BAY AREA (LCCR) Held Back - Addressing Misplacement of 9th Grade Students in Bay Area School Math Classes, 2013 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov

Common Core State Standards Initiative: http://www.corestandards.org/math Lawyers' Committee for Civil Rights of the San Francisco Bay Area (LCCR): http://www.lccr.com Northwest Evaluation Association, Measures of Academic Progress: http://www.nwea.org University of California, Mathematics Diagnostic Testing Project: http://mdtp.ucsd.edu

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Regulation adopted: February 9, 2016 revised: December 11, 2018

Sierra County/Sierra-Plumas Joint USD Administrative Regulation

Instruction AR 6152 1

PLACEMENT IN MATHEMATICS COURSES

Placement Protocols

Note: Education Code 51224.7 **mandates** that any district that serves 9th-grade students adopt protocols for student placement in mathematics courses based on multiple objective academic measures, such as statewide assessments, including interim and summative assessments; placement tests that are aligned to state-adopted content standards in mathematics; classroom assignment and grades; and report cards. Districts that serve students transitioning from elementary to middle or junior high school may also adopt a placement protocol based on similar measures. The following section should be revised to reflect the grade levels at which the placement protocols will be applied, specific tests and other measures used for placement purposes, and the performance level on each assessment or minimum grade that will be used to determine a student's readiness for specific mathematics courses.

In determining student placement in mathematics courses for students entering grade 9, the Superintendent or designee shall assess whether each student has the prerequisite skills for success in the course and consider student and parent/guardian requests. Such determinations shall be based on multiple measures, including, but not limited to, the following:

Note: Pursuant to Education Code 60640, mathematics assessments in the California Assessment of Student Performance and Progress are administered at grades 3-8 and 11.

- 1. Interim and summative grade 8 mathematics assessments from the California Assessment of Student Performance and Progress
- 2. For students with disabilities, an alternate test or other measures when designated in a student's individualized education program (IEP)
- 3. Other assessments such as Measures of Academic Progress, the readiness tests of the University of California's Mathematics Diagnosis Testing Project, and/or district benchmark assessments
- 4. The student's grades in his/her previous mathematics course
- 5. The final mathematics grade on the end-of-year report card (cf. 5121 - Grades/Evaluation of Student Achievement); (cf. 6142.92 - Mathematics Instruction) (cf. 6143 - Courses of Study); (cf. 6162.5 - Student Assessment) (cf. 6162.51 - State Academic Achievement Tests)

Individual student performance data shall be analyzed each spring prior to scheduling and placing students into secondary mathematics courses. Students and parents/guardians shall be notified in writing by the end of the school year as to the mathematics course in which the student has been placed.

No student shall be required to repeat a mathematics course which he/she has successfully completed in accordance with district's placement protocols.

Note: Recommendations by teachers or counselors are generally considered subjective and therefore do not meet the requirement of Education Code 51224.7 that placement in mathematics courses be based on objective measures. The following **optional** paragraph authorizes staff recommendations to be considered when placing a student in a higher level mathematics course than he/she would be assigned based on the district's protocol, but such recommendations should not be the sole basis for placing a student in a lower level class.

When a student does not qualify to be enrolled in a particular mathematics course based on a consideration of the objective measures specified in the placement protocol, he/she may nevertheless be admitted to the course based on the recommendation of a teacher or counselor who has personal knowledge of the student's academic ability.

Students who exhibit deficits in knowledge and skills needed to advance to a higher level mathematics course may receive supplemental instruction to improve achievement of mathematic content standards.

(cf. 6011 - Academic Standards); (cf. 6179 - Supplemental Instruction)

Reevaluation

Within the first month of the school year, mathematics course placements shall be individually reevaluated to ensure placement in the most rigorous mathematics course for which the student has the potential for success.

Criteria for reevaluating each student's placement shall include, but are not limited to, course preassessment results, attendance, and student performance in the first month of the school year as determined by teacher observation and grades on assignments and tests. Student and parent/guardian request for course placement may also be considered.

Notification of Placement Protocol

The district's policy and protocols related to student placement in mathematics courses shall be posted on the district's web site. (Education Code 51224.7) (cf. 1113 - District and School Web Sites)

The Superintendent or designee shall also make the district's placement policy, protocols, and course sequence readily accessible to students, parents/guardians, and staff at school sites and/or in student handbooks.

Appeals

Note: Education Code 51224.7 **mandates** that the district's policy or protocol offer a clear and timely recourse for any student and parent/guardian who question the student's placement. See the accompanying Board policy. The following paragraph contains timelines that may be revised to reflect district practice.

Within 10 school days of an initial placement decision or a placement decision upon reevaluation, a student and his/her parent/guardian who disagree with the placement may appeal the decision to the Superintendent or designee. The Superintendent or designee shall decide whether or not to overrule the placement determination within 10 school days of receiving the appeal.

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Regulation approved: December 11, 2018

Sierra County/Sierra-Plumas Joint USD Board Policy

Instruction

<u>BP 6170.1</u>

TRANSITIONAL KINDERGARTEN

Note: The following policy is for use by districts that maintain kindergarten and may be revised to reflect district practice. Education Code 48000 provides that children are eligible for kindergarten enrollment if they have their fifth birthday on or before September 1 in that school year; see AR 5111 - Admission. Pursuant to Education Code 48000, any child whose fifth birthday is between September 2 and December 2 must be offered a transitional kindergarten (TK) program.

Education Code 48000 defines TK as the first year of a two-year kindergarten program that uses a modified kindergarten curriculum that is age and developmentally appropriate. Many of the requirements applicable to kindergarten (e.g., class size, minimum school day, facilities) are also applicable to TK. The district will receive funding based on average daily attendance (ADA) for students in a TK program that meets the requirements specified in Education Code 48000.

For guidance on implementing TK programs, see the Transitional Kindergarten Implementation Guide: A Resource for California Public School District Administrators and Teachers, published by the California Department of Education (CDE).

<u>The Governing</u> Board of Education desires to offer a high-quality transitional kindergarten (TK) program for eligible children who do not yet meet the minimum age criterion for kindergarten. The <u>TK</u> program shall assist <u>TK childrenstudents</u> in developing the academic, social, and emotional skills they need to succeed in kindergarten and beyond.

The district's TK program shall be the first year of a two-year kindergarten program. (Education Code 48000)

The Board encourages ongoing collaboration among district preschool staff, other preschool providers, elementary teachers, administrators, and parents/guardians in program<u>the</u> development, implementation, and evaluation <u>of the district's TK program</u>. *(cf. 1220 - Citizen Advisory Committees)*

(cf. 6020 - Parent Involvement)

Eligibility

The district's TK program shall admit children whose fifth birthday is from September 2 through December 2. (Education Code 48000)

Upon enrollmentNote: The CDE's "Transitional Kindergarten FAQs" clarify that children are required to have documentation of required immunizations or request, parentsa valid exemption prior to admission to TK. For information about required immunizations and exemptions, see BP/AR 5141.31 - Immunizations.

<u>Parents</u>/guardians of eligible children shall be notified of the <u>availability of the TK program and</u> age, residency, immunization, and any other enrollment requirements.- Enrollment in the TK program shall be voluntary.

(cf. 5111 - Admission) (cf. 5111.1 - District Residency) (cf. 5111.12 - Residency Based on Parent/Guardian Employment) (cf. 5141.22 - Infectious Diseases) Note: The following paragraph is **optional.** If the district chooses to allow kindergarten-eligible children to enroll in the TK program, CDE recommends that the district establish criteria to determine selection requirements. The parent/guardian of a kindergarten-eligible child who is enrolled in TK must, at the end of the year, sign a Kindergarten Continuance Form verifying that he/she agrees to have the child enroll in kindergarten the following year; see section "Continuation in Kindergarten" below.

Upon request of a child's parents/guardians, the district may, on a case-by-case basis after the Superintendent or designee determines that it is in the child's best interest, admit into the district's TK program a child whose fifth birthday is on or before September 1 and who is therefore eligible for kindergarten.

The Note: The following paragraph is **optional**. Pursuant to Education Code 48000, the district may, at its discretion, determine whether to allow admittance of children whose fifth birthday is after December 2. Such students may be admitted at any time during the school year, including at the beginning of the year. Education Code 48000 provides that districts will not receive ADA apportionment for a child whose birthday is after December 2 until the child reaches his/her fifth birthday.

<u>At any time during the school year, the</u> district may admit into the TK program a child whose fifth birthday is after December 2 of that same school year, provided that the child is admitted during the school year on or after his/her fifth birthday and the Superintendent or designee recommends that enrollment in a TK program is in the child's best interest- and the child's parents/guardians approve. Prior to such enrollment, the child's parents/guardians shall be provided information regarding the advantages and disadvantages and any other explanatory information about the effect of early admittance. (Education Code 48000)

Curriculum and Instruction

The district's TK program shall be based on a modified kindergarten curriculum that is age and developmentally appropriate. (Education Code 48000)

(cf. 6141 - Curriculum Development and Evaluation) (cf. 6161.1 - Selection and Evaluation of Instructional Materials)

Note: Education Code 48000 states the Legislature's intent that the TK curriculum be aligned to the California Preschool Learning Foundations developed by CDE. These standards address essential skills in the subject areas listed below. The standards and companion preschool curriculum frameworks are available on CDE's web site.

The program shall be aligned with the preschool learning foundations and preschool curriculum frameworks developed by the California Department of Education-(CDE). It shall be designed to facilitate students' development in essential skills related to language and literacy, mathematics, physical development, health, visual and performing arts, science, history-social science, English language development, and social-emotional development.

(cf. 5148.3 - Preschool/Early Childhood Education)

(cf. 6011 - Academic Standards)

(cf. 6174 - Education for English Language Learners)

The Board shall fix the length of the TK school day so that the district's annual instructional minutes offered to TK students shall be the same as the number of instructional minutes offered to kindergarten students, as reflected in its annual audit.

Note: The following optional paragraph may be revised to reflect district practice. Education Code 37202-permits districts to maintain TK and kindergarten classes for different lengths of time during the school day, either at the same or a different school site. Districts offering TK classes for different lengths of time are still required to meet the minimum and maximum length of school day provided in law. Pursuant to Education Code 46111, 46115, and 46117, at the kindergarten and TK level the minimum school day is three hours (180 minutes), including recess but excluding noon intermission, and the maximum school day is four hours (240 minutes), excluding recess, unless the district has adopted an extended-day kindergarten pursuant to Education Code 8973. However, pursuant to Education Code 46119, if the district has fewer than 40 kindergarten students, the Governing Board may apply to the Superintendent of Public Instruction to maintain two kindergarten classes of 150 minutes each, including recesses, taught on the same day by the same teacher. Also see AR 6112 - School Day.

Pursuant to Education Code 48003, districts are required to provide an annual report to CDE regarding the type of kindergarten program offered by the district, including part day, full day, or both. The School Information Form 2017, located on the CDE web site, requires a report on the type of TK program offered.

The Board shall establish the length(s) of the school day in the district's TK program. TK programs may be maintained for different lengths of time either at the same or different school sites, as long as the school day is at least three hours but no more than four hours. The Superintendent or designee shall annually report to CDE as to whether the district's TK programs are offered full day, part day, or both. (Education Code 37202, 46111, 46115, 46117, 48003) (cf. 6111 - School Calendar); (cf. 6112 - School Day)

Note: The following optional paragraph may be revised to reflect district practice. According to CDE's "Transitional Kindergarten FAQs," it is the intent of the law to provide separate and unique experiences for TK and kindergarten students. However, districts have flexibility to determine how best to meet the curricular needs of each child and whether TK and kindergarten students may be enrolled in the same classrooms.

TK students may be placed in the same classrooms as kindergarten students when necessary, provided that the instructional program is differentiated to meet student needs.

Note: AB 1808 (Ch. 32, Statutes of 2018) amended Education Code 8235 and 48000 to allow districts to place 4year-old children enrolled in a California State Preschool Program into a TK program and to commingle children from both programs in the same classroom as long as all of the requirements of each program are met and the district adheres to specified requirements, including that the classroom does not contain children enrolled in TK for a second year or children enrolled in a regular kindergarten. Also see BP/AR 5148.3 - Preschool/Early Childhood Education.

TK students may be placed in a classroom commingled with 4-year-old students from a California State Preschool Program as long as the classroom does not include students enrolled in TK for a second year or students enrolled in a regular kindergarten. (Education Code 8235, 48000)

Staffing

Note: To be qualified to teach a TK class, the teacher must possess an appropriate multiple subjects or early childhood education credential issued by the Commission on Teacher Credentialing authorizing instruction in TK. Education Code 48000 establishes additional requirements for credentialed teachers who are first assigned to a TK class after July 1, 2015, as provided below.

TK assignments are subject to assignment monitoring and reporting by the County Superintendent of Schools in accordance with Education Code 44258.9.

The Superintendent or designee shall ensure that teachers assigned to teach in TK classes possess a teaching credential or permit from the Commission on Teacher Credentialing (CTC) that authorizes such instruction.

(cf. 4112.2 - Certification)

A credentialed teacher who is first assigned to a TK class after July 1, 2015, shall, by August 1, 2020, have at least 24 units in early childhood education and/or child development, comparable experience in a preschool setting, and/or a child development teacher permit issued by the CTC._ (Education Code 48000)

The Superintendent or designee may provide professional development as needed to ensure that TK teachers are knowledgeable about the standards and effective instructional methods for teaching young children.

(cf. 4131 - Staff Development)

Continuation to Kindergarten

Note: The following section is consistent with guidance in CDE's "Transitional Kindergarten FAQs."

Students who complete the TK program shall be eligible to continue in kindergarten the following school year. Parents/guardians of such students shall not be required to submit a signed Kindergarten Continuance Form for kindergarten attendance.

Note: The following **optional** paragraph is for use by districts that allow kindergarten-eligible children to enroll in TK; see "Eligibility" section above. When such students are subsequently enrolled in kindergarten, the district is required to obtain a signed Kindergarten Continuance Form in order to receive kindergarten ADA for those children since they would otherwise be age-eligible for first grade. CDE recommends that approval for a student to continue in kindergarten not be sought until near the end of the year of TK, since permission obtained unreasonably far in advance could be found invalid.

However, whenever children who would otherwise be age-eligible for kindergarten are enrolled in TK, the Superintendent or designee shall obtain a Kindergarten Continuance Form signed by the parent/guardian near the end of the TK year consenting to the child's enrollment in kindergarten the following year.

Note: Pursuant to Education Code 46300, the district may not include for ADA purposes the attendance of any student for more than two years in a combination of TK and kindergarten.

A student shall not attend more than two years in a combination of TK and kindergarten. _(Education Code 46300)

(cf. 5123 - Promotion/Acceleration/Retention)

Assessment

Note: The following section may be revised to reflect district practice. One assessment resource for TK students is CDE's Desired Results Developmental Profile, which is designed to assess the developmental progression of all children from early infancy to kindergarten entry.

The Superintendent or designee may develop or identify appropriate formal and/or informal assessments of TK students' development and progress. He/she shall monitor and regularly report to the Board regarding program implementation and the progress of students in meeting related academic standards.

(cf. 0500 - Accountability); (cf. 6162.5 - Student Assessment)

For a child whose fifth birthday is on or before September 1 and who is therefore eligible for kindergarten but was enrolled in TK due to the results of an evaluation and parental agreement, they shall be assessed again at the end of their first TK year and/or at the recommendation of the TK teacher.

 Legal Reference:

 EDUCATION CODE

 8235
 California State Preschool Program

 8973
 Extended-day kindergarten

 37202
 School calendar; equivalency of instructional minutes

 44258.9
 Assignment monitoring by county superintendent of schools

 46111
 Kindergarten, hours of attendance

 46114-46119
 Minimum school day, kindergarten

 46300
 Computation of ADA, inclusion of kindergarten and transitional kindergarten

 48000
 Age of admission, kindergarten and transitional kindergarten

 48002
 Evidence of minimum age required to enter kindergarten or first grade

 48003
 Kindergarten annual report

 48200
 Compulsory education, starting at age six

Management Resources:

CSBA PUBLICATIONS What Boards of Education Can Do About Kindergarten Readiness, Governance Brief, May 2016 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS Transitional Kindergarten FAQs Desired Results Developmental Profile, 2015 Transitional Kindergarten Implementation Guide: A Resource for California Public School District Administrators and Teachers, 2013 California Preschool Curriculum Framework, Vol. 3, 2013 California Preschool Learning Foundations, Vol. 3, 2012 California Preschool Curriculum Framework, Vol. 2, 2011 California Preschool Learning Foundations, Vol. 2, 2010 California Preschool Curriculum Framework, Vol. 1, 2010 California Preschool Learning Foundations, Vol. 1, 2008 WEB SITES CSBA: http://www.csba.org California Department of Education: http://www.cde.ca.gov California Kindergarten Association: http://www.ckanet.org Commission on Teacher Credentialing: http://www.ctc.ca.gov Transitional Kindergarten California: http://www.tkcalifornia.org

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Policy adopted: June 17, 2015 revised: December 11, 2018

Sierra County/Sierra-Plumas Joint USD Board Policy

Instruction_

<u>BP 6178</u>

Vocational Education
 <u>CAREER TECHNICAL EDUCATION</u>

Note: The following policy is for use by districts that maintain any of grades 7-12. Education Code 51220 requires that the adopted course of study for grades 7-12 include courses in career technical education (CTE); see BP/AR 6143 - Courses of Study.

Funding for CTE programs may be available through the federal Strengthening Career and Technical Education for the 21st Century Act, sometimes referred to as Perkins V (20 USC 2301-2414, as amended by P.L. 115-224 and effective July 1, 2019), and state grant programs such as the California Career Pathways Trust pursuant to Education Code 53010-53016 and the California Career Technical Education Incentive Grant Program pursuant to Education Code 53070-53076.4, as amended by AB 1808 (Ch. 32, Statutes of 2018). In addition, secondary schools may offer CTE through partnership academies (Education Code 54690-54697), regional occupational centers and programs (ROC/Ps) (Education Code 52300-52335.12), and/or district-funded programs.

The following policy should be revised to reflect program(s) offered by the district and grade levels at which such programs shall be offered.

<u>The Governing</u> Board of Education desires to provide a quality, expanded and modernized vocational and <u>comprehensive career</u> technical education (<u>CTE</u>) program in the secondary grades which provides services and activities that are of sufficient size, scope integrates core academic instruction with technical and quality to be effective. The goal of the program is to provide for an integration of academic occupational instruction in order to increase student achievement, graduation rates, and vocational components through a coherent sequence of courses to ensure learning in all subjects. readiness for postsecondary education and employment. The district's CTE program shall be designed to help students develop the academic, career, and technical skills needed to succeed in a knowledge- and skills-based economy. The program shall also provide curriculum and program strategies reflecting workplace needs.

The district's program shall provide linkages between secondary and postsecondary vocational and technical education, including the implementation of tech-prep programs. Students shall also be given a strong include a rigorous academic component and provide students with practical experience and understanding of all aspects of an industry.

The Superintendent or designee shall expand the use of technology in the district's vocational program. He/she shall also provide professional development programs to teachers, counselors and administrators designed to provide effective practices to improve parental and community involvement and to ensure that teachers stay current with an industry. *(cf. 1700 - Relations Between Private Industry and the Schools)*

(cf. 4131 Staff Development)

(cf. 6143 - Courses of Study); (cf. 6200 - Adult Education)

The district's CTE program shall focus on preparing students to enter current or emerging high-skill, high-wage, and/or high-demand occupations. CTE opportunities may be offered through linked learning programs, partnership academies, apprenticeship programs or orientation to apprenticeships, regional occupational centers or programs (ROC/Ps), charter schools, small learning communities, magnet programs, or other programs that expose students to career options while preparing them for future careers in a given industry or interest area.

(cf. 6030 Integrated 0420.4 - Charter School Authorization); (cf. 6178.2 - Regional Occupational Center/Program)

The Superintendent or designee shall explore available funding sources that may be used to support CTE programs. The Board shall review and approve all district plans and applications for the use of district, state, and/or federal funds supporting CTE.

(cf. 3230 - Federal Grant Funds)

Note: State model curriculum standards for CTE for grades 7-12 integrate the state's academic content standards with industry-specific knowledge and skills in 58 career pathways organized into 15 industry sectors: agriculture and natural resources; arts, media, and entertainment; building trades and construction; education, child development, and family services; energy and utilities; engineering and design; fashion and interior design; finance and business; health science and medical technology; hospitality, tourism, and recreation; information technology; manufacturing and product development; marketing, sales, and service; public services; and transportation. The state's curriculum framework for CTE provides guidance in implementing the state content standards. Any district that adopts a course of study that meets or exceeds the state model curriculum standards will be deemed to have satisfied the requirement of Education Code 51228 that the district offer students in grades 7-12 the opportunity to attain entry-level employment skills in business or industry upon high school graduation; see BP 6143 - Courses of Study.

The Board shall adopt district standards for CTE which meet or exceed the state's model content standards and describe the essential knowledge and skills that students enrolled in these courses are expected to master. The course curriculum shall be aligned with district-adopted standards and the state's curriculum framework.

<u>(cf. 6011 -</u> Academic and Vocational Instruction<u>Standards</u>) (cf. 6141 - Curriculum Development and Evaluation)

The district's program shall provide equal access to students who are members of special populations. Students who are members of special populations shall not be unlawfully discriminated against on the basis of their status as a member of a special population. (20 USC 2354) (cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 1312.3 - Uniform Complaint Procedures) Expenditures of Supplemental Funding

EveryNote: Pursuant to Education Code 52376, the following two paragraphs are **mandated** for districts that accept funds for the purpose of developing and implementing, in consultation with the ROC/P and community college serving the geographic area of the district, a CTE program for high school students.

<u>At least every</u> three years, the Board shall compare the district's <u>existing vocational</u> curriculum, course content, and course sequence <u>of CTE</u> with <u>the</u> model state curriculum standards. (Education Code <u>51226</u>, 52376)

(cf. 3440 Inventories)

Note: Education Code 52376 requires districts to determine the extent to which their CTE courses may offer an alternative means for completing course requirements for high school graduation. In addition, Education Code 51225.3 authorizes the Board to include a course in CTE as an alternative to the visual or performing arts or foreign language course requirement for high school graduation; see BP 6146.1 - High School Graduation Requirements.

The Superintendent or designee shall establish procedures for the systematicsystematically review of district vocational education classes the district's CTE courses to determine the degree to which each class course may offer an alternative means for completing and receiving credit for specific portions of the course of study prescribed by the district for high school graduation. The Superintendent or designee shall present the Board with evidence that enables the Board to The Board shall ensure that these classes are equivalent in content and rigor to the courses prescribed for graduation. (Education Code 52376)

(cf. 6146.1 - High School Graduation Requirements)

(cf. 6146.11 - Alternative Credits Toward Graduation)

(cf. 6181 Alternative Schools<u>6146.2 - Certificate of Proficiency/High School Equivalency</u>)

Advisory Committee

Note: Education Code 51760.1 authorizes districts, county offices of education, ROC/Ps, and partnership academies to provide work-based learning opportunities which may include, but are not limited to, work experience education as defined in Education Code 51764, community classrooms or cooperative CTE programs as defined in Education Code 52372.1, and job shadowing as defined in Education Code 51769; see BP/AR 6178.1 - Work-Based Learning. In addition, although not specified in state law, other examples of work-based learning opportunities cited in the CDE's publication Multiple Pathways to Student Success: Envisioning the New California High School include student internships/field study, apprenticeships, service learning, work in social/civic enterprises or school-based enterprises such as student stores, and technology-based or other simulated work experiences.

The Board-Superintendent or designee shall appoint a develop partnerships with local businesses and industries to ensure that course sequences, career technical and integrated curriculum, classroom instruction and projects, and assessments have real-world relevance and reflect labor market needs and priorities. He/she shall also work to develop connections with businesses, postsecondary institutions, community organizations, and/or other employers to provide students with actual or simulated work-based learning opportunities.

(cf. 1700 - Relations Between Private Industry and the Schools) (cf. 5113.2 - Work Permits) (cf. 6178.1 - Work-Based Learning)

The Superintendent or designee shall collaborate with postsecondary institutions to ensure that the district's program is articulated with postsecondary programs in order to provide a sequential course of study. Articulation opportunities may include dual or concurrent enrollment in community college courses.

(cf. 6172.1 - Concurrent Enrollment in College Classes)

<u>Note:</u> Education Code 8070 requires the Board to appoint a CTE advisory committee as composed of representatives from specified groups, as detailed below. During the Federal Program Monitoring process, CDE staff will review whether the district has appointed such a committee.

In addition, pursuant to 20 USC 2354, as amended by P.L. 115-224, districts that receive Perkins V funding are required by lawto involve specified stakeholders in conducting a needs assessment and developing the district application, and on a continuing basis thereafter. One way to accomplish this is to include such stakeholders on the CTE advisory committee. Other programs may have similar requirements for stakeholder involvement. The following paragraph may be revised to reflect requirements applicable to programs offered by the district.

<u>The Board shall appoint a CTE advisory committee</u> to develop recommendations on the career technical education<u>district's CTE</u> program and <u>provideto serve as a</u> liaison between the district and potential employers. <u>The committee shall consist of at least one student, teacher, business</u> representative, industry representative, school administrator, member of the general public knowledgeable about the disadvantaged, and representative of the field office of the California <u>Employment Development Department.</u> (Education Code 8070)

(cf. 1220 - Citizen Advisory Committees)

Note: The following **optional** paragraph may be revised to reflect district practice. Among the criteria for admission to the University of California (UC) or California State University (CSU) system is a requirement that high school students satisfactorily complete 15 units of specified courses ("a-g" courses). These include a growing number of CTE courses that connect knowledge of academic content with practical or work-related applications. Education Code 51229 requires that districts annually provide parents/guardians of students in grades 9-12 with (1) a brief explanation

of the a-g course requirements; (2) a list of UC and CSU web sites that provide related information and a list of certified a-g courses; (3) a brief description of CTE, as defined by CDE; (4) the Internet address for the portion of the CDE web site where students can learn more about CTE; and (5) information about how students may meet with school courselors to help them choose courses that will meet college admission requirements and/or to enroll in CTE courses. See AR 6143 - Courses of Study and E 5145.6 - Parental Notifications.

In addition, districts that include a course in CTE as an alternative to the visual or performing arts or foreign language course requirement for high school graduation, as authorized by Education Code 51225.3, are required by Education Code 48980 to provide a list of CTE courses offered by the district that satisfy the a-g course requirements for college admission and to specify which requirements they satisfy. **Districts that do not allow this alternative graduation requirement should modify the following paragraph accordingly.**

The Superintendent or designee shall inform all secondary students and their parents/guardians about the CTE experiences available in the district, CTE courses that satisfy college admission criteria, and, if applicable, CTE courses that satisfy high school graduation requirements. In addition, secondary students shall receive individualized academic counseling which provides information about academic and CTE opportunities related to the student's career goals. *(cf. 5145.6 - Parental Notifications)*

(cf. 6164.2 - Guidance/Counseling Services)

Note: Pursuant to 34 CFR 100 (Appendix B), the notice specified below may be made in local newspapers, publications or media reaching target populations, or by other means and should include a brief summary of program offerings, admission criteria, and the name and contact information of the person designated to coordinate Title IX and Section 504 compliance activity. If the population within the district contains a community of persons with limited English language skills, the notification must be disseminated in the languages of the community. See BP 5145.6 - Parental Notifications for state requirements pertaining to the translation of parental notifications.

Prior to the beginning of each school year, the Superintendent or designee shall advise students, parents/guardians, employees, and the general public that all CTE opportunities are offered without regard to any actual or perceived characteristic protected from discrimination by law. The notification shall be disseminated in languages other than English as needed and shall state that the district will take steps to ensure that the lack of English language skills will not be a barrier to admission and participation in the district's CTE program. (20 USC 2354; 34 CFR 100 Appendix B, 104.8, 106.9) (*cf. 0410 - Nondiscrimination in District Programs and Activities*) (*cf. 1312.3 - Uniform Complaint Procedures*)

Note: The following paragraph is for use by districts that receive funding through Perkins V for basic CTE programs pursuant to 20 USC 2301-2414. See the accompanying administrative regulation for further information regarding the participation of private school students and staff in district programs.

To the extent required by law, the Superintendent or designee shall invite the participation of private school students in CTE programs supported by federal funding under the Strengthening Career and Technical Education for the 21st Century Act (Perkins). (20 USC 2397)

Note: Teachers of technical, trade, or vocational courses must possess a single subject credential or a designated subjects credential issued by the Commission on Teacher Credentialing which authorizes teaching CTE courses. The designated subjects CTE credential is available in 15 subjects which reflect the 15 industry sectors identified in the state's model curriculum standards; see AR 4112.2 - Certification. In order to obtain the preliminary designated subjects credential, teachers must have at least three years of work experience directly related to each industry sector specified on the credential.

The Superintendent or designee shall ensure that teachers of CTE courses possess the qualifications and credentials necessary to teach their assigned courses. He/she shall also provide teachers and administrators with professional development designed to enhance their knowledge of standardsaligned CTE and shall provide opportunities for CTE teachers to collaborate with teachers of academic courses in the development and implementation of integrated curriculum models. (cf. 4112.2 - Certification) (cf. 4131 - Staff Development); (cf. 4331 - Staff Development)

The Superintendent or designee shall provide counselors and other guidance personnel with professional development that includes, but is not limited to, information about current workforce needs and trends, requirements of the district's CTE program, work-based learning opportunities, and postsecondary education and employment options following high school.

Note: The following paragraph is **optional**. Education Code 17078.72 provides funding for improving and expanding CTE programs through construction of new facilities, remodeling of existing facilities, and/or purchase of equipment.

The Superintendent or designee shall regularly assess district needs for facilities, technologies, and equipment to increase students' access to the district's CTE program.

(cf. 0440 - District Technology Plan) (cf. 3440 - Inventories) (cf. 3512 - Equipment) (cf. 7110 - Facilities Master Plan)

Note: The following paragraph may be revised to reflect requirements applicable to programs offered by the district. Pursuant to Education Code 52060, the district must annually review its progress toward the goals identified in its local control and accountability plan, including, when applicable, measures of student achievement such as the percentage of students who have successfully completed courses that satisfy the requirements for CTE sequences or programs of study that align with state CTE standards and frameworks. The California School Dashboard provides a tool to assist in evaluation of district and school performance and includes measures of CTE pathway completion within the college/career readiness indicator.

In addition, each district receiving Perkins V funding must evaluate its progress in achieving specific performance levels on core indicators as detailed in the state plan and 20 USC 2323, as amended by P.L. 115-224. Pursuant to 20 USC 2343, if the district falls below 90 percent on any of these targets, the district will be required to develop and implement an improvement plan.

The Superintendent or designee shall annually report to the Board achievement data on participating students, including, but not limited to, the percentage of participating students who successfully complete CTE programs, their performance on state and district academic achievement tests, and graduation rate. Data shall be disaggregated by program and various student subgroups. Based on such data, the Board shall determine the need for program improvements and update the goals in the district's local control and accountability plan as necessary.

(cf. 0500 - Accountability) (cf. 6162.5 - Student Assessment) (cf. 6162.51 - State Academic Achievement Tests) (cf. 6190 - Evaluation of the Instructional Program)

 Legal Reference:

 EDUCATION CODE

 8070
 Appointment[205
 Classification of vocationalcounties

 8006-8155
 Career technical education advisory committee

 41541
 Categorical Education Block Grant

 17078.70-17078.72
 Career technical education facilities

 33430-33432
 Health science and medical technology grants

 35168
 Inventory of equipment

 41540-41544
 Targeted instructional improvement block grant

 44257.3
 CTC recognition of study in linked learning teaching methods

 44260-44260.1
 Designated subjects career technical education credential

 44260.9
 Designated subjects career technical education credential

 48430
 Legislative intent; continuation education schools and classes

51225.3 Requirements for graduation commencing with 1988-89 school year

51226 Model curriculum standards

51228 Graduation requirements; minimum standards; required curriculum; pupil demonstration of competence 48980 Parental notifications 51220-51229 Courses of study, grades 7-12 51760-51769.5 Work experience education 52060-52077 Local control and accountability plan 52300-52499.666 Career technical education 52519-52520 Adult education, occupational training 53010-53016 California Career Pathways Trust 53070-53076.4 The California Career Technical Education Incentive Grant Program 53086 California Career Resource Network 54690-54699.1 California Partnership Academies 54750-54760 California Partnership Academies, green technology and goods movement occupations 56363 Related services for students with disabilities; specially designed career technical education 66205.5-66205.9 Approval of career technical education courses for admission to California colleges 88500-88551 Community college economic and workforce development program GOVERNMENT CODE 54950-54963 Brown Act LABOR CODE 3070-3099.5 Apprenticeships CODE OF REGULATIONS, TITLE 5 1635 Credit for work experience education 3051.14 Specially designed career technical education for students with disabilities 10070-10075 Work experience education 10080-10092 Community classrooms 10100-10111 Cooperative vocational education 11500-11508 Regional occupational centers and programs 11535-11538 Career technical education contracts with private postsecondary schools 11610-11611 Regional adult and vocational education councils CODE OF REGULATIONS, TITLE 8 200-240 Apprenticeships UNITED STATES CODE, TITLE 20 2301-2415 Carl D. Perkins Vocational 2414 Strengthening Career and Technical Education for the 21st Century Act 6301-6578 Improving the Academic Achievement of 1998the Disadvantaged CODE OF FEDERAL REGULATIONS, TITLE 34 100 Appendix B Guidelines for eliminating discrimination in career technical education programs 104.1-104.39 Section 504 of the Rehabilitation Act of 1973 106.1-106.61 Discrimination on the basis of sex, effectuating Title IX Management Resources: CSBA PUBLICATIONS A Governance Perspective: Interviews with School Board Members from the Nine Linked Learning Initiative School Districts, March 2014 The Linked Learning Approach to High School Reform, Governance Brief, January 2014 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS California Career Technical Education Model Curriculum Standards, Grades Seven Through Twelve, January 2013 Multiple Pathways to Student Success: Envisioning the New California High School, 2010

<u>Career Technical Education Framework for California Public Schools, Grades Seven Through Twelve, January 2007</u> <u>WEB SITES</u>

CDE, SecondaryCSBA: http://www.csba.org

Association for Career and Technical Education, Academic and Career Integration: http://www.acteonline.org

California Association of Regional Occupational Centers and Programs: http://www.carocp.org

California Career Resource Network: http://www.californiacareers.info

California Department of Education, Career Technical Education: http://www.cde.ca.gov/shsd/aci/ct/

USDECalifornia Department of Employment Development: http://www.edd.ca.gov

California Department of Industrial Relations: http://www.dir.ca.gov

California Workforce Development Board: http://www.cwdb.ca.gov

Commission on Teacher Credentialing: http://www.ctc.ca.gov

University of California, a-g Course Submissions: http://www.ucop.edu/a-gGuide/ag/course_submissions

U.S. Department of Education, Office of Vocational and Adult Education:

http://www.ed.gov/about/offices/OVAElist/ovae/pi/cte/index.html

U.S. Department of Labor, Bureau of Labor Statistics: http://www.bls.gov

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Policy adopted: April 10, 2007 revised: December 11, 2018

Sierra County/Sierra-Plumas Joint USD Administrative Regulation

Instruction

AR 6178

CAREER TECHNICAL EDUCATION

Note: The following **optional** administrative regulation should be revised to reflect program(s) offered by the district.

Federal Grants for Career Technical Education (Perkins)

Note: The following **optional** section is for use by districts that receive basic grants to support programs of career technical education (CTE) pursuant to the Strengthening Career and Technical Education for the 21st Century Act, often referred to as Perkins V (20 USC 2301-2355, as amended by P.L. 115-224). As amended, the "hold harmless" provision has been replaced with a guarantee that each state receive a minimum grant equal to 90 percent of its prior year allocation, effective in fiscal year 2021.

During the Federal Program Monitoring (FPM) process, California Department of Education (CDE) staff will review whether the district uses these federal funds to supplement, not supplant, state and local funds for CTE activities, as required by 20 USC 2391, and whether funds are used for appropriate purposes as described in 20 USC 2355 and in the state plan adopted pursuant to 20 USC 2342. As amended by P.L. 115-224, 20 USC 2342 authorizes states to develop a one-year transition plan until Perkins V becomes effective July 1, 2019, after which a four-year state plan will be required.

The district shall submit to the California Department of Education an application for a basic grant of the federal Strengthening Career and Technical Education for the 21st Century Act. The application shall address the components specified in 20 USC 2354 and any additional requirements specified in the state plan developed pursuant to 20 USC 2342. (20 USC 2354) (*cf. 3230 - Federal Grant Funds*)

The district shall conduct a needs assessment in accordance with 20 USC 2354, which shall be updated at least once every two years. The needs assessment shall be conducted in consultation with representatives of district CTE programs, postsecondary CTE programs, state or local workforce development boards and businesses, parents/guardians, students, and other specified stakeholders. (20 USC 2354)

Note: The district may use Perkins V and other federal, state, and/or district funds to meet the program requirements listed below. P.L. 115-224 amended 20 USC 2355 to streamline the allowable uses of funds and eliminate the additional list of permissible uses.

To meet the needs identified in the needs assessment, the Superintendent or designee shall develop, coordinate, implement, or improve CTE programs that are of sufficient size, scope, and quality to be effective and that fulfill the following purposes: (20 USC 2355)

1. Provide career exploration and career development activities through an organized, systematic framework designed to aid students, including students in the middle grades, in making informed plans and decisions about future education and career opportunities and programs of study. Such activities shall occur before students enroll and while they are participating in a CTE program, and may include:

- a. Introductory courses or activities focused on career exploration and career awareness, including non-traditional fields
- b. Readily available career and labor market information, including information on occupational supply and demand, educational requirements, other information on careers aligned to economic priorities, and employment sectors
- c. Programs and activities related to the development of student graduation and career plans
- d. Career guidance and academic counselors who provide information on postsecondary education and career options
- e. Any other activity that advances knowledge of career opportunities and assists students in making informed decisions about future education and employment goals, including nontraditional fields
- f. Activities that provide students with strong experience in, and comprehensive understanding of, all aspects of an industry (cf. 6143 Courses of Study)
- 2. Provide the skills necessary to pursue careers in high-skill, high-wage, or in-demand industry sectors or occupations (cf. 5113.2 - Work Permits) (cf. 6178.1 - Work-Based Learning)
- 3. Integrate academic skills into CTE programs and programs of study to support participating students in meeting state academic standards
- 4. Provide professional development for teachers, school leaders, administrators, specialized instructional support personnel, guidance counselors, and/or paraprofessionals, which may include the types of activities listed in 20 USC 2355 (cf. 4131 Staff Development) (cf. 4331 Staff Development) (cf. 6164.2 Guidance/Counseling Services)
- 5. Plan and carry out elements that support the implementation of CTE programs and programs of study and that result in increased student achievement. Such elements may include curriculum aligned with program requirements, sustainable relationships among community stakeholders, opportunities for students to participate in accelerated learning programs, equipment and instructional materials aligned with business and industry needs, and other activities specified in 20 USC 2355.
- 6. Develop and implement evaluations of the activities funded by the grant (cf. 0500 - Accountability) (cf. 6190 - Evaluation of the Instructional Program)

Note: Pursuant to 20 USC 2354, the district application for Perkins V funding must describe how individuals will not be discriminated against based on their status as members of "special populations," as defined in 20 USC 2302 as amended by P.L. 115-224. In addition, a district that receives federal aid is required by 34 CFR 100 (Appendix B), 104.8, and 106.9 to take "continuing steps" to notify students, parents/guardians, employees, employee organizations,

and applicants for admission and employment that it does not discriminate in its educational programs or activities. See BP 0410 - Nondiscrimination in District Programs and Activities.

During the FPM process, CDE staff will check whether the district complies with requirements to (1) ensure equitable access by special population students through outreach, recruitment, enrollment, and placement activities; (2) identify and adopt strategies to overcome barriers to access or success in the program; (3) ensure that counseling materials and activities, including student program selection and career/employment selection, and promotional and recruitment efforts are nondiscriminatory; and (4) advise students, parents/guardians, employees, and the general public, prior to the beginning of the school year, that all CTE opportunities are offered without regard to race, color, national origin, sex, or disability in accordance with 34 CFR 100 (Appendix B).

The district's program shall provide activities to prepare special populations for high-skill, high-wage, or in-demand industry sectors or occupations that will lead to self-sufficiency. Special populations shall be provided with equal access to CTE programs and shall not be unlawfully discriminated against. *Special populations* include, but are not limited to, students with disabilities, students from economically disadvantaged families, pregnant and parenting students, out-of-work individuals, English learners, homeless students, foster youth, children of military families, and students preparing for nontraditional fields. *Nontraditional fields* include occupations or fields of work, including careers in computer science, technology, and other emerging high-skill occupations, for which individuals from one gender constitute less than 25 percent of the individuals employed in each such occupation or field of work. (20 USC 2302, 2354, 2373)

(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 0415 - Equity)

Upon written request from a nonprofit private school within the geographical area served by the district, the Superintendent or designee shall consult with private school representatives in a timely and meaningful manner and may provide for the participation of private school secondary students in the district's programs and activities funded pursuant to 20 USC 2301-2414. To the extent practicable, the Superintendent or designee shall also, upon request, permit participation of CTE teachers, administrators, and other personnel from private schools in the district's inservice and preservice professional development programs funded through such grants. (20 USC 2397)

Linked Learning Programs

Note: The following **optional** section is for use by districts that offer "linked learning" programs integrating academic and career technical study (sometimes called "multiple pathways") and may be revised to reflect district practice.

The district shall offer one or more comprehensive, multi-year linked learning programs in grades 9-12 that are organized around a broad theme, interest area, or industry sector including, but not limited to, the industry sectors identified in model standards adopted by the State Board of Education pursuant to Education Code 51226. The program shall provide all participating students with curriculum choices that prepare them for career entry and a full range of postsecondary options, including twoyear and four-year colleges, apprenticeships, and formal employment training.

At a minimum, the district's linked learning program shall include:

1. An integrated core curriculum that meets the eligibility requirements for admission to the University of California and the California State University and is delivered through projectbased learning and other engaging instructional strategies that bring real-world context and relevance to the curriculum where broad themes, interest areas, and CTE are emphasized

- 2. An integrated technical core of a sequence of at least four related courses that may reflect CTE standards-based courses and that provide students with career skills, are aligned to academic principles, and fulfill academic core requirements described in item #1 above to the extent possible
- 3. A series of work-based learning opportunities that begin with mentoring and job shadowing and evolve into intensive internships, school-based enterprises, or virtual apprenticeships
- 4. Support services, including supplemental instruction in reading and mathematics, that help students master the advanced academic and technical content that is necessary for success in college and career

Partnership Academies

Note: The following **optional** section is for use by districts that have established a partnership academy pursuant to Education Code 54690-54699.1 and 54750-54760. A partnership academy functions as a school-within-a-school with a career theme and related academic courses primarily directed at students who are at risk of dropping out.

The district shall operate one or more partnership academies as a school-within-a-school focused on a broad career theme. The program shall be available to students in grades 10-12, at least half of whom shall be students who are at risk of dropping out of school as indicated by three or more of the following criteria: (Education Code 54690-54691)

- 1. Past record of irregular attendance, with absence from school 20 percent or more of the school year (cf. 5113.1 - Chronic Absence and Truancy)
- 2. Past record of underachievement in which the student is at least one-third of a year behind the coursework for the respective grade level, or as demonstrated by credits achieved
- 3. Past record of low motivation or disinterest in the regular school program
- 4. Economic disadvantage
- 5. Scores below basic or far below basic on the mathematics or English language arts test of the California Assessment of Student Performance and Progress
- 6. A grade point average of 2.2 or below or the equivalent of a C minus

Ninth-grade teachers and counselors shall identify students eligible to participate in a partnership academy. Participating students shall be selected by academy staff from among those who have expressed an interest in the academy and whose parents/guardians have approved the student's participation. (Education Code 54695)

The district's program shall provide: (Education Code 54692)

- 1. During each regular school term, instruction in at least three academic subjects that:
 - a. Prepares students for a regular high school diploma

- b. Where possible and appropriate, prepares students to meet subject requirements for admission to the California State University and University of California
- c. Contributes to an understanding of the occupational field of the academy
- 2. CTE courses offered at each grade level at the academy that are part of an occupational course sequence that targets comprehensive skills and meets the criteria specified in Education Code 54692
- 3. Classes that are block scheduled in a cluster whenever possible to provide flexibility to academy teachers and which may vary in number during grade 12
- 4. A mentor from the business community for students during grade 11
- 5. An employer-based internship or work experience that occurs during the summer following grade 11 or during grade 12
- 6. Additional motivational activities with private sector involvement to encourage academic and occupational preparation

Attendance in academy classes shall be limited to students enrolled in the academy. (Education Code 54692)

The Superintendent or designee shall establish an advisory committee consisting of individuals involved in academy operations, including district and school administrators, lead teachers, and representatives of the private sector. (Education Code 54692)

Apprenticeship Programs

Note: The following **optional** paragraph may be used by districts that provide a program of "orientation to apprenticeships" to students who have not yet applied to an apprenticeship program. Such programs are sometimes referred to as "pre-apprenticeship programs." However, the Department of Industrial Relations (DIR), in its publication <u>Orientation to Apprenticeship: A Guide for Educators</u>, notes that "pre-apprentice" is used by some trades as a classification of worker and therefore prefers the term "orientation to apprenticeship" to refer to a program offered by secondary schools. Items #1-5 below reflect key program components recommended in the DIR publication and may be revised to reflect district practice.

The district shall offer high school and/or adult education students a program of orientation to apprenticeships that acquaints students with a broad range of career options, provides information regarding available apprenticeship programs, and provides classroom instructional job training which guides students to a registered apprenticeable occupation. *(cf. 6200 - Adult Education)*

The district's program shall:

- 1. Introduce students to what they need to know in order to apply, test, and interview for acceptance into an apprenticeship program
- 2. Demonstrate the need for proficiency in reading and comprehension, mathematics, science, and technology

- 3. Emphasize the necessity to have the ability to communicate in reading, writing, speaking, listening, and numeration skills
- 4. Identify the knowledge, skills, and attitudes needed to enter and successfully complete an apprenticeship program
- 5. Provide an orientation to a specific craft or trade or to an industry

Note: The following **optional** paragraph is for use by districts that contract with sponsors of approved apprenticeship programs (e.g., individual employers, labor or management apprenticeship committees) pursuant to Education Code 8150-8155 and Labor Code 3070-3099.5 to provide classes of related and supplemental instruction. Apprenticeship programs are offered for a period of one to six years (typically four years) and provide specialized on-the-job training that prepares an individual for employment in a craft or trade profession.

The district may enter into an agreement with a local business, labor or management apprenticeship committee, and/or joint labor-management apprenticeship committee that has been approved by the Department of Industrial Relations' Division of Apprenticeship Standards to sponsor an apprenticeship program in order to develop and deliver related and supplemental instruction to students participating in a registered apprenticeship program. (Education Code 8150-8155; Labor Code 3074, 3075, 3078)

Regional Occupational Center/Program

Note: The following **optional** section is for use by districts that partner with or offer their own local regional occupational center or program (ROC/P) pursuant to Education Code 52300-52335.12, and may be revised to reflect district practice. Education Code 52301 authorizes the establishment of an ROC/P by (1) the County Superintendent of Schools, with the approval of the State Board of Education (SBE); (2) two or more districts maintaining high schools, with the approval of the SBE and the County Superintendent; or (3) a single district with an average daily attendance (ADA) of 50,000 or more located in a class 1 county or a district with an ADA of 100,000 or more located in a class 2 county, as defined in Education Code 1205. ROC/P courses are open to secondary students, with priority enrollment given to students ages 16-18 or in grades 11-12. See BP 6178.2 - Regional Occupational Center/Program for additional program requirements.

The district shall operate and/or partner with a regional occupational center or program (ROC/P), established pursuant to Education Code 52335.12, which offers CTE courses, linked learning programs, partnership academies, and/or pre-apprenticeship and apprenticeship programs as appropriate.

(cf. 6178.2 - Regional Occupational Center/Program)

Occupational course sequences offered by the ROC/P shall provide prerequisite courses needed to enter apprenticeship or postsecondary vocational certificate or degree programs, focus on occupations requiring comprehensive skills leading to high entry-level wages and/or the possibility of significant wage increases after a few years on the job, offer as many courses as possible that meet college admission requirements, and lead to attainment of an occupational skill certificate. (Education Code 52302)

Student Organizations

Note: The following **optional** section may be used by districts providing any CTE program(s). 20 USC 2355 permits the use of Perkins V funding to support career technical student organizations and related activities. According to CDE, state-supported organizations include California DECA: A Marketing Association (formerly Distributive

Education Clubs of America), Future Business Leaders of America (FBLA), Future Farmers of America (FFA), Future Homemakers of America-Home Economics Related Occupations (FHA-HERO), Health Occupations Students of America (HOSA), and Skills USA (formerly Vocational Industrial Clubs of America-VICA).

The district may provide support, including supplies, materials, activities, and advisor expenses, to student organizations which engage in activities that are integral to the CTE program and provide for the development of student leadership skills. However, no state or federal funds shall be used to pay students' membership dues, food or lodging expenses, out-of-state travel, or the cost of a social activity or assemblage.

(cf. 6145 - Extracurricular and Cocurricular Activities) (cf. 6145.5 - Student Organizations and Equal Access)

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Regulation approved: December 11, 2018

Sierra County/Sierra-Plumas Joint USD Board Policy

Instruction BP 6190

<u>DI 0190</u>

EVALUATION OF THE INSTRUCTIONAL PROGRAM

Note: The following optional policy may be revised to reflect district practice.

The Governing Board of Education recognizes that it is accountable to students, parents/guardians, and the community for the effectiveness of the district's educational program in meeting district goals for student learning. The Superintendent or designee shall conduct a continual evaluation of the curriculum and the instructional program in order to improve identify strategies for improving student achievement.

(cf. 0200 - Goals for the School District)
(cf. 0500 - Accountability)
(cf. 6000 - Concepts and Roles)
(cf. 6141 - Curriculum Development and Evaluation)
(cf. 6161.1 - Selection and Evaluation of Instructional Materials)

Note: The district may revise the following paragraph to specify the data and reports that will be used to evaluate the district's instructional program.

Education Code 52060-52061 require that the district's local control and accountability plan (LCAP) establish goals, for all students and for each numerically significant subgroup, that are aligned with the state priorities, and that the district annually review progress toward the goals; see BP/AR 0460 - Local Control and Accountability Plan. Pursuant to Education Code 52052, numerically significant student subgroups include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students, when the subgroup consists of at least 30 students with a valid test score or 15 foster or homeless youth. The California School Dashboard reports the status of district and school performance on multiple state and local indicators and is intended to assist districts in identifying strengths and areas in need of improvement in each priority area addressed by the LCAP.

The Superintendent or designee shall provide the Board and the community with regular reports on student progress toward Board-established standards of expected achievement at each grade level in each area of study. In addition, he/she. The reports shall evaluate and reportinclude data for each district school and for everyeach numerically significant student subgroup, as defined in Education Code 52052, including, but not limited to, school and subgroup performance on statewide achievement indicators and progress toward goals specified in the district's local control and accountability plan (LCAP).

(cf. 0460 - Local Control and Accountability Plan)

(cf. 0510 - School Accountability Report Card)

(cf. 6011 - Academic Standards)

(cf. 6162.5 - Student Assessment)

(cf. 6162.51 - State Academic Achievement Tests)

(cf. 6162.52 - High School Exit Examination 6173 - Education for Homeless Children)

(cf. 6173.1 - Education for Foster Youth)

(cf. 6174 - Education for English Language Learners)

In addition, the Superintendent or designee shall conduct an evaluation of any new instructional program implemented in the district and shall regularly assess district progress toward increasing student achievement in all subject areas taught in the district. The findings of such evaluations and assessments shall be reported to the Board.

Based on these reports, the Board shall take appropriate actions to maintain the effectiveness of programs and to improve the quality of education that provided to district students receive.

Annual MonitoringEvaluation of Consolidated Application Programs

Note: The following **optional** section should be revised to reflect district practice. Pursuant to Education Code 64000-64001, the consolidated application is used by the California Department of Education to distribute funds from certain federal categorical programs. Pursuant to 5 CCR 3942, as a condition of receiving continued funding for these programs, the district must make certain general assurances and certifications, including an assurance that the district's annual evaluation of categorical programs demonstrates that each program is "not one of low effectiveness." The district does not need to sign or return the general assurances, but does need to keep them on file for compliance reviews, complaint investigations, or audits.

Pursuant to 5 CCR 3942, criteria for the annual program evaluation are to be established by the Governing Board. The district may consider measures of the academic progress of students participating in the program, including numerically significant student groups, in addition to other measures contained in school plans or adopted by the Board.

The Board and the Superintendent or designee shall annually determine whether the district's categorical programs funded through the state's consolidated application are effective in meeting the needs of the students they are intended to serve. As a basis for this evaluation, the Superintendent or designee shall recommend for Board approval the specific, measurable criteria that shall be used at each school and at the district level. These criteria may include, but are not necessarily limited to, the progress of all students <u>participating in the program</u> and of each numerically significant subgroup toward goals contained in the district's LCAP, the school's single plan for student achievement, <u>Title I local educational agency plan</u>, and/or other applicable district or school plans.

Federal Program Monitoring

When the district is selected by the CDE for a Federal Program Monitoring (FPM) compliance review, the Superintendent or designee shall gather and submit all documentation and data required for the review and shall cooperate with CDE staff to facilitate program monitoring.

(cf. 0410 – Nondiscrimination in District Programs and Activities)

(cf. 0420 School Plans/Site Councils)

(cf. 0520.2 Title I Program Improvement Schools)

(cf. 0520.3 Title I Program Improvement Districts)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 1312.4 Williams Uniform Complaint Procedures)

(cf. 4112.24 Teacher Qualifications Under the No Child Left Behind Act)

(cf. 4131 Staff Development)

(cf. 5020 Parent Rights and Responsibilities)

(cf. 5148 Child Care and Development Programs)

(cf. 5148.2 - Before/After School Programs)

(cf. 5148.3 Preschool/Early Childhood Education)

(cf. 6020 Parent Involvement)

(cf. 6142.7 Physical Education and Activity)

(cf. 6171 Title I Programs)

(cf. 6173 Education for Homeless Children)

(cf. 6175 Migrant Education Program)

(cf. 6178 Career Technical Education)

(cf. 6178.1 - Work-Based Learning)

(cf. 6200 Adult Education)

In the event that the FPM review results in a finding of noncompliance in relation to any program, the Superintendent or designee shall submit a proposed resolution to the CDE within 45 days of the date the district was notified of the finding. The resolution shall be implemented in accordance with the terms and timeframe specified in the resolution agreement with the CDE.

The Superintendent or designee shall report to the Board regarding the results of the review process.

Western Association of Schools and Colleges (WASC) Accreditation

Note: The following **optional** section is for use by districts that participate in the evaluation process leading to accreditation by the Western Association of Schools and Colleges (WASC). WASC is a private, nonprofit organization whose Accrediting Commission for Schools provides regular assessments of public and private schools in order to support ongoing improvement of the educational program. The term of the accreditation process varies from one to six years, as determined by WASC. Districts may seek accreditation for both elementary and secondary schools and may revise the following section to specify schools that will seek accreditation (e.g., only secondary schools and/or middle schools). Districts also may revise the following section to apply to any other accrediting agency.

The Board believes that accreditation by the Western Association of Schools and Colleges (WASC) can foster excellence and ongoing academic improvement in the district's schools. The results of the accreditation process also may demonstrate to parents/guardians and the community that the schools are meeting their goals and objectives and the WASC criteria for school effectiveness through a viable instructional program.

The Superintendent or designee shall undertake procedures whereby district schools may achieve and maintain full WASC accreditation status. The schools shall conduct a self-study in accordance with WASC requirements, cooperate with the WASC committee during a site visit, and develop and review action plans to increase the effectiveness of the instructional program for students. The Superintendent or designee shall regularly report to the Board on the status of district schools and any WASC recommendations for school improvement.

The Not later than 60 days after receiving the results of anyan inspection of a school by WASC, or any other the accrediting agency, the Superintendent or designee shall be published not later than 60 days after the results are made available to the school.

Publication shall be by notifying each parent/guardiannotify parents/guardians in writing of the inspection results and/or by postingshall post the information on the district's or school's web site, as determined by the Superintendent or designee. (Education Code 35178.4) (cf. 1113 - District and School Web Sites) (cf. 5145.6 - Parental Notifications)

If any district school loses its accreditation status, the Board shall give official notice at a regularly scheduled Board meeting. The Superintendent or designee shall provide written notification to

each parent/guardian of a student in the school that the school has lost its accreditation status, including the potential consequences of the loss of accreditation status. This notice shall also be posted on the district's web site and the school's web site. (Education Code 35178.4)

Legal Reference: EDUCATION CODE 33400-33407 Educational evaluations 35178.4 Notice of accreditation status 44662 Evaluation and assessment guidelines, certificated employee performance 48985 Compliance with translation of parental notifications 51041 Education program, evaluation and revisions 51226 Model curriculum standards 52052-52052.1 Academic Performance Index 52052 Accountability; numerically significant student subgroups 52060-52077 Local control and accountability plan 62005.5 Failure to comply with purposes of funds 64000-64001 Consolidated application process CODE OF REGULATIONS, TITLE 5 3930-3937 Program requirements 3942 Continuity of funding UNITED STATES CODE, TITLE 20 6311 Adequate yearly progressState plans Management Resources: CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS FPM Frequently Asked Questions Federal Program Monitoring Instruments WESTERN ASSOCIATION OF SCHOOLS AND COLLEGES PUBLICATIONS Focus on Learning: Joint ACS WASC/CDE Process Guide, 20142017 WEB SITES CSBA: http://www.csba.org California Department of Education, Testing and Accountability: http://www.cde.ca.gov/ta Western Association of Schools and Colleges (WASC), Accrediting Commission for Schools: http://www.acswasc.org

SIERRA COUNTY OFFICE OF EDUCATION SIERRA-PLUMAS JOINT UNIFIED SCHOOL DISTRICT Policy adopted: April 10, 2007 revised: November 10, 2015 revised: December 11, 2018